MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

FY2021 DEPARTMENT BUDGET REQUEST OCTOBER 1, 2019



Margaret M. Vandeven, Ph.D. • Commissioner of Education

205 Jefferson Street, P.O. Box 480 • Jefferson City, MO 65102-0480 • dese.mo.gov

October 1, 2019

The Honorable Mike Parson Governor of Missouri State Capitol Building, Room 216 Jefferson City, MO 65101

Dear Governor Parson:

The State Board of Education and the Department of Elementary and Secondary Education are pleased to submit this budget—approved by the State Board of Education—for your consideration.

Quality public education increases opportunities for success for each of our students and is vital to Missouri's future. Our budget contains requests that are critical to the current needs and to future success in our state. Missouri school districts and local education agencies (LEAs) have done a good job of managing budgets in recent years. Continuation of their progress through full funding of the foundation formula and increased support in school transportation are critical to their efforts. In addition to the mandatory items in the budget request, several priority requests that align with the Department strategic plan are included. These priority requests are designed to—among other things—improve early learning opportunities for young children and their parents, promote safe schools, and enhance teacher recruitment efforts. Several requests are included to enable implementation of statutory requirements and provide dyslexia training for teachers, support for schools through the School Turnaround Act, and funding for first-time test-takers of the high school equivalency test.

Our commitment to quality schools, effective educators, and high expectations for ALL students has never been more important. The Department is committed to providing the support necessary for schools and districts in their continuous improvement efforts to better serve our children.

Investing in education has always been a priority for the state of Missouri. We appreciate your continued support.

Sincerely,

Margie Vandeven

Commissioner of Education

Attachment



MISSOURI

Department of Elementary and Secondary Education EDUCATION.

2018 Version 1.0

ASPIRATION

We will ensure all Missouri students graduate ready for success

THEMES

Access, Opportunity, Equity

Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

Teachers and Leaders

Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

Department Efficiency and Effectiveness

Create an internal environment of continuous improvement, effective programming and efficient business operations

INITIATIVES

- Increase advanced course opportunities through virtual learning
- Increase equitable access to high quality early learning opportunities
- Expand career and technical education (CTE) programs aligned to specified career pathways or career clusters such as health science, information technology, marketing, manufacturing, etc.
- Improve charter school sponsor evaluation
- Improve support and services to schools that will further opportunities for all students through development and implementation of the Missouri School Improvement Program 6

- Improve mentoring program for new teachers and leaders
- Use workforce data to identify content shortage areas and inform recruitment and retention strategies
- Support educators and leaders with high-quality, research-based resources and tools that are available through a virtual platform – the Missouri Model District pilot program
- Increase school leader effectiveness through the Missouri Leadership **Development System**

- Continue professional growth of employees and the agency through the establishment of a new annual performance process and creation of a professional development framework
- Continue use of intra-agency team for input on professional development and agency policies
- Improve public access to school data through a more user-friendly format

State Auditor's Reports and Oversight Evaluation

| Program or Division Name | Type of Report | Date Issued | Website |
|---|----------------|-------------|--------------------|
| Prior Reports | | | |
| State Auditor | _ | | |
| Followup on Early Childhood Development, Education, and Care Fund | Performance | Aug-15 | www.auditor.mo.gov |
| Student Data Privacy | Performance | Oct-15 | www.auditor.mo.gov |
| Fiscal Year 2015 Single Audit | Fiscal | Mar-16 | www.auditor.mo.gov |
| Fiscal Year 2016 Single Audit | Fiscal | Mar-17 | www.auditor.mo.gov |
| Missouri School Data Reporting | Fiscal | Dec-17 | www.auditor.mo.gov |
| Fiscal Year 2017 Single Audit | Fiscal | Mar-18 | www.auditor.mo.gov |
| Fiscal Year 2018 Single Audit | Fiscal | Mar-19 | www.auditor.mo.gov |
| Oversight Reports | | | |
| None | _ | | |
| Current Audits | _ | | |
| State Auditor | _ | | |
| Fiscal Year 2019 Single Audit | Fiscal | | |
| | | | |
| Oversight Reports | _ | | |
| None | | | |

Programs Subject to Missouri Sunset Act

| Program | Statutes Establishing | Sunset Date Review Status |
|-----------------------------|-----------------------|---------------------------|
| | | |
| | | |
| | | |
| Missouri Sunset Act Reports | <u></u> | |
| None | _ | |

| | Department Overview Letter | | | |
|---------------------------|---|-----|---|-----|
| | Department Placemat | | | |
| | State Auditor's Report and Legislative Oversight Evaluations | | | |
| | Missouri Sunset Act Report | | | |
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| | Increase - Foundation - Early Childhood Special Education (ECSE) | 129 | - | 135 |
| | Core - Foundation - Career Education | 136 | - | 145 |
| | Core - Foundation - Early Childhood Development - Parents as Teachers (PAT) | 146 | - | 160 |
| | Increase - Foundation - Early Childhood Development - Parents as Teachers (PAT) | 161 | - | 171 |
| | Core - Foundation - State Board Operated Programs | 172 | - | 191 |
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|------------------------------|---|-----|---|-----|
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| | Core - Public School Disaster Relief | 258 | - | 259 |
| | Core - Community in Schools | 260 | - | 268 |
| | Core - School Board Member Training | 269 | - | 275 |
| | Core - Virtual Education | 276 | - | 283 |
| | Core - School District Bond Fund | 284 | - | 288 |
| | Core - Federal Grants and Donations | 289 | - | 296 |
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| | Core - Division of Learning Services | 311 | - | 319 |
| | Core - Excellence in Education Fund | 320 | - | 324 |
| | Core - Adult Learning and Rehabilitation Services | 325 | - | 332 |
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| | Core - Urban Teaching Program | 340 | - | 351 |
| | Core - Teacher of the Year Program | 352 | - | 360 |
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| OFFICE OF COLLEGE AND CAR | EER READINESS | | | |
| | Core - Performance Based Assessment Program | 371 | - | 379 |
| | Core - Career Education Distribution | 380 | - | 389 |
| | Increase - Career Education Distribution | 390 | - | 398 |
| | Core - Dyslexia Training Program | 399 | - | 406 |
| | Increase - Dyslexia Training Program | 407 | - | 413 |
| | Core - Missouri Healthy Schools | 414 | - | 421 |
| OFFICE OF QUALITY SCHOOLS | | | | |
| | Core - Early Childhood Program | 422 | - | 448 |
| | Core - Right From the Start | 449 | - | 450 |
| | Core - School Age Afterschool Program | 451 | - | 464 |
| | Core - Title I | 465 | - | 482 |
| | Core - Homeless and Comprehensive School Health | 483 | - | 494 |
| | | | | |

| OFFICE | OF (| ΩΠΔΙΙ | ΤY | SCHOOL | S | (CONT'D.) |
|--------|-------------|--------------|----|---------|---|-----------|
| | UI 1 | QUALI | | JULIOUL | · | (CON D.) |

| Core - Stephen M. Ferman Fund - Gifted | 495 | - | 502 |
|---|-----|---|-----|
| Core - Title II, (Effective Instruction) | 503 | - | 518 |
| Core - Charter School Closure Refund | 519 | - | 520 |
| Core - Title V, Part B (Federal Rural and Low-Income Schools) | 521 | - | 530 |
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| Core - Title IV.A (Student Support and Academic Enrichment) | 539 | - | 548 |
| Increase - Title IV.A (Student Support and Academic Enrichment) | 549 | - | 557 |
| New - School Safety Program | 558 | - | 563 |
| Core - Federal Refugee Program | 564 | - | 571 |
| Core - Character Education Initiatives | 572 | - | 579 |
| New - Missouri School Improvement Program 6 | 580 | - | 585 |
| New - School Turnaround Act | 586 | - | 591 |
| | | | |

OFFICE OF ADULT LEARNING AND REHABILITATION SERVICES

| Core - Vocational Rehabilitation Services | 592 | - | 601 |
|---|-----|---|-----|
| Increase - Vocational Rehabilitation State Match | 602 | - | 608 |
| Core - Disability Determinations | 609 | - | 617 |
| Core - Independent Living Centers | 618 | - | 626 |
| Increase - Independent Living Centers - Fund Switch | 627 | - | 632 |
| Core - Adult Education and Literacy | 633 | - | 641 |
| New - High School Equivalency Examination | 642 | - | 650 |
| Increase - High School Equivalency Examination | 651 | - | 655 |
| New - Troops to Teachers | 656 | - | 663 |

OFFICE OF SPECIAL EDUCATION

| Core - Special Education Grant | 664 | - | 673 |
|--|-----|---|-----|
| Core - High Need Fund | 674 | - | 682 |
| Core - First Steps | 683 | - | 693 |
| Core - DFS/DMH Placements/Public Placement Fund | 694 | - | 702 |
| Core - Sheltered Workshops | 703 | - | 712 |
| Core - Readers for the Blind | 713 | - | 722 |
| Core - Blind Student Literacy | 723 | - | 731 |
| Core - Trust Fund - Missouri School for the Deaf (MSD) | 732 | - | 736 |
| Core - Trust Fund - Missouri School for the Blind (MSB) | 737 | - | 741 |
| Core - Special Olympics | 742 | - | 749 |
| Core - Trust Fund - Missouri School for the Severely Disabled (MSSD) | 750 | - | 754 |

| MISSOURI CHARTER PUBLIC S | SCHOOL COMMISSION | | | |
|---------------------------|--|------------|-----|------------|
| | Core - Charter Public School Commission | 755 | - | 764 |
| | Increase - Charter Public School Commission - Fund Switch | 765 | - | 770 |
| | Increase - Charter Public School Commission - Additional FTE | 771 | - | 776 |
| MISSOURI COMMISSION FOR | THE DEAF AND HARD OF HEARING | | | |
| | Core - Missouri Commission for the Deaf and Hard of Hearing | 777 | - | 802 |
| | Increase - Missouri Commission for the Deaf and Hard of Hearing - Non-Count Hearing Aid Distribution | 803 | - | 807 |
| | Increase - Missouri Commission for the Deaf and Hard of Hearing - Hearing Aid Distribution GR Transfer | 808 | - | 812 |
| MISSOURI ASSISTIVE TECHNO | <u>pLOGY</u> | | | |
| | Core - Missouri Assistive Technology Core - Missouri Assistive Technology Debt Offset Escrow | 813 | - | 820 |
| | 821 | | 825 | |
| MISSOURI CHILDREN'S SERVI | CES COMMISSION | | | |
| | Core - Children's Services Commission | 826 | - | 828 |
| TRANSFERS | | | | |
| | Core - State School Money Transfer - GR County Foreign | 829 | - | 831 |
| | Core - State School Money Transfer - Fair Share | 832 | - | 834 |
| | Core - Outstanding Schools Transfer | 835 | | 837 |
| | Core - Classroom Trust Transfer - Gaming | 838 | - | 840 |
| | Core - Lottery Proceeds - Class Trust Transfer | 841 | - | 843 |
| | Core - School District Bond Transfer | 844 | - | 846 |
| | Core - School Building Revolving Fund Transfer | 847 | - | 849 |
| | Core - After School Trust Fund | 850 853 | - | 852 855 |
| | Core - Legal Expense Fund Transfer | ೲ | | 000 |

DEPARTMENT WIDE REQUESTS

NEW DECISION ITEM RANK: 2 OF

| | f Elementary and Se | econdary Edi | ucation | | Budget Unit | | 41C, 50281C, | | 150, |
|----------------|---|---|---|-----------------------------|---------------------|--|-----------------|-----------------|-------------|
| All Divisions | 0000 0 1 1 - 0 1 | | | DI# 0000040 | UD 0 - " | 52414C, 52415C and 52417C 2.005, 2.015, 2.095, 2.265, 2.270 and 2.275 | | | |
| Pay Plan - FY | 2020 Cost to Contin | nue | | DI# 0000013 | HB Section | 2.005, 2.015 | , 2.095, 2.265, | 2.270 and 2.2 | 2/5 |
| 1. AMOUNT C | F REQUEST | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 202 | 1 Governor's | | lation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 490,897 | 588,781 | 15,218 | 1,094,896 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 490,897 | 588,781 | 15,218 | 1,094,896 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 157,578 | 188,999 | 4,885 | 351,462 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes | budgeted in House E | Bill 5 except fo | r certain frin | ges | Note: Fringe | s budgeted in | House Bill 5 e. | xcept for certa | nin fringes |
| budgeted direc | tly to MoDOT, Highw | ay Patrol, and | d Conservati | on. | budgeted dire | ectly to MoDO | T, Highway Pa | trol, and Cons | servation. |
| Other Funds: | State Board Opera Division of Learning Adult Learning and Assistive Technolo Excellence Revolvi Charter Public Sch Missouri Commissi Deaf Relay and Eq Assistive Technolo | g Services (0° Rehab Svcs gy Federal (0 ng Fund (065 ool Revolving ion Deaf and l uipment Distr | (05-7812) (0104-0523) 188-2346) 1-6459) Fund (0860- Hard of Hear ibution Fund | ing (0743-75 (0559-2351) | Other Funds: 15) | | | | |
| 2. THIS REQU | EST CAN BE CATE | | ` | , | | | | | |
| | New Legislation | | | | New Program | | ı | Fund Switch | |
| | Federal Mandate | | - | | Program Expansion | | | Cost to Contin | ue |
| | GR Pick-Up | | - | | Space Request | | | Equipment Re | placement |
| | Pay Plan | | - | | Other: | | | 1-1 | |
| Х | rayrıalı | | | | O 11.01. | | | | |

NEW DECISION ITEM

| RANK: | 2 | OF | |
|-------|---|----|--|
| | | | |

| Department of Elementary and Secondary Education | | Budget Unit | 50111C, 50141C, 50281C, 50713C, 50115C, | |
|--|-------------|-------------|---|--|
| All Divisions | | | 52414C, 52415C and 52417C | |
| Pay Plan - FY 2020 Cost to Continue | DI# 0000013 | HB Section | 2.005, 2.015, 2.095, 2.265, 2.270 and 2.275 | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The appropriated amount for the Fiscal Year 2020 pay plan was based on a 3% pay increase for employees beginning January 1, 2020. The Fiscal Year 2021 requested amount is equivalent to the remaining six months in order to provide the core funding necessary for a full fiscal year.

| Budget Object Class/Job Class | Dept Req GR DOLLARS | Dept Req GR FTE | Dept Req FED DOLLARS | Dept Req FED FTE | Dept Req OTHER DOLLARS | Dept Req OTHER FTE | Dept Req TOTAL DOLLARS | Dept Req TOTAL FTE | Dept Req One-Time DOLLARS |
|-------------------------------|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| 100-Salaries and Wages | 490,897 | | 588,781 | | 15,218 | | 0 1,094,896 | 0.0 | |
| Total PS | 490,897 | 0.0 | 588,781 | 0.0 | 15,218 | 0.0 | 1,094,896 | 0.0 | 0 |
| Grand Total | 490,897 | 0.0 | 588,781 | 0.0 | 15,218 | 0.0 | 1,094,896 | 0.0 | 0 |

| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
|------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| 100-Salaries and Wages Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 | 0.0 | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |

| DESE | | | | | | | ECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|------------|------------------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| EXEC ASST TO THE COMM OF EDUC | 0 | 0.00 | 0 | 0.00 | 741 | 0.00 | 0 | 0.00 |
| COMMUNICATIONS COORDINATOR | 0 | 0.00 | 0 | 0.00 | 1,125 | 0.00 | 0 | 0.00 |
| COMMUNICATION SPECIALIST | 0 | 0.00 | 0 | 0.00 | 1,318 | 0.00 | 0 | 0.00 |
| COMMUNICATION ASSISTANT | 0 | 0.00 | 0 | 0.00 | 552 | 0.00 | 0 | 0.00 |
| COMMUNICATIONS TECHNICIAN | 0 | 0.00 | 0 | 0.00 | 601 | 0.00 | 0 | 0.00 |
| PROCUREMENT MANAGER | 0 | 0.00 | 0 | 0.00 | 809 | 0.00 | 0 | 0.00 |
| ACCOUNTING ANALYST | 0 | 0.00 | 0 | 0.00 | 674 | 0.00 | 0 | 0.00 |
| COMMISSIONER | 0 | 0.00 | 0 | 0.00 | 2,902 | 0.00 | 0 | 0.00 |
| DEPUTY COMMISSIONER | 0 | 0.00 | 0 | 0.00 | 1,937 | 0.00 | 0 | 0.00 |
| CHIEF OF STAFF | 0 | 0.00 | 0 | 0.00 | 1,490 | 0.00 | 0 | 0.00 |
| COORDINATOR | 0 | 0.00 | 0 | 0.00 | 3,878 | 0.00 | 0 | 0.00 |
| GENERAL COUNSEL | 0 | 0.00 | 0 | 0.00 | 1,490 | 0.00 | 0 | 0.00 |
| COORD LEGISLATIVE OUTREACH | 0 | 0.00 | 0 | 0.00 | 915 | 0.00 | 0 | 0.00 |
| DIRECTOR | 0 | 0.00 | 0 | 0.00 | 5,592 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 0 | 0.00 | 0 | 0.00 | 4,557 | 0.00 | 0 | 0.00 |
| CHIEF OPERATIONS OFFICER | 0 | 0.00 | 0 | 0.00 | 1,291 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 3,852 | 0.00 | 0 | 0.00 |
| CHIEF BUDGET OFFICER | 0 | 0.00 | 0 | 0.00 | 1,125 | 0.00 | 0 | 0.00 |
| HR ANALYST | 0 | 0.00 | 0 | 0.00 | 560 | 0.00 | 0 | 0.00 |
| SENIOR HR ANALYST | 0 | 0.00 | 0 | 0.00 | 707 | 0.00 | 0 | 0.00 |
| STUDENT TRANS MANAGER | 0 | 0.00 | 0 | 0.00 | 754 | 0.00 | 0 | 0.00 |
| SCHOOL FINANCE CONSULTANT | 0 | 0.00 | 0 | 0.00 | 566 | 0.00 | 0 | 0.00 |
| ACCOUNTING AUDIT ANALYST | 0 | 0.00 | 0 | 0.00 | 729 | 0.00 | 0 | 0.00 |
| FOOD DISTRIBUTION SPECIALIST | 0 | 0.00 | 0 | 0.00 | 641 | 0.00 | 0 | 0.00 |
| NUTRITION PROGRAM SPECIALIST | 0 | 0.00 | 0 | 0.00 | 6,088 | 0.00 | 0 | 0.00 |
| NUTRITION CONTRACT SPECIALIST | 0 | 0.00 | 0 | 0.00 | 679 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 0 | 0.00 | 0 | 0.00 | 1,733 | 0.00 | 0 | 0.00 |

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ADMINISTRATIVE ASSISTANT

PROCUREMENT SPECIALIST

DATA SPECIALIST

LEGAL ASSISTANT

EXECUTIVE ASSISTANT

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DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| SECRETARY | 0 | 0.00 | 0 | 0.00 | 423 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 0 | 0.00 | 3,470 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 57,118 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$57,118 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$27,476 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$29,642 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | EV 0040 | EV 0040 | EV 0000 | E\/ 0000 | EV 0004 | EV 0004 | ***** | ***** |
|--|---------|---------|---------|----------|----------|----------|---------|---------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| SECRETARY/TEACHER AIDE | 0 | 0.00 | 0 | 0.00 | 740 | 0.00 | 0 | 0.00 |
| CUSTODIAL WORKER I | 0 | 0.00 | 0 | 0.00 | 2,089 | 0.00 | 0 | 0.00 |
| CUSTODIAL WORKER II | 0 | 0.00 | 0 | 0.00 | 11,478 | 0.00 | 0 | 0.00 |
| CUSTODIAL WORK SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 1,039 | 0.00 | 0 | 0.00 |
| CUSTODIAL WORKER I/BUS DRIVER | 0 | 0.00 | 0 | 0.00 | 1,338 | 0.00 | 0 | 0.00 |
| DORMITORY DIRECTOR | 0 | 0.00 | 0 | 0.00 | 1,712 | 0.00 | 0 | 0.00 |
| ASST DORMITORY DIRECTOR | 0 | 0.00 | 0 | 0.00 | 1,192 | 0.00 | 0 | 0.00 |
| CUSTODIAL WKR I/BUS ATTENDANT | 0 | 0.00 | 0 | 0.00 | 1,292 | 0.00 | 0 | 0.00 |
| NIGHT WATCH | 0 | 0.00 | 0 | 0.00 | 319 | 0.00 | 0 | 0.00 |
| COOK I | 0 | 0.00 | 0 | 0.00 | 1,521 | 0.00 | 0 | 0.00 |
| COOK II | 0 | 0.00 | 0 | 0.00 | 5,391 | 0.00 | 0 | 0.00 |
| FOOD SERVICE MANAGER | 0 | 0.00 | 0 | 0.00 | 921 | 0.00 | 0 | 0.00 |
| STOREKEEPER I | 0 | 0.00 | 0 | 0.00 | 306 | 0.00 | 0 | 0.00 |
| STOREKEEPER II | 0 | 0.00 | 0 | 0.00 | 1,095 | 0.00 | 0 | 0.00 |
| SUPPLY MANAGER | 0 | 0.00 | 0 | 0.00 | 576 | 0.00 | 0 | 0.00 |
| TEACHER AIDE | 0 | 0.00 | 0 | 0.00 | 99,984 | 0.00 | 0 | 0.00 |
| TCHR AIDE-BUS DRIVER | 0 | 0.00 | 0 | 0.00 | 2,111 | 0.00 | 0 | 0.00 |
| TCHR AIDE - BUS ATND | 0 | 0.00 | 0 | 0.00 | 7,146 | 0.00 | 0 | 0.00 |
| CUSTODIAL WORKER/TEACHER AIDE | 0 | 0.00 | 0 | 0.00 | 302 | 0.00 | 0 | 0.00 |
| MOBL AND ORIENT INST | 0 | 0.00 | 0 | 0.00 | 1,614 | 0.00 | 0 | 0.00 |
| TEACHER | 0 | 0.00 | 0 | 0.00 | 118,704 | 0.00 | 0 | 0.00 |
| TEACHER IN CHARGE | 0 | 0.00 | 0 | 0.00 | 1,221 | 0.00 | 0 | 0.00 |
| VISION EDUC TEACHER AIDE | 0 | 0.00 | 0 | 0.00 | 318 | 0.00 | 0 | 0.00 |
| INSTRUCTIONAL SPECIALIST | 0 | 0.00 | 0 | 0.00 | 3,566 | 0.00 | 0 | 0.00 |
| STUDENT LIFE DIR | 0 | 0.00 | 0 | 0.00 | 713 | 0.00 | 0 | 0.00 |
| ACTIVITIES DIRECTOR | 0 | 0.00 | 0 | 0.00 | 545 | 0.00 | 0 | 0.00 |
| SCHOOL LIBRARIAN | 0 | 0.00 | 0 | 0.00 | 1,359 | 0.00 | 0 | 0.00 |
| GUIDANCE COUNSELOR | 0 | 0.00 | 0 | 0.00 | 552 | 0.00 | 0 | 0.00 |
| COORDINATOR | 0 | 0.00 | 0 | 0.00 | 1,857 | 0.00 | 0 | 0.00 |
| DIRECTOR | 0 | 0.00 | 0 | 0.00 | 4,421 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 0 | 0.00 | 0 | 0.00 | 2,718 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 3,568 | 0.00 | 0 | 0.00 |

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| DESE | | | | | | | ECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| HR ANALYST | 0 | 0.00 | 0 | 0.00 | 2,943 | 0.00 | 0 | 0.00 |
| HR SCHOOL SPECIALIST | 0 | 0.00 | 0 | 0.00 | 657 | 0.00 | 0 | 0.00 |
| BUS DRIVER | 0 | 0.00 | 0 | 0.00 | 1,406 | 0.00 | 0 | 0.00 |
| BUS ATTENDANT | 0 | 0.00 | 0 | 0.00 | 766 | 0.00 | 0 | 0.00 |
| BUILDING ADMINISTRATOR | 0 | 0.00 | 0 | 0.00 | 19,707 | 0.00 | 0 | 0.00 |
| SUPERINTENDENT | 0 | 0.00 | 0 | 0.00 | 3,926 | 0.00 | 0 | 0.00 |
| ASST SUPERINTENDENT | 0 | 0.00 | 0 | 0.00 | 2,617 | 0.00 | 0 | 0.00 |
| MSSD AREA DIRECTOR | 0 | 0.00 | 0 | 0.00 | 2,598 | 0.00 | 0 | 0.00 |
| PHYSICIAN | 0 | 0.00 | 0 | 0.00 | 281 | 0.00 | 0 | 0.00 |
| NURSING ASSISTANT | 0 | 0.00 | 0 | 0.00 | 338 | 0.00 | 0 | 0.00 |
| NURSE LPN | 0 | 0.00 | 0 | 0.00 | 1,421 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE | 0 | 0.00 | 0 | 0.00 | 11,537 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE, BSN | 0 | 0.00 | 0 | 0.00 | 5,938 | 0.00 | 0 | 0.00 |
| LONG TERM SUB TEACHER | 0 | 0.00 | 0 | 0.00 | 1,986 | 0.00 | 0 | 0.00 |
| SHORT TERM SUB TEACHER | 0 | 0.00 | 0 | 0.00 | 714 | 0.00 | 0 | 0.00 |
| SCHOOL SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 2,475 | 0.00 | 0 | 0.00 |
| PHYSICAL EDUCATION TEACHER | 0 | 0.00 | 0 | 0.00 | 9,274 | 0.00 | 0 | 0.00 |
| SPEECH THERAPIST | 0 | 0.00 | 0 | 0.00 | 1,569 | 0.00 | 0 | 0.00 |
| AUDIOLOGIST | 0 | 0.00 | 0 | 0.00 | 843 | 0.00 | 0 | 0.00 |
| INTERPRETER | 0 | 0.00 | 0 | 0.00 | 1,801 | 0.00 | 0 | 0.00 |
| RESIDENTIAL ADVISOR I | 0 | 0.00 | 0 | 0.00 | 22,286 | 0.00 | 0 | 0.00 |
| RESIDENTIAL ADVISOR II | 0 | 0.00 | 0 | 0.00 | 1,823 | 0.00 | 0 | 0.00 |
| RESIDENTIAL ADVISOR III | 0 | 0.00 | 0 | 0.00 | 1,266 | 0.00 | 0 | 0.00 |
| HOME SCHOOL COORDINATOR | 0 | 0.00 | 0 | 0.00 | 5,022 | 0.00 | 0 | 0.00 |
| HOME SCHOOL COORDINATOR, MS | 0 | 0.00 | 0 | 0.00 | 4,673 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 0 | 0.00 | 0 | 0.00 | 431 | 0.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 0 | 0.00 | 0 | 0.00 | 3,482 | 0.00 | 0 | 0.00 |
| BILLING SPECIALIST | 0 | 0.00 | 0 | 0.00 | 786 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | 0 | 0.00 | 0 | 0.00 | 444 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | 0 | 0.00 | 0 | 0.00 | 1,407 | 0.00 | 0 | 0.00 |
| SECRETARY | 0 | 0.00 | 0 | 0.00 | 13,225 | 0.00 | 0 | 0.00 |

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DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| CLINICAL AUDIOLOGY AIDE | | 0.00 | 0 | 0.00 | 462 | 0.00 | 0 | 0.00 |
| BOARD MEMBER | | 0.00 | 0 | 0.00 | 10 | 0.00 | 0 | 0.00 |
| OTHER | | 0.00 | 0 | 0.00 | 301 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 410,603 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$0 | 0.00 | \$410,603 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$399,550 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$11,053 | 0.00 | | 0.00 |
| OTHER FUNDS | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| DESIGNATED PRINCIPAL ASST DIV | 0 | 0.00 | 0 | 0.00 | 11 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 0 | 0.00 | 1,500 | 0.00 | 0 | 0.00 |
| DEPUTY COMMISSIONER | 0 | 0.00 | 0 | 0.00 | 1,937 | 0.00 | 0 | 0.00 |
| ASST COMMISSIONER | 0 | 0.00 | 0 | 0.00 | 5,962 | 0.00 | 0 | 0.00 |
| COORDINATOR | 0 | 0.00 | 0 | 0.00 | 13,704 | 0.00 | 0 | 0.00 |
| DIRECTOR | 0 | 0.00 | 0 | 0.00 | 37,478 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 0 | 0.00 | 0 | 0.00 | 12,248 | 0.00 | 0 | 0.00 |
| REGIONAL FIELD TECHNICIAN | 0 | 0.00 | 0 | 0.00 | 1,455 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 40,841 | 0.00 | 0 | 0.00 |
| SUPERVISOR OF INSTRUCTION | 0 | 0.00 | 0 | 0.00 | 8,627 | 0.00 | 0 | 0.00 |
| CHIEF DATA OFFICER | 0 | 0.00 | 0 | 0.00 | 1,291 | 0.00 | 0 | 0.00 |
| PLANNER | 0 | 0.00 | 0 | 0.00 | 1,183 | 0.00 | 0 | 0.00 |
| STANDARD/ASSESS ADMINISTRATOR | 0 | 0.00 | 0 | 0.00 | 1,121 | 0.00 | 0 | 0.00 |
| CHARTER SCHOOLS FIELD DIRECTOR | 0 | 0.00 | 0 | 0.00 | 1,538 | 0.00 | 0 | 0.00 |
| VIRTUAL OPERATONS ASSISTANT | 0 | 0.00 | 0 | 0.00 | 480 | 0.00 | 0 | 0.00 |
| CAREER PATHWAYS MANAGER | 0 | 0.00 | 0 | 0.00 | 830 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 0 | 0.00 | 0 | 0.00 | 2,541 | 0.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 0 | 0.00 | 0 | 0.00 | 8,760 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | 0 | 0.00 | 0 | 0.00 | 944 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | 0 | 0.00 | 0 | 0.00 | 1,576 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | 0 | 0.00 | 0 | 0.00 | 2,454 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | 0 | 0.00 | 0 | 0.00 | 3,494 | 0.00 | 0 | 0.00 |
| LEGAL ASSISTANT | 0 | 0.00 | 0 | 0.00 | 540 | 0.00 | 0 | 0.00 |
| PROCUREMENT SPECIALIST | 0 | 0.00 | 0 | 0.00 | 619 | 0.00 | 0 | 0.00 |
| SECRETARY | 0 | 0.00 | 0 | 0.00 | 494 | 0.00 | 0 | 0.00 |
| TECHNICAL WRITER | 0 | 0.00 | 0 | 0.00 | 509 | 0.00 | 0 | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| OTHER | 0 | 0.00 | 0 | 0.00 | 6,287 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 158,424 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$158,424 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$55,116 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$103,308 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | TEM DETAIL |
|-------------|---------|---------|---------|---------|---------|---------|-------------|------------|
| Rudget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* | |
|--|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| EXCELLENCE REVOLVING FUND | | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | | |
| DIRECTOR | (| 0.00 | 0 | 0.00 | 804 | 0.00 | 0 | 0.00 | |
| SUPERVISOR | (| 0.00 | 0 | 0.00 | 5,164 | 0.00 | 0 | 0.00 | |
| ADMINISTRATIVE ASSISTANT | (| 0.00 | 0 | 0.00 | 2,713 | 0.00 | 0 | 0.00 | |
| OTHER | (| 0.00 | 0 | 0.00 | 1,039 | 0.00 | 0 | 0.00 | |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 9,720 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$(| 0.00 | \$0 | 0.00 | \$9,720 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$(| 0.00 | \$0 | 0.00 | \$9.720 | 0.00 | | 0.00 | |

| DESE | | | | | | | ECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| COMPUTER INFO TECH | 0 | 0.00 | 0 | 0.00 | 3,183 | 0.00 | 0 | 0.00 |
| ASST COMMISSIONER | 0 | 0.00 | 0 | 0.00 | 1,498 | 0.00 | 0 | 0.00 |
| DDS ADMINISTRATOR | 0 | 0.00 | 0 | 0.00 | 1,115 | 0.00 | 0 | 0.00 |
| COORDINATOR | 0 | 0.00 | 0 | 0.00 | 5,509 | 0.00 | 0 | 0.00 |
| DIRECTOR | 0 | 0.00 | 0 | 0.00 | 13,635 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 0 | 0.00 | 0 | 0.00 | 12,527 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 741 | 0.00 | 0 | 0.00 |
| HR ANALYST | 0 | 0.00 | 0 | 0.00 | 1,338 | 0.00 | 0 | 0.00 |
| QUALITY ASSURANCE SPEC. | 0 | 0.00 | 0 | 0.00 | 13,787 | 0.00 | 0 | 0.00 |
| ASST FIELD OPERATIONS MGR | 0 | 0.00 | 0 | 0.00 | 4,154 | 0.00 | 0 | 0.00 |
| PROFESSIONAL RELATIONS OFFICER | 0 | 0.00 | 0 | 0.00 | 4,823 | 0.00 | 0 | 0.00 |
| FIELD OPERATIONS MANAGER | 0 | 0.00 | 0 | 0.00 | 2,136 | 0.00 | 0 | 0.00 |
| DISTRICT MANAGER | 0 | 0.00 | 0 | 0.00 | 4,635 | 0.00 | 0 | 0.00 |
| REGIONAL MANAGER | 0 | 0.00 | 0 | 0.00 | 10,302 | 0.00 | 0 | 0.00 |
| DISTRICT SUPERVISOR | 0 | 0.00 | 0 | 0.00 | 19,893 | 0.00 | 0 | 0.00 |
| ASST DISTRICT SUPV | 0 | 0.00 | 0 | 0.00 | 26,534 | 0.00 | 0 | 0.00 |
| VR COUNSELOR | 0 | 0.00 | 0 | 0.00 | 1,787 | 0.00 | 0 | 0.00 |
| VR COUNSELOR I | 0 | 0.00 | 0 | 0.00 | 16,791 | 0.00 | 0 | 0.00 |
| VR COUNSELOR II | 0 | 0.00 | 0 | 0.00 | 36,645 | 0.00 | 0 | 0.00 |
| VR COUNSELOR III | 0 | 0.00 | 0 | 0.00 | 23,113 | 0.00 | 0 | 0.00 |
| HEARING OFFICER | 0 | 0.00 | 0 | 0.00 | 15,143 | 0.00 | 0 | 0.00 |
| INTAKE COUNSELOR | 0 | 0.00 | 0 | 0.00 | 593 | 0.00 | 0 | 0.00 |
| VR COUNSELOR IV | 0 | 0.00 | 0 | 0.00 | 16,716 | 0.00 | 0 | 0.00 |
| DD COUNSELOR | 0 | 0.00 | 0 | 0.00 | 34,674 | 0.00 | 0 | 0.00 |
| DD COUNSELOR I | 0 | 0.00 | 0 | 0.00 | 24,159 | 0.00 | 0 | 0.00 |
| DD COUNSELOR II | 0 | 0.00 | 0 | 0.00 | 53,215 | 0.00 | 0 | 0.00 |
| DD COUNSELOR III | 0 | 0.00 | 0 | 0.00 | 21,525 | 0.00 | 0 | 0.00 |
| DD COUNSELOR IV | 0 | 0.00 | 0 | 0.00 | 6,836 | 0.00 | 0 | 0.00 |
| HUMAN RESOURCE MANAGER | 0 | 0.00 | 0 | 0.00 | 881 | 0.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST | 0 | 0.00 | 0 | 0.00 | 1,187 | 0.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST I | 0 | 0.00 | 0 | 0.00 | 2,486 | 0.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST III | 0 | 0.00 | 0 | 0.00 | 741 | 0.00 | 0 | 0.00 |

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| DESE | DECISION ITEM DETAIL |
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| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| ACCOUNTING SPECIALIST | (| 0.00 | 0 | 0.00 | 917 | 0.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | (| 0.00 | 0 | 0.00 | 19,567 | 0.00 | 0 | 0.00 |
| DD CASE CONTROL ANALYST | (| 0.00 | 0 | 0.00 | 4,994 | 0.00 | 0 | 0.00 |
| DD CE SPECIALIST | (| 0.00 | 0 | 0.00 | 3,479 | 0.00 | 0 | 0.00 |
| BILLING SPECIALIST | (| 0.00 | 0 | 0.00 | 21,268 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | (| 0.00 | 0 | 0.00 | 476 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | (| 0.00 | 0 | 0.00 | 888 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | (| 0.00 | 0 | 0.00 | 543 | 0.00 | 0 | 0.00 |
| GENERAL SERVICES SPECIALIST | (| 0.00 | 0 | 0.00 | 519 | 0.00 | 0 | 0.00 |
| PROCUREMENT SPECIALIST | (| 0.00 | 0 | 0.00 | 525 | 0.00 | 0 | 0.00 |
| SECRETARY | (| 0.00 | 0 | 0.00 | 1,992 | 0.00 | 0 | 0.00 |
| OTHER | (| 0.00 | 0 | 0.00 | 3,686 | 0.00 | 0 | 0.00 |
| TOTAL - PS | (| 0.00 | 0 | 0.00 | 441,156 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$441,156 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | · | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$441,156 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | DECISION I | TEM DETAIL | | | |
|-------------|---------|---------|---------|------------|------------|---------|--------|--------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| | | | | | | | | |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* | |
|--|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | | |
| CSC EXECUTIVE DIRECTOR | 0 | 0.00 | 0 | 0.00 | 2,228 | 0.00 | 0 | 0.00 | |
| CHARTER COMM DEPUTY DIRECTOR | 0 | 0.00 | 0 | 0.00 | 1,105 | 0.00 | 0 | 0.00 | |
| PROGRAM ANALYST | 0 | 0.00 | 0 | 0.00 | 705 | 0.00 | 0 | 0.00 | |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 4,038 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$4,038 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$3,333 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$705 | 0.00 | | 0.00 | |

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| DESIGNATED PRINCIPAL ASST DIV | 0 | 0.00 | 0 | 0.00 | 23 | 0.00 | 0 | 0.00 |
| CLERK | O | 0.00 | 0 | 0.00 | 8 | 0.00 | 0 | 0.00 |
| OTHER | O | 0.00 | 0 | 0.00 | 517 | 0.00 | 0 | 0.00 |
| DIRECTOR | 0 | 0.00 | 0 | 0.00 | 2,247 | 0.00 | 0 | 0.00 |
| COMMUNITY SUPPORT LIAISON | 0 | 0.00 | 0 | 0.00 | 577 | 0.00 | 0 | 0.00 |
| INTERPRETER | 0 | 0.00 | 0 | 0.00 | 570 | 0.00 | 0 | 0.00 |
| MCDHH OFFICE SUPPORT SPECIALIS | 0 | 0.00 | 0 | 0.00 | 475 | 0.00 | 0 | 0.00 |
| MCDHH INTERPRETER CERT SPEC | 0 | 0.00 | 0 | 0.00 | 564 | 0.00 | 0 | 0.00 |
| MCDHH INFORMATION PROGRAM SPEC | 0 | 0.00 | 0 | 0.00 | 564 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 0 | 0.00 | 394 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 5,939 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$5,939 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$5,422 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$517 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIVE TECHNOLOGY | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| OTHER | (| 0.00 | (| 0.00 | 515 | 0.00 | 0 | 0.00 |
| DIRECTOR | (| 0.00 | (| 0.00 | 1,040 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | (| 0.00 | (| 0.00 | 1,513 | 0.00 | 0 | 0.00 |
| SUPERVISOR | (| 0.00 | (| 0.00 | 3,840 | 0.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | (| 0.00 | (| 0.00 | 539 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | (| 0.00 | (| 0.00 | 451 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | | 0.00 | 7,898 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$(| 0.00 | \$(| 0.00 | \$7,898 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$(| 0.00 | \$0 | 0.00 | | 0.00 |

\$0

\$0

0.00

0.00

\$3,622

\$4,276

0.00

0.00

FEDERAL FUNDS

OTHER FUNDS

\$0

\$0

0.00

0.00

0.00

0.00

NEW DECISION ITEM

| | | | | RANK: | 2 | _ OF | | | | | |
|---------------|-------------------|----------------|-----------------|------------|------------|-------------------|-----------------|-----------------|-----------------|-------------|--------|
| Department | of Elementary a | nd Seconda | ry Education | | | Budget Unit | 50111C, 501 | 41C and 5071 | 3C | | |
| | inancial and Ad | | • | | | J | • | | | | |
| and the Divis | sion of Learning | Services | | | | | | | | | |
| | stment Pay Plan | | ost to | | | | | | | | |
| Continue | | | | I# 0000014 | | HB Section | 2.005, 2.015 | and 2.095 | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | | | |
| | FY | 2021 Budge | t Request | | | | FY 202 | 1 Governor's | Recommend | dation | |
| | GR | Federal | Other | Total | | | GR | Federal | Other | Total | |
| PS _ | 30,406 | 5,274 | 0 | 35,680 | | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | | TRF | 0 | 0 | 0 | 0 | |
| Total | 30,406 | 5,274 | 0 | 35,680 | | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 9,760 | 1,693 | 0 | 11,453 | | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringe | s budgeted in Ho | use Bill 5 exc | ept for certain | fringes | | Note: Fringe | s budgeted in l | House Bill 5 e. | xcept for certa | ain fringes | |
| budgeted dire | ectly to MoDOT, I | Highway Patr | ol, and Conse | rvation. | | budgeted dire | ectly to MoDO | Г, Highway Pa | trol, and Cons | servation. | |
| Other Funds: | | | | | | Other Funds: | | | | | |
| 2. THIS REQ | UEST CAN BE C | ATEGORIZE | D AS: | | | | | | | | |
| l | New Legislation | | | | New Progra | am | _ | | Fund Switch | | |
| | Federal Mandate | | _ | | Program Ex | xpansion | <u>-</u> | | Cost to Contin | iue | |
| | GR Pick-Up | | _ | | Space Req | uest | <u>-</u> | | Equipment Re | placement | |
| Х | Pay Plan | | _ | | Other: | | | | | _ | |
| 3 WHY IS T | HIS FUNDING N | FEDED? PE | OVIDE AN E | ΧΡΙ ΔΝΔΤΙΟ | N FOR ITE | MS CHECKED | IN #2 INCLI | IDE THE FEI | FRAL OR ST | TATE STATUT | ORY OR |

3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The FY 2020 budget includes appropriation authority for a pay plan associated with the recently completed compensation study to move employee salaries to market-based minimums, with increases capped at 15%. The pay plan begins on January 1, 2020. The remaining six months were unfunded, but the stated intent of the legislature was to provide the funding in FY 2021.

NEW DECISION ITEM

| RANK: | 2 | OF | |
|-------|---|----|--|
| | | | |

| Department of Elementary and Secondary Education | on | Budget Unit | 50111C, 50141C and 5071 |
|---|-------------|-------------------|-------------------------|
| Division of Financial and Administrative Services | | | |
| and the Division of Learning Services | | | |
| Market Adjustment Pay Plan - FY 2020 Cost to | | | |
| Continue | DI# 0000014 | HB Section | 2.005, 2.015 and 2.095 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The appropriated amount for the Fiscal Year 2020 pay plan was based on a CBIZ compensation study which identified job classes below the market median pay level and job classes below the market-based minimum, with salary increases beginning on January 1, 2020. The Fiscal Year 2021 requested amount will provide funding for salary increases for impacted employees for a full fiscal year.

| 5. BREAK DOWN THE REQUEST BY E | BUDGET OBJE | ECT CLASS, | JOB CLASS, | AND FUND | SOURCE. ID | ENTIFY ONE | -TIME COSTS | S . | |
|--------------------------------|-------------|------------|------------|----------|----------------|------------|----------------|------------|----------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | | |
| 100-Salaries and Wages | 30,406 | | 5,274 | | | | 35,680 | 0.0 | |
| Total PS | 30,406 | 0.0 | 5,274 | 0.0 | 0 | 0.0 | 35,680 | 0.0 | 0 |
| | | | | | | | | | |
| Grand Total | 30,406 | 0.0 | 5,274 | 0.0 | 0 | 0.0 | 35,680 | 0.0 | 0 |

| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
|-------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| 100-Salaries and Wages | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| Market Adj Pay PI FY20 C-to-C - 0000014 | | | | | | | | |
| HR ANALYST | 0 | 0.00 | 0 | 0.00 | 2,855 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 2,855 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$2,855 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$2,855 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| Market Adj Pay PI FY20 C-to-C - 0000014 | | | | | | | | |
| NIGHT WATCH | 0 | 0.00 | C | 0.00 | 12 | 0.00 | 0 | 0.00 |
| HR ANALYST | 0 | 0.00 | C | 0.00 | 11,781 | 0.00 | 0 | 0.00 |
| NURSE LPN | 0 | 0.00 | C | 0.00 | 2,013 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE | 0 | 0.00 | C | 0.00 | 15 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE, BSN | 0 | 0.00 | C | 0.00 | 16,585 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | O | 0.00 | 30,406 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$30,406 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$30,406 | 0.00 | | 0.00 |

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FEDERAL FUNDS

OTHER FUNDS

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| DESE | | | | | | [| DECISION IT | EM DETAIL |
|---|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| Market Adj Pay PI FY20 C-to-C - 0000014 | | | | | | | | |
| HR ANALYST | C | 0.00 | 0 | 0.00 | 1,599 | 0.00 | 0 | 0.00 |
| BILLING SPECIALIST | C | 0.00 | 0 | 0.00 | 820 | 0.00 | 0 | 0.00 |
| TOTAL - PS | C | 0.00 | 0 | 0.00 | 2,419 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$2,419 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$2,419 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

NEW DECISION ITEM RANK:

OF

8

| All Divisions | f Elementary and Se | | | | J | · · · · · · · · · · · · · · · · · · · | · · · | • | 5C and 5011 |
|----------------|------------------------|----------------------------|------------------------|-------------|----------------------------|---------------------------------------|-----------------|-----------------|-------------|
| DESE Market | Based Salary Adjus | tment Propo | sal [| DI# 1500001 | HB Section | 2.005, 2.015, | 2.095 and 2.2 | 270 | |
| 1. AMOUNT (| F REQUEST | | | | | | | | |
| | | 2021 Budget | Request | | | FY 202 | 1 Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 335,494 | 414,380 | 27,804 | 777,678 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 335,494 | 414,380 | 27,804 | 777,678 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 107,694 | 133,016 | 8,925 | 249,635 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes | budgeted in House E | Bill 5 except fo | r certain fring | jes | Note: Fringe | s budgeted in l | House Bill 5 ex | cept for certa | in fringes |
| budgeted direc | tly to MoDOT, Highw | ay Patrol, and | d Conservatio | on. | budgeted dire | ectly to MoDOT | Г, Highway Pa | trol, and Cons | ervation. |
| Federal Funds | : Division of Financia | al and Admin | Services (010 |)5-0538) | Federal Fund | ls: | | | |
| | State Board Opera | | , | , | | | | | |
| | Division of Learning | g Services (0 ² | 105-7812) [°] | | | | | | |
| | Adult Learning and | Rehab Svcs | (0104-0523) | | | | | | |
| Other Funds: | Excellence Revolvi | ng Fund (065 | 1-6459) | | Other Funds: | | | | |
| 2. THIS REQU | EST CAN BE CATE | GORIZED AS |): | | | | | | |
| | New Legislation | | | | New Program | | F | und Switch | |
| | Federal Mandate | | _ | | Program Expansion | _ | | Cost to Continu | ue |
| | GR Pick-Up | | | ; | Space Request | _ | E | Equipment Rep | placement |
| Х | Pay Plan | | _ | | Other: | _ | _ | | |
| 3. WHY IS TH | S FUNDING NEEDI | ED? PROVID | E AN EXPLA | NATION FO | R ITEMS CHECKED IN # | 2. INCLUDE 1 | THE FEDERAL | L OR STATE | STATUTORY |
| - | NAL AUTHORIZAT | _ | | | | | | | |
| 001101110111 | | | | | | | | | |
| | | | | | the majority of the DESE p | | | | |

positions at other state agencies which were included in the FY 2020 market adjustment pay plan and is proposing a salary increase for these positions.

NEW DECISION ITEM

| | | | | | |
|--|--------------------|----------------|---------------------------------------|-------------------|--|
| | | | | | |
| Department of Elementary and Secondary Education | Budget Unit | 50111C, 50141C | , 50281C, 50713C, 5 | 52415C and 50115C | |
| All Divisions | • | | · · · · · · · · · · · · · · · · · · · | | |

8

HB Section 2.005, 2.015, 2.095 and 2.270

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The Department conducted a review of the positions to determine which DESE positions are similar to positions at other state agencies which were included in the FY 2020 market adjustment pay plan and is proposing a salary increase for these positions.

| | | | | D 4 D | D 1 D | D 1 D | - 1 | | 1 |
|----------|--------------------|-----------|--------|------------|-----------|--------------|-------------------|-----------|-----------------|
| D. BREAL | N DOWN THE REQUEST | BY BUDGET | OBJECT | CLASS, JUB | CLASS, AN | D FUND SOURC | <u>E. IDENTIF</u> | TONE-TIME | <u>= 60313.</u> |

RANK:

DI# 1500001

DESE Market Based Salary Adjustment Proposal

| Budget Object Class/Job Class | Dept Req GR DOLLARS | Dept Req GR FTE | Dept Req FED DOLLARS | Dept Req FED FTE | Dept Req OTHER DOLLARS | Dept Req OTHER FTE | Dept Req TOTAL DOLLARS | Dept Req TOTAL FTE | Dept Req One-Time DOLLARS |
|-------------------------------|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| 100-Salaries and Wages | 335,494 | | 414,380 | | 27,804 | | 0 777,678 | 0.0 | |
| Total PS | 335,494 | 0.0 | 414,380 | 0.0 | 27,804 | 0.0 | 777,678 | 0.0 | 0 |
| Grand Total | 335,494 | 0.0 | 414,380 | 0.0 | 27,804 | 0.0 | 777,678 | 0.0 | 0 |

| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
|------------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| 100-Salaries and Wages Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 0 | 0.0 | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| COORDINATOR | | 0.00 | 0 | 0.00 | 29,154 | 0.00 | 0 | 0.00 |
| DIRECTOR | | 0.00 | 0 | 0.00 | 14,033 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | | 0.00 | 0 | 0.00 | 1,819 | 0.00 | 0 | 0.00 |
| SUPERVISOR | | 0.00 | 0 | 0.00 | 9,662 | 0.00 | 0 | 0.00 |
| HR ANALYST | | 0.00 | 0 | 0.00 | 5,886 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | | 0.00 | 0 | 0.00 | 587 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | | 0.00 | 0 | 0.00 | 2,686 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | | 0.00 | 0 | 0.00 | 3,910 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | | 0.00 | 0 | 0.00 | 3,172 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 70,909 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$ | 0 0.00 | \$0 | 0.00 | \$70,909 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$ | 0.00 | \$0 | 0.00 | \$49,170 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$ | 0.00 | \$0 | 0.00 | \$21,739 | 0.00 | | 0.00 |

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OTHER FUNDS

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| DESE | | | | | | | DECISION ITEM DETAIL | | |
|---------------|---------|---------|---------|---------|----------|----------|----------------------|---------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | PUDCET | PUDCET | DEDT DEO | DEDT DEO | SECURED | CECUBED | |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
|--|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| SCHOOL TECHNOLOGY SPECIALIST | (| 0.00 | 0 | 0.00 | 20,397 | 0.00 | 0 | 0.00 |
| NIGHT WATCH | (| 0.00 | 0 | 0.00 | 1,247 | 0.00 | 0 | 0.00 |
| PHYSICIAN | (| 0.00 | 0 | 0.00 | 818 | 0.00 | 0 | 0.00 |
| NURSE LPN | (| 0.00 | 0 | 0.00 | 2,787 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE, BSN | (| 0.00 | 0 | 0.00 | 19,476 | 0.00 | 0 | 0.00 |
| RESIDENTIAL ADVISOR I | (| 0.00 | 0 | 0.00 | 35,903 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | (| 0.00 | 0 | 0.00 | 2,300 | 0.00 | 0 | 0.00 |
| SECRETARY | (| 0.00 | 0 | 0.00 | 1,688 | 0.00 | 0 | 0.00 |
| SCHOOL HR ANALYST | (| 0.00 | 0 | 0.00 | 39,949 | 0.00 | 0 | 0.00 |
| SCHOOL SECRETARY | (| 0.00 | 0 | 0.00 | 9,204 | 0.00 | 0 | 0.00 |
| SCHOOL NURSING DIRECTOR | (| 0.00 | 0 | 0.00 | 7,142 | 0.00 | 0 | 0.00 |
| TOTAL - PS | (| 0.00 | 0 | 0.00 | 140,911 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$(| 0.00 | \$0 | 0.00 | \$140,911 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$140,911 | 0.00 | · | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| | | | | | | | | |

| DESE | | | | | | | ECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|-----------|----------|------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| COORDINATOR | (| 0.00 | 0 | 0.00 | 35,149 | 0.00 | 0 | 0.00 |
| DIRECTOR | (| 0.00 | 0 | 0.00 | 86,301 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | (| 0.00 | 0 | 0.00 | 35,127 | 0.00 | 0 | 0.00 |
| SUPERVISOR | (| 0.00 | 0 | 0.00 | 196,273 | 0.00 | 0 | 0.00 |
| PLANNER | (| 0.00 | 0 | 0.00 | 11,846 | 0.00 | 0 | 0.00 |
| VIRTUAL OPERATONS ASSISTANT | (| 0.00 | 0 | 0.00 | 1,462 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | (| 0.00 | 0 | 0.00 | 10,744 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | (| 0.00 | 0 | 0.00 | 188 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | (| 0.00 | 0 | 0.00 | 15,640 | 0.00 | 0 | 0.00 |
| DATA COLLECTIONS ANALYST | (| 0.00 | 0 | 0.00 | 11,847 | 0.00 | 0 | 0.00 |
| DATA SYSTEMS ADMINISTRATOR | (| 0.00 | 0 | 0.00 | 14,898 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | (| 0.00 | 0 | 0.00 | 10,720 | 0.00 | 0 | 0.00 |
| TECHNICAL WRITER | (| 0.00 | 0 | 0.00 | 4,492 | 0.00 | 0 | 0.00 |
| TOTAL - PS | C | 0.00 | 0 | 0.00 | 434,687 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$434,687 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$138,760 | 0.00 | | 0.00 |

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FEDERAL FUNDS

OTHER FUNDS

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| COORDINATOR | C | 0.00 | 0 | 0.00 | 4,254 | 0.00 | 0 | 0.00 |
| SUPERVISOR | C | 0.00 | 0 | 0.00 | 23,550 | 0.00 | 0 | 0.00 |
| TOTAL - PS | O | 0.00 | 0 | 0.00 | 27,804 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$27,804 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$27,804 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | TEM DETAIL |
|-------------|---------|---------|---------|---------|---------|---------|-------------|------------|
| Pudget Unit | EV 2010 | EV 2010 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ****** | ******* |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|--|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| DDS ADMINISTRATOR | C | 0.00 | 0 | 0.00 | 11,477 | 0.00 | 0 | 0.00 |
| SUPERVISOR | C | 0.00 | 0 | 0.00 | 5,443 | 0.00 | 0 | 0.00 |
| HR ANALYST | C | 0.00 | 0 | 0.00 | 235 | 0.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST II | C | 0.00 | 0 | 0.00 | 235 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | C | 0.00 | 0 | 0.00 | 587 | 0.00 | 0 | 0.00 |
| DD CASE CONTROL ANALYST | C | 0.00 | 0 | 0.00 | 40,621 | 0.00 | 0 | 0.00 |
| DD CE SPECIALIST | C | 0.00 | 0 | 0.00 | 32,281 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | C | 0.00 | 0 | 0.00 | 4,530 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | C | 0.00 | 0 | 0.00 | 1,204 | 0.00 | 0 | 0.00 |
| SECRETARY | C | 0.00 | 0 | 0.00 | 101 | 0.00 | 0 | 0.00 |
| TOTAL - PS | O | 0.00 | 0 | 0.00 | 96,714 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$96,714 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$96,714 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| HEAR HEALTHCARE PROG MANAGER | 0 | 0.00 | 0 | 0.00 | 6,653 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 6,653 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$6,653 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$6,653 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of Elen | nentary and Se | condary Edu | ucation | | Budget Unit | 50114C | | | | | |
|---|----------------|--------------|-----------|-------|----------------------------------|-----------------------------------|---------|-------|-------|--|--|
| All Divisions Mileage Reimburse | ement | | | | HB Section | 2.006 | | | | | |
| 1. CORE FINANCIA | AL SUMMARY | | | | | | | | | | |
| | FY | / 2021 Budge | t Request | | | FY 2021 Governor's Recommendation | | | | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | |
| Total | 0 | 0 | 0 | 0 | Total | 0 | 0 | 0 | 0 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | | |
| Note: Fringes budge budgeted directly to | | • | _ | | Note: Fringes b budgeted direct! | | | | | | |
| Other Funds: | | | | | Other Funds: | | | | | | |

2. CORE DESCRIPTION

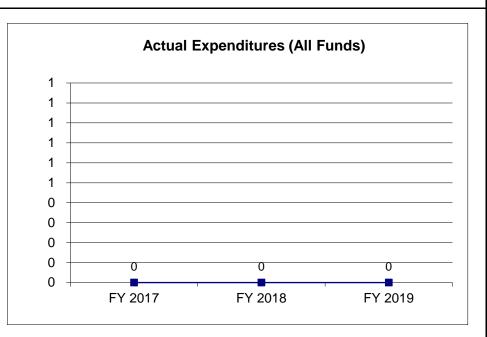
Departments were appropriated FY 2020 funding for a \$.06 increase in the mileage reimbursement rate, from \$.37 to \$.43, the first year of a proposed three-year \$.18 increase. This funding was appropriated to departments' administrative units, with the intent that it be reallocated in FY 2021 to the appropriate, individual appropriations. Departments should reallocate the increased mileage funding in their FY 2021 budget request; federal and other appropriations can be reallocated to any federal or other fund.

N/A

| Department of Elementary and Secondary Education | Budget Unit 50114C | |
|--|---------------------------------------|--|
| All Divisions | · · · · · · · · · · · · · · · · · · · | |
| Mileage Reimbursement | HB Section 2.006 | |
| | · · · · · · · · · · · · · · · · · · · | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 0 | 95,376 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 0 | 0 | 0 | 95,376 |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | 0 |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

FY 2020 was the first year for this appropriation.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON MILEAGE REIMBURSEMENT

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----------|----------|---------|----------|---------------------------------------|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 24,674 | 66,456 | 4,246 | 95,376 | ; _ |
| | | Total | 0.00 | 24,674 | 66,456 | 4,246 | 95,376 | - |
| DEPARTMENT COF | RE ADJUSTME | ENTS | | | | | | |
| Core Reallocation | 2460 5916 | EE | 0.00 | 0 | (66,456) | 0 | (66,456) | Adjust to reflect actual expenditures |
| Core Reallocation | 2460 5919 | EE | 0.00 | 0 | 0 | (4,246) | (4,246) | Adjust to reflect actual expenditures |
| Core Reallocation | 2460 5915 | EE | 0.00 | (24,674) | 0 | 0 | (24,674) | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT (| CHANGES | 0.00 | (24,674) | (66,456) | (4,246) | (95,376) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 0 | 0 | |
| | | Total | 0.00 | 0 | 0 | 0 | 0 | - - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | EE | 0.00 | 0 | 0 | 0 | 0 | |
| | | Total | 0.00 | 0 | 0 | 0 | 0 | |

DESE DECISION ITEM SUMMARY

| GRAND TOTAL | | \$0 | 0.00 | \$95,376 | 0.00 | \$ | 0.00 | \$0 | 0.00 |
|---------------------------|---------|------|----------|----------|---------|----------|----------|---------|---------|
| TOTAL | | 0 | 0.00 | 95,376 | 0.00 | | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0 | 0.00 | 95,376 | 0.00 | | 0.00 | 0 | 0.00 |
| EXCELLENCE IN EDUCATION | | 0 | 0.00 | 4,246 | 0.00 | | 0.00 | 0 | 0.00 |
| VOCATIONAL REHABILITATION | | 0 | 0.00 | 66,456 | 0.00 | | 0.00 | 0 | 0.00 |
| GENERAL REVENUE | | 0 | 0.00 | 24,674 | 0.00 | | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | | |
| CORE | | | | | | | | | |
| MILEAGE REIMBURSEMENT | | | | | | | | | |
| Fund | DOLLAR | FT | <u> </u> | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTU | JAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2 | 019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Budget Unit | | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|---------|---------|----------|---------|----------|----------|--------------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MILEAGE REIMBURSEMENT | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 95,376 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 95,376 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$95,376 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$24,674 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$66,456 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$4,246 | 0.00 | \$0 | 0.00 | | 0.00 |

NEW DECISION ITEM RANK: 2 OF

| All Divisions | f Elementary an | a cocomaany i | Laabation | | Baagot Omi | 50111C, 5014 52414C, 524 | 15C, and 5241 | | 100, |
|---------------|------------------|-----------------|------------------|-------------|-------------------|---------------------------------------|-----------------|----------------|-------------|
| | bursement Rate | Increase | | OI# 0000015 | HB Section | 2.005, 2.015, | | | 275 |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 1. AMOUNT C | OF REQUEST | | | | | | | _ | |
| | | Y 2021 Budge | - | | | | 1 Governor's | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 24,675 | 66,455 | 4,246 | 95,376 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 24,675 | 66,455 | 4,246 | 95,376 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | budgeted in Hou | se Bill 5 excep | t for certain fi | | | s budgeted in I | House Bill 5 ex | cept for certa | ain fringes |
| - | ctly to MoDOT, H | • | | - | budgeted dire | ectly to MoDOT | Г, Highway Pa | trol, and Cons | servation. |
| Fed Funds: | 0105-2296 | Financial and | Amin Operati | ons | Other Funds: | | | | |
| | | Board Operate | • | | | | | | |
| | | VR Federal | | | | | | | |
| | 0188-2350 | Assistive Tech | nology Feder | al | | | | | |
| Other Funds: | | Comm. For De | • • • | | eters | | | | |
| | | MO Assistive | | • | | | | | |
| | | Excellence in | ٠, | volving | | | | | |
| | | Charter Public | | • | | | | | |
| 2. THIS REQU | IEST CAN BE CA | ATEGORIZED | AS: | | | | | | |
| | New Legislation | | | | New Program | | F | und Switch | |
| | Federal Mandate | е | _ | | Program Expansion | - | | Cost to Contin | iue |
| | GR Pick-Up | | _ | | Space Request | <u>-</u> | E | Equipment Re | placement |
| | • | | | | | _ | te Increase | | |

Departments were appropriated FY 2020 funding for a \$.06 increase in the mileage reimbursement rate, from \$.37 to \$.43, the first year of a proposed three-year \$.18 increase. This request is for an additional \$.06 increase, which would bring the mileage reimbursement rate to \$.49.

NEW DECISION ITEM

| RANK: | 2 | OF | |
|-------|---|----|--|
| | | | |

0

0

Total EE

Grand Total

| All Divisions 52414C, 52415C, and 52417C Mileage Reimbursement Rate Increase DI# 0000015 HB Section 2.005, 2.015, 2.095, 2.265, 2.270 and 2.275 | Department of Elementary and Secondary Education | Budget Uni | 50111C, 50141C, 50281C, 50115C, 50713C, |
|---|--|--------------|---|
| Mileage Reimbursement Rate Increase DI# 0000015 HB Section 2.005, 2.015, 2.095, 2.265, 2.270 and 2.275 | All Divisions | | 52414C, 52415C, and 52417C |
| | Mileage Reimbursement Rate Increase DI# 000 | 5 HB Section | 2.005, 2.015, 2.095, 2.265, 2.270 and 2.275 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This request will increase the State of Missouri mileage reimbursement rate from \$.43 to \$.49. As can be seen in the table below, the current federal mileage reimbursement rate is \$.58.

| | | Milea | age Reimbur | sement Rate | s | | | |
|-------------------|------------------------------------|-------|-------------|-------------|------------------------------------|------|------------------------------------|------------------------------------|
| | Jan. 1, 2013 - Dec. 31, 2013 | | , | 2016 - Dec. | Jan. 1, 2017 · Dec. 31, 2017 | | Jan. 1, 2019 - June 30, 2019 | July 1, 2019 - June 30, 2020 |
| IRS | 56.5 | 56 | 57.5 | 54 | 53.5 | 54.5 | 58 | 58 |
| State of Missouri | 37 | 37 | 37 | 37 | 37 | 37 | 37 | 43 |

0.0

| 5. BREAK DOWN THE REQUEST BY | BUDGET OBJEC | T CLASS, JO | OB CLASS, A | ND FUND SO | URCE. IDEN | TIFY ONE-T | IME COSTS. | | |
|-------------------------------|---------------------|-------------|----------------|------------|----------------|------------|----------------|----------|----------------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | | |
| BOBC 140 Travel | 24,675 | | 66,455 | | 4,246 | | 95,376 | | |
| Total EE | 24,675 | | 66,455 | | 4,246 | | 95,376 | | 0 |
| Grand Total | 24,675 | 0.0 | 66,455 | 0.0 | 4,246 | 0.0 | 95,376 | 0.0 | 0 |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | - | | | | - | | 0 | | |

0

0

0.0

0

0

0.0

0.0

0

0

0

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 3,562 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 3,562 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$3,562 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$1,959 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$1,603 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 15,035 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 15,035 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$15,035 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$12,254 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$2,781 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 30,345 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 30,345 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$30,345 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$9,168 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$21,177 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 3,548 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 3,548 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$3,548 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$3,548 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 40,326 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 40,326 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$40,326 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$40,326 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 807 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 807 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$807 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$592 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$215 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 1,123 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 1,123 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$1,123 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$702 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$421 | 0.00 | | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIVE TECHNOLOGY | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 630 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 630 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$630 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$568 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$62 | 0.00 | | 0.00 |

DIVISION OF FINANCIAL AND ADMINISTRATIVE SERVICES

| Department of El | | | | | Budget Unit _ | 50111C | | | |
|-------------------------------------|---------------------|------------------|-----------------|-----------------------|-----------------------|------------------|---------------|----------------|--------------|
| Division of Finan Operations | icial and Admini | strative Servi | ces | | HB Section | 2.005 | | | |
| рогиноно | | | | | | | | | |
| 1. CORE FINANC | | | | | | | | | |
| | F | Y 2021 Budge | t Request | | | FY 2021 G | overnor's l | Recommenda | ation |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total |
| PS | 1,859,145 | 2,008,629 | 0 | 3,867,774 | PS | 0 | 0 | 0 | 0 |
| EE | 116,559 | 657,687 | 0 | 774,246 | EE | 0 | 0 | 0 | 0 |
| PSD | 1,000 | 35,000 | 0 | 36,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 1,976,704 | 2,701,316 | 0 | 4,678,020 | Total | 0 | 0 | 0 | 0 |
| TE | 36.80 | 37.20 | 0.00 | 74.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 1,095,867 | 1,149,276 | 0 | 2,245,143 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | dgeted in House | Bill 5 except fo | r certain fring | ies | | budgeted in Ho | use Bill 5 ex | cept for certa | in fringes |
| budgeted directly | to MoDOT, High | way Patrol, and | d Conservatio | on. | budgeted direc | tly to MoDOT, I | lighway Pat | trol, and Cons | ervation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DESCRI | IPTION | | | | | | | | |
| This funding sust | tains infrastructur | e necessary to | provide sup | port for local school | ols and the Departmen | t. Services prov | ided includ | e appointmen | t of state a |
| · · · · · · · · · · · · · · · · · · | ood services, and | the internal o | narationa of t | ha Danartmant | · | • | | | |

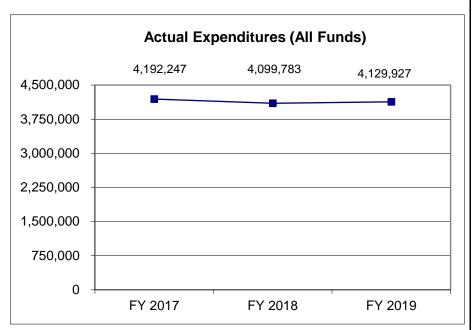
3. PROGRAM LISTING (list programs included in this core funding)

Administration Operations

| Department of Elementary and Secondary Education | Budget Unit 50111C |
|---|--------------------|
| Division of Financial and Administrative Services | |
| Operations | HB Section 2.005 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| | 4 0 4 7 5 0 5 | 4 0 4 0 0 0 4 | 4 500 700 | 4.074.450 |
| Appropriation (All Funds) | 4,617,565 | 4,610,281 | 4,586,700 | 4,674,458 |
| Less Reverted (All Funds) | (59,355) | (59,137) | (58,007) | (59,242) |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 4,558,210 | 4,551,144 | 4,528,693 | 4,615,216 |
| Actual Expenditures (All Funds) | 4,192,247 | 4,099,783 | 4,129,927 | N/A |
| Unexpended (All Funds) | 365,963 | 451,361 | 398,766 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 365,963 0 | 1 451,360 0 | 0 398,766 0 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON OPERATIONS

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|-------|-----------|-----------|-------|-----------|---------------------------------------|
| TAFP AFTER VETO | ES | | | | | | | |
| .,, | | PS | 72.00 | 1,859,145 | 2,008,629 | 0 | 3,867,774 | |
| | | EE | 0.00 | 114,600 | 676,084 | 0 | 790,684 | |
| | | PD | 0.00 | 1,000 | 15,000 | 0 | 16,000 | |
| | | Total | 72.00 | 1,974,745 | 2,699,713 | 0 | 4,674,458 | - |
| DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2448 2294 | EE | 0.00 | 1,959 | 0 | 0 | 1,959 | Mileage Reimbursement Reallocation |
| Core Reallocation | 2453 0538 | PS | 2.00 | 0 | 0 | 0 | 0 | Adjust to meet payroll needs |
| Core Reallocation | 2455 2296 | EE | 0.00 | 0 | 1,603 | 0 | 1,603 | Mileage Reimbursement Reallocation |
| Core Reallocation | 2457 2296 | EE | 0.00 | 0 | (20,000) | 0 | (20,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2457 2296 | PD | 0.00 | 0 | 20,000 | 0 | 20,000 | Adjust to reflect actual expenditures |
| NET DI | EPARTMENT (| CHANGES | 2.00 | 1,959 | 1,603 | 0 | 3,562 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | PS | 74.00 | 1,859,145 | 2,008,629 | 0 | 3,867,774 | |
| | | EE | 0.00 | 116,559 | 657,687 | 0 | 774,246 | |
| | | PD | 0.00 | 1,000 | 35,000 | 0 | 36,000 | |
| | | Total | 74.00 | 1,976,704 | 2,701,316 | 0 | 4,678,020 | - - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | - |
| | | PS | 74.00 | 1,859,145 | 2,008,629 | 0 | 3,867,774 | |
| | | EE | 0.00 | 116,559 | 657,687 | 0 | 774,246 | |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON OPERATIONS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | Explanation |
|------------------------|-----------------|-------|-----------|-----------|-------|---|-----------|-------------|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 1,000 | 35,000 | (| 0 | 36,000 |) |
| | Total | 74.00 | 1,976,704 | 2,701,316 | (| 0 | 4,678,020 | _) _ |

DESE

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 1,763,428 | 32.69 | 1,859,145 | 36.80 | 1,859,145 | 36.80 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 1,683,466 | 36.07 | 2,008,629 | 35.20 | 2,008,629 | 37.20 | 0 | 0.00 |
| TOTAL - PS | 3,446,894 | 68.76 | 3,867,774 | 72.00 | 3,867,774 | 74.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 112,131 | 0.00 | 114,600 | 0.00 | 116,559 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 540,122 | 0.00 | 676,084 | 0.00 | 657,687 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 652,253 | 0.00 | 790,684 | 0.00 | 774,246 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 30,780 | 0.00 | 15,000 | 0.00 | 35,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 30,780 | 0.00 | 16,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| TOTAL | 4,129,927 | 68.76 | 4,674,458 | 72.00 | 4,678,020 | 74.00 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 27,476 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 29,642 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 57,118 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 57,118 | 0.00 | 0 | 0.00 |
| Market Adj Pay PI FY20 C-to-C - 0000014 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 2,855 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 2,855 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 2,855 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 1,959 | 0.00 | 0 | 0.00 |
| | | | | | | | | |

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| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | • | | | • | | | |
|--|------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | | 0.00 | 0 | 0.00 | 1,603 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.00 | 0 | 0.00 | 3,562 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 3,562 | 0.00 | 0 | 0.00 |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | | 0.00 | 0 | 0.00 | 49,170 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | | 0.00 | 0 | 0.00 | 21,739 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 70,909 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 70,909 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$4,129,92 | 7 68.76 | \$4,674,458 | 72.00 | \$4,812,464 | 74.00 | \$0 | 0.00 |

im_disummary

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
|-------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| CORE | | | | | | | | |
| FRONT LINE REPRESENTATIVE | 8,212 | 0.33 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EXEC ASST TO THE COMM OF EDUC | 51,413 | 1.00 | 50,161 | 1.00 | 57,312 | 1.00 | 0 | 0.00 |
| EX ASSISTANT TO THE DEP COMM | 12,111 | 0.28 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| COMMUNICATIONS COORDINATOR | 74,597 | 1.00 | 76,125 | 1.00 | 76,125 | 1.00 | 0 | 0.00 |
| COMMUNICATION SPECIALIST | 0 | 0.00 | 89,166 | 2.00 | 41,064 | 1.00 | 0 | 0.00 |
| COMMUNICATION ASSISTANT | 74,310 | 1.75 | 37,348 | 1.00 | 45,432 | 1.00 | 0 | 0.00 |
| COMMUNICATIONS TECHNICIAN | 10,110 | 0.25 | 40,637 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| PROCUREMENT MANAGER | 0 | 0.00 | 54,765 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| ACCOUNTING ANALYST | 0 | 0.00 | 45,616 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| COMMISSIONER | 87,938 | 0.45 | 196,362 | 1.00 | 196,368 | 1.00 | 0 | 0.00 |
| DEPUTY COMMISSIONER | 163,199 | 1.00 | 131,089 | 1.00 | 131,112 | 1.00 | 0 | 0.00 |
| CHIEF GOVERNMENTAL RELATIONS | 0 | 0.00 | 0 | 0.00 | 87,360 | 1.00 | 0 | 0.00 |
| CHIEF OF STAFF | 98,827 | 1.00 | 100,850 | 1.00 | 100,872 | 1.00 | 0 | 0.00 |
| COORDINATOR | 517,615 | 8.14 | 262,422 | 4.00 | 589,026 | 10.56 | 0 | 0.00 |
| GENERAL COUNSEL | 65,953 | 0.68 | 100,850 | 1.00 | 96,432 | 1.00 | 0 | 0.00 |
| COORD LEGISLATIVE OUTREACH | 63,153 | 1.00 | 61,903 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| CHIEF STRAT INIT & TALENT DEV | 0 | 0.00 | 0 | 0.00 | 87,360 | 1.00 | 0 | 0.00 |
| DIRECTOR | 337,535 | 6.51 | 378,350 | 7.00 | 315,864 | 6.00 | 0 | 0.00 |
| ASST DIRECTOR | 358,004 | 7.37 | 308,338 | 6.00 | 244,968 | 5.00 | 0 | 0.00 |
| CHIEF OPERATIONS OFFICER | 85,596 | 1.00 | 87,343 | 1.00 | 87,360 | 1.00 | 0 | 0.00 |
| SUPERVISOR | 98,880 | 2.17 | 260,647 | 6.55 | 124,488 | 6.00 | 0 | 0.00 |
| CHIEF BUDGET OFFICER | 72,330 | 1.00 | 76,125 | 1.00 | 73,824 | 1.00 | 0 | 0.00 |
| HR ANALYST | 39,084 | 1.03 | 40,739 | 1.00 | 38,664 | 1.00 | 0 | 0.00 |
| SENIOR HR ANALYST | 46,746 | 1.00 | 47,823 | 1.00 | 47,856 | 1.00 | 0 | 0.00 |
| STUDENT TRANS MANAGER | 49,866 | 1.00 | 50,990 | 1.00 | 51,024 | 1.00 | 0 | 0.00 |
| SCHOOL FINANCE CONSULTANT | 36,647 | 0.95 | 38,266 | 1.00 | 41,640 | 1.00 | 0 | 0.00 |
| ACCOUNTING AUDIT ANALYST | 0 | 0.00 | 49,333 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| NUTRITION PROCUREMENT SPEC | 33,816 | 0.79 | 0 | 0.00 | 44,448 | 1.00 | 0 | 0.00 |
| FOOD DISTRIBUTION SPECIALIST | 42,666 | 1.00 | 43,365 | 1.00 | 43,704 | 1.00 | 0 | 0.00 |
| NUTRITION PROGRAM SPECIALIST | 370,447 | 9.54 | 411,940 | 10.44 | 398,448 | 8.44 | 0 | 0.00 |
| NUTRITION CONTRACT SPECIALIST | 42,666 | 1.00 | 45,971 | 1.00 | 39,672 | 1.00 | 0 | 0.00 |
| NUTRITION FINANCE SPECIALIST | 46,242 | 1.00 | 0 | 0.00 | 48,144 | 1.00 | 0 | 0.00 |

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| DESE | | | | | | | DECISION IT | TEM DETAIL |
|-------------|---------|---------|---------|---------|---------|---------|--------------------|------------|
| Budget Unit | EV 2010 | EV 2010 | EV 2020 | EV 2020 | EV 2021 | EV 2024 | ******* | ******* |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
|---------------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| CORE | | | | | | | | |
| LEAD NUTRITION PROGRAM ANALYST | 53,250 | 1.25 | 0 | 0.00 | 43,704 | 1.00 | 0 | 0.00 |
| SCHOOL NUTRITION PROG MANAGER | 29,520 | 0.63 | 0 | 0.00 | 48,144 | 1.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 62,649 | 1.84 | 117,238 | 3.00 | 68,088 | 2.00 | 0 | 0.00 |
| ACCTG SPECIALIST II | 30,264 | 1.00 | 0 | 0.00 | 30,984 | 1.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 140,968 | 4.70 | 157,386 | 5.00 | 129,120 | 4.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | 80,959 | 2.44 | 0 | 0.00 | 49,295 | 2.00 | 0 | 0.00 |
| DATA SPECIALIST | 26,545 | 0.92 | 95,657 | 3.01 | 59,760 | 2.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | 19,902 | 0.58 | 43,876 | 1.00 | 34,800 | 1.00 | 0 | 0.00 |
| LEGAL ASSISTANT | 38,874 | 1.00 | 34,741 | 1.00 | 39,864 | 1.00 | 0 | 0.00 |
| PROCUREMENT SPECIALIST | 44,374 | 1.42 | 68,947 | 2.00 | 30,984 | 1.00 | 0 | 0.00 |
| SENIOR PROCUREMENT SPECIALIST | 22,562 | 0.58 | 0 | 0.00 | 39,432 | 1.00 | 0 | 0.00 |
| FISCAL & ADMIN MANAGER | 9,064 | 0.16 | 0 | 0.00 | 57,840 | 1.00 | 0 | 0.00 |
| SECRETARY | 0 | 0.00 | 28,627 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 234,778 | 0.00 | 127,192 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 3,446,894 | 68.76 | 3,867,774 | 72.00 | 3,867,774 | 74.00 | 0 | 0.00 |
| TRAVEL, IN-STATE | 117,767 | 0.00 | 85,690 | 0.00 | 89,252 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 53,801 | 0.00 | 48,527 | 0.00 | 58,527 | 0.00 | 0 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 2,430 | 0.00 | 24,430 | 0.00 | 0 | 0.00 |
| SUPPLIES | 44,617 | 0.00 | 83,401 | 0.00 | 46,401 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 146,398 | 0.00 | 143,699 | 0.00 | 148,699 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 76,754 | 0.00 | 47,000 | 0.00 | 79,959 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 95,992 | 0.00 | 239,745 | 0.00 | 120,745 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 5,815 | 0.00 | 5,815 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 69,743 | 0.00 | 9,788 | 0.00 | 69,788 | 0.00 | 0 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 11,092 | 0.00 | 33,100 | 0.00 | 33,100 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 11,248 | 0.00 | 17,650 | 0.00 | 17,650 | 0.00 | 0 | 0.00 |
| PROPERTY & IMPROVEMENTS | 2,096 | 0.00 | 35,001 | 0.00 | 35,001 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 1,139 | 0.00 | 1,050 | 0.00 | 1,050 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 21,606 | 0.00 | 21,748 | 0.00 | 27,789 | 0.00 | 0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS | | | | | | | | |
| CORE | | | | | | | | |
| REBILLABLE EXPENSES | 0 | 0.00 | 15,539 | 0.00 | 15,539 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 652,253 | 0.00 | 790,684 | 0.00 | 774,246 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 30,780 | 0.00 | 16,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 30,780 | 0.00 | 16,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$4,129,927 | 68.76 | \$4,674,458 | 72.00 | \$4,678,020 | 74.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$1,875,559 | 32.69 | \$1,974,745 | 36.80 | \$1,976,704 | 36.80 | | 0.00 |
| FEDERAL FUNDS | \$2,254,368 | 36.07 | \$2,699,713 | 35.20 | \$2,701,316 | 37.20 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| F | PROGRAM DESCRIPTION | |
|--|----------------------|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.005 | |
| Division of Financial and Administrative Services Operations | - | |
| Program is found in the following core budget(s): Operations | | |
| | | |

1a. What strategic priority does this program address?

Efficiency and Effectiveness: Create an internal environment of continuous improvement, effective programming and efficient business operations

1b. What does this program do?

Administration funds the infrastructure necessary to serve the State Board of Education and allow the Commissioner's Office, the Deputy Commissioner's Office, and the Division of Financial and Administrative Services to perform their responsibilities. This funding allows the department to provide technical assistance related to school laws and legislation, school finance, school transportation, school nutritian services, and the internal operations of the department.

Division of Financial and Administrative Services staff members are responsible for the timely disbursement of all departmental funds. These include but are not limited to the Foundation Formula, Proposition C, State and Federal grants, School Nutrition Services funds, and all administrative funds.

2a. Provide an activity measure(s) for the program.

Number of School Districts Served.

| Number of School Districts (Actual July 1, 2019) | 518 |
|--|---------|
| Number of Charter LEA's (Actual July 1, 2019) | 37 |
| PK-12 Enrollment (2018-19) | 917,494 |

2b. Provide a measure(s) of the program's quality.

The Department makes 100% of all payments to school districts in a timely fashion and in accordance with state statutes.

PROGRAM DESCRIPTION

HB Section(s):

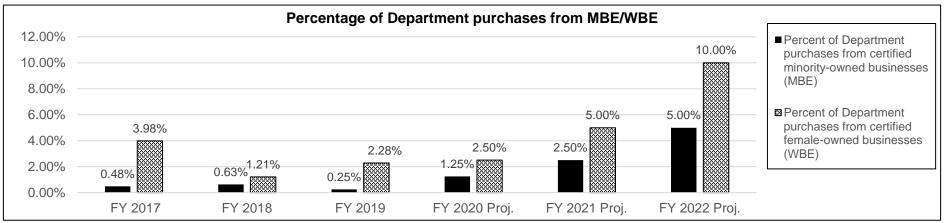
2.005

Department of Elementary and Secondary Education

Division of Financial and Administrative Services Operations

Program is found in the following core budget(s): Operations

Increase the Department's purchases from certified minority and female businesses, as prescribed by the Governor's Executive Order 98-21.



SOURCE: Division of Purchasing, Office of Administration (FY02 - FY18).

The Department will make all payments to school districts in a timely fashion and in accordance with state statutes.

| | FY 2 | 017 | FY 2 | 018 | FY 2 | 019 | FY 2020 | FY 2021 | FY 2022 |
|----------------------------------|-----------|---------|-----------|---------|-----------|---------|-----------|-----------|-----------|
| | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Number of School Districts | 517 | 517 | 518 | 518 | 518 | 518 | 518 | 518 | 518 |
| receiving payments | 317 | 317 | 310 | 310 | 510 | 310 | 510 | 310 | 310 |
| Number of Charter LEAs receiving | 38 | 38 | 39 | 36 | 36 | 37 | 37 | 37 | 37 |
| payments | 30 | 30 | 39 | 30 | 30 | 31 | 31 | 31 | 31 |
| Total Budget Administered (in | 5.915B | 5.915B | 6.033B | 6.033B | 6.157B | 6.157B | 6.273B* | 6.384B** | 6.384B** |
| billions) | 3.9130 | 3.9130 | 0.0336 | 0.033D | 0.1376 | 0.1376 | 0.2730 | 0.3040 | 0.3040 |
| Number of SAMII financial | 380,000 | 375,989 | 380,000 | 378,239 | 380,000 | 353,299 | 380,000 | 380,000 | 380,000 |
| documents processed | 360,000 | 375,969 | 360,000 | 370,239 | 360,000 | 303,299 | 360,000 | 360,000 | 360,000 |
| Number of state, federal, and | 110 | 108 | 110 | 110 | 110 | 110 | 110 | 110 | 110 |
| foundation grants administered | 110 | 100 | 110 | 110 | 110 | 110 | 110 | 110 | 110 |
| Number of fiscal note responses | 500 | 440 | 500 | 615 | 500 | 523 | 500 | 500 | 500 |

^{*} FY 2019 TAFP

²c. Provide a measure(s) of the program's impact.

^{**} FY 2021 Department Request (10/01/19)

PROGRAM DESCRIPTION

HB Section(s):

2.005

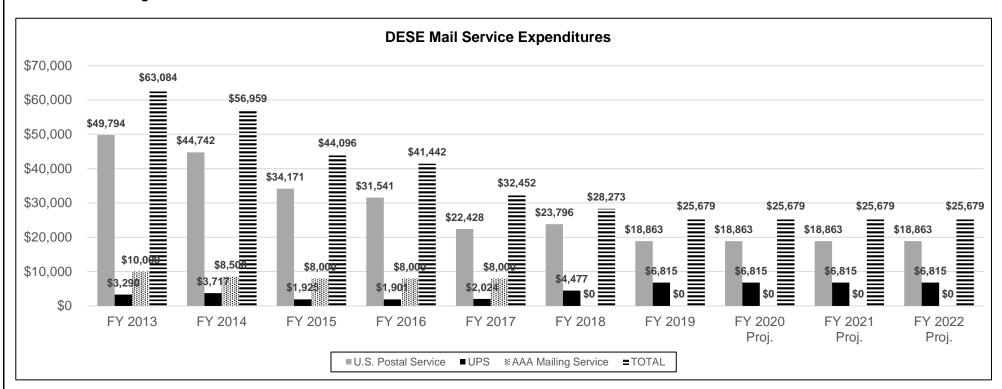
| | Department | of | Elementary | / and | Secondar | y Ed | lucatio | on |
|--|------------|----|------------|-------|----------|------|---------|----|
|--|------------|----|------------|-------|----------|------|---------|----|

Division of Financial and Administrative Services Operations

Program is found in the following core budget(s): Operations

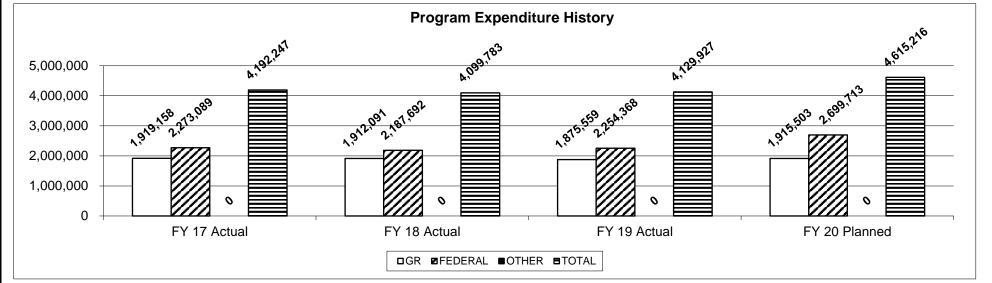
2d. Provide a measure(s) of the program's efficiency.

Decrease mailing costs.



| Р | PROGRAM DESCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.005 |
| Division of Financial and Administrative Services Operations | |
| Program is found in the following core budget(s): Operations | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 161.020 RSMo

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

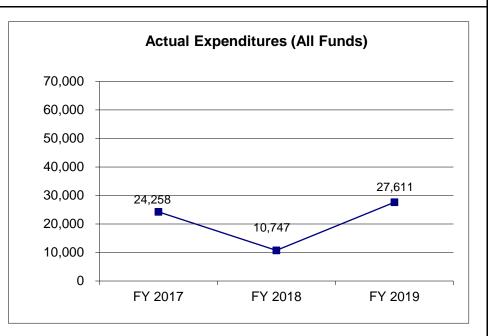
No.

| | Elementary and Se | | | Sorvices | Budget Unit _ | 50112C | | | | |
|------------------|---|------------------|-----------------|--------------------|-------------------------|---|----------------|-----------------|---------------|----------|
| Refunds | Division of Financial and Administrative Services/Learning Services Refunds | | | | HB Section _ | 2.010 | | | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | | |
| | FY | ′ 2021 Budge | t Request | | | FY 2021 | Governor's R | ecommendat | ion | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 70,000 | 0 | 70,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0_ | TRF | 0 | 0 | 0 | 0 | |
| Total | 0 | 70,000 | 0 | 70,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bu | udgeted in House E | Bill 5 except fo | | | | budgeted in Ho | - | - | - | |
| | to MoDOT, Highw | | | | _ | tly to MoDOT, F | | • | - | |
| | , <u>J</u> | , , , , | | | <u></u> | , | <u> </u> | , | | |
| Other Funds: | | | | | Other Funds: | | | | | |
| 2. CORE DESCR | RIPTION | | | | | | | | | |
| <u> </u> | | | | | | | | | | |
| The funding is r | requested to allow | the Departme | nt to refund fe | deral interest inc | ome earned or federal p | payments refun | ded to the Dep | partment, to th | e federal gov | ernment. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3. PROGRAM L | ISTING (list progr | ams include | d in this core | funding) | | | | | | |
| O. TROORAM E | io i iito (iist progi | ams morace | | runung) | | | | | | |
| Refunds | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Department of Elementary and Secondary Education | Budget Unit 50112C |
|---|--------------------|
| Division of Financial and Administrative Services/Learning Services | |
| Refunds | HB Section 2.010 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 70,000 | 70.000 | 70,000 | 70.000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 70,000 | 70,000 | 70,000 | 70,000 |
| Actual Expenditures (All Funds) | 24,258 | 10,747 | 27,611 | N/A |
| Unexpended (All Funds) | 45,742 | 59,253 | 42,389 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 0 45,742 0 | 0 59,253 0 | 0 42,389 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON REFUNDS

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|---------|-------|---|--------|-------------|
| | Class | FTE | GR | | Federal | Other | | Total | Exp |
| TAFP AFTER VETOES | | | | | | | | | |
| | PD | 0.00 | | 0 | 70,000 | |) | 70,000 |) |
| | Total | 0.00 | | 0 | 70,000 | | 0 | 70,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | | _ |
| | PD | 0.00 | | 0 | 70,000 | |) | 70,000 |) |
| | Total | 0.00 | | 0 | 70,000 | | 0 | 70,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | PD | 0.00 | | 0 | 70,000 | 1 |) | 70,000 |) |
| | Total | 0.00 | | 0 | 70,000 | | 0 | 70,000 | <u>)</u> |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---------------------------|----------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| REFUNDS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| VOCATIONAL REHABILITATION | 16,375 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 11,236 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 27,611 | 0.00 | 70,000 | 0.00 | 70,000 | 0.00 | 0 | 0.00 |
| TOTAL | 27,611 | 0.00 | 70,000 | 0.00 | 70,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$27,611 | 0.00 | \$70,000 | 0.00 | \$70,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | | DECISION IT | EM DETAIL |
|---------------------|---------|----------|---------|----------|---------|----------|----------|-------------|-----------|
| Budget Unit | | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | | OLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| REFUNDS | | | | | | | | | |
| CORE | | | | | | | | | |
| REFUNDS | | 27,611 | 0.00 | 70,000 | 0.00 | 70,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | | 27,611 | 0.00 | 70,000 | 0.00 | 70,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | | \$27,611 | 0.00 | \$70,000 | 0.00 | \$70,000 | 0.00 | \$0 | 0.00 |
| GENERAL F | REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERA | L FUNDS | \$27,611 | 0.00 | \$70,000 | 0.00 | \$70,000 | 0.00 | | 0.00 |
| OTHE | R FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

FOUNDATION AND OTHER

| Department of Elementary and Secondary Education | Budget Unit 50131C |
|---|--------------------|
| Division of Financial and Administrative Services | |
| Foundation - Formula | HB Section 2.015 |
| | |

1. CORE FINANCIAL SUMMARY

| | | FY 2021 B | udget Request | FY 2021 Governor's Recommendation | | | | | |
|-------|---------------|-----------|---------------|-----------------------------------|-------|------|---------|-------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 2,061,369,116 | 0 | 1,491,842,769 | 3,553,211,885 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 2,061,369,116 | 0 | 1,491,842,769 | 3,553,211,885 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

0

| Est. Fringe | 0 | 0 | 0 | 0 | 0 | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT. Highway Patrol, and Conservation.

Other Funds: Lottery Fund (0291-5667)

Outstanding Schools Trust Fund (0287-0678/9109) State School Moneys Fund (0616-0679/8966)

Classroom Trust Fund (0784-2079)

Other Funds:

2. CORE DESCRIPTION

Est. Fringe

The education funding formula is the mechanism used to distribute funds to eligible education agencies. It was adopted in SB 287 (2005) and went into effect July 1, 2006. The formula follows a student needs philosophy and seeks to assure that sufficient funds are available in all districts to provide an adequate education for all students. The formula is: weighted average daily attendance x state adequacy target x dollar value modifier - local effort = state funding. The foundation formula combined the previous statutorily required funding from FY 2006 for Equity, Line 14, Exceptional Pupil Aid (\$149,617,982), Remedial Reading (\$11,096,925), Gifted (\$24,870,104), Fair Share (\$23,400,000E), and County Foreign Insurance (\$74,950,000E) to determine the base amount for the calculations. This also includes payment for Financial Institution Tax Reduction per 163.031, RSMo., Kindergarten Payment per Section 160.051, RSMo., and Article X, Section 21, and Fine Reduction payment per 163.038, RSMo.

| Department of Elementary and Secondary Education | Budget Unit 50131C |
|---|--------------------|
| Division of Financial and Administrative Services | |
| Foundation - Formula | HB Section 2.015 |
| | |

2. CORE DESCRIPTION (cont.)

The weighted average daily attendance is the average daily attendance of the regular school term and summer school plus additional adjustments for counts for students eligible for free or reduced price lunch, students receiving special education services and students identified as Limited English Proficient. The initial state adequacy target was a calculation of the average 2003-04 expenditures per average daily attendance of the districts identified as successful by meeting all performance standards on the Missouri School Improvement Program Annual Performance Report. The dollar value modifier provides an adjustment to recognize the relative purchasing power of a dollar. The local effort deduction is a calculation of certain actual revenues received in 2004-05 and the amount of tax revenue the district would have received at the \$3.43 performance levy applied to the 2004 assessed valuation. The calculated state adequacy target's by year are shown below:

The calculated state adequacy targets by year are shown below:

| Fiscal Years | Calculated SAT |
|--------------|-------------------|
| 2007 - 2009 | \$6,117 |
| 2010 | \$6,117 |
| 2011 | \$6,124 |
| 2012 | \$6,131 |
| 2013 | \$6,423 |
| 2014 | \$6,716 |
| 2015 | \$6,580 |
| 2016 | \$6,580 |
| 2017 | \$6,241 |
| 2018 | \$6,241 |
| 2019 | \$6,308 |
| 2020 | \$6,375 |
| 2021 | \$6,375 |

3. PROGRAM LISTING (list programs included in this core funding)

Foundation - Equity Formula

| Department of Elementary and Secondary Education | Budget Unit | 50131C | |
|---|-------------|--------|--|
| Division of Financial and Administrative Services | | | |
| Foundation - Equity Formula | HB Section | 2.015 | |
| | | | |

| 4. FINANCIAL HISTORY | | | | | | |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|---------------------------------|
| | FY 2017 | FY 2018 | FY 2019 | FY 2020 | | Actual Expenditures (All Funds) |
| | Actual | Actual | Actual | Current Yr. | | . , |
| | | | | | 3,500,000,000 | 3,466,585,958 |
| Appropriation (All Funds) | 3,344,691,268 | 3,392,907,149 | 3,491,827,921 | 3,553,211,885 | | |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 | 0.400.000.000 | 3,373,669,056 |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 | 3,400,000,000 | 0,070,000,000 |
| Budget Authority (All Funds) | 3,344,691,268 | 3,392,907,149 | 3,491,827,921 | 3,553,211,885 | | |
| | | | | | 3,300,000,000 | 3,336,086,471 |
| Actual Expenditures (All Funds) | 3,336,086,471 | 3,373,669,056 | 3,466,585,958 | N/A | 3,300,000,000 | |
| Unexpended (All Funds) | 8,604,797 | 19,238,093 | 25,241,963 | N/A | | |
| | | | | | 3,200,000,000 | |
| Unexpended, by Fund: | | | | | | |
| General Revenue | 0 | 0 | 2,788,942 | N/A | | |
| Federal | 0 | 0 | 0 | N/A | 3,100,000,000 | |
| Other | 8,604,797 | 19,238,093 | 22,453,021 | N/A | | |
| | | | | | 0 000 000 000 | |
| | | | | | 3,000,000,000 | FV 2017 FV 2010 FV 2010 |
| | | | | | | FY 2017 FY 2018 FY 2019 |

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES: In FY 2017, FY 2018 and FY 2019, appropriation capacity was greater than cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION - FORMULA

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | Ex |
|-------------------------|-----------------|------|---------------|---------|-----------------|-----------------|--------|
| TAFP AFTER VETOES | - | | | | | | |
| | PD | 0.00 | 2,061,369,116 | | 0 1,491,842,769 | 9 3,553,211,885 | 5 |
| | Total | 0.00 | 2,061,369,116 | | 0 1,491,842,769 | 9 3,553,211,885 | 5 |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | PD | 0.00 | 2,061,369,116 | | 0 1,491,842,769 | 9 3,553,211,885 | 5 |
| | Total | 0.00 | 2,061,369,116 | | 0 1,491,842,769 | 9 3,553,211,885 | - 5 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | _ |
| - | PD | 0.00 | 2,061,369,116 | | 0 1,491,842,769 | 9 3,553,211,885 | 5 |
| | Total | 0.00 | 2,061,369,116 | | 0 1,491,842,769 | 9 3,553,211,885 | 5 |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---------------------------------------|-----------------|---------|-----------------|---------|-----------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - FORMULA | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 2,037,408,839 | 0.00 | 2,061,369,116 | 0.00 | 2,061,369,116 | 0.00 | 0 | 0.00 |
| OUTSTANDING SCHOOLS TRUST | 836,604,980 | 0.00 | 836,681,973 | 0.00 | 836,681,973 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 65,435,204 | 0.00 | 67,138,355 | 0.00 | 67,138,355 | 0.00 | 0 | 0.00 |
| STATE SCHOOL MONEYS | 183,228,156 | 0.00 | 238,023,387 | 0.00 | 238,023,387 | 0.00 | 0 | 0.00 |
| CLASSROOM TRUST FUND | 343,908,779 | 0.00 | 349,999,054 | 0.00 | 349,999,054 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 3,466,585,958 | 0.00 | 3,553,211,885 | 0.00 | 3,553,211,885 | 0.00 | 0 | 0.00 |
| TOTAL | 3,466,585,958 | 0.00 | 3,553,211,885 | 0.00 | 3,553,211,885 | 0.00 | 0 | 0.00 |
| FOUNDATION FORMULA INCREASE - 1500002 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 10,014,349 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 10,014,349 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 10,014,349 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$3,466,585,958 | 0.00 | \$3,553,211,885 | 0.00 | \$3,563,226,234 | 0.00 | \$0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL | |
|-----------------------|-----------------|---------|-----------------|---------|-----------------|----------|-------------|-------------------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | CTUAL BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED COLUMN | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | | |
| FOUNDATION - FORMULA | | | | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 3,466,585,958 | 0.00 | 3,553,211,885 | 0.00 | 3,553,211,885 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 3,466,585,958 | 0.00 | 3,553,211,885 | 0.00 | 3,553,211,885 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$3,466,585,958 | 0.00 | \$3,553,211,885 | 0.00 | \$3,553,211,885 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$2,037,408,839 | 0.00 | \$2,061,369,116 | 0.00 | \$2,061,369,116 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$1,429,177,119 | 0.00 | \$1,491,842,769 | 0.00 | \$1,491,842,769 | 0.00 | | 0.00 | |

Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula

1a. What strategic priority does this program address?

Access, Opportunity, Equity - provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The education funding formula is the mechanism used to distribute funds to eligible education agencies. It was adopted in SB 287 (2005) and went into effect July 1, 2006. The formula follows a student needs philosophy and seeks to assure that sufficient funds are available in all districts to provide an adequate education for all students. This also includes payment for Financial Institution Tax Reduction per 163.031, RSMo., Kindergarten Payment per Section 160.051, RSMo., and Article X, Section 21, and Fine Reduction payment per 163.038, RSMo.

The formula is: weighted average daily attendance x state adequacy target x dollar value modifier - local effort = state funding.

The weighted average daily attendance is the average daily attendance of the regular school term and summer school plus additional adjustments for counts for students eligible for free or reduced price lunch, students receiving special education services and students identified as Limited English Proficient. The initial state adequacy target was a calculation of the average 2003-04 expenditures per average daily attendance of the districts identified as successful by meeting all performance standards on the Missouri School Improvement Program Annual Performance Report. The dollar value modifier provides an adjustment to recognize the relative purchasing power of a dollar. The local effort deduction is a calculation of certain actual revenues received in 2004-05 and the amount of tax revenue the district would have received at the \$3.43 performance levy applied to the 2004 assessed valuation. The calculated state adequacy target's by year are shown below:

| Fiscal Years | Calculated SAT |
|--------------|----------------|
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| 2016 | \$6,580 |
| 2017 | \$6,241 |
| 2018 | \$6,241 |
| 2019 | \$6,308 |
| 2020 | \$6,375 |
| 2021 | \$6,375 |
| | |

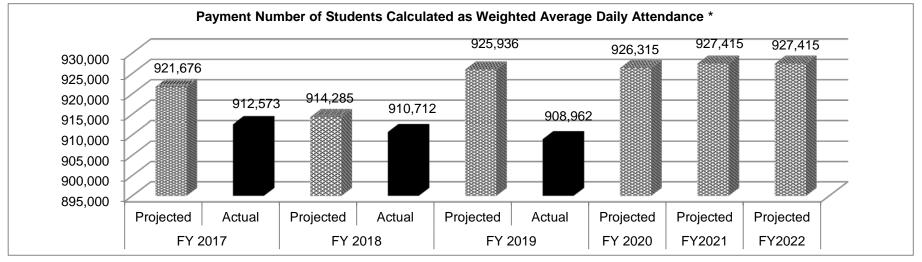
Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula

2a. Provide an activity measure(s) for the program.



^{*}Weighted average daily attendance includes ADA and additions for students eligible for free or reduced price lunch, special education students, and students identified as Limited English Proficient.

2b. Provide a measure(s) of the program's quality.

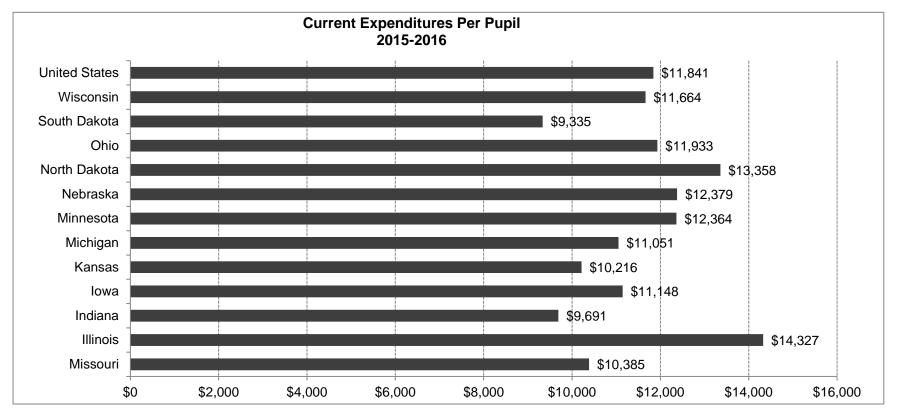
| Current Exper | Current Expenditures Per Pupil | | | | | | | | | | |
|------------------------------|--------------------------------|-----------|-----------|-----------|--|--|--|--|--|--|--|
| States in the Midwest Region | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | | | | | | | |
| Missouri | \$10,385 | \$10,231 | \$9,856 | \$9,702 | | | | | | | |
| Illinois | \$14,327 | \$13,935 | \$13,091 | \$12,443 | | | | | | | |
| Indiana | \$9,691 | \$9,529 | \$9,481 | \$9,421 | | | | | | | |
| lowa | \$11,148 | \$10,938 | \$10,645 | \$10,291 | | | | | | | |
| Kansas | \$10,216 | \$10,329 | \$9,414 | \$10,011 | | | | | | | |
| Michigan | \$11,051 | \$10,956 | \$10,912 | \$10,515 | | | | | | | |
| Minnesota | \$12,364 | \$11,924 | \$11,407 | \$11,065 | | | | | | | |
| Nebraska | \$12,379 | \$12,174 | \$11,715 | \$11,743 | | | | | | | |
| North Dakota | \$13,358 | \$12,909 | \$12,339 | \$11,615 | | | | | | | |
| Ohio | \$11,933 | \$11,730 | \$11,255 | \$11,276 | | | | | | | |
| South Dakota | \$9,335 | \$9,103 | \$8,873 | \$8,630 | | | | | | | |
| Wisconsin | \$11,664 | \$11,538 | \$11,067 | \$11,186 | | | | | | | |
| United States | \$11,841 | \$11,454 | \$10,936 | \$10,763 | | | | | | | |

Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula



Source: National Center for Education Statistics (NCES) Revenues and Expenditures for Public Elementary and Secondary School Districts:

School Year 2015-2016 (Fiscal Year 2016) (NCES 2018-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts:

School Year 2014-2015 (Fiscal Year 2015) (NCES 2018-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts:

School Year 2013-2014 (Fiscal Year 2014) (NCES 2016-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts:

School Year 2012-2013 (Fiscal Year 2013) (NCES 2015-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts.

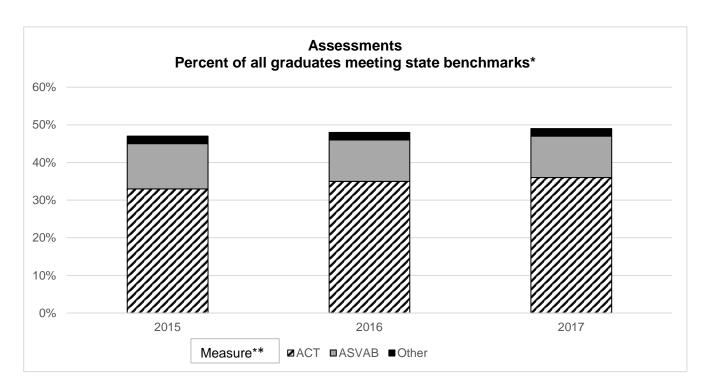
Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula

2c. Provide a measure(s) of the program's impact.



^{*}Graduates may be included in more than one measure.

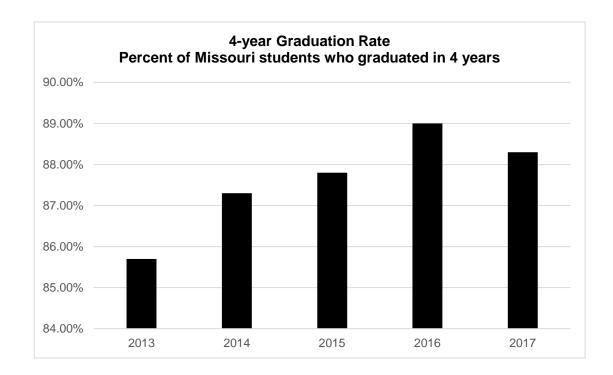
^{**}Other includes SAT, COMPASS, and ACT WorkKeys

Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula

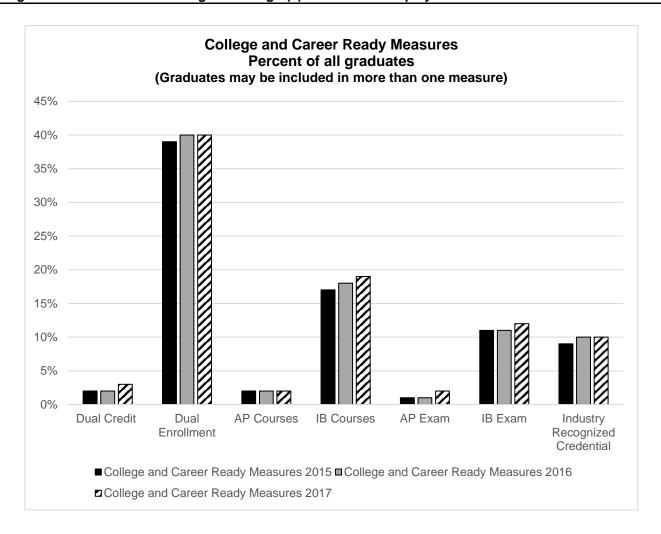


Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula

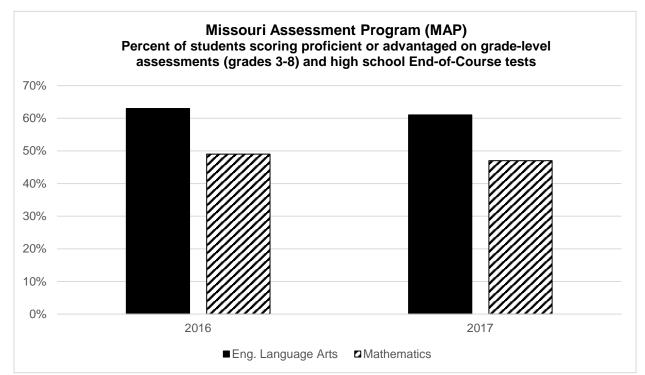


Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula



Note: 2017 results do not include Algebra I or English II End-of-Course tests.

2d. Provide a measure(s) of the program's efficiency.

All funds will be expended in accordance with Section 163.031, RSMo.

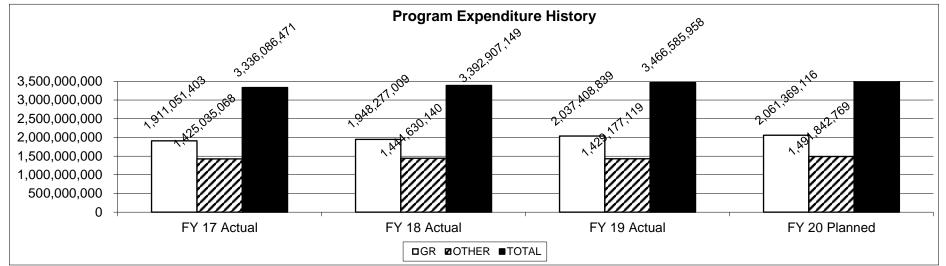
Department of Elementary and Secondary Education

HB Section(s):

Foundation - Equity Formula

Program is found in the following core budget(s): Foundation-Equity Formula

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe



4. What are the sources of the "Other " funds?

Lottery (0291-5667), Outstanding Schools Trust (0287-0678/9109), State School Moneys (0616-0679/8966), Classroom Trust Fund (0784-2079).

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

 Chapter 163, RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

NEW DECISION ITEM RANK: 5 OF

8

| Department • | of Elementary and | I Secondary Ed | ucation | | Budget Unit | 50131C | | | |
|----------------|--------------------|--------------------|-------------------|-------------|-------------------|-------------------|---------------------|--------------------|------------|
| Division of F | inancial and Admi | inistrative Serv | ices | | _ | | | | |
| oundation l | Formula Increase | | | OI# 1500002 | HB Section _ | 2.015 | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | |
| | | FY 2021 Budge | t Request | | | FY 20 | 21 Governor's F | Recommendation | on |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 10,014,349 | 0 | 0 | 10,014,349 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal | 10,014,349 | 0 | 0 | 10,014,349 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Vote: Fringe | s budgeted in Hous | e Bill 5 except fo | or certain fringe | es budgeted | Note: Fringes | budgeted in Hοι | use Bill 5 except i | for certain fringe | s budgeted |
| directly to Mo | DOT, Highway Pati | rol, and Conserv | ation. | | directly to MoE | DOT, Highway Pa | atrol, and Conser | vation. | |
| Other Funds: | | | | | Other Funds: 8 | State School Mone | eys Fund (0616-89 | 66) | |
| . THIS REQ | UEST CAN BE CA | TEGORIZED AS | S : | | | | | | |
| | New Legislation | | | | New Program | | Fı | und Switch | |
| | Federal Mandate | | _ | Х | Program Expansion | n | C | ost to Continue | |
| | GR Pick-Up | | _ | | Space Request | _ | E | quipment Replac | cement |
| | Pay Plan | | _ | | Other: | _ | | | |

The education funding formula is the mechanism used to distribute funds to eligible education agencies. It was adopted in SB 287 (2005) and went into effect July 1, 2006. The formula follows a student needs philosophy and seeks to assure that sufficient funds are available in all districts to provide an adequate education for all students. The formula is: weighted average daily attendance x state adequacy target x dollar value modifier - local effort = state funding. The foundation formula combined the previous statutorily required funding from FY 2006 for Equity, Line 14, Exceptional Pupil Aid (\$149,617,982), Remedial Reading (\$11,096,925), Gifted (\$24,870,104), Fair Share (\$23,400,000E), and County Foreign Insurance (\$74,950,000E) to determine the base amount for the calculations. This also includes payment for Financial Institution Tax Reduction per 163.031, RSMo., Kindergarten Payment per Section 160.051, RSMo., and Article X, Section 21, and Fine Reduction payment per 163.038, RSMo.

RANK: <u>5</u> OF <u>8</u>

| Department of Elementary and Secondary Education | | Budget Unit | 50131C |
|---|-------------|--------------|--------|
| Division of Financial and Administrative Services | | _ | |
| Foundation Formula Increase | DI# 1500002 | HB Section _ | 2.015 |
| | | | |

The weighted average daily attendance is the average daily attendance of the regular school term and summer school plus additional adjustments for counts for students eligible for free or reduced price lunch, students receiving special education services and students identified as Limited English Proficient. The initial state adequacy target was a calculation of the average 2003-04 expenditures per average daily attendance of the districts identified as successful by meeting all performance standards on the Missouri School Improvement Program Annual Performance Report. The dollar value modifier provides an adjustment to recognize the relative purchasing power of a dollar. The local effort deduction is a calculation of certain actual revenues received in 2004-05 and the amount of tax revenue the district would have received at the \$3.43 performance levy applied to the 2004 assessed valuation. The calculated state adequacy target's by year are shown below:

| Fiscal Years | Calculated SAT |
|--------------|-------------------|
| 2007 - 2009 | \$6,117 |
| 2010 | \$6,117 |
| 2011 | \$6,124 |
| 2012 | \$6,131 |
| 2013 | \$6,423 |
| 2014 | \$6,716 |
| 2015 | \$6,580 |
| 2016 | \$6,580 |
| 2017 | \$6,241 |
| 2018 | \$6,241 |
| 2019 | \$6,308 |
| 2020 | \$6,375 |
| 2021 | \$6,375 |

| RANK: | 5 | OF | 8 |
|-------|---|----|---|
| | | _ | |

| Department of Elementary and Secondary Education | | Budget Unit | 50131C |
|--|-------------|-------------|--------|
| Division of Financial and Administrative | e Services | _ | |
| Foundation Formula | DI# 1500002 | HB Section | 2.015 |
| | | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Increase request reflects the amount needed to fund the foundation formula based on the current statutory formula. \$1,583,783 of the increase is due to the recalculation of the DVM, and the recalculation of the threshold amounts for Free and Reduced Lunch, Special Education and Limited English Proficiency as required in statute. The remaining \$8,430,566 million portion of the increase is due to the HB 604 which was signed into law on July 11, 2019, and modified 163.031, RSMo, to require the Department of Elementary and Secondary Education to remit to each district an amount equal to "the total of the revenue the district would have received from the tax authorized under sections 148.030, 148.140, 148.620, and 148.720 absent the provisions of section 148.720, and remit the following amount to each applicable district not less than thirty days after the conclusion of each calendar year. The amount remitted to each district shall be the total of the revenue received by the district from the tax authorized under sections 148.030, 148.140, 148.620, and 148.720 during the applicable calendar year times one and five thousand six hundred twenty-five ten thousandths minus the total of the revenue received by the district from the tax authorized under sections 148.030, 148.140, 148.620, and 148.720 during the same calendar year."

\$10,014,349 (General Revenue 0101-3661)

| 5. BREAK DOWN THE REQUEST E | BY BUDGET OB | JECT CLASS | , JOB CLASS, | AND FUND SO | OURCE. IDEN | TIFY ONE-TI | ME COSTS. | | |
|-------------------------------|----------------|------------|----------------|--------------|----------------|-------------|----------------|----------|-----------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS E |
| | | | | | | | 0 | 0.0 | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| Total EE | 0 | _ | 0 | - | 0 | <u>-</u> | 0 | - | 0 |
| Program Distributions (800) | 10,014,349 |) | | | | | 10,014,349 | | |
| Total PSD | 10,014,349 | _ | 0 | _ | 0 | <u>-</u> | 10,014,349 | - | 0 |
| Transfers | | _ | | _ | | _ | 0 | _ | |
| Total TRF | 0 | _ | 0 | _ | 0 | | 0 | - | 0 |
| Grand Total | 10,014,349 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10,014,349 | 0.0 | 0 |

NEW DECISION ITEM

RANK: 5 OF 8

| Department of Elementary and Sec | ondary Educati | on | | Budget Unit | 50131C | | | | |
|---|----------------|--------------|---------|--------------|---------|---------|----------------|----------------|-----------|
| Division of Financial and Administ | ative Services | | | _ | | • | | | |
| Foundation Formula | | DI# 1500002 | | HB Section | 2.015 | | | | |
| | 0 | 0 | O D | 0 D | 0 | 0 0 | 0 D | 0 | 0 |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec |
| Budget Object Class/Joh Class | GR | GR FTE | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FIE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE 0.0 | DOLLARS E |
| | | | | | | | 0 | 0.0 | |
| Total PS | | 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | |
| Total 1 G | • | 0.0 | ` | 0.0 | • | 0.0 | v | 010 | Ĭ |
| | | | | | | | | | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| | | _ | | | | | 0 | | |
| Total EE | C | - | | - | 0 | • | 0 | | 0 |
| | | | | | | | | | |
| Program Distributions (800) | C | <u> </u> | | | 0 | | 0 | | _ |
| Total PSD | O | | (|) | 0 | | 0 | | 0 |
| T | | | | | | | 0 | | |
| Transfers | | | | <u> </u> | 0 | | 0 | | 0 |
| Total TRF | U | • | ' | J | U | | U | | 0 |
| Grand Total | | 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |

RANK: 5 OF 8

Department of Elementary and Secondary Education

Division of Financial and Administrative Services

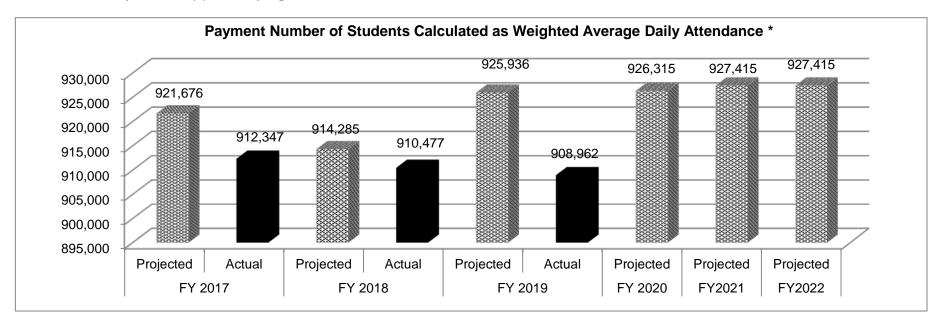
Foundation Formula

Budget Unit 50131C

HB Section 2.015

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.



^{*}Weighted average daily attendance includes ADA and additions for students eligible for free or reduced price lunch, special education students, and students identified as Limited English Proficient.

RANK: 5 OF 8

Department of Elementary and Secondary Education Budget Unit 50131C

Division of Financial and Administrative Services

Foundation Formula DI# 1500002 HB Section 2.015

6b. Provide a measure(s) of the program's quality.

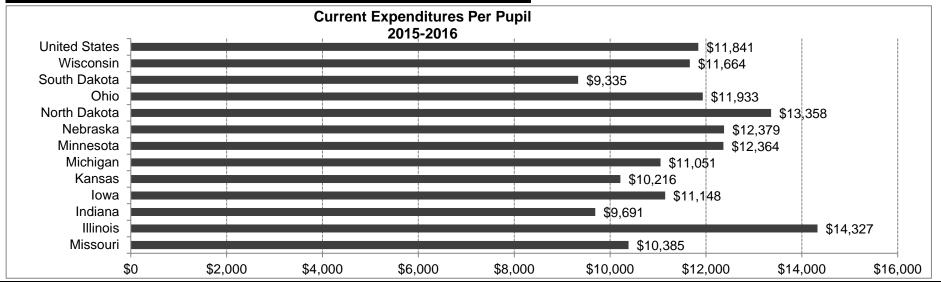
| Current Expenditures Per Pupil | | | | | | | |
|--------------------------------|-----------|-----------|-----------|-----------|--|--|--|
| States in the Midwest Region | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | | | |
| Missouri | \$10,385 | \$10,231 | \$9,856 | \$9,702 | | | |
| Illinois | \$14,327 | \$13,935 | \$13,091 | \$12,443 | | | |
| Indiana | \$9,691 | \$9,529 | \$9,481 | \$9,421 | | | |
| Iowa | \$11,148 | \$10,938 | \$10,645 | \$10,291 | | | |
| Kansas | \$10,216 | \$10,329 | \$9,414 | \$10,011 | | | |
| Michigan | \$11,051 | \$10,956 | \$10,912 | \$10,515 | | | |
| Minnesota | \$12,364 | \$11,924 | \$11,407 | \$11,065 | | | |
| Nebraska | \$12,379 | \$12,174 | \$11,715 | \$11,743 | | | |
| North Dakota | \$13,358 | \$12,909 | \$12,339 | \$11,615 | | | |
| Ohio | \$11,933 | \$11,730 | \$11,255 | \$11,276 | | | |
| South Dakota | \$9,335 | \$9,103 | \$8,873 | \$8,630 | | | |
| Wisconsin | \$11,664 | \$11,538 | \$11,067 | \$11,186 | | | |
| United States | \$11,841 | \$11,454 | \$10,936 | \$10,763 | | | |

Source: National Center for Education Statistics (NCES) Revenues and Expenditures for Public Elementary and Secondary School Districts:

School Year 2014-2015 (Fiscal Year 2015) (NCES 2018-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts:

School Year 2013-2014 (Fiscal Year 2014) (NCES 2016-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts:

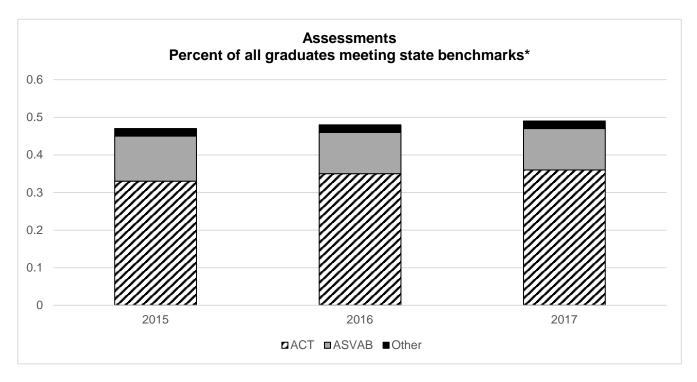
School Year 2012-2013 (Fiscal Year 2013) (NCES 2015-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts.



RANK: 5 OF 8

| | <u> </u> |
|--------------------|----------------------|
| 1500002 HB Section | 2.015 |
| # | # 1500002 HB Section |

6c. Provide a measure(s) of the program's impact.

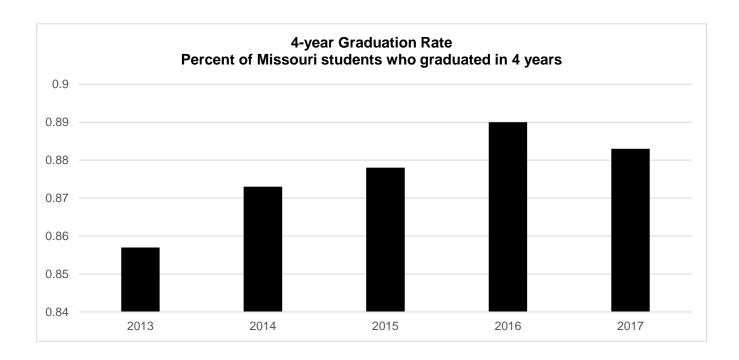


^{*}Graduates may be included in more than one measure.

^{**}Other includes SAT, COMPASS, and ACT WorkKeys

RANK: 5 OF 8

| Division of Financial and Administrative Services Foundation Formula DI# 1500002 HB Section 2.015 | Department of Elementary and Secondary Education | | Budget Unit | 50131C | |
|--|---|-------------|-------------|--------|--|
| Foundation Formula DI# 1500002 HB Section 2.015 | Division of Financial and Administrative Services | | • | | |
| | Foundation Formula | DI# 1500002 | HB Section | 2.015 | |



| RANK: | 5 | OF | 8 |
|-------|---|----|---|
|-------|---|----|---|

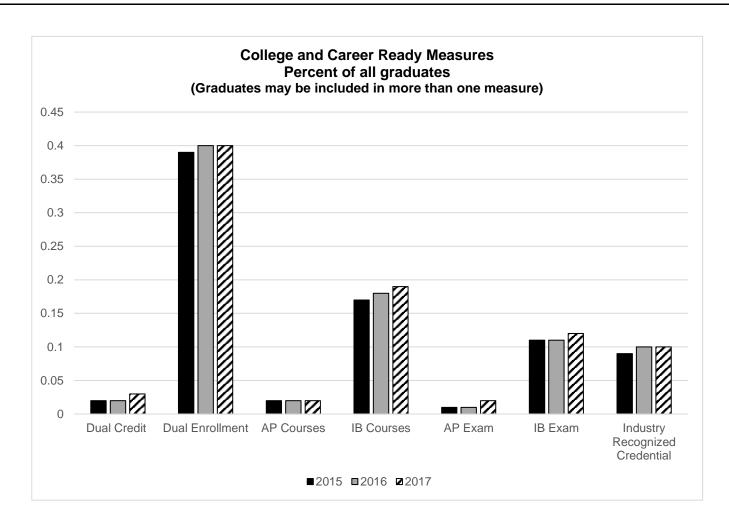
Department of Elementary and Secondary Education

Division of Financial and Administrative Services

Foundation Formula

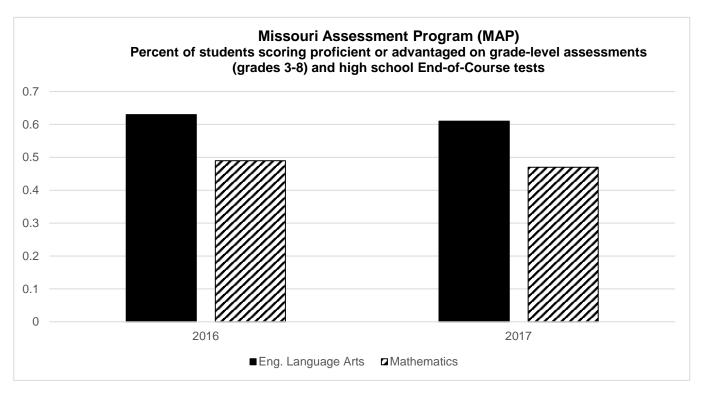
Budget Unit 50131C

HB Section 2.015



RANK: 5 OF 8

| Department of Elementary and Secondary Education | , | Budget Unit 50131C | |
|---|-------------|-------------------------|--|
| Division of Financial and Administrative Services | | | |
| Foundation Formula | DI# 1500002 | HB Section <u>2.015</u> | |



6d. Provide a measure(s) of the program's efficiency.

All funds will be expended in accordance with Section 163.031, RSMo.

| | RANK: 5 | OF | <u>8</u> | |
|---|---------------------|---------------|------------|--|
| Department of Elementary and Seconda | ry Education | Budget Unit 5 | 50131C | |
| Division of Financial and Administrative | | | | |
| Foundation Formula | DI# 1500002 | HB Section | 2.015 | |
| 7. STRATEGIES TO ACHIEVE THE PERI | ORMANCE MEASUREMENT | TARGETS: | | |
| The Department will: Advocate for the funding required for the fo Aid districts in recognizing and overcoming | | | dents: and | |
| Assist districts as they integrate high acade | | | uents, and | |
| | | | | |
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| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|---------|---------|---------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - FORMULA | | | | | | | | |
| FOUNDATION FORMULA INCREASE - 1500002 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 10,014,349 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 10,014,349 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$10,014,349 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$10,014,349 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of Elementary and Secondary Education | | | | | Budget Unit | 50143C | | | |
|--|--|---------------------|--------------------|-----------------|-----------------|------------------|---------------------|----------------------|----------|
| | Division of Financial and Administrative Services Foundation - Small Schools Program | | | | HB Section | 2.015 | | | |
| 1. CORE FIN | NANCIAL SUMMAR | | | | | | | | |
| | | FY 2021 Budg | jet Request | | | | | Recommendatio | |
| | GR | Federal | Other | Total | _ | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 15,000,000 | 0 | 0 | 15,000,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 15,000,000 | 0 | 0 | 15,000,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringe | s budgeted in House | e Bill 5 except for | certain fringes bu | dgeted directly | Note: Fringes | budgeted in Hous | se Bill 5 except fo | or certain fringes b | oudgeted |
| to MoDOT, H | lighway Patrol, and (| Conservation. | | , | directly to MoL | DOT, Highway Pa | trol, and Conserv | ation. | |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DES | SCRIPTION | | | | | | | | |
| | 044, RSMo authorize The required approp | • | • | · | | • , | | | |

Section 163.044, RSMo authorizes specific funding for small school districts, defined as districts with average daily attendance of 350 students or less in the preceding school year. The required appropriation of \$15 million will assist these districts in funding activities including but not limited to distance learning, extraordinary transportation costs, rural teacher recruitment, and student learning opportunities not available within the district. The distribution of the money requires that \$10 million be distributed on an equal amount per average daily attendance to the eligible districts and \$5 million be distributed on a tax-rate-weighted average daily attendance basis to the eligible districts with the current year operating levy for school purposes equal to or greater than \$3.43.

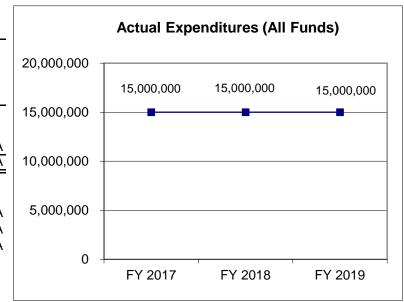
3. PROGRAM LISTING (list programs included in this core funding)

Foundation - Small Schools Program

| Department of Elementary and Secondary Education | Budget Unit 50143C |
|---|--------------------|
| Division of Financial and Administrative Services | |
| Foundation - Small Schools Program | HB Section 2.015 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 15,000,000 | 15,000,000 | 15,000,000 | 15,000,000 |
| Actual Expenditures (All Funds) | 15,000,000 | 15,000,000 | 15,000,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION-SM SCHOOLS PRG

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-------------------------|-----------------|------|------------|---------|-------|---|------------|---|
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 15,000,000 | 0 | | 0 | 15,000,000 | |
| | Total | 0.00 | 15,000,000 | 0 | | 0 | 15,000,000 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 15,000,000 | 0 | | 0 | 15,000,000 | |
| | Total | 0.00 | 15,000,000 | 0 | | 0 | 15,000,000 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | • |
| | PD | 0.00 | 15,000,000 | 0 | | 0 | 15,000,000 | |
| | Total | 0.00 | 15,000,000 | 0 | | 0 | 15,000,000 | |

| DESE | | | | | | DE | CISION ITEM | I SUMMARY |
|---------------|---------|---------|---------|---------|---------|---------|-------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |

| GRAND TOTAL | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$0 | 0.00 |
|----------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| TOTAL | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| FOUNDATION-SM SCHOOLS PRG | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ******* |
| Duaget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-SM SCHOOLS PRG | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRA | AM DESCRIPTION | |
|--|----------------------|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | |
| 0 | | |

Program is found in the following core budget(s): Foundation - Small Schools Program

1a. What strategic priority does this program address?

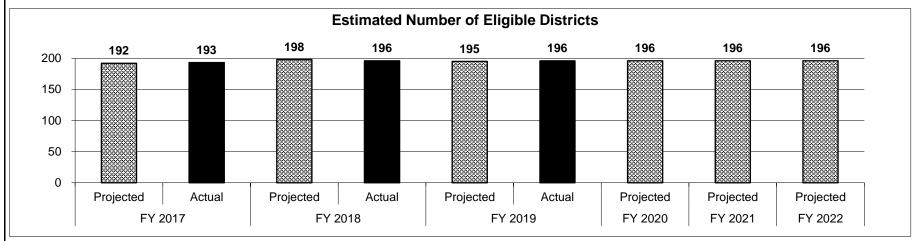
Access, Opportunity, Equity - provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Small Schools Program

Section 163.044, RSMo authorizes specific funding for small school districts, defined as districts with average daily attendance of 350 students or less in the preceding school year. The required appropriation of \$15 million will assist these districts in funding activities including but not limited to distance learning, extraordinary transportation costs, rural teacher recruitment, and student learning opportunities not available within the district. The distribution of the money requires that \$10 million be distributed on an equal amount per average daily attendance to the eligible districts and \$5 million be distributed on a tax-rate-weighted average daily attendance basis to the eligible districts with the current year operating levy for school purposes equal to or greater than \$3.43.

2a. Provide an activity measure(s) for the program.



2b. Provide a measure(s) of the program's quality.

N/A

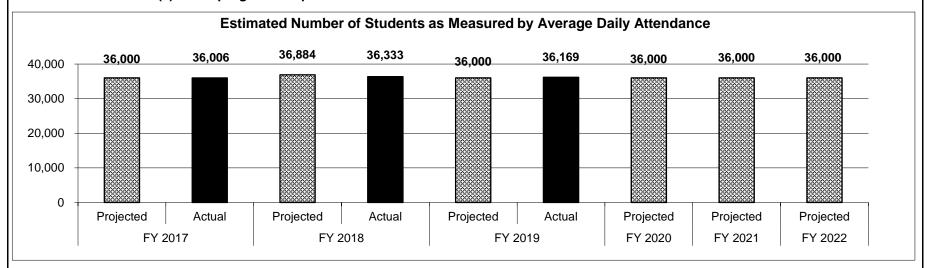
Department of Elementary and Secondary Education

HB Section(s): 2.015

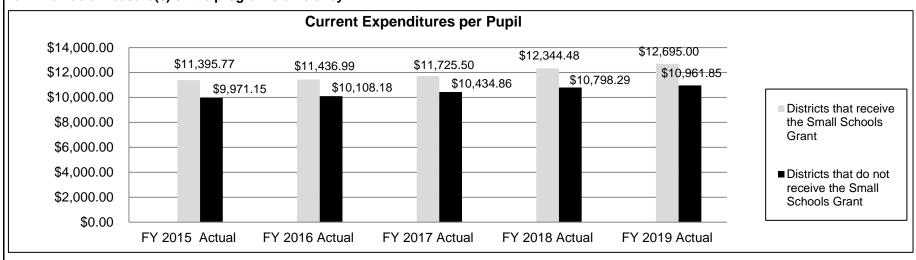
Small Schools Program

Program is found in the following core budget(s): Foundation - Small Schools Program

2c. Provide a measure(s) of the program's impact.

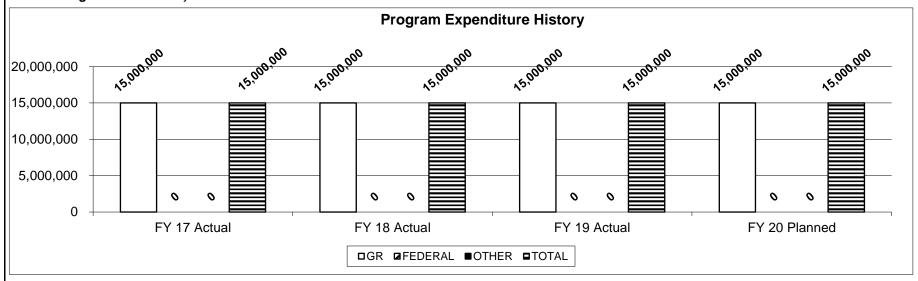


2d. Provide a measure(s) of the program's efficiency.



PROGRAM DESCRIPTION Department of Elementary and Secondary Education Small Schools Program Program is found in the following core budget(s): Foundation - Small Schools Prog

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 163.044, RSMo

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| Department of Elementary and Secondary Education | Budget Unit 50133C | |
|---|--------------------|--|
| Division of Financial and Administrative Services | | |
| Foundation - Transportation | HB section 2.015 | |
| | | |

1. CORE FINANCIAL SUMMARY

| | | | FY 2021 Governor's Recommendation | | | | | | |
|-------|------------|---------|-----------------------------------|-------------|-------|------|---------|-------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 38,274,611 | 0 | 69,273,102 | 107,547,713 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 38,274,611 | 0 | 69,273,102 | 107,547,713 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |

0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: Lottery (0291-2362)

Other Funds:

Est. Fringe

2. CORE DESCRIPTION

Est. Fringe

Section 165.231, RSMo mandates that students who live more than 3 1/2 miles from the school they attend must be provided transportation; also students who live 1 mile to 3 1/2 miles may be transported with state assistance. Section 163.161, RSMo establishes the state transportation aid program that reimburses school districts for a portion of their pupil transportation service.

Equal access through transportation enhances the equitable opportunity to learn for all students. School districts transport pupils and are partially reimbursed by the state the following year for the previous year's transportation costs. The reimbursement percentage is a maximum of 75% of a school district's cost for transporting eligible pupils. A negative adjustment, no greater than 30%, is made to a district's reimbursement for cost efficiency when a district spends more for its transportation service than similar districts spend.

The Core Budget Request is not sufficient to fund transportation based on current statutory language. Full transportation aid funding for Fiscal Year 2021 is projected to require \$302,373,351. Funding required per current statutory language could be achieved in a three year period if approximately \$69,941,879 additional appropriation amount was received each year. This would enable full funding of 75% per 163.161, RSMo.

CORE DECISION ITEM

Department of Elementary and Secondary Education
Division of Financial and Administrative Services
Foundation - Transportation

Budget Unit 50133C

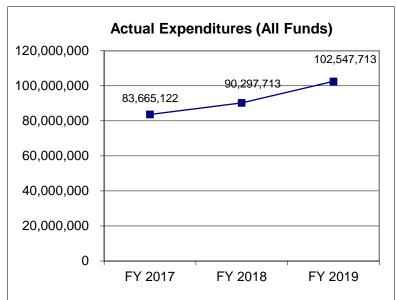
HB section 2.015

3. PROGRAM LISTING (list programs included in this core funding)

Transportation

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| A | 405 007 740 | 405 007 740 | 100 5 47 740 | 107 5 47 7 40 |
| Appropriation (All Funds) | 105,297,713 | 105,297,713 | 102,547,713 | 107,547,713 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | (21,632,591) | (15,000,000) | 0 | 0 |
| Budget Authority (All Funds) | 83,665,122 | 90,297,713 | 102,547,713 | 107,547,713 |
| Actual Expenditures (All Funds) | 83,665,122 | 90,297,713 | 102,547,713 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION - TRANSPORTATION

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | _ |
|-------------------------|--------|------|------------|---------|---|------------|-------------|--------|
| | Class | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 38,274,611 | (| 0 | 69,273,102 | 107,547,713 | |
| | Total | 0.00 | 38,274,611 | | 0 | 69,273,102 | 107,547,713 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 38,274,611 | (| 0 | 69,273,102 | 107,547,713 | |
| | Total | 0.00 | 38,274,611 | | 0 | 69,273,102 | 107,547,713 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 38,274,611 | (| 0 | 69,273,102 | 107,547,713 | |
| | Total | 0.00 | 38,274,611 | | 0 | 69,273,102 | 107,547,713 | - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - TRANSPORTATION | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 33,274,611 | 0.00 | 38,274,611 | 0.00 | 38,274,611 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 69,273,102 | 0.00 | 69,273,102 | 0.00 | 69,273,102 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 102,547,713 | 0.00 | 107,547,713 | 0.00 | 107,547,713 | 0.00 | 0 | 0.00 |
| TOTAL | 102,547,713 | 0.00 | 107,547,713 | 0.00 | 107,547,713 | 0.00 | 0 | 0.00 |
| FOUNDATION-TRANSPORTATION INCR - 1500003 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 64,941,879 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 64,941,879 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 64,941,879 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$102,547,713 | 0.00 | \$107,547,713 | 0.00 | \$172,489,592 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | [| DECISION IT | EM DETAIL |
|-----------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - TRANSPORTATION | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 102,547,713 | 0.00 | 107,547,713 | 0.00 | 107,547,713 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 102,547,713 | 0.00 | 107,547,713 | 0.00 | 107,547,713 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$102,547,713 | 0.00 | \$107,547,713 | 0.00 | \$107,547,713 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$33,274,611 | 0.00 | \$38,274,611 | 0.00 | \$38,274,611 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$69,273,102 | 0.00 | \$69,273,102 | 0.00 | \$69,273,102 | 0.00 | | 0.00 |

| PROGRAM DESCRIPT | TION |
|---|---------------------|
| Department of Elementary and Secondary Education | HB Section(s):2.015 |
| Foundation - Transportation | · · · <u></u> |
| Program is found in the following core budget(s): Foundation - Transportation | |
| | |

1a. What strategic priority does this program address?

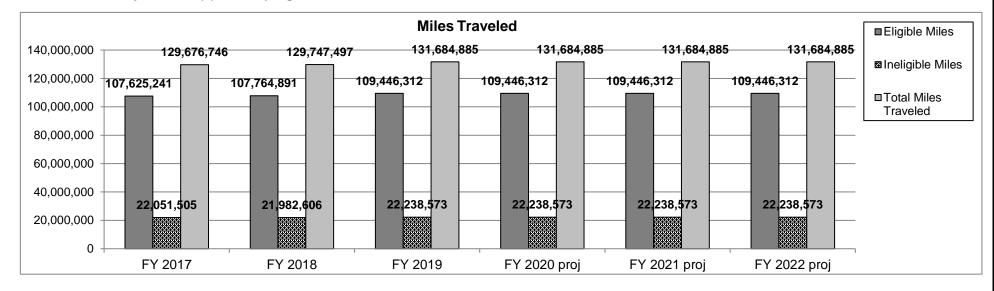
Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The transportation formula is the mechanism used to provide transportation funding to public school districts and charter schools. Section 167.231, RSMo mandates that students who live more than 3 1/2 miles from the school they attend must be provided transportation; also students who live 1 mile to 3 1/2 miles may be transported with state assistance. Section 163.161, RSMo establishes the state transportation aid program that reimburses school districts for a portion of their pupil transportation service.

Equal access through transportation enhances the equitable opportunity to learn for all students. School districts transport pupils and are partially reimbursed by the state the following year for the previous year's transportation costs. The reimbursement percentage is a maximum of 75% of a school district's/charter school's cost for transporting eligible pupils from home-to-school-to-home, to career education buildings and sites, and special needs students transported during the school day for instructional purposes. A negative adjustment, no greater than 30%, is made to a district's reimbursement for cost efficiency when a district spends more for its transportation service than similar districts spend. The core request will provide approximately 23% for the school transportation total allowable costs. There are 545 districts and charter schools receiving state transportation aid.

2a. Provide an activity measure(s) for the program.



101

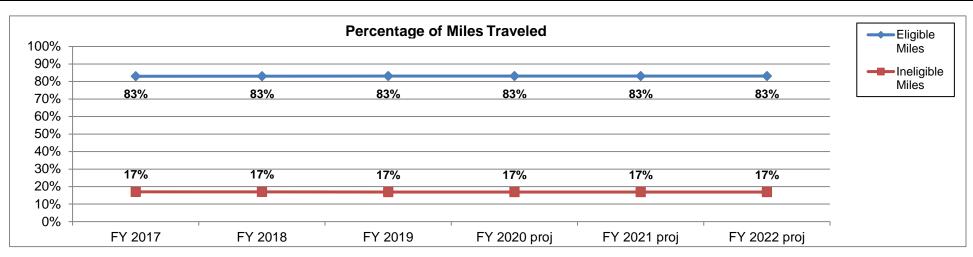
Department of Elementary and Secondary Education

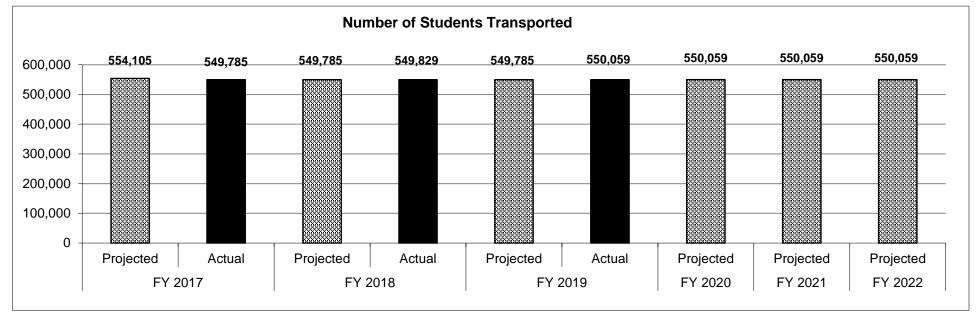
Foundation - Transportation

lary Education

HB Section(s): 2.015

Program is found in the following core budget(s): Foundation - Transportation



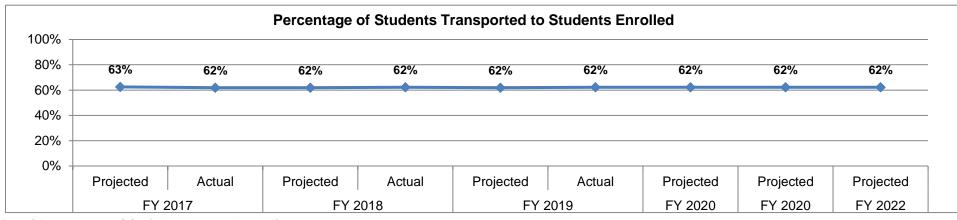


Department of Elementary and Secondary Education

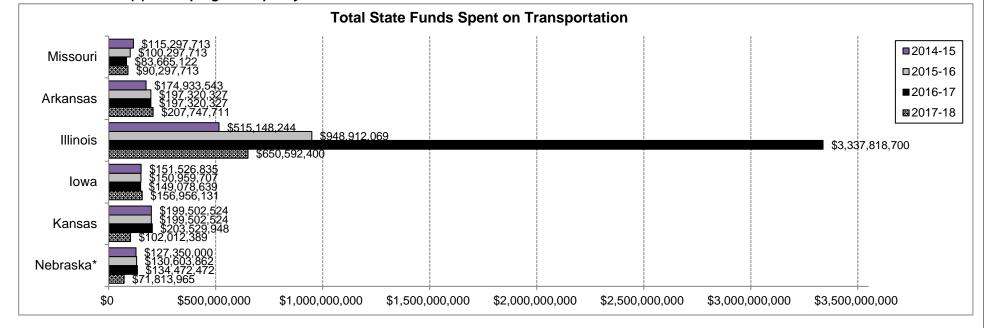
Foundation - Transportation

HB Section(s): 2.015

Program is found in the following core budget(s): Foundation - Transportation



2b. Provide a measure(s) of the program's quality.



| PROGRAM DESCRIP | TION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 |
| Foundation - Transportation | |
| Program is found in the following core budget(s): Foundation - Transportation | |
| | |

2c. Provide a measure(s) of the program's impact.

| Allowable Transportation Costs Percentages Paid to Districts | | | | | | | | |
|--|---------------------------------|--------|--|--|--|--|--|--|
| | % of Payment to Allowable Costs | | | | | | | |
| FY 2020 ** | \$539,026,748 | 19.00% | | | | | | |
| FY 2019 | \$530,016,468 | 18.38% | | | | | | |
| FY 2018 | \$505,204,169 | 16.84% | | | | | | |
| FY 2017 | \$485,757,034 | 16.17% | | | | | | |
| FY 2016 | \$478,872,203 | 19.86% | | | | | | |
| FY 2015 | \$474,754,206 | 23.18% | | | | | | |
| FY 2014 | \$464,383,798 | 20.40% | | | | | | |
| FY 2013 | \$451,292,736 | 20.84% | | | | | | |
| FY 2012 | \$442,235,677 | 22.95% | | | | | | |
| FY 2011 | \$448,535,276 | 20.92% | | | | | | |
| FY 2010 | \$442,987,673 | 33.57% | | | | | | |
| FY 2009 | \$442,121,108 | 36.30% | | | | | | |
| FY 2008 | \$409,087,740 | 39.20% | | | | | | |
| FY 2007 *** | \$383,175,568 | 40.54% | | | | | | |
| FY 2006 | \$350,294,301 | 43.60% | | | | | | |
| FY 2005 | \$328,192,930 | 46.29% | | | | | | |
| FY 2004 | \$323,189,777 | 44.52% | | | | | | |
| FY 2003 | \$305,532,445 | 47.98% | | | | | | |

All school transportation expenditures including salaries, benefits, purchase services, supplies, capital outlay.

^{**} Current year projection.

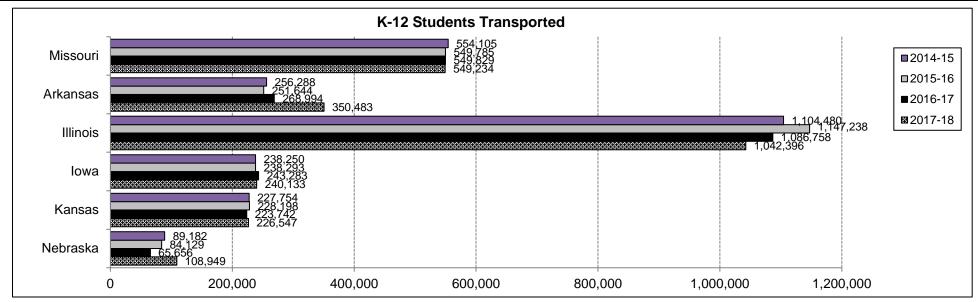
^{***} Per SB 287 - Beginning This Year VICC Paid at 155% of Statewide Avg. Per Pupil Cost for 2nd Preceding Year with No Appropriation Adjustment; Charter Schools Payments are included in Amount Paid to Districts Beginning This Year.

Department of Elementary and Secondary Education

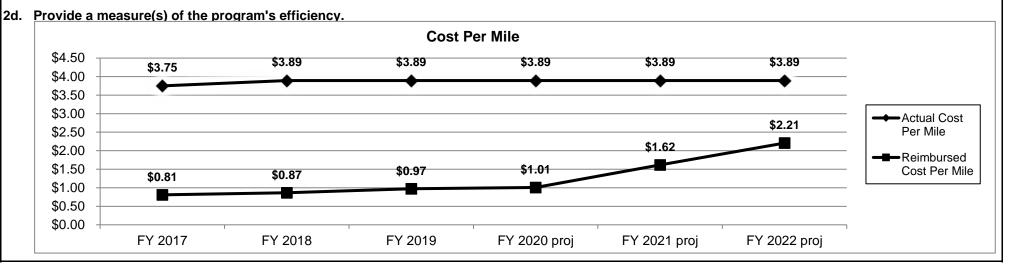
Foundation - Transportation

HB Section(s): 2.015

Program is found in the following core budget(s): Foundation - Transportation



SOURCE: School Transportation News Buyer's Guide

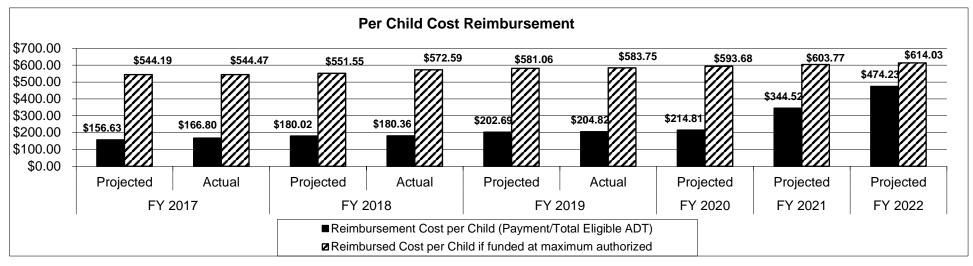


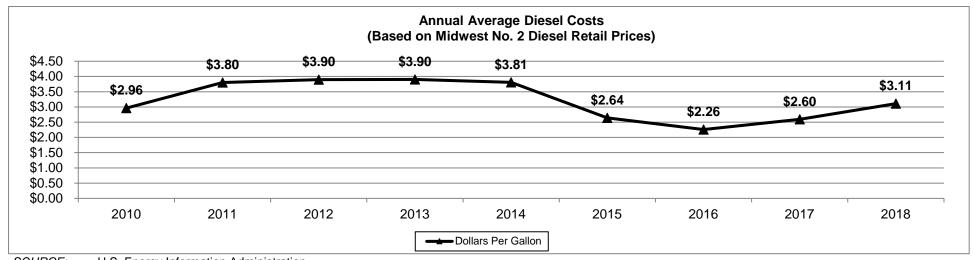
Department of Elementary and Secondary Education

Foundation - Transportation

Program is found in the following core budget(s): Foundation - Transportation

HB Section(s): 2.015



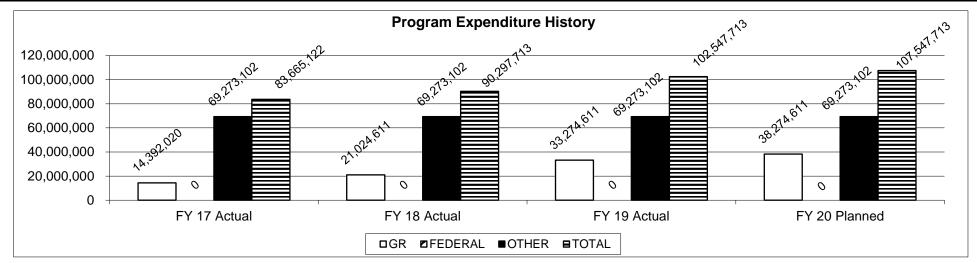


SOURCE: U.S. Energy Information Administration

https://www.eia.gov/dnav/pet/hist/LeafHandler.ashx?n=PET&s=EMD_EPD2D_PTE_R20_DPG&f=A

| PROGRAM DESCRIP | PTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 |
| Foundation - Transportation | · , |
| Program is found in the following core budget(s): Foundation - Transportation | - |
| | <u> </u> |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Lottery (0291-2362)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 163.161 and 167.231, RSMo.

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

OF

RANK: 5

| Department | of Elementary and | Secondary Educ | cation | | Budget Unit_ | 50133C | | | |
|----------------|---------------------|----------------------|----------------|-------------|-------------------|-----------------|--------------|----------------|-----------|
| Division of I | Financial and Adm | inistrative Servic | es | | | | | | |
| Foundation | - Transportation Ir | ncrease | | DI# 1500003 | HB Section | 2.015 | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | |
| | F | Y 2020 Budget R | equest | | | FY 2020 |) Governor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 64,941,879 | 0 | 0 | 64,941,879 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 64,941,879 | 0 | 0 | 64,941,879 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringe | es budgeted in Hous | se Bill 5 except for | certain fringe | es budgeted | Note: Fringes | s budgeted in | House Bill 5 | except for ce | rtain |
| directly to Mo | DOT, Highway Pati | rol, and Conserva | tion. | | fringes budge | ted directly to | o MoDOT, Hi | ghway Patrol, | and |
| 2. THIS REC | UEST CAN BE CA | TEGORIZED AS: | | | | | | | |
| | New Legislation | | | | New Program | | F | Fund Switch | |
| | Federal Mandate | | | X | Program Expansion | | (| Cost to Contin | ue |
| | GR Pick-Up | | | | Space Request | • | E | Equipment Re | placement |
| | Pay Plan | | | | Other: | • | | | |
| | | | | | | | | | |

Section 165.231, RSMo mandates that students who live more than 3 1/2 miles from the school they attend must be provided transportation; also students who live 1 mile to 3 1/2 miles may be transported with state assistance. Section 163.161, RSMo establishes the state transportation aid program that reimburses school districts for a portion of their pupil transportation service.

Equal access through transportation enhances the equitable opportunity to learn for all students. School districts transport pupils and are partially reimbursed by the state the following year for the previous year's transportation costs. The reimbursement percentage is a maximum of 75% of a school district's cost for transporting eligible pupils. A negative adjustment, no greater than 30%, is made to a district's reimbursement for cost efficiency when a district spends more for its transportation service than similar districts spend.

Full transportation aid funding for Fiscal Year 2021 is projected to require \$302,373,351. Funding required per current statutory language could be achieved in a three year period if approximately \$64,941,879 additional appropriation amount was received each year. This would enable full funding of 75% per 163.161, RSMo.

| RANK: | 5 | OF | 8 |
|-------|---|----|---|
| | | | |

Department of Elementary and Secondary Education

Division of Financial and Administrative Services

Foundation - Transportation Increase

DI# 1500003

Budget Unit ____50133C

HB Section ____2.015

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Full funding for Transportation Categorical is \$302,373,351. Less current funding of \$107,547,713 leaves a deficit in funding of \$194,825,638. DESE plans to request \$64,941,879 a year for 3 years to achieve full funding.

| | | Dept Req | Dept Req | Dept Req |
|-------------------------------|------------|----------|----------|----------|----------|----------|------------|----------|-----------|
| | Dept Req | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | GR DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS I |
| | | | | | | | 0 | | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | _ | | |
| | | | | | | | 0 | | |
| Total FF | | | | | | _ | 0 | | |
| Total EE | U | | 0 | | 0 | | 0 | | 0 |
| (0101-9231) | | | | | | | | | |
| Program Distributions (800) | 64,941,879 | | | | | | 64,941,879 | | |
| Total PSD | 64,941,879 | | 0 | | 0 | - | 64,941,879 | | 0 |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | _ | 0 | | 0 |
| Grand Total | 64,941,879 | 0.0 | 0 | 0.0 | 0 | 0.0 | 64,941,879 | 0.0 | 0 |

RANK: 5 OF 8

| Department of Elementary and Secondary E | | Budget Unit | 50133C | | | | | | |
|---|------------|--------------------|---------|-------------------|---------|---------|----------|---------|-----------|
| Division of Financial and Administrative Ser | | | | | | | | | |
| Foundation - Transportation Increase | | DI# 1500003 | | HB Section | 2.015 | | | | |
| | | | | | | | | | |
| | | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec |
| | Gov Rec | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | GR DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS E |
| | | | | | | | 0 | | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| | | | | | | | 0 | | |
| Total EE | 0 | | 0 | • | | | 0 | | 0 |
| Total EE | U | | U | | U | | · · | | · · |
| | | | | | | | | | |
| (0101-9231) | | | | | | | | | |
| Program Distributions (800) | 0 | | | | | | 0 | | |
| Total PSD | <u>0</u> | | 0 | | 0 | | <u> </u> | | 0 |
| | · · | | ŭ | | Ū | | ŭ | | Ĭ |
| | | | | | | | | | |
| Transfers | | | | | | | | | |
| Total TRF | 0 | | 0 | - | 0 | | 0 | | 0 |
| | | | | | | | | | |
| | | | | | | | - | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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RANK: 5 OF 8

Department of Elementary and Secondary Education

Division of Financial and Administrative Services

Foundation - Transportation Increase

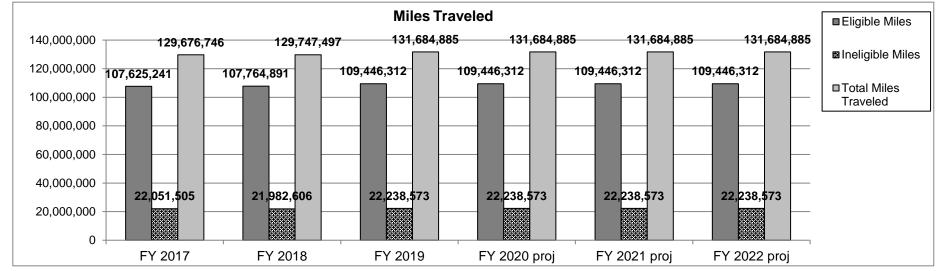
DI# 1500003

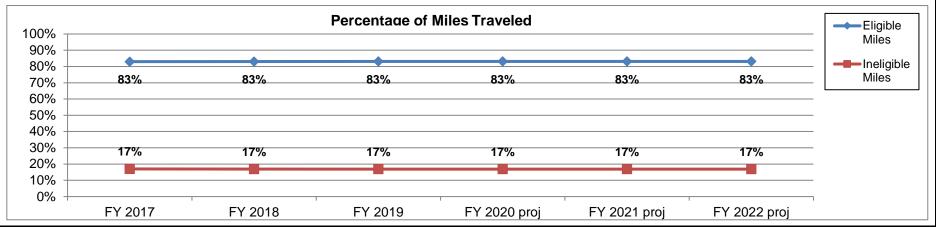
Budget Unit 50133C

Budget Unit 50133C

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.





RANK: _____ OF _____ 8

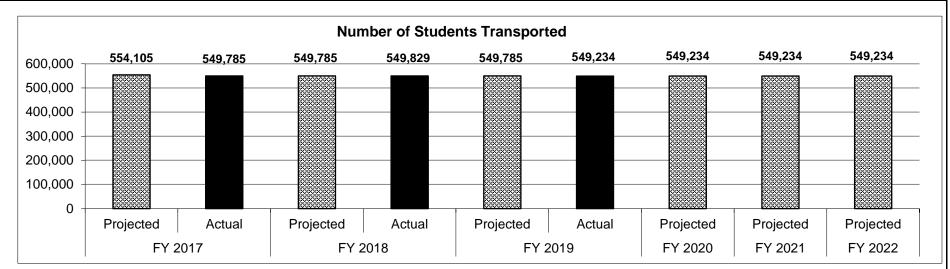
Department of Elementary and Secondary Education

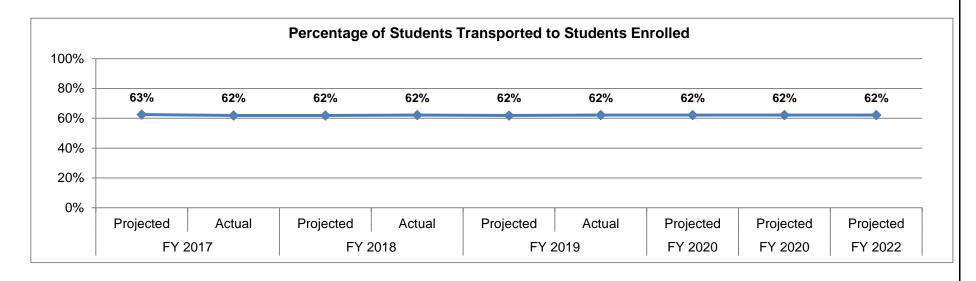
Division of Financial and Administrative Services

Foundation - Transportation Increase

DI# 1500003

HB Section 2.015

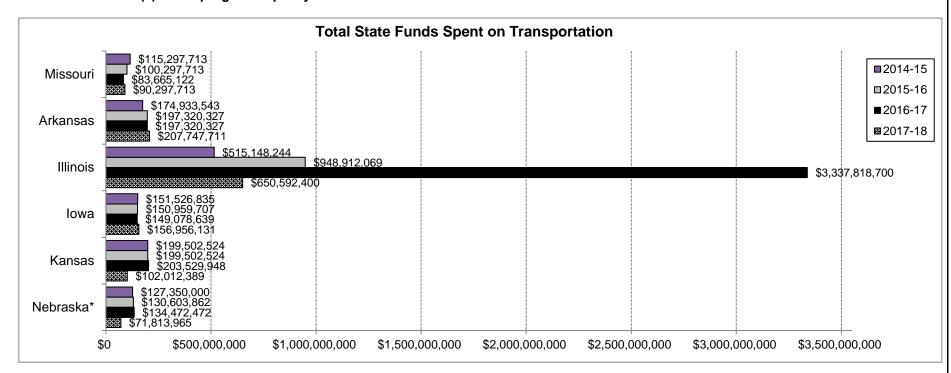




RANK: 5 OF 8

| Department of Elementary and Secondary Education | | Budget Unit | 50133C | |
|---|-------------|--------------|--------|--|
| Division of Financial and Administrative Services | | _ | | |
| Foundation - Transportation Increase | DI# 1500003 | HB Section _ | 2.015 | |

6b. Provide a measure(s) of the program's quality.



SOURCE: School Transportation News Buyer's Guide

| RANK: | 5 | OF | 8 |
|-------|---|----|---|
| | | | |

| Department of Elementary and Secondary Education | | Budget Unit_ | 50133C | |
|---|-------------|--------------|--------|--|
| Division of Financial and Administrative Services | | _ | | |
| Foundation - Transportation Increase | DI# 1500003 | HB Section | 2.015 | |

6c. Provide a measure(s) of the program's impact.

| | sportation Costs Paid to Districts | s Percentages |
|-------------|------------------------------------|---------------------------------|
| | Allowable Costs * | % of Payment to Allowable Costs |
| FY 2020 ** | \$539,026,748 | 19.00% |
| FY 2019 | \$530,016,468 | 18.38% |
| FY 2018 | \$505,204,169 | 16.84% |
| FY 2017 | \$485,757,034 | 16.17% |
| FY 2016 | \$478,872,203 | 19.86% |
| FY 2015 | \$474,754,206 | 23.18% |
| FY 2014 | \$464,383,798 | 20.40% |
| FY 2013 | \$451,292,736 | 20.84% |
| FY 2012 | \$442,235,677 | 22.95% |
| FY 2011 | \$448,535,276 | 20.92% |
| FY 2010 | \$442,987,673 | 33.57% |
| FY 2009 | \$442,121,108 | 36.30% |
| FY 2008 | \$409,087,740 | 39.20% |
| FY 2007 *** | \$383,175,568 | 40.54% |
| FY 2006 | \$350,294,301 | 43.60% |
| FY 2005 | \$328,192,930 | 46.29% |
| FY 2004 | \$323,189,777 | 44.52% |
| FY 2003 | \$305,532,445 | 47.98% |

- * All school transportation expenditures including salaries, benefits, purchase services, supplies, capital outlay.
- ** Current year projection.
- *** Per SB 287 Beginning This Year VICC Paid at 155% of Statewide Avg. Per Pupil Cost for 2nd Preceding Year with No Appropriation Adjustment; Charter Schools Payments are included in Amount Paid to Districts Beginning This Year.

RANK: 5 OF 8

Department of Elementary and Secondary Education

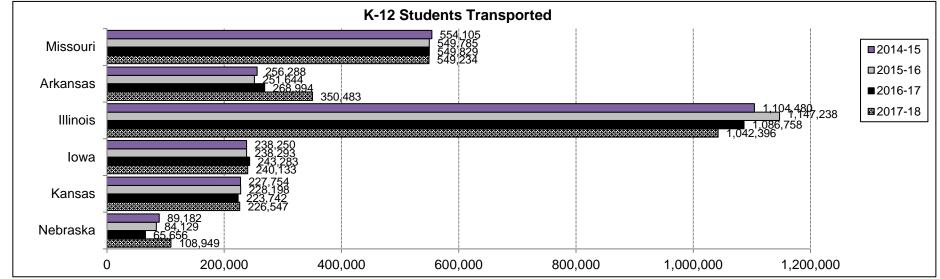
Division of Financial and Administrative Services

Foundation - Transportation Increase

DI# 1500003

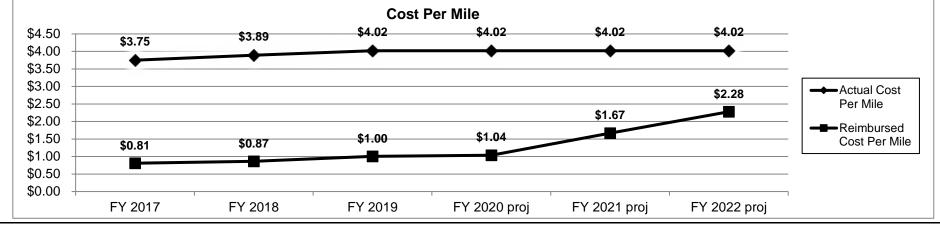
Budget Unit 50133C

HB Section 2.015



SOURCE: School Transportation News Buyer's Guide

6d. Provide a measure(s) of the program's efficiency.



RANK: 5 OF 8

Department of Elementary and Secondary Education

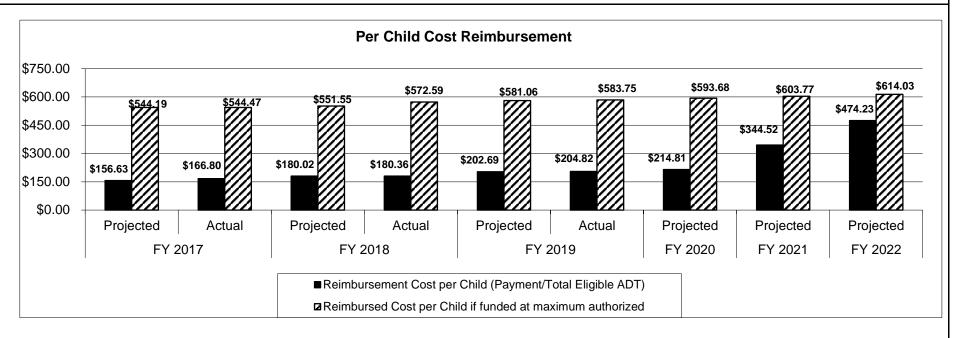
Division of Financial and Administrative Services

Foundation - Transportation Increase

DI# 1500003

Budget Unit 50133C

HB Section 2.015



Department of Elementary and Secondary Education

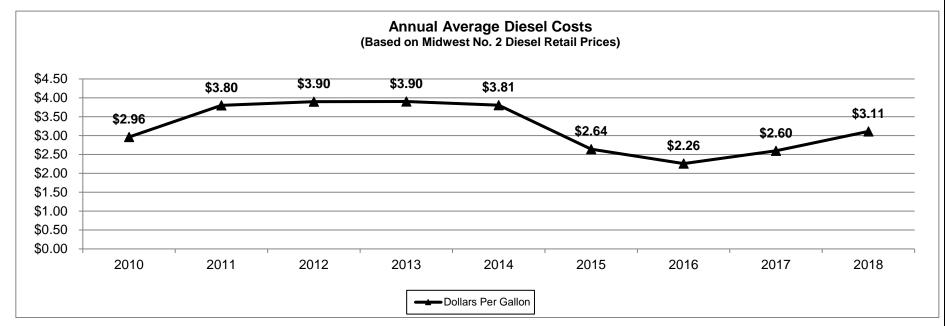
Division of Financial and Administrative Services

Foundation - Transportation Increase

DI# 1500003

Budget Unit 50133C

Budget Unit 50133C



SOURCE:

U.S. Energy Information Administration

https://www.eia.gov/dnav/pet/hist/LeafHandler.ashx?n=PET&s=EMD_EPD2D_PTE_R20_DPG&f=A

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The Department will:

Advocate for safe transportation for students to and from school.

See adequate funding for transportation so that districts do not have to redirect resources from instructional programs to transportation.

| DESE | | | | | | İ | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - TRANSPORTATION | | | | | | | | |
| FOUNDATION-TRANSPORTATION INCR - 1500003 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | (| 0.00 | 0 | 0.00 | 64,941,879 | 0.00 | 0 | 0.00 |
| TOTAL - PD | C | 0.00 | 0 | 0.00 | 64,941,879 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$64,941,879 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$64,941,879 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Department | of Elementary and | d Secondary Edu | ıcation | | Budget Unit | 50136C | | | |
|---------------|---|------------------|------------|-------------|----------------|--------------------------------------|------------------|----------------|--------|
| Office of Spe | ecial Education | | | | _ | | | | |
| Foundation | Early Childhood S | pecial Education | n (ECSE) | | HB Section | 2.015 | | | |
| 1. CORE FIN | NANCIAL SUMMAI | RY | | | | | | | |
| | | FY 2021 Budg | et Request | | | FY 2 | 021 Governor's F | Recommendation | 1 |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 158,554,219 | 0 | 36,013,040 | 194,567,259 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 158,554,219 | 0 | 36,013,040 | 194,567,259 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| _ | es budgeted in Hous DOT, Highway Pai | • | • | budgeted | _ | budgeted in Hous OT, Highway Patr | • | - | dgeted |
| • | | · | | , | an coay to mob | o.,gway r au | | | |

Other Funds: Lottery (0291-5645), ECDEC (0859-8322), IDEA Federal (0105-2265)

Other Funds:

2. CORE DESCRIPTION

The Individuals with Disabilities Education Act (IDEA) requires a state that receives funding under the Act to assure a Free and Appropriate Public Education (FAPE) to children with disabilities ages 3-21. Children with disabilities aged three through five are provided FAPE and special education services through the Missouri Early Childhood Special Education (ECSE) Program. Pursuant to Section 162.700, RSMo, ECSE services are mandatory and program costs associated with these services are paid through state and federal appropriated funds. No local funds support this program due to a Missouri Supreme Court decision (Rolla 31 School District, et al, vs. State of Missouri, 1992).

Expenditures for the ECSE program include special education instruction from teachers and aides, therapy and other related services, administration, support services, purchased services, transportation, professional development, supplies, equipment, assessments and testing materials, and capital outlay. School districts are reimbursed the year following in which services were provided.

Federal funds for this program are appropriated through the Special Education Grant.

3. PROGRAM LISTING (list programs included in this core funding)

Early Childhood Special Education (ECSE)

CORE DECISION ITEM

| Office of Special Education | · | | |
|---|------------|-------|--|
| Office of Openial Education | | | |
| Core - Foundation Early Childhood Special Education | HB Section | 2.015 | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | | Actual Exper | nditures(All Fu | unds) |
|-------------------------------|-------------------|-------------------|-------------------|------------------------|-------------|--------------|-----------------|------------|
| Appropriation (All Funds) | 177,248,252 | 187,209,718 | 192,813,349 | 194,567,259 | 195,000,000 | | 19 | 92,813,349 |
| less Reverted (All Funds) | 0 | 0 | 0 | N/A | | | | _ |
| ess Restricted (All Funds)* | 0 | 0 | 0 | N/A | 190,000,000 | | | / |
| udget Authority (All Funds) | 177,248,252 | 187,209,718 | 192,813,349 | N/A | | 187,2 | 09,718 | |
| | | | | | 185,000,000 | | | |
| ctual Expenditures(All Funds) | 177,248,252 | 187,209,718 | 192,813,349 | N/A | | | | |
| nexpended (All Funds) | 0 | 0 | 0 | N/A | 180,000,000 | | | |
| _ | | | | | | 177,24 | 8.252 | |
| nexpended, by Fund: | | | | | 175,000,000 | ,_ | | |
| General Revenue | 0 | 0 | 0 | N/A | | | | |
| Federal | 0 | 0 | 0 | | 170,000,000 | | | |
| Other | 0 | 0 | 0 | N/A | | | | |
| | | | | | 165,000,000 | | | |
| Restricted amount is as of | | | | | | FY 2017 | FY 2018 | FY 201 |

Reverted includes the statutory three-percent reserve (when applicable).

Restricted includes any Governor's Expenditure Restriction (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION - EARLY SPECIAL ED

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | | Other | Total | Е |
|-------------------------|-----------------|------|-------------|----------|---|------------|-------------|-------------|
| | | | OIX . | i caciai | | Other | iotai | _ |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 158,554,219 | | 0 | 36,013,040 | 194,567,259 | 1 |
| | Total | 0.00 | 158,554,219 | | 0 | 36,013,040 | 194,567,259 | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 158,554,219 | | 0 | 36,013,040 | 194,567,259 |) |
| | Total | 0.00 | 158,554,219 | | 0 | 36,013,040 | 194,567,259 | - = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 158,554,219 | | 0 | 36,013,040 | 194,567,259 |) |
| | Total | 0.00 | 158,554,219 | | 0 | 36,013,040 | 194,567,259 | - ! - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - EARLY SPECIAL ED | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 158,954,872 | 0.00 | 158,554,219 | 0.00 | 158,554,219 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 16,548,507 | 0.00 | 16,548,507 | 0.00 | 16,548,507 | 0.00 | 0 | 0.00 |
| EARLY CHILDHOOD DEV EDU/CARE | 17,309,970 | 0.00 | 19,464,533 | 0.00 | 19,464,533 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 192,813,349 | 0.00 | 194,567,259 | 0.00 | 194,567,259 | 0.00 | 0 | 0.00 |
| TOTAL | 192,813,349 | 0.00 | 194,567,259 | 0.00 | 194,567,259 | 0.00 | 0 | 0.00 |
| EARLY CHILD SPEC ED INCREASE - 1500004 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 11,796,005 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 11,796,005 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 11,796,005 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$192,813,349 | 0.00 | \$194,567,259 | 0.00 | \$206,363,264 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - EARLY SPECIAL ED | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 192,813,349 | 0.00 | 194,567,259 | 0.00 | 194,567,259 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 192,813,349 | 0.00 | 194,567,259 | 0.00 | 194,567,259 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$192,813,349 | 0.00 | \$194,567,259 | 0.00 | \$194,567,259 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$158,954,872 | 0.00 | \$158,554,219 | 0.00 | \$158,554,219 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$33,858,477 | 0.00 | \$36,013,040 | 0.00 | \$36,013,040 | 0.00 | | 0.00 |

| PROGR | RAM DESCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 |
| Foundation - Early Childhood Special Education (ECSE) | |
| Program is found in the following core budget(s): ECSE | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

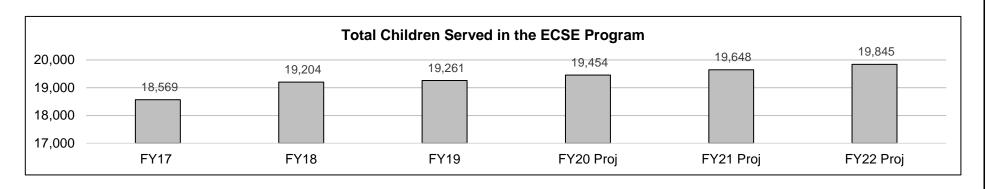
1b. What does this program do?

Early Childhood Special Education (ECSE) provides individualized special instruction and related therapy services to children with disabilities, ages three through five, in order to meet unique developmental learning needs and ensure these children have equitable access to learning opportunities. Special education and related services for preschool age children with disabilities are mandated under state statute and provided in accordance with the Individuals with Disabilities Education Act (IDEA). IDEA requires all special education and related services be delivered through a Free Appropriate Public Education (FAPE), which may require adapting the content, methodology or delivery of instruction to address the unique needs of a child with a disability to ensure access to the general curriculum. Related services include developmental, corrective and other supportive services required in order for the child to benefit from special education instruction. IDEA federal funds for this program are appropriated through the Special Education Grant.

2a. Provide an activity measure(s) for the program.

| ECSE Students Served | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|--------|--------|--------|-----------|-----------|-----------|
| Number of Districts with ECSE Programs | 397 | 396 | 360 | 367 | 375 | 382 |
| Total Children Served in the ECSE Program | 18,569 | 19,204 | 19,261 | 19,454 | 19,648 | 19,845 |
| Percent Growth | 3.61% | 3.42% | 0.30% | 1.00% | 1.00% | 1.00% |

NOTE: ECSE students enroll in the program throughout the year as they turn age 3. This is a cumulative count reflective of all children served throughout the entire year. Districts may not have a program if there are no eligible 3-5 year olds with disabilities in their district or they send eligible students to a neighboring district for services.



| Department of Elementary a | nd Secondary Education |
|----------------------------|------------------------|
|----------------------------|------------------------|

Foundation - Early Childhood Special Education (ECSE)

Program is found in the following core budget(s): ECSE

| ECSE Program Information (based on 17-18 services)* | | | | | |
|---|-----|--|--|--|--|
| Number of Districts with Half Day Sessions | 163 | | | | |
| Number of Districts with Full Day Sessions | 56 | | | | |
| Number of Districts with Cooperative Agreements | 41 | | | | |
| Number of Districts that Contract for ECSE | 30 | | | | |
| Number of Districts that have Itinerant ECSE Only | 47 | | | | |
| Number of Districts that have Speech ECSE Only | 23 | | | | |

TOTAL DISTRICTS PROVIDING SERVICES 360

| ECSE Instructional Information (based on 17-18 services)* | | | | |
|---|-----|--|--|--|
| FTE for Self-Contained Teachers | 126 | | | |
| FTE for Self-Contained Paraprofessionals | 160 | | | |
| FTE for Low-Incidence Teachers | 93 | | | |
| FTE for Low-Incidence Paraprofessionals | 127 | | | |
| FTE for Integrated Teachers | 395 | | | |
| FTE for Integrated Paraprofessionals | 455 | | | |
| FTE for Itinerant (Traveling) Teachers | 46 | | | |
| FTE for Personal Paraprofessionals | 254 | | | |

TOTAL INSTRUCTIONAL FTE

1,656

| ECSE Classroom Information (based on 17-18 services)* | | | | |
|--|-----|--|--|--|
| Total Number of Self-Contained Classrooms (only students with disabilities in these classrooms) | 211 | | | |
| Total Number of Low-Incidence Classrooms (only students with low occurring disabilities in these classrooms) | 157 | | | |
| Total Number of Integrated Classrooms (students with and without disabilities together in these classrooms) | 597 | | | |

HB Section(s):

TOTAL ECSE CLASSROOMS

965

488

2.015

| ECSE Related Services Information (based on 17-18 services)* | | | | |
|--|-----|--|--|--|
| FTE for Speech Language Therapy Providers | 261 | | | |
| FTE for Occupational Therapy Providers | 62 | | | |
| FTE for Educational Diagnosticians | 37 | | | |
| FTE for Nurses | 43 | | | |
| FTE for Physical Therapy Providers | 25 | | | |
| FTE for Social Workers | 29 | | | |
| FTE for School Psychologist | 8 | | | |
| FTE for Other Personnel (ABA, Behavioral, Audiologist, O&M) | 23 | | | |

TOTAL RELATED SERVICES FTE

2b. Provide a measure(s) of the program's quality.

| Parent Survey Results | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|-------|-------|-----------|-----------|-----------|
| Percent of parents with a pre-school child receiving special education services who report that schools facilitated parent involvement as a means of improving services and results for children with disabilities. | | 83.3% | 79.3% | 82.0% | 84.0% | 86.0% |

125

^{*}NOTE: Payment is a year after services were provided. FY20 data for 2018-19 services will be available in February 2020.

Department of Elementary and Secondary Education HB Section(s): 2.015

Foundation - Early Childhood Special Education (ECSE)

Program is found in the following core budget(s): ECSE

| Reductions made to Final Expenditure Reports (FER) during Review Process based on Unallowable Claimed Costs | • | FY17 (2015-16 Services) Reduction Amount | | (2015-16 Services) (201 | | (2015-16 Services) | | FY18 (2016-17 Services) Reduction Amount | | FY19 2017-18 Services) eduction Amount |
|---|----|--|----|-------------------------|----|--------------------|--|--|--|--|
| Reductions made to Salaries/Benefits for unallowable costs | \$ | 944,711 | \$ | 799,973 | \$ | 912,054 | | | | |
| Reductions made to Professional Development for unallowable costs | \$ | 2,434 | \$ | 1,214 | \$ | 1,578 | | | | |
| Reductions made to Purchase Services for unallowable costs | \$ | 1,280 | \$ | 500 | \$ | 44,507 | | | | |
| Reductions made to Supplies for unallowable costs | \$ | 63,500 | \$ | 33,106 | \$ | 37,416 | | | | |
| Reductions made to Transportation for unallowable costs | \$ | 22,679 | \$ | 92,814 | \$ | 6,056 | | | | |
| | \$ | 1,034,605 | \$ | 927,607 | \$ | 1,001,611 | | | | |

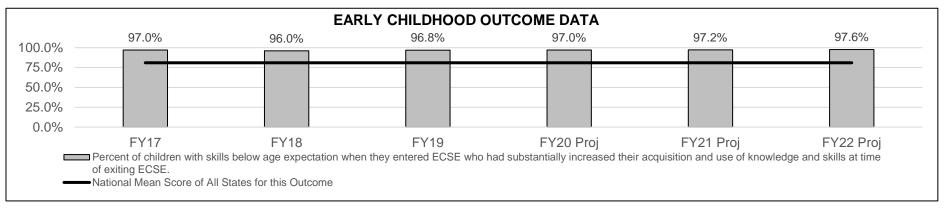
NOTE: This chart indicates the amount of reduced costs based on thorough reviews.

2c. Provide a measure(s) of the program's impact.

| Early Childhood Special Education Outcome Data | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of children with skills below age expectation when they entered ECSE who had substantially increased their acquisition and use of knowledge and skills at the time of exiting ECSE. | 97.0% | 96.0% | 96.8% | 97.0% | 97.2% | 97.6% |
| National Mean Score of All States for this Outcome | 81% | 81% | 81% | 81% | 81% | 81% |

NOTE: Scores for child outcomes are determined with an entry/exit measurement tool. States use a variety of approaches and tools for measuring child outcomes. NOTE: National mean score for FY18 and beyond is a projection. National data will not be available until December 2019.

DEFINITION OF SUBSTANTIAL INCREASE: The percent of children who improved functioning to a level nearer to or comparable to same-aged peers.



Department of Elementary and Secondary Education HB Section(s): 2.015

Foundation - Early Childhood Special Education (ECSE)

Program is found in the following core budget(s): ECSE

2d. Provide a measure(s) of the program's efficiency.

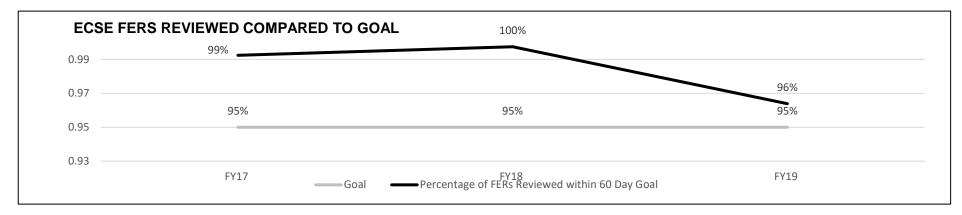
| Amount of Time Taken to Review Final Expenditure Reports (FERs) | FY17 | FY18 | FY19 |
|---|------|------|------|
| Number of FERs Reviewed within 60 Days of Due Date | 394 | 395 | 347 |
| Number of FERs Reviewed > 60 Days of Due Date | 3 | 1 | 13 |
| Total Number of FERs Reviewed | 397 | 396 | 360 |

NOTE: This chart indicates the amount of time it takes to review ECSE FERs. Reviews completed outside of the 60 day timeframe are due to the delay in receiving additional supporting documentation from districts. Typically, 50% of FERs are disapproved after the initial review for corrections, justifications, and/or additional documentation.

GOAL: Review 95% of all ECSE FERs within 60 days of due date.

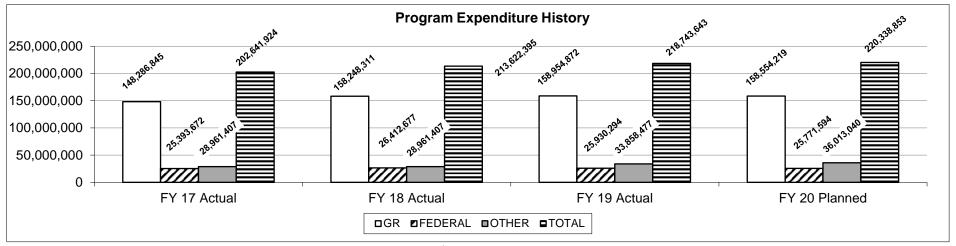
| Outcome of Goal | FY17 | FY18 | FY19 |
|--|------|------|------|
| Goal | 95% | 95% | 95% |
| Percentage of FERs Reviewed within 60 Day Goal | 99% | 100% | 96% |
| Outcome of Goal | MET | MET | MET |

NOTE: Reviews completed outside of the 60 day timeframe are due to the delay in receiving additional supporting documentation from districts. Section also had a staff vacancy during FY19 review period.



| PROGRAM D | ESCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 |
| Foundation - Early Childhood Special Education (ECSE) | |
| Program is found in the following core budget(s): ECSE | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: FY20 planned expenditures does not include NDI amounts. Shortfall of \$5,976,004 in FY19.

4. What are the sources of the "Other " funds?

Lottery Proceeds (0291-5645), ECDEC (0859-8322), IDEA Federal Funds (0105-2265) appropriated through Special Education Core

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

IDEA - 20 U.S.C §1400 et seq., as amended in 2004; Part B Regulations - 34 CFR 300-301;

RSMo Section 162.700; Supreme Court Decision (Rolla 31 School District, et al, vs. State of Missouri, 1992).

6. Are there federal matching requirements? If yes, please explain.

There are Maintenance of Effort (MOE) requirements related to the IDEA Part B federal grant. Maintenance of Effort requires the state to appropriate the same amount of state funds for special education programs as it did the previous year. The threshold must be maintained or the state will forfeit federal funding for each year the state does not meet the original threshold.

7. Is this a federally mandated program? If yes, please explain.

Yes. The state is federally mandated to provide ECSE services as long as it applies for Part B funding through IDEA.

OF

8

RANK:

| Department of Elementary and Secondary Education | | | | Budget Unit | 50136C | | | | |
|--|---|---------------|--------------|-------------|----------------------|---------------|-----------------|-----------------|----------------|
| | tion - Early Childhood Special Education (ECSE) ncrease Request DI# 1500004 | | HB Section | 2.015 | | | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | |
| | FY 2 | 2021 Budget | Request | | | FY 2021 | Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 11,796,005 | 0 | 0 | 11,796,005 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 11,796,005 | 0 | 0 | 11,796,005 | Total | 0 | 0 | 0 | <u> </u> |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | s budgeted in Hous | | | | Note: Fringes | budgeted in H | louse Bill 5 ex | cept for certa | in fringes |
| budgeted dire | ectly to MoDOT, Hig | ghway Patrol, | and Conse | vation. | budgeted direc | ctly to MoDOT | Highway Pat | trol, and Cons | ervation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. THIS REQ | UEST CAN BE CA | TEGORIZED | AS: | | | | | | |
| I | New Legislation | | | N | ew Program | | F | und Switch | |
| I | Federal Mandate | | | P | rogram Expansion | _ | X | Cost to Continu | ue |
| GR Pick-Up Space R | | | pace Request | _ | E | quipment Rep | olacement | | |
| | Pay Plan | | | 0 | ther: | | | | |
| | | | | | | | | | |
| | | | | | FOR ITEMS CHECKED IN | I #2. INCLUD | E THE FEDE | RAL OR STA | TE STATUTORY (|
| CONSTITUT | IONAL AUTHORIZ | ATION FOR | THIS PROG | RAM. | | | | | |

This funding is needed to continue to provide Early Childhood Special Education services. The Early Childhood Special Education (ECSE) program provides individualized instruction and therapy services to preschool aged children with disabilities. Special education and related services for preschool age children with disabilities are mandated under state statute and provided in accordance with the Individuals with Disabilities Education Act (IDEA). IDEA requires a state that receives funding under the Act to assure a Free and Appropriate Public Education (FAPE) to children with disabilities ages 3-21. Children with disabilities aged three and four are provided FAPE and special education services through the Missouri Early Childhood Special Education (ECSE) Program. Pursuant to Section 162.700, RSMo, ECSE services are mandatory and program costs associated with these services are paid through state and federal appropriated funds. No local funds support this program due to a Missouri Supreme Court decision (Rolla 31 School District, et al, vs. State of Missouri, 1992). Local school districts complete a Final Expenditure Report (FER) to seek reimbursement for ECSE program expenses the year following in which services were provided.

| RANK: | 5 | OF | 8 |
|-------|---|----|---|
| | | | |

| Department of Elementary and Seconda | ry Education | Budget Unit 50136C | |
|--|-----------------|--------------------|--|
| Foundation - Early Childhood Special E | ducation (ECSE) | | |
| ECSE Increase Request | DI# 1500004 | HB Section 2.015 | |
| | | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

| FY19 District Requested Reimbursement Amount: | \$ 224,719,647 |
|---|-------------------|
| FY19 Available Funding (all sources): | \$ 218,743,643 |
| FY19 Shortfall: | \$ 5,976,004 |
| FY20 Estimated District Requested Reimbursement Amount: | \$ 226,338,853 |
| FY20 Available Funding (all sources): | \$ 220,338,853 |
| FY20 Estimated Shortfall: | \$ 6,000,000 |
| Total Need for Increase: | \$ 11 976 004 |

| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. | | | | | | | | | |
|--|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------|
| | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | | 0 | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 |
| 200 Dragge Dieteikutions | 44.070.004 | | | | | | 44.070.004 | | |
| 800 Program Distributions | 11,976,004 | | | | | • | 11,976,004 | | |
| Total PSD | 11,976,004 | | 0 | | 0 | | 11,976,004 | | 0 |
| Transfers | | | | | | | | | |
| | | | | | | • | | | |
| Total TRF | U | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 11,976,004 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11,976,004 | 0.0 | |
| | | | | | | | , | | |

RANK: 5 OF 8

| Department of Elementary and Seco | | | | Budget Unit | 50136C | | | | |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Foundation - Early Childhood Specia ECSE Increase Request | | E) DI# 1500004 | | HB Section | 2.015 | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| | | | _ | | _ | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 0 | 0.0 | 0 |
| Total EE | 0 | | 0 | - | 0 | | <u>0</u> | | 0 |
| 800 Program Distributions Total PSD | 11,976,004 11,976,004 | | 0 | - | 0 | | 11,976,004 11,976,004 | | 0 |
| Transfers Total TRF | 0 | | 0 | - | 0 | | 0 | | 0 |
| Grand Total | 11,976,004 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11,976,004 | 0.0 | 0 |

| RANK: | 5 | OF | 8 |
|-------|---|----|---|
| | | | |

Department of Elementary and Secondary Education Budget Unit 50136C

Foundation - Early Childhood Special Education (ECSE)

ECSE Increase Request DI# 1500004 HB Section 2.015

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.

| ECSE Students Served | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|--------|--------|--------|-----------|-----------|-----------|
| Total Children Served in the ECSE Program | 18,569 | 19,204 | 19,261 | 19,454 | 19,648 | 19,845 |

6b. Provide a measure(s) of the program's quality.

| Parent Survey Results | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of parents with a pre-school child receiving special education services who report that schools facilitated parent involvement as a means of improving services and results for children with disabilities. | 81.8% | 83.3% | 79.3% | 82.0% | 84.0% | 86.0% |

| | FY18 | FY19 (2017-18 Services) | | |
|--|--------------------|----------------------------|------------------|--|
| Reductions made to Final Expenditure Reports (FER) during Review Process | (2016-17 Services) | | | |
| | Reduction Amount | | Reduction Amount | |
| Reductions made to Salaries/Benefits for unallowable costs | \$ 799,973 | \$ | 912,054 | |
| Reductions made to Professional Development for unallowable costs | \$ 1,214 | \$ | 1,578 | |
| Reductions made to Purchase Services for unallowable costs | \$ 500 | \$ | 44,507 | |
| Reductions made to Supplies for unallowable costs | \$ 33,106 | \$ | 37,416 | |
| Reductions made to Transportation for unallowable costs | \$ 92,814 | \$ | 6,056 | |
| | \$ 927,607 | \$ | 1,001,611 | |

Department of Elementary and Secondary Education Budget Unit 50136C

Foundation - Early Childhood Special Education (ECSE)

ECSE Increase Request DI# 1500004 HB Section 2.015

6c. Provide a measure(s) of the program's impact.

| Early Childhood Special Education Outcome Data | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of children with skills below age expectation when they entered ECSE who had substantially increased their acquisition and use of knowledge and skills at the time of exiting ECSE. | 97.0% | 96.0% | 96.8% | 97.0% | 97.2% | 97.6% |
| National Mean Score of All States for this Outcome | 81% | 81% | 81% | 81% | 81% | 81% |

NOTE: Scores for child outcomes are determined with an entry/exit measurement tool. States use a variety of approaches and tools for measuring child outcomes.

NOTE: National mean score for FY18 and beyond is a projection. National data will not be available until December 2019.

DEFINITION OF SUBSTANTIAL INCREASE: The percent of children who improved functioning to a level nearer to or comparable to same-aged peers.

6d. Provide a measure(s) of the program's efficiency.

| Amount of Time Taken to Review Final Expenditure Reports | FY17 | FY18 | FY19 |
|--|------|------|------|
| Number of FERs Reviewed within 60 Days of Due Date | 394 | 395 | 347 |
| Number of FERs Reviewed > 60 Days of Due Date | 3 | 1 | 13 |
| Total Number of FERs Reviewed | 397 | 396 | 360 |

NOTE: This chart indicates the amount of time it takes to review ECSE FERs. Reviews completed outside of the 60 day timeframe are due to the delay in receiving additional supporting documentation from districts. Typically, 50% of FERs are disapproved after the initial review for corrections, justifications, and/or additional documentation.

GOAL: Review 95% of all ECSE FERs within 60 days of due date.

| Outcome of Goal | FY17 | FY18 | FY19 |
|--|------|------|------|
| Number of FERs Reviewed within 60 Day Goal | 394 | 395 | 347 |
| Goal | 95% | 95% | 95% |
| Percentage of FERs Reviewed within 60 Day Goal | 99% | 100% | 96% |
| Outcome of Goal | MET | MET | MET |

NOTE: Reviews completed outside of the 60 day timeframe are due to the delay in receiving additional supporting documentation from districts. Section also had a staff vacancy during FY19 review period.

| | RANK: 5 | OF | 8 | | |
|---|-------------------|-------------|--------|--------------------|---------------|
| Department of Elementary and Secondary Educati | on | Budget Unit | 50136C | | |
| Foundation - Early Childhood Special Education (I | ECSE) | | | | |
| ECSE Increase Request | DI# 1500004 | HB Section | 2.015 | | |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANC | E MEASUREMENT TAR | RGETS: | | | |
| | | | | | |
| The Department will continue to obtain al districts. The Department will also continues | | | | ılate payments due | e to eligible |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| DESE | | | | | | | DECISION ITI | EM DETAIL |
|--|---------|---------|---------|---------|--------------|----------|--------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - EARLY SPECIAL ED | | | | | | | | |
| EARLY CHILD SPEC ED INCREASE - 1500004 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 11,796,005 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 11,796,005 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$11,796,005 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$11,796,005 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Department of E | Elementary and Se | condary Educ | ation | | Budget Unit | 50139C | | | |
|------------------|--|------------------|---------------|---------------------|-------------------------------|----------------|--------------|-----------------|-------------|
| | e and Career Read | | | | _ | | | | |
| Foundation - Ca | areer Education | | | | HB Section _ | 2.015 | | | |
| 1 CORE FINAN | ICIAL SUMMARY | | | | | | | | |
| I. CONLINAN | | Y 2021 Budge | t Request | | | FY 202 | 1 Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 367,000 | 0 | 0 | 367,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 49,702,028 | 0 | 0 | 49,702,028 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal | 50,069,028 | 0 | 0 | 50,069,028 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Vote: Fringes bu | udgeted in House B T, Highway Patrol, | • | • | s budgeted | Note: Fringes budgeted direct | • | | • | • |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DESC | RIPTION | | | | | | | | |
| This core reques | st is for funding to p | rovide a full ra | nge of career | and technical educa | tion programs, services, | and activities | in 450 secor | ndary local edu | cation agen |

This core request is for funding to provide a full range of career and technical education programs, services, and activities in 450 secondary local education agencies and 21 postsecondary local education agencies relating to Agriculture, Food and Natural Resources; Business, Marketing and Information Technology; Family Consumer Sciences and Human Services; Health Sciences; Skilled Technical Sciences; and Technology and Engineering.

3. PROGRAM LISTING (list programs included in this core funding)

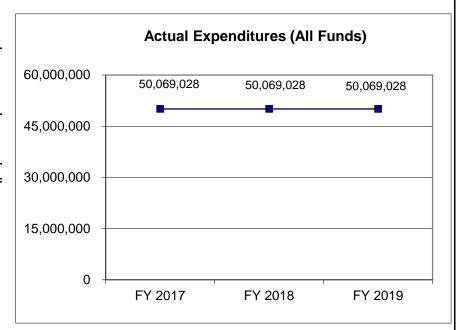
Career Education Programs

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50139C |
|--|--------------------|
| Office of College and Career Readiness | |
| Foundation - Career Education | HB Section 2.015 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 50,069,028 | 50,069,028 | 50,069,028 | 50,069,028 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 50,069,028 | 50,069,028 | 50,069,028 | N/A |
| Actual Expenditures (All Funds) | 50,069,028 | 50,069,028 | 50,069,028 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION - CAREER EDUCATION

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|------------------------|------------|-----------------|------|------------|---------|-------|------------|---------------------------------------|
| TAFP AFTER VETOE | S | | | | | | | |
| | | EE | 0.00 | 198,000 | 0 | 0 | 198,000 | |
| | | PD | 0.00 | 49,871,028 | 0 | 0 | 49,871,028 | |
| | | Total | 0.00 | 50,069,028 | 0 | 0 | 50,069,028 | - - |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | - |
| Core Reallocation | 2464 9233 | EE | 0.00 | 169,000 | 0 | 0 | 169,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2464 9233 | PD | 0.00 | (169,000) | 0 | 0 | (169,000) | Adjust to reflect actual expenditures |
| NET DEPARTMENT CHANGES | | HANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 367,000 | 0 | 0 | 367,000 | |
| | | PD | 0.00 | 49,702,028 | 0 | 0 | 49,702,028 | |
| | | Total | 0.00 | 50,069,028 | 0 | 0 | 50,069,028 | - |
| GOVERNOR'S RECO | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | 367,000 | 0 | 0 | 367,000 | |
| | | PD | 0.00 | 49,702,028 | 0 | 0 | 49,702,028 | |
| | | Total | 0.00 | 50,069,028 | 0 | 0 | 50,069,028 | - - |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - CAREER EDUCATION | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT GENERAL REVENUE | 368,655 | 0.00 | 198,000 | 0.00 | 367,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 368,655 | 0.00 | 198,000 | 0.00 | 367,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 49,700,373 | 0.00 | 49,871,028 | 0.00 | 49,702,028 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 49,700,373 | 0.00 | 49,871,028 | 0.00 | 49,702,028 | 0.00 | 0 | 0.00 |
| TOTAL | 50,069,028 | 0.00 | 50,069,028 | 0.00 | 50,069,028 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$50,069,028 | 0.00 | \$50,069,028 | 0.00 | \$50,069,028 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - CAREER EDUCATION | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 34,520 | 0.00 | 40,000 | 0.00 | 34,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 3,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 57,070 | 0.00 | 35,000 | 0.00 | 55,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 213,971 | 0.00 | 115,000 | 0.00 | 215,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 63,094 | 0.00 | 5,000 | 0.00 | 60,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 368,655 | 0.00 | 198,000 | 0.00 | 367,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 49,700,373 | 0.00 | 49,871,028 | 0.00 | 49,702,028 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 49,700,373 | 0.00 | 49,871,028 | 0.00 | 49,702,028 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$50,069,028 | 0.00 | \$50,069,028 | 0.00 | \$50,069,028 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$50,069,028 | 0.00 | \$50,069,028 | 0.00 | \$50,069,028 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

\$0

0.00

\$0

0.00

OTHER FUNDS

\$0

0.00

0.00

Department of Elementary and Secondary Education

Foundation - Career Education

HB Section(s): 2.015

Program is found in the following core budget(s): Foundation - Career Education

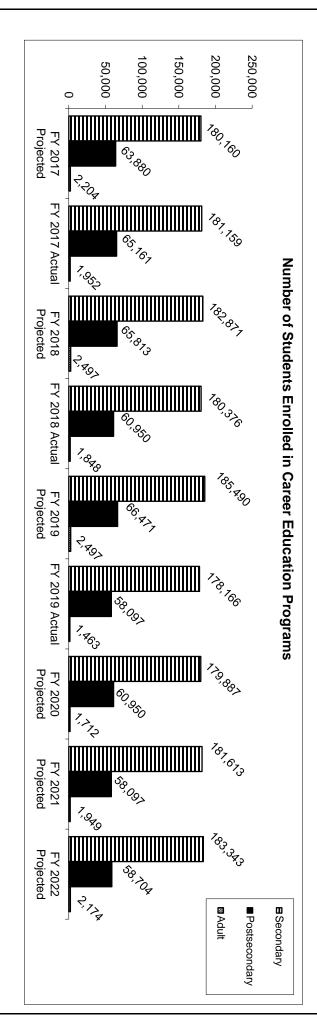
1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school

1b. What does this program do?

current or emerging fields, to continue their education, or to be retrained for new business and industry practices State. These programs and services provide secondary, postsecondary, and adult students with the knowledge and skills needed to gain employment in Career Education is responsible for the administration of state and federal funded career and technical education programs, services, and activities within the

2a. Provide an activity measure(s) for the program.



HB Section(s):

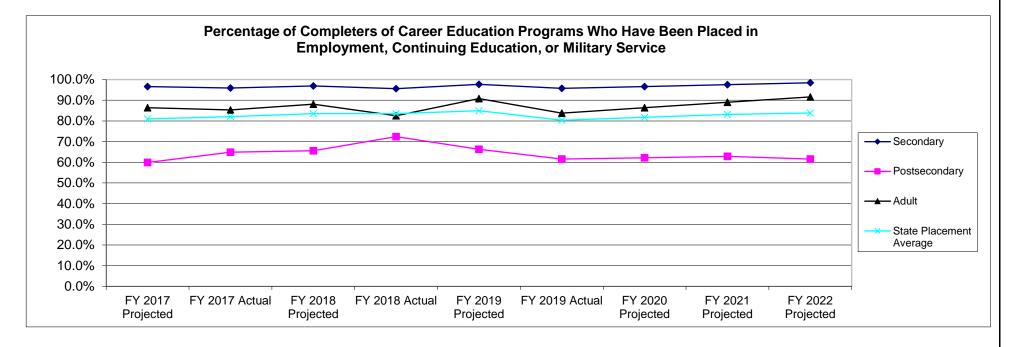
2.015

Department of Elementary and Secondary Education

Foundation - Career Education

Program is found in the following core budget(s): Foundation - Career Education

2b. Provide a measure(s) of the program's quality.



| | FY2 | 017 | FY2018 | | FY2019 | | FY2020 | FY2021 | FY2022 |
|---------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Level | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Secondary | 96.6% | 95.9% | 96.9% | 95.6% | 97.7% | 95.7% | 96.6% | 97.5% | 98.5% |
| Postsecondary | 59.9% | 71.9% | 65.6% | 72.4% | 66.3% | 61.5% | 62.2% | 62.9% | 63.6% |
| Adult | 86.4% | 85.3% | 88.1% | 82.5% | 90.8% | 83.7% | 86.4% | 89.0% | 91.6% |
| State | 81.0% | 84.4% | 83.5% | 83.5% | 84.9% | 80.3% | 81.7% | 83.1% | 84.5% |

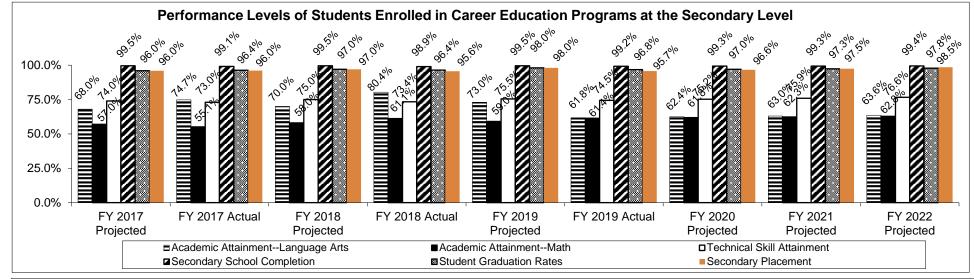
Department of Elementary and Secondary Education

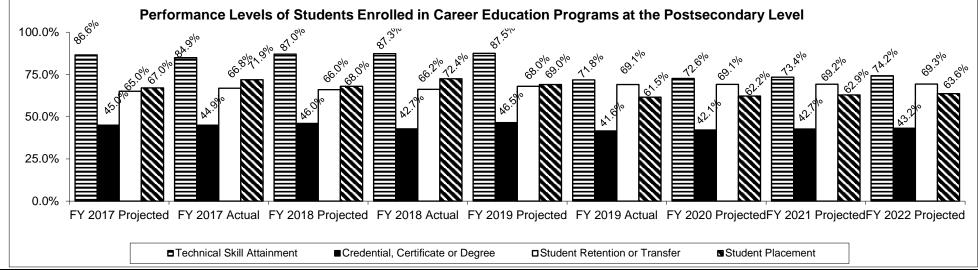
HB Section(s): 2.015

Foundation - Career Education

Program is found in the following core budget(s): Foundation - Career Education

2c. Provide a measure(s) of the programs impact.

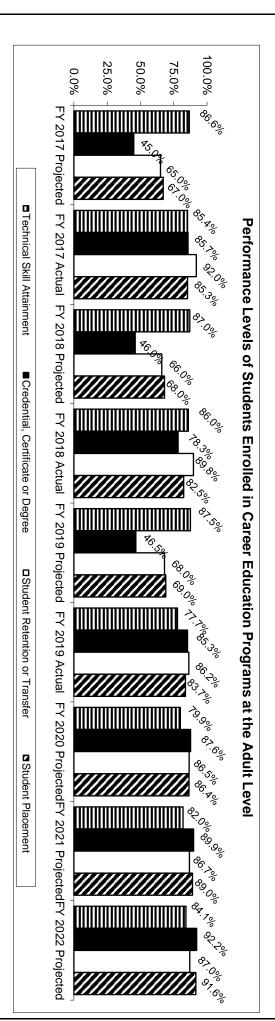




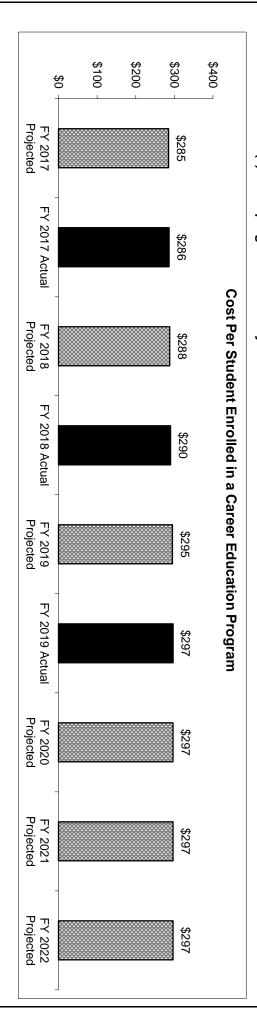
Department of Elementary and Secondary Education
Foundation - Career Education

Program is found in the following core budget(s): Foundation - Career Education

HB Section(s): 2.015

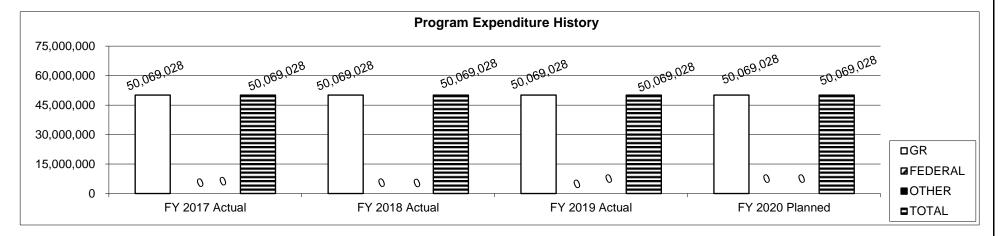


2d. Provide a measure(s) of the program's efficiency.



| PROGRAM DESC | CRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 |
| Foundation - Career Education | · , |
| Program is found in the following core budget(s): Foundation - Career Education | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



- 4. What are the sources of the "Other " funds? N/A
- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

 Sections 178.420 to 178.585 RSMo
- 6. Are there federal matching requirements? If yes, please explain. No.
- 7. Is this a federally mandated program? If yes, please explain. No.

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50140C |
|--|--------------------|
| Office of Quality Schools | |
| Foundation - Early Childhood Development - Parents as Teachers (PAT) | HB Section 2.015 |
| | |

1. CORE FINANCIAL SUMMARY

| | | FY 2021 Budge | et Request | | | FY 2021 Governor's Recommendation | | | | |
|-------|------------|---------------|------------|------------|-------|-----------------------------------|------|-------|-------|--|
| | GR | Federal | Other | Total | | GR | Fed | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 16,058,000 | 0 | 5,000,000 | 21,058,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 16,058,000 | 0 | 5,000,000 | 21,058,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |

Est. Fringe0

0

0

0

0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: Early Childhood Development Education and Care Fund - ECDEC

(0859-8118)

Other Funds:

Est. Fringe

2. CORE DESCRIPTION

The Parents as Teachers program provides a free, voluntary parent education and support program for families who are expecting a child or have a child under the age of kindergarten entry. The program provides parent education using an evidence-based curriculum through four key components including: family personal visits, group connections, developmental screenings (general development, health, hearing, vision and dental) and a resource network. The Parents as Teachers program has four primary goals:

- 1. Increase parent knowledge of early childhood development and improve parent practices
- 2. Provide early detection of developmental delays and health issues
- 3. Prevent child abuse and neglect
- 4. Increase children's school readiness and success

The department provides an allocation for Parents as Teachers services in every public school district in the state. This ensures families have greater access statewide than any other home visiting program. (See charts in 2d.) Public school districts have an established priority with these funds using 75% of the total allocated parent education funds for high need families. Because Parents as Teachers has maintained status as a universal program we serve high need families that are not identified in targeted home visiting programs. This is important because families in need do not always present themselves as high need when services begin.

3. PROGRAM LISTING (list programs included in this core funding)

Foundation - Early Childhood Development - Parents as Teachers (PAT)

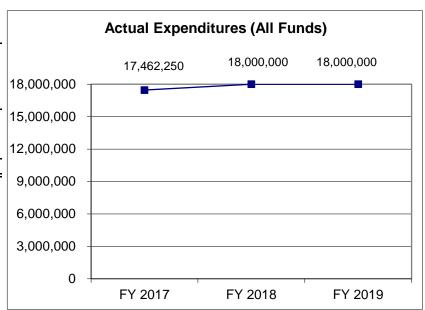
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CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit | 50140C | |
|--|-------------|--------|--|
| Office of Quality Schools | | | |
| Foundation - Early Childhood Development - Parents as Teachers (PAT) | HB Section | 2.015 | |
| | | | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 18,000,000 | 18,000,000 | 18,000,000 | 21,058,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | (537,750) | 0 | 0 | N/A |
| Budget Authority (All Funds) | 17,462,250 | 18,000,000 | 18,000,000 | N/A |
| Actual Expenditures (All Funds) | 17,462,250 | 18,000,000 | 18,000,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |
| | | | | |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

In FY2017, the Governor restricted \$537,750 for the provisionally accredited and unaccredited school districts appropriation (0101-1675).

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION-EARLY CHILDHOOD DEV

5. CORE RECONCILIATION DETAIL

| | Budget | FTF | CD | Fadaval | Othor | Tatal | | |
|-----------------------------|--------|------|------------|---------|-----------|------------|-------------|--|
| | Class | FTE | GR | Federal | Other | Total | Е | |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 16,058,000 | 0 | 5,000,000 | 21,058,000 |) | |
| | Total | 0.00 | 16,058,000 | 0 | 5,000,000 | 21,058,000 | _) = | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 16,058,000 | 0 | 5,000,000 | 21,058,000 |) | |
| | Total | 0.00 | 16,058,000 | 0 | 5,000,000 | 21,058,000 | _) = | |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | | |
| | PD | 0.00 | 16,058,000 | 0 | 5,000,000 | 21,058,000 |) | |
| | Total | 0.00 | 16,058,000 | 0 | 5,000,000 | 21,058,000 |) | |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|-------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-EARLY CHILDHOOD DEV | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC GENERAL REVENUE | 12 000 000 | 0.00 | 16.059.000 | 0.00 | 16.059.000 | 0.00 | 0 | 0.00 |
| | 13,000,000 | 0.00 | 16,058,000 | 0.00 | 16,058,000 | 0.00 | 0 | |
| EARLY CHILDHOOD DEV EDU/CARE | 5,000,000 | 0.00 | 5,000,000 | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 18,000,000 | 0.00 | 21,058,000 | 0.00 | 21,058,000 | 0.00 | 0 | 0.00 |
| TOTAL | 18,000,000 | 0.00 | 21,058,000 | 0.00 | 21,058,000 | 0.00 | 0 | 0.00 |
| FOUNDATION - PAT INCREASE - 1500005 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 1,076,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 1,076,000 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 1,076,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$18,000,000 | 0.00 | \$21,058,000 | 0.00 | \$22,134,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-EARLY CHILDHOOD DEV | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 18,000,000 | 0.00 | 21,058,000 | 0.00 | 21,058,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 18,000,000 | 0.00 | 21,058,000 | 0.00 | 21,058,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$18,000,000 | 0.00 | \$21,058,000 | 0.00 | \$21,058,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$13,000,000 | 0.00 | \$16,058,000 | 0.00 | \$16,058,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$5,000,000 | 0.00 | \$5,000,000 | 0.00 | \$5,000,000 | 0.00 | | 0.00 |

| Department of Elementary & Secondary Education | HB Section(s): 2.015 |
|--|----------------------|
| Foundation Early Childhood Development - Parents as Teachers (PAT) | |
| Program is found in the following core budget(s): Foundation Early Childhood Development | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

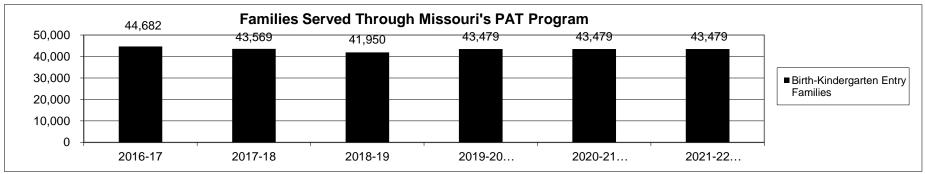
1b. What does this program do?

The program provides parent education using an evidence-based curriculum to deliver four key components: family personal visits, group connections, developmental screenings and a resource network. The curriculum supports parent-child interactions; development-centered parenting (discipline, health, nutrition, safety and healthy births) and family well-being (family capabilities and skills, protective factors and resourcing).

- <u>Family Personal Visits</u> promote parental resilience, knowledge of parenting and child development, and social and emotional competence of children.
- <u>Group Connections</u> help families to build social connections with each other, engage in parent-child interaction and increase their knowledge to support their child's development.
- <u>Developmental Screenings</u> support healthy growth and development of children. These screenings provide regular information about each child's health and developmental progress, increase parents' understanding of their child's development and identifies strengths and abilities, as well as areas of potential concern. The Parents as Teachers program, through our public school districts, is one of the top referral sources into the First Steps Program.
- Resource Networks are identified resources available to address family's needs and empower them to develop self-advocacy skills and increase self-sufficiency. The program can facilitate connections to these resources for enrolled families.

2a. Provide an activity measure(s) for the program.

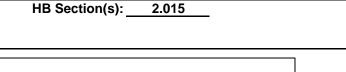
The number of families reported below includes only the families who are participating in the family personal visits component provided through PAT with the exception of the number of children screened.

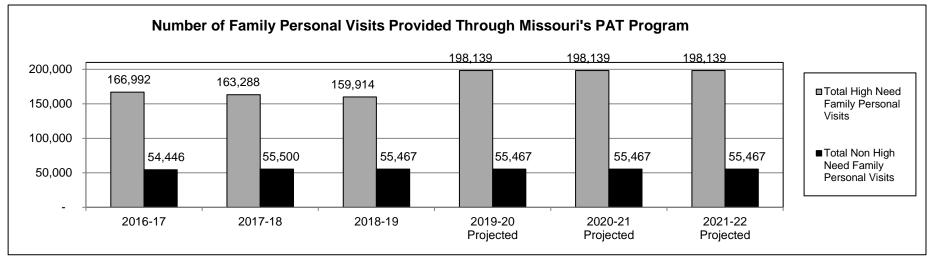


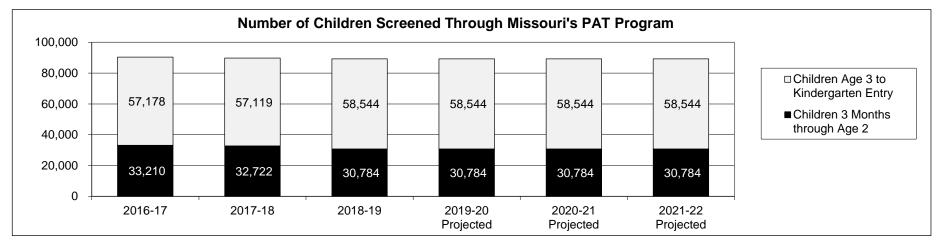
Department of Elementary & Secondary Education

Foundation Early Childhood Development - Parents as Teachers (PAT)

Program is found in the following core budget(s): Foundation Early Childhood Development



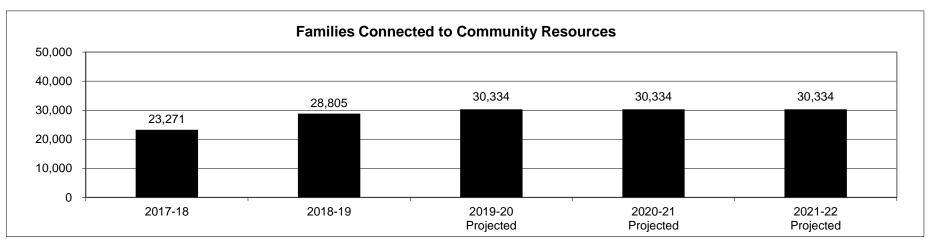




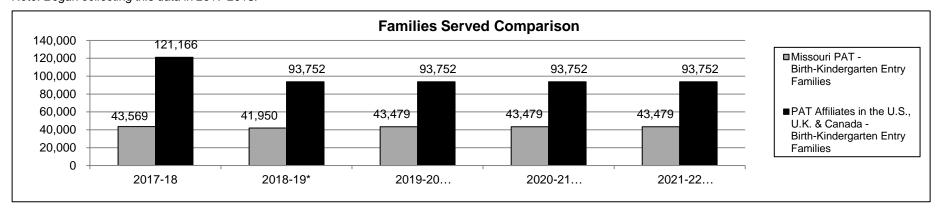
Department of Elementary & Secondary Education HB Section(s): 2.015

Foundation Early Childhood Development - Parents as Teachers (PAT)

Program is found in the following core budget(s): Foundation Early Childhood Development



Note: Began collecting this data in 2017-2018.



NOTE: Due to the unique structure of the PAT model it is difficult to compare services nationwide. Missouri is the only state that requires these services statewide through the public school system and is voluntary for all families with emphasis on families meeting one or more high need characteristic. Missouri programs strive for quality implementation so that children and families receive the maximum benefits of the program.

^{* 2018-2019} date is not available at this time

| Department of Elementary & Secondary Education | HB Section(s): 2.015 | |
|--|----------------------|--|
| Foundation Early Childhood Development - Parents as Teachers (PAT) | | |
| Program is found in the following core budget(s): Foundation Early Childhood Development | | |
| 2b. Provide a measure(s) of the program's quality. | | |

Comments provided by districts in the end of year reporting:

"During a screening visit, the parent educator discussed making a referral for future screening by the school district for language. After the age of 3, the child has been receiving services for Language twice weekly. To increase knowledge of school readiness with the parent, I shared the milestones and we set goals of items to focus on to increase readiness. When the child would bring home information from preschool, I would review and explain the goals that were not met so far and show activities that could be done to increase the success of those skills."

"During a new family screening in August, the parent educator noted several developmental delays while administering the ASQ screening instrument. Using this data, the parent educator referred the family to First Steps. Throughout the course of the next eight months, the family worked with both the parent educator and the First Step providers on the goals developed by both programs. In March, the child was screened for Early Childhood Special Education (ECSE). The results from the evaluation concluded the child was no longer developmentally delayed enough to qualify for the ECSE program."

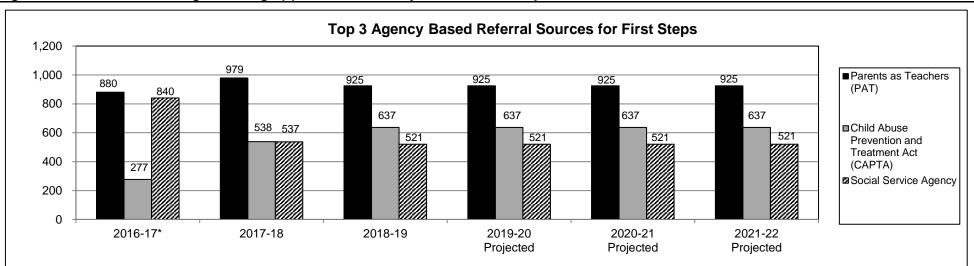
"I started visiting a mother and her daughter (19 months) in September. During the first visit, mom asked a few questions regarding sleep and the lack of different types of foods her daughter would eat. Mom also shared, that she thought her daughter was scared of the bath tub because she would scream every time they would try to put her in the water. After asking the parent several questions that allowed her to reflect on some of their experiences we had agreed to plan a parent-child activity around sensory. After a couple of visits discussing sensory and possible sensory processing issues mom agreed to complete a developmental screening during the next visit. Together, mom and I completed the ASQ3 screening. By partnering during the screening and reflecting on both of our observations we came to the conclusion that the child had a potential language delay. Mom agreed to a referral to First Steps in which the child ended up qualifying for services. Mom has also completed her own research on how to obtain additional services for her daughter and now has a child advocate. The advocate is in the process of helping the mom apply for grants to assist in paying for additional therapies outside of First Steps. I truly believe that being able to see the family twice a month increased the connection between parent and parent educator. I was able to buildup trust in a shorter amount of time which decreased the amount of time it took for mom to agree to the screening and referral for First Steps. In return the child has been able to start receiving early intervention at a younger age."

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Department of Elementary & Secondary Education

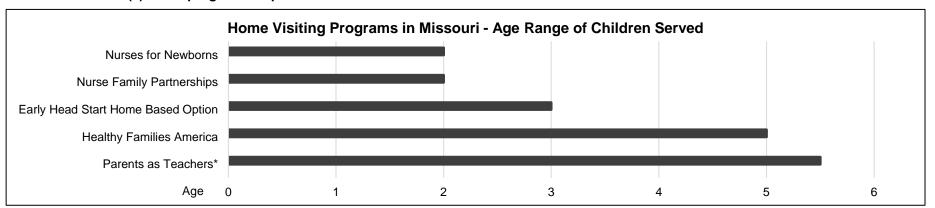
Foundation Early Childhood Development - Parents as Teachers (PAT)

Program is found in the following core budget(s): Foundation Early Childhood Development



NOTE: *Data system change in March 2017 to ask an additional question for CAPTA to distinguish between CAPTA and Social Service Agency referrals.

2c. Provide a measure(s) of the program's impact.



NOTES: All programs have the option of providing services prenatally.

*Parents as Teachers is the only program that has the option to provide services until the child enters kindergarten.

HB Section(s):

2.015

Department of Elementary & Secondary Education

Foundation Early Childhood Development - Parents as Teachers (PAT)

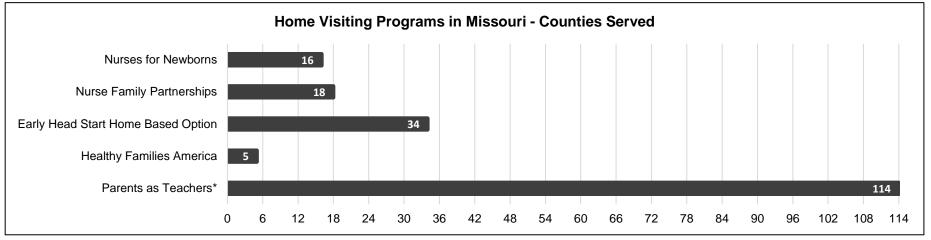
Program is found in the following core budget(s): Foundation Early Childhood Development

HB Section(s): 2.015

2.015

Comments provided by districts in the end of year reporting:

"We met a new family that had recently been "aged out" of their current home visiting teen program. This family attended a community wide group connection and were connected with PAT at that time. After the initial home visit, there was great concern that the mom in the home was suffering with postpartum depression. With a large resource network, we were able to partner with this family to get them the support and help they needed almost immediately. At this time, the family is very stable, happy and loves the PAT program."



NOTE: There are 114 counties in Missouri.

Comments provided by districts in the end of year reporting:

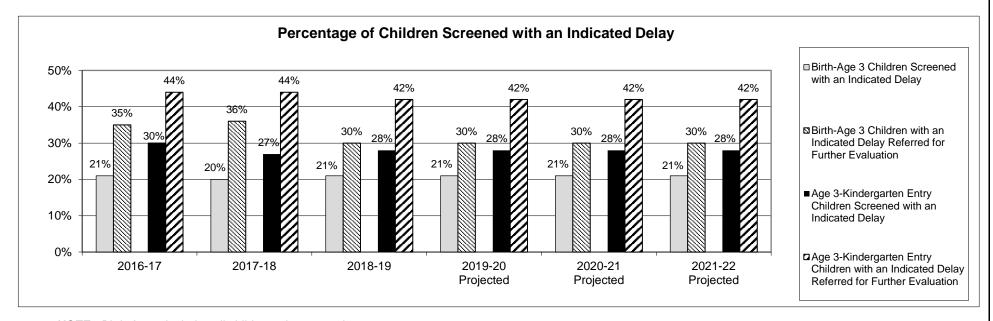
"We have a mother in our program who lost custody of her first two children, due to child abuse and substance abuse. She was pregnant with her third child and living at a home for expectant mothers when our parent educator started visits with her. Our parent educator connected her with government housing. She was able to move into housing a few months ago. Our parent educator gave her information regarding Medicaid, food stamps and child care. Her new baby is now enrolled at Head Start. Mom has a full time job and occasionally still volunteers. She walks to work or gets a ride and her new goal is to buy her own vehicle. She currently has \$500 saved towards this goal. She is currently connecting with the children she lost through written letters, texting and her first visit with them over Christmas. The parent educator discussed discipline with her through the foundation visit #7 and they reflected together. Mom has done a lot of self evaluation and has acknowledged that she does not want to repeat the past with this child, and feels strongly that she will discipline this child using more appropriate discipline strategies."

"We have a family that was referred to us by the Children's Division. We started providing Parents as Teachers services to the family. They welcomed our input and allowed us to provide visits. Through the use of our curriculum, we saw how the children's temperament impacted discipline. We set goals and worked together to establish boundaries for the children that the parents were willing to implement. Through our visits, the family came together and found activities that

| Department of Elementary & Secondary Education | HB Section(s):2.015 | |
|--|---------------------|--|
| Foundation Early Childhood Development - Parents as Teachers (PAT) | | |
| Program is found in the following core budget(s): Foundation Early Childhood Development | _ | |

"We had a parent that was previously a special needs student enroll in PAT. She was aware that she may need guidance. She was also aware that her oldest child may need some intervention and help with school readiness. She was referred to First Steps and received services. She was faithful in attending group connections and personal visits. We will continue to monitor services for the older child, as well as provide the parent with direction and services for the younger child."

"A guardian, who recently was granted custody of her nephew's son, joined PAT this year. She had no children of her own so she had no parenting experience to refer to. Through PAT, she partnered with her parent educator to learn parent education and strategies to support the little guy she welcomed into her home. The program also monitored his development giving her knowledge and support for his overall growth and development. We were also able to provide her the valuable resource of diapers through a community resource partnership. When the child's mother, who was struggling with drug addiction and had a second child and came to live with this family, the parent educator was able to support the transition and the parenting behaviors and growth of both the mother and the guardian, supporting the overall family well-being. The mother has made significant progress and is working on reunification of both of her children."



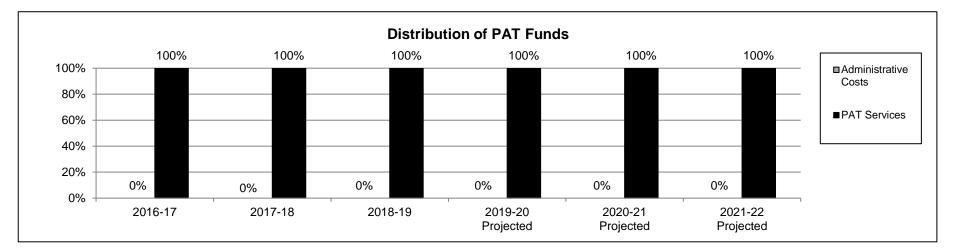
NOTE: Birth-Age 3 includes all children prior to age three.

| Department of Elementary & Secondary Education | HB Section(s): | 2.015 | |
|--|----------------|-------|--|
| Foundation Early Childhood Development - Parents as Teachers (PAT) | | | |
| Program is found in the following core budget(s): Foundation Early Childhood Development | | | |

Comments provided by districts in the end of year reporting:

"A family new to PAT shared with the parent educator the news that their health care provider had recommended an assessment for their 12 month old daughter. The parents were confused as they thought their daughter was doing so well and were happy with her development. They were unsure about what to do next. That day, the parent educator administered a developmental screening with the family, saw quite a discrepancy between the motor score and other developmental area scores. After some discussion of the results the parent educator made some recommendations and shared resources. The family decided to move forward to find out more about their child's motor skills. The family kept in contact with the parent educator during the assessment process and shared the results- a delay in gross motor and fine motor skills and low muscle tone. The child is now accessing First Steps and receiving weekly therapy. The developmental screening information and the parent educator's support helped the family move forward to address their child's delay quickly. A successful partnership that supported the child's early development!"

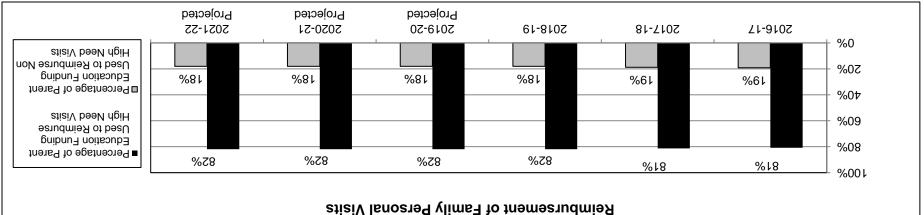
2d. Provide a measure(s) of the program's efficiency.



Department of Elementary & Secondary Education
Foundation Early Childhood Development - Parents as Teachers (PAT)
Program is found in the following core budget(s): Foundation Early Childhood Development

Program is found in the following core budget(s): Foundation Early Childhood Development

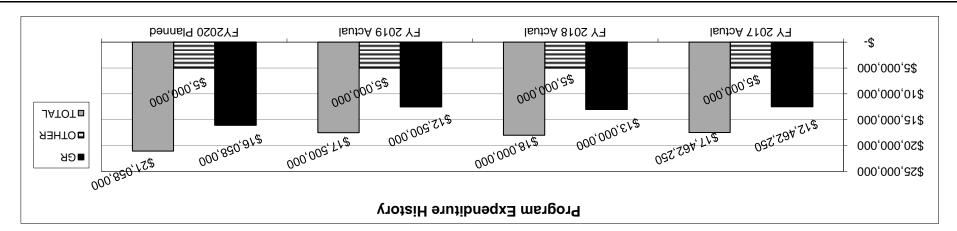
Program is found in the following core budget(s): Foundation Early Childhood Development



Research Statement: A large percentage of children from low income families who participate with high intensity in both Parents as Teachers and preschool enter kindergarten ready to learn. A similar pattern emerged for children from more affluent families. The Parents as Teachers program: its impact on school readiness and later school achievement is a research study on children in Missouri published April 2007.

3.

Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| | epartment of Elementary & Secondary Education | HB Section(s): 2.015 |
|------------|---|-------------------------------|
| | oundation Early Childhood Development - Parents as Teachers (PAT) rogram is found in the following core budget(s): Foundation Early Childhood Development | |
| 100 | ogram is found in the following core budget(s). Foundation Early Childhood Development | |
| | What are the sources of the "Other" funds? | |
| | Early Childhood Development Education Care Fund (0859-8118) | |
| 5. | What is the authorization for this program, i.e. federal or state statute, etc.? (Include the federal pro | ogram number, if applicable.) |
| | Section 178.691-178.699, RSMo. | |
| . | Are there federal matching requirements? If yes, please explain. | |
| | No | |
| · . | Is this a federally mandated program? If yes, please explain. | |
| | No | |
| | | |
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OF

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RANK:

| Department | of Elementary and | Secondary | Education | | | | Budget Unit | 50140C | | |
|--------------|--|----------------|-------------------|---------------|----------------------|-------------------------------|------------------|------------------|------------|-------|
| Office of Qu | ality Schools | | | | | | _ | | | |
| Foundation | Early Childhood D | evelopment - | - Parents as | s Teachers (P | AT) DI# 1500005 | I | HB Section _ | 2.015 | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | | |
| | FY 2 | 2021 Budget | Request | | | FY 202 | 1 Governor's I | Recommenda | ation | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 1,076,000 | 0 | 0 | 1,076,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF . | 0 | 0 | 0 | 0 | TRF _ | 0 | 0 | 0 | 0 | |
| Total | 1,076,000 | 0 | 0 | 1,076,000 | Total _ | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringe | es budgeted in Hous | e Bill 5 excep | t for certain | fringes | Note: Fringes I | budgeted in F | louse Bill 5 exc | cept for certair | n fringes | |
| budgeted dir | ectly to MoDOT, Hig | hway Patrol, | and Conser | vation. | budgeted direct | tly to MoDOT | , Highway Patr | ol, and Conse | ervation. | |
| Other Funds | : General Revenue Development Educa | • | • | | Other Funds: | | | | | |
| 2. THIS REQ | UEST CAN BE CA | TEGORIZED | AS: | | | | | | | |
| | New Legislation | | _ | | lew Program | _ | | Fund Switch | | |
| | | | Program Expansion | | | | | | | |
| | GR Pick-Up | | _ | | Space Request | e Request Equipment Replaceme | | | placement | |
| | Pay Plan | | - | | Other: | | | | | |
| | THIS FUNDING NEE | | | | FOR ITEMS CHECKED IN | #2. INCLUD | E THE FEDER | AL OR STAT | E STATUTOR | RY OR |

The increased funding is to provide additional resources for Family Personal Visits. The Parents as Teachers Program provides parent education through the core components including: personal visits, group connections, developmental screenings, and access to a resource network. During personal visits parent educators work with parents providing developmental information, coordinating parent child activities, and addressing any parent concerns. Group connections allow parents to meet with other parents in a group setting to hear and discuss parenting issues. This particular component is very beneficial to teen parents who feel more comfortable in group settings. Developmental screenings provide information regarding a child's developmental progress. This will allow possible concerns or delays to be caught early and allow time for intervention before the child enters the kindergarten classroom. The last component is the resources. To effectively serve families it is critical to have resources identified in the community that can support parents such as WIC, Abuse Shelters, etc. This program helps parents to become better observers of their children and have an understanding of their role as their child's first teacher.

| RANK: | 6 | OF | 8 |
|-------|---|----|---|
| | | | |

| Department of Elementary and Secondary Education | | Budget Unit50140C | |
|--|-------------|-------------------|--|
| Office of Quality Schools | | | |
| Foundation Early Childhood Development - Parents as Teachers (PAT) | DI# 1500005 | HB Section2.015 | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

These additional funds would be used to provide 13,450 parent education services to high need families on waiting lists throughout Missouri.

538 high need families X 25 personal visits (eligible for up to 25 per program year) X \$80.00 (current reimbursement rate)

| 5. BREAK DOWN THE REQUEST BY | BUDGET OBJEC | T CLASS, J | OB CLASS, A | AND FUND SC | URCE. IDE | NTIFY ONE-TI | ME COSTS. | | | |
|-------------------------------|--------------|------------|----------------|-------------|----------------|--------------|----------------|----------|----------|---|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | | Dept Req | Dept Req | Dept Req | |
| | GR | GR | FED | FED | OTHER | Dept Req | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | OTHER FTE | DOLLARS | FTE | DOLLARS | Ε |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| I | | | | | | | | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| | | | - | | | <u>-</u> | 0 | | · | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| Program Distributions - 800 | 1,076,000 | | | | 0 | | 1,076,000 | | | |
| Total PSD | 1,076,000 | | 0 | | | - | 1,076,000 | | | |
| Total T OD | 1,070,000 | | Ū | | J | | 1,070,000 | | Ū | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | - | 0 | | 0 | |
| | | | | | | | | | | |
| Grand Total | 1,076,000 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1,076,000 | 0.0 | 0 | |

NEW DECISION ITEM
RANK: 6 OF 8

| Department of Elementary and Second | ary Education | | | | | Budget Unit | 50140C | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|----------------------|-----------------------------|-------------------------|--------------------------------|---|
| Office of Quality Schools Foundation Early Childhood Developm | ent - Parents a | s Teachers (| PAT) | DI# 1500005 | | HB Section | 2.015 | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| , | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | _ | <u>0</u> | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | | 0 | _ | 0 0 | | 0 | |
| Transfers Total TRF | 0 | | 0 | | 0 | - | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

RANK: 6 OF 8

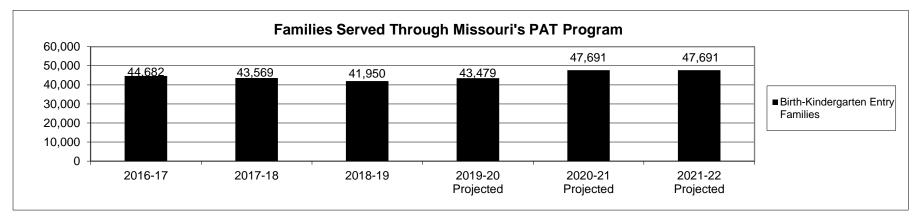
Department of Elementary and Secondary Education Budget Unit 50140C
Office of Quality Schools

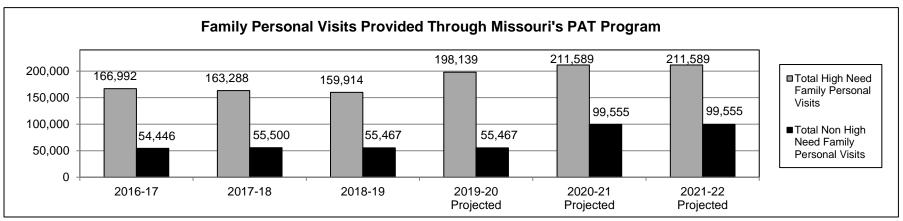
Foundation Early Childhood Development - Parents as Teachers (PAT) DI# 1500005 HB Section 2.015

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.

The number of families reported below includes only the families who are participating in the family personal visits component provided through PAT with the exception of the number of children screened.





RANK: 6 OF 8

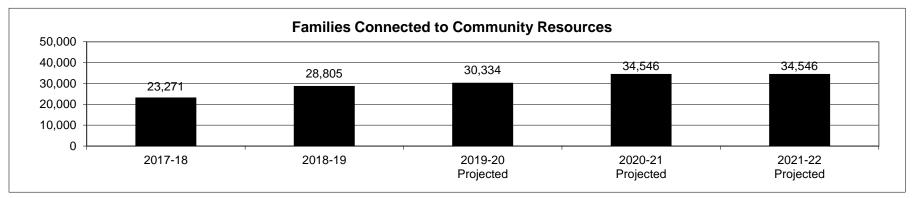
Department of Elementary and Secondary Education

Office of Quality Schools

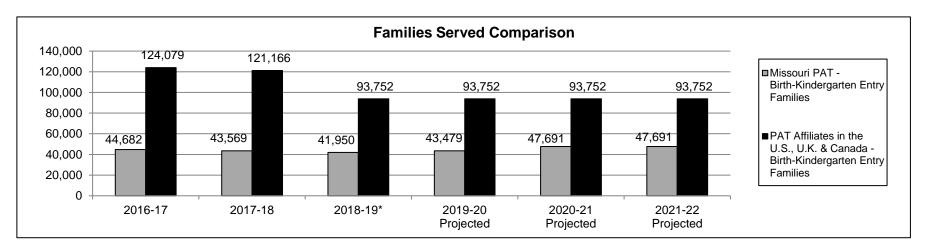
Foundation Early Childhood Development - Parents as Teachers (PAT)

DI# 1500005

HB Section 2.015



NOTE: Began collecting this data in 2017-2018.



NOTE: Due to the unique structure of the PAT model it is difficult to compare services nationwide. Missouri is the only state that requires these services statewide through the public school system and is voluntary for all families with emphasis on families meeting one or more high need characteristic. Missouri programs strive for quality implementation so that children and families receive the maximum benefits of the program.

* 2018-2019 date is not available at this time

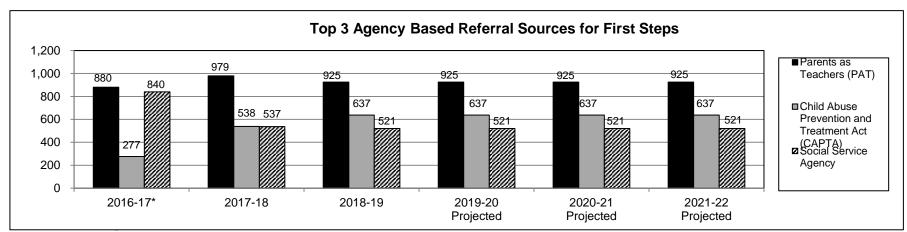
RANK: 6 OF 8

| Department of Elementary and Secondary Education | | Budget Unit | 50140C |
|--|-------------|-------------------|--------|
| Office of Quality Schools | | _ | |
| Foundation Early Childhood Development - Parents as Teachers (PAT) | DI# 1500005 | HB Section | 2.015 |

6b. Provide a measure(s) of the program's quality.

Comments provided by districts in the end of year reporting:

"I started visiting a mother and her daughter (19 months) in September. During the first visit, mom asked a few questions regarding sleep and the lack of different types of foods her daughter would eat. Mom also shared, that she thought her daughter was scared of the bath tub because she would scream every time they would try to put her in the water. After asking the parent several questions that allowed her to reflect on some of their experiences we had agreed to plan a parent-child activity around sensory. After a couple of visits discussing sensory and possible sensory processing issues mom agreed to complete a developmental screening during the next visit. Together, mom and I completed the ASQ3 screening. By partnering during the screening and reflecting on both of our observations we came to the conclusion that the child had a potential language delay. Mom agreed to a referral to First Steps in which the child ended up qualifying for services. Mom has also completed her own research on how to obtain additional services for her daughter and now has a child advocate. The advocate is in the process of helping the mom apply for grants to assist in paying for additional therapies outside of First Steps. I truly believe that being able to see the family twice a month increased the connection between parent and parent educator. I was able to buildup trust in a shorter amount of time which decreased the amount of time it took for mom to agree to the screening and referral for First Steps. In return the child has been able to start receiving early intervention at a younger age."



Note: *Data system change in March 2017 to ask an additional question for CAPTA to distinguish between CAPTA and Social Service Agency referrals.

RANK: 6 OF 8

Department of Elementary and Secondary Education

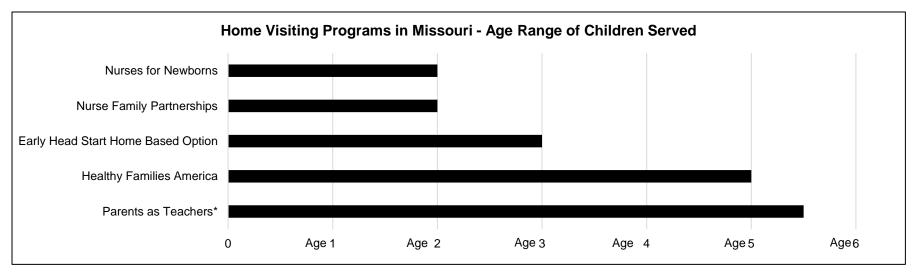
Office of Quality Schools

Foundation Early Childhood Development - Parents as Teachers (PAT)

DI# 1500005

HB Section 2.015

6c. Provide a measure(s) of the program's impact.



NOTES: All programs have the option of providing services prenatally.

*Parents as Teachers is the only program that has the option to provide services till the child enters kindergarten.

Comments provided by districts in the end of year reporting:

"We met a new family that had recently been "aged out" of their current home visiting teen program. This family attended a community wide group connection and were connected with PAT at that time. After the initial home visit, there was great concern that the mom in the home was suffering with postpartum depression. With a large resource network, we were able to partner with this family to get them the support and help they needed almost immediately. At this time, the family is very stable, happy and loves the PAT program."

RANK: 6 OF 8

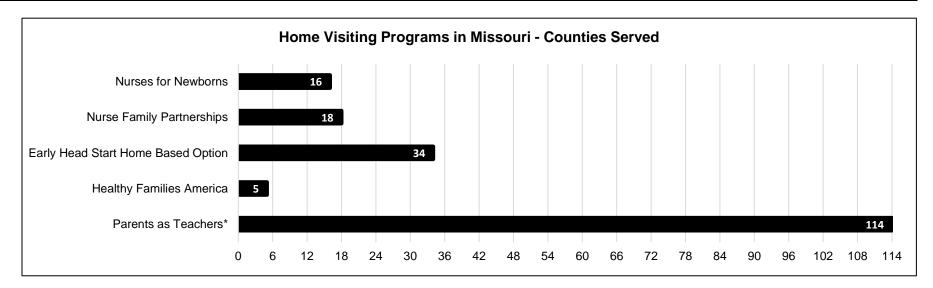
Department of Elementary and Secondary Education

Office of Quality Schools

Foundation Early Childhood Development - Parents as Teachers (PAT)

DI# 1500005

HB Section 2.015



NOTE: There are 114 counties in Missouri.

Comments provided by districts in the end of year reporting:

"We have a mother in our program who lost custody of her first two children, due to child abuse and substance abuse. She was pregnant with her third child and living at a home for expectant mothers when our parent educator started visits with her. Our parent educator connected her with government housing. She was able to move into housing a few months ago. Our parent educator gave her information regarding Medicaid, food stamps and child care. Her new baby is now enrolled at Head Start. Mom has a full time job and occasionally still volunteers. She walks to work or gets a ride and her new goal is to buy her own vehicle. She currently has \$500 saved towards this goal. She is currently connecting with the children she lost through written letters, texting and her first visit with them over Christmas. The parent educator discussed discipline with her through the foundation visit #7 and they reflected together. Mom has done a lot of self evaluation and has acknowledged that she does not want to repeat the past with this child, and feels strongly that she will discipline this child using more appropriate discipline strategies."

NEW DECISION ITEM

RANK: 6 OF 8

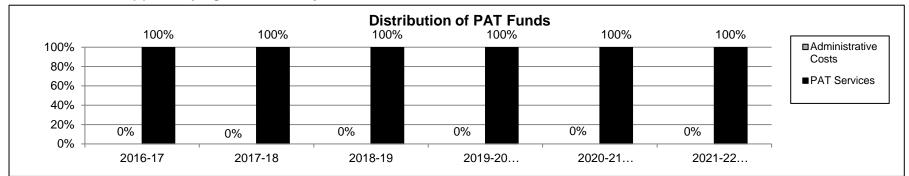
| Department of Elementary and Secondary Education | | Budget Unit _ | 50140C | |
|--|-------------|---------------|--------|--|
| Office of Quality Schools | | _ | | |
| Foundation Early Childhood Development - Parents as Teachers (PAT) | DI# 1500005 | HB Section | 2.015 | |

"We have a family that was referred to us by the Children's Division. We started providing Parents as Teachers services to the family. They welcomed our input and allowed us to provide visits. Through the use of our curriculum, we saw how the children's temperament impacted discipline. We set goals and worked together to establish boundaries for the children that the parents were willing to implement. Through our visits, the family came together and found activities that they enjoyed doing together. Children's Division is pleased with the family's progress and the children remained in the home."

"We had a parent that was previously a special needs student enroll in PAT. She was aware that she may need guidance. She was also aware that her oldest child may need some intervention and help with school readiness. She was referred to First Steps and received services. She was faithful in attending group connections and personal visits. We will continue to monitor services for the older child, as well as provide the parent with direction and services for the younger child."

"A guardian, who recently was granted custody of her nephew's son, joined PAT this year. She had no children of her own so she had no parenting experience to refer to. Through PAT, she partnered with her parent educator to learn parent education and strategies to support the little guy she welcomed into her home. The program also monitored his development giving her knowledge and support for his overall growth and development. We were also able to provide her the valuable resource of diapers through a community resource partnership. When the child's mother, who was struggling with drug addiction and had a second child and came to live with this family, the parent educator was able to support the transition and the parenting behaviors and growth of both the mother and the guardian, supporting the overall family well-being. The mother has made significant progress and is working on reunification of both of her children."

6d. Provide a measure(s) of the program's efficiency.



NEW DECISION ITEM

RANK: 6 OF 8

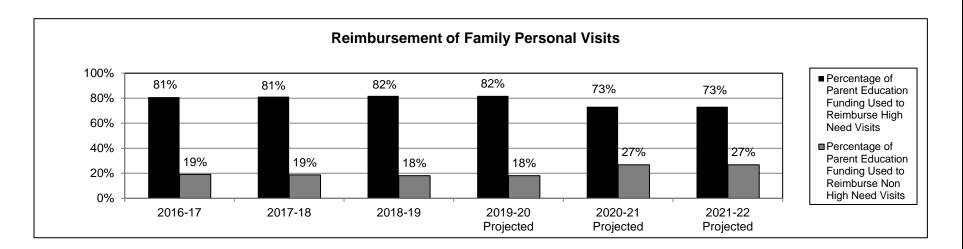
Department of Elementary and Secondary Education

Office of Quality Schools

Foundation Early Childhood Development - Parents as Teachers (PAT)

DI# 1500005

HB Section 2.015



Research Statement: A large percentage of children from low income families who participate with high intensity in both Parents as Teachers and preschool enter kindergarten ready to learn. A similar pattern emerged for children from more affluent families. The Parents as Teachers program: its impact on school readiness and later school achievement is a research study on children in Missouri published April 2007.

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Parents as Teachers programs throughout the state of Missouri have waiting lists of families they are unable to reach with the current level of funding. Funding would help serve more families with Parents as Teachers.

Inform school leaders about the importance of increasing participation in parent education programs and support systems, particularly among high need families.

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------------|---------|---------|---------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-EARLY CHILDHOOD DEV | | | | | | | | |
| FOUNDATION - PAT INCREASE - 1500005 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 1,076,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 1,076,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$1,076,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$1,076,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Department of E | lementary and S | econdary Ed | ucation | | Budget Unit | 50141C | | | |
|-------------------|--------------------|------------------|-----------------|------------|-----------------|----------------|-----------------|----------------|---------|
| Office of Specia | I Education | - | | • | _ | | | | |
| Foundation - Sta | ate Board Operat | ed Schools | | • | HB Section | 2.015 | | | |
| | | | | | | | | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budg | et Request | | | FY 2021 | Governor's F | Recommenda | ition |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 27,066,458 | 747,962 | 0 | 27,814,420 | PS | 0 | 0 | 0 | 0 |
| EE | 18,129,492 | 6,594,449 | 1,876,355 | 26,600,296 | EE | 0 | 0 | 0 | 0 |
| PSD | 15,801 | 410,000 | 0 | 425,801 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 45,211,751 | 7,752,411 | 1,876,355 | 54,840,517 | Total | 0 | 0 | 0 | 0 |
| FTE | 659.03 | 13.89 | 0.00 | 672.92 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 16,558,836 | 403,085 | 0 | 16,961,921 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | idgeted in House E | Bill 5 except fo | or certain frin | ges | Note: Fringes k | oudgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | to MoDOT, Highv | vay Patrol, an | d Conservati | ion. | budgeted direct | ly to MoDOT, I | Highway Patro | l, and Conser | vation. |
| Other Funds: | Bingo (0289-230 | 03) | | | Other Funds: | | | | |

2. CORE DESCRIPTION

Per Section 162.730, RSMo, the Department of Elementary and Secondary Education shall establish schools or programs in the state sufficient to serve students with severe disabilities when the local school district is unable to meet the student's educational needs. Each year funding is appropriated for staff, upkeep of facilities, and operational functions for the state operated programs. The three state operated programs include: Missouri School for the Blind (MSB), Missouri School for the Deaf (MSD), and the Missouri Schools for the Severely Disabled (MSSD). The Missouri School for the Blind (MSB) is located in St. Louis and provides on-site educational and residential services for visually impaired and blind students in Missouri. The Missouri School for the Deaf (MSD) is located in Fulton and provides on-site educational and residential services for hearing impaired and deaf students in Missouri. Missouri Schools for the Severely Disabled (MSSD) is a state operated program serving Missouri students with severe disabilities across the state. MSSD serves children and youth between the ages of 5 and 21, who have severe to profound disabilities as defined by the Missouri State Plan for the Individuals with Disabilities Education Act (IDEA) classification system.

These state operated schools function in a manner similar to public schools; however, they receive no direct local tax support or state aid.

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50141C |
|--|--------------------|
| Office of Special Education | |
| Foundation - State Board Operated Schools | HB Section 2.015 |
| | |

3. PROGRAM LISTING (list programs included in this core funding)

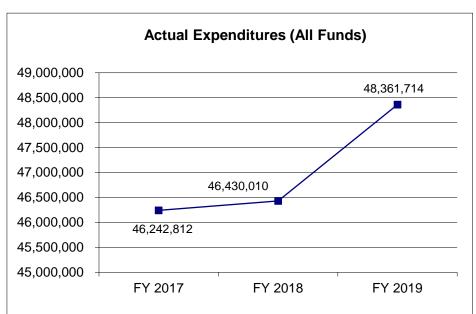
Missouri School for the Blind (MSB)

Missouri School for the Deaf (MSD)

Missouri Schools for the Severely Disabled (MSSD)

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|---------------------------------|---------------------------------|----------------------------|------------------------|
| Appropriation (All Funds) | 50,205,555 | 53,905,555 | 54,145,014 | 0 |
| Less Reverted (All Funds) | (810,613) | 0 | (1,336,116) | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 49,394,942 | 53,905,555 | 52,808,898 | N/A |
| Actual Expenditures (All Funds) | 46,242,812 | 46,430,010 | 48,361,714 | N/A |
| Unexpended (All Funds) | 3,152,130 | 7,475,545 | 4,447,184 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 700,003 2,194,308 257,819 | 465,342 6,365,021 645,182 | 162 4,435,681 11,341 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Unexpended federal includes capacity.

*Restricted amount is as of ____

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION-BOARD OPERATED SCH

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|------------------------|-------------|-----------------|--------|------------|-----------|-----------|------------|---------------------------------------|
| | | | 115 | OIX | i ederai | Other | Total | Ехріанаціон |
| TAFP AFTER VETO | ES | DO | 077.00 | 07.000.450 | 747.000 | 0 | 07.044.400 | |
| | | PS | 677.92 | 27,066,458 | 747,962 | 0 | 27,814,420 | |
| | | EE | 0.00 | 18,122,238 | 6,591,668 | 1,876,355 | 26,590,261 | |
| | | PD | 0.00 | 10,801 | 410,000 | 0 | 420,801 | <u>-</u> |
| | | Total | 677.92 | 45,199,497 | 7,749,630 | 1,876,355 | 54,825,482 | - |
| DEPARTMENT COI | RE ADJUSTME | ENTS | | | | | | |
| Core Reallocation | 2432 0015 | PS | 0.00 | 0 | 0 | 0 | 0 | Adjust to reflect actual expenditures |
| Core Reallocation | 2467 2298 | EE | 0.00 | 12,254 | 0 | 0 | 12,254 | Mileage Reimbursement Reallocation |
| Core Reallocation | 2470 2298 | EE | 0.00 | (5,000) | 0 | 0 | (5,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2470 2298 | PD | 0.00 | 5,000 | 0 | 0 | 5,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2474 0020 | PS | (5.00) | 0 | 0 | 0 | 0 | Adjust to meet payroll needs |
| Core Reallocation | 2476 2301 | EE | 0.00 | 0 | 2,781 | 0 | 2,781 | Mileage Reimbursement Reallocation |
| NET D | EPARTMENT (| CHANGES | (5.00) | 12,254 | 2,781 | 0 | 15,035 | |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | PS | 672.92 | 27,066,458 | 747,962 | 0 | 27,814,420 | |
| | | EE | 0.00 | 18,129,492 | 6,594,449 | 1,876,355 | 26,600,296 | |
| | | PD | 0.00 | 15,801 | 410,000 | 0 | 425,801 | _ |
| | | Total | 672.92 | 45,211,751 | 7,752,411 | 1,876,355 | 54,840,517 | - - |
| GOVERNOR'S REC | COMMENDED | CORE | | | | | | - |
| 5012 0 11011011 | | PS | 672.92 | 27,066,458 | 747,962 | 0 | 27,814,420 | |
| | | EE | 0.00 | 18,129,492 | 6,594,449 | 1,876,355 | 26,600,296 | |
| | | | | | | | | |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FOUNDATION-BOARD OPERATED SCH

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | Explan |
|------------------------|-----------------|--------|------------|-----------|-----------|------------|-------------|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 15,801 | 410,000 | 0 | 425,801 | I |
| | Total | 672.92 | 45,211,751 | 7,752,411 | 1,876,355 | 54,840,517 | - ? - |

DESE

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 24,128,527 | 628.07 | 27,066,458 | 659.03 | 27,066,458 | 659.03 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 131,694 | 3.14 | 747,962 | 18.89 | 747,962 | 13.89 | 0 | 0.00 |
| TOTAL - PS | 24,260,221 | 631.21 | 27,814,420 | 677.92 | 27,814,420 | 672.92 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 19,054,395 | 0.00 | 18,122,238 | 0.00 | 18,129,492 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 3,163,092 | 0.00 | 6,591,668 | 0.00 | 6,594,449 | 0.00 | 0 | 0.00 |
| BINGO PROCEEDS FOR EDUCATION | 1,865,014 | 0.00 | 1,876,355 | 0.00 | 1,876,355 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 24,082,501 | 0.00 | 26,590,261 | 0.00 | 26,600,296 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 17,992 | 0.00 | 10,801 | 0.00 | 15,801 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 1,000 | 0.00 | 410,000 | 0.00 | 410,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 18,992 | 0.00 | 420,801 | 0.00 | 425,801 | 0.00 | 0 | 0.00 |
| TOTAL | 48,361,714 | 631.21 | 54,825,482 | 677.92 | 54,840,517 | 672.92 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 399.550 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 11,053 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 410,603 | 0.00 | | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 410,603 | 0.00 | 0 | 0.00 |
| | | | | | | | | |
| Market Adj Pay PI FY20 C-to-C - 0000014 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 30,406 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 30,406 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 30,406 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 12,254 | 0.00 | 0 | 0.00 |
| - | | | | | , | | | |

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| DESE | | | | DE | CISION ITEM | M SUMMARY |
|-------------|----------|------|-----|------|---------------------------------------|---------------------------------------|
| Budget Unit | | | | | | _ |
| | =14.0040 | | -1/ | | distributed advisor distributed and a | deduted about about about about about |

| GRAND TOTAL | \$48,361,714 | 631.21 | \$54,825,482 | 677.92 | \$55,437,472 | 672.92 | \$0 | 0.00 |
|--|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| TOTAL | 0 | 0.00 | 0 | 0.00 | 140,911 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 140,911 | 0.00 | 0 | 0.00 |
| DESE MARKET BASE SALARY ADJUST - 1500001 PERSONAL SERVICES GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 140,911 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 15,035 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 15,035 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | | 2,781 | 0.00 | 0 | 0.00 |
| FOUNDATION-BOARD OPERATED SCH Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| Budget Object Summary Fund | ACTUAL DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED COLUMN |
| Budget Unit Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |

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| DESE | | | | | | | ECISION IT | EM DETAIL |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| CORE | | | | | | | | |
| ACADEMIC TEACHER II | 0 | 0.00 | 31,454 | 0.00 | 31,454 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE V | 0 | 0.00 | 924 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| CASE MGR I DD | 252 | 0.01 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 18 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SECRETARY/TEACHER AIDE | 25,496 | 0.84 | 50,044 | 1.68 | 28,599 | 0.90 | 0 | 0.00 |
| COMPUTER INFO TECH | 11,512 | 0.16 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SCHOOL TECHNOLOGY SPECIALIST | 135,148 | 3.00 | 0 | 0.00 | 140,607 | 3.00 | 0 | 0.00 |
| CUSTODIAL WORKER I | 112,379 | 5.12 | 141,349 | 6.12 | 95,565 | 3.99 | 0 | 0.00 |
| CUSTODIAL WORKER II | 693,637 | 27.60 | 776,658 | 32.00 | 924,000 | 35.95 | 0 | 0.00 |
| CUSTODIAL WORK SUPERVISOR | 61,974 | 2.00 | 70,311 | 2.00 | 64,725 | 2.00 | 0 | 0.00 |
| CUSTODIAL WORKER I/BUS DRIVER | 0 | 0.00 | 90,532 | 1.10 | 0 | 0.00 | 0 | 0.00 |
| DORMITORY DIRECTOR | 110,247 | 2.47 | 115,808 | 3.12 | 111,618 | 2.52 | 0 | 0.00 |
| ASST DORMITORY DIRECTOR | 85,841 | 2.24 | 80,631 | 2.40 | 126,672 | 3.52 | 0 | 0.00 |
| CUSTODIAL WORK ASST SUPERVISOR | 26,659 | 0.96 | 0 | 0.00 | 29,062 | 1.00 | 0 | 0.00 |
| CUSTODIAL WKR I/BUS ATTENDANT | 2,461 | 0.13 | 87,456 | 1.20 | 12,789 | 0.54 | 0 | 0.00 |
| NIGHT WATCH | 21,722 | 1.08 | 21,623 | 1.00 | 21,000 | 1.01 | 0 | 0.00 |
| COOK I | 40,232 | 1.79 | 102,945 | 4.80 | 3,000 | 0.02 | 0 | 0.00 |
| COOK II | 357,576 | 15.08 | 364,781 | 15.30 | 449,468 | 19.95 | 0 | 0.00 |
| FOOD SERVICE MANAGER | 72,244 | 1.92 | 62,349 | 1.80 | 72,667 | 1.91 | 0 | 0.00 |
| STOREKEEPER I | 20,463 | 0.80 | 20,684 | 0.79 | 23,898 | 0.88 | 0 | 0.00 |
| STOREKEEPER II | 72,984 | 2.75 | 74,085 | 2.75 | 76,515 | 2.75 | 0 | 0.00 |
| SUPPLY MANAGER | 38,538 | 1.00 | 38,956 | 1.00 | 40,146 | 1.00 | 0 | 0.00 |
| TEACHER AIDE | 5,932,039 | 207.22 | 6,765,526 | 207.75 | 5,306,854 | 182.89 | 0 | 0.00 |
| TCHR AIDE-BUS DRIVER | 95,712 | 3.25 | 142,867 | 5.53 | 114,176 | 4.25 | 0 | 0.00 |
| TCHR AIDE - BUS ATND | 245,809 | 8.24 | 483,552 | 10.27 | 225,842 | 7.65 | 0 | 0.00 |
| CUSTODIAL WORKER/TEACHER AIDE | 45,146 | 1.58 | 20,416 | 0.79 | 47,600 | 1.70 | 0 | 0.00 |
| MOBL AND ORIENT INST | 46,189 | 0.70 | 109,238 | 2.15 | 48,282 | 1.00 | 0 | 0.00 |
| TEACHER | 6,231,608 | 101.51 | 8,000,912 | 125.55 | 7,454,263 | 130.38 | 0 | 0.00 |
| TEACHER IN CHARGE | 115,729 | 1.87 | 82,653 | 1.68 | 111,496 | 1.80 | 0 | 0.00 |
| VISION EDUC TEACHER AIDE | 23,778 | 0.80 | 21,494 | 0.80 | 25,067 | 0.80 | 0 | 0.00 |
| INSTRUCTIONAL SPECIALIST | 37,197 | 0.87 | 241,283 | 7.92 | 41,997 | 0.94 | 0 | 0.00 |
| STUDENT LIFE DIR | 47,668 | 1.00 | 48,237 | 1.00 | 0 | 0.00 | 0 | 0.00 |

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| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| CORE | | | | | | | | |
| ACTIVITIES DIRECTOR | 37,569 | 0.92 | 36,895 | 0.91 | 38,026 | 0.91 | 0 | 0.00 |
| FAMILIES FIRST PROGRAM OFFICER | 49,108 | 1.00 | 0 | 0.00 | 51,059 | 1.00 | 0 | 0.00 |
| SCHOOL LIBRARIAN | 93,627 | 1.40 | 91,965 | 0.70 | 88,330 | 1.77 | 0 | 0.00 |
| GUIDANCE COUNSELOR | 40,132 | 0.70 | 37,334 | 0.74 | 39,293 | 0.74 | 0 | 0.00 |
| COORDINATOR | 82,896 | 1.36 | 125,657 | 2.00 | 0 | 0.00 | 0 | 0.00 |
| DIRECTOR | 149,940 | 3.00 | 299,117 | 6.00 | 0 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 144,061 | 3.09 | 183,886 | 4.00 | 0 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 162,232 | 3.49 | 241,467 | 5.55 | 0 | 0.00 | 0 | 0.00 |
| HR ANALYST | 113,243 | 3.04 | 210,872 | 5.00 | 0 | 0.00 | 0 | 0.00 |
| HR SCHOOL SPECIALIST | 44,063 | 1.00 | 44,466 | 1.00 | 45,846 | 1.00 | 0 | 0.00 |
| BUS DRIVER | 92,807 | 4.12 | 95,166 | 6.00 | 104,359 | 4.32 | 0 | 0.00 |
| BUS ATTENDANT | 26,931 | 1.26 | 51,859 | 4.49 | 37,783 | 1.62 | 0 | 0.00 |
| PLANNER | 20,774 | 0.54 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| BUILDING ADMINISTRATOR | 1,119,032 | 17.87 | 1,333,526 | 19.36 | 1,249,595 | 19.74 | 0 | 0.00 |
| SUPERINTENDENT | 259,785 | 3.00 | 265,598 | 3.00 | 267,424 | 3.00 | 0 | 0.00 |
| ASST SUPERINTENDENT | 197,063 | 2.96 | 177,077 | 3.00 | 207,184 | 3.00 | 0 | 0.00 |
| MSSD AREA DIRECTOR | 118,104 | 2.02 | 175,770 | 3.00 | 180,484 | 3.00 | 0 | 0.00 |
| PHYSICIAN | 18,576 | 0.17 | 19,043 | 0.17 | 22,386 | 0.26 | 0 | 0.00 |
| NURSING ASSISTANT | 22,687 | 0.80 | 22,900 | 0.79 | 22,900 | 0.79 | 0 | 0.00 |
| NURSE LPN | 67,007 | 2.05 | 98,138 | 2.59 | 90,577 | 2.65 | 0 | 0.00 |
| REGISTERED NURSE | 547,883 | 11.04 | 779,715 | 17.30 | 640,327 | 12.75 | 0 | 0.00 |
| REGISTERED NURSE, BSN | 359,612 | 6.91 | 418,415 | 7.80 | 410,588 | 7.66 | 0 | 0.00 |
| PSYCHOLOGIST | 48,774 | 0.80 | 0 | 0.00 | 57,929 | 0.91 | 0 | 0.00 |
| LONG TERM SUB TEACHER | 474,445 | 16.35 | 134,367 | 2.50 | 125,000 | 0.11 | 0 | 0.00 |
| SHORT TERM SUB TEACHER | 177,011 | 6.65 | 48,322 | 1.29 | 55,000 | 0.11 | 0 | 0.00 |
| SCHOOL SUPERVISOR | 217,903 | 3.70 | 167,469 | 2.39 | 238,778 | 3.82 | 0 | 0.00 |
| PHYSICAL EDUCATION TEACHER | 687,226 | 11.76 | 627,549 | 15.40 | 905,876 | 15.00 | 0 | 0.00 |
| SPEECH THERAPIST | 156,131 | 2.13 | 106,139 | 2.30 | 304,502 | 4.01 | 0 | 0.00 |
| AUDIOLOGIST | 13,336 | 0.15 | 57,055 | 1.00 | 81,217 | 0.88 | 0 | 0.00 |
| INTERPRETER | 66,071 | 1.29 | 121,893 | 2.84 | 0 | 0.00 | 0 | 0.00 |
| RESIDENTIAL ADVISOR I | 1,258,841 | 44.19 | 1,507,995 | 44.05 | 1,604,309 | 61.08 | 0 | 0.00 |
| RESIDENTIAL ADVISOR II | 89,203 | 2.82 | 123,399 | 4.00 | 28,356 | 0.80 | 0 | 0.00 |

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| DESE | | | | | | | ECISION IT | |
|--------------------------------|---------|---------|---------|---------|----------|----------|------------|---------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| CORE | | | | | | | | |
| RESIDENTIAL ADVISOR III | 67,001 | 1.62 | 85,696 | 3.15 | 87,137 | 1.88 | 0 | 0.00 |
| HOME SCHOOL COORDINATOR | 239,042 | 5.05 | 339,872 | 7.10 | 270,908 | 5.64 | 0 | 0.00 |
| HOME SCHOOL COORDINATOR, MS | 391,445 | 7.89 | 316,159 | 6.19 | 439,163 | 8.37 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 15,795 | 0.54 | 29,187 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 82,261 | 3.07 | 235,590 | 8.01 | 0 | 0.00 | 0 | 0.00 |
| BILLING SPECIALIST | 5,211 | 0.20 | 53,186 | 2.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | 29,321 | 1.02 | 30,040 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | 91,108 | 3.07 | 95,211 | 3.00 | 0 | 0.00 | 0 | 0.00 |
| SECRETARY | 480,391 | 18.64 | 894,874 | 34.74 | 0 | (0.00) | 0 | 0.00 |
| TECHNICAL WRITER | 0 | 0.00 | 32,503 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| CLINICAL AUDIOLOGY AIDE | 30,831 | 1.00 | 31,234 | 1.00 | 32,204 | 1.00 | 0 | 0.00 |
| ASSISTANT FOOD SERVICE MANAGER | 23,894 | 0.80 | 0 | 0.00 | 26,577 | 0.88 | 0 | 0.00 |
| RESIDENTIAL LIFE ADMINISTRATOR | 29,953 | 0.46 | 0 | 0.00 | 129,499 | 2.00 | 0 | 0.00 |
| OUTREACH SERVICES ADMIN | 53,506 | 0.91 | 0 | 0.00 | 118,902 | 2.00 | 0 | 0.00 |
| ASST SCHOOL SERVICES DIRECTOR | 132,803 | 2.75 | 0 | 0.00 | 278,630 | 6.00 | 0 | 0.00 |
| SCHOOL SUPPORT ASSOCIATE | 133,850 | 2.79 | 0 | 0.00 | 373,370 | 7.74 | 0 | 0.00 |
| SCHOOL HR ANALYST | 124,319 | 3.22 | 0 | 0.00 | 264,576 | 7.00 | 0 | 0.00 |
| SCHOOL PLANNER | 18,447 | 0.46 | 0 | 0.00 | 41,338 | 1.00 | 0 | 0.00 |
| SCHOOL ACCOUNTING SPECIALIST | 14,113 | 0.46 | 0 | 0.00 | 31,254 | 1.00 | 0 | 0.00 |
| SCHOOL OFFICE ASSISTANT | 72,258 | 2.55 | 0 | 0.00 | 172,762 | 6.00 | 0 | 0.00 |
| SCHOOL SYSTEM ANALYST | 27,698 | 0.92 | 0 | 0.00 | 61,340 | 2.00 | 0 | 0.00 |
| SCHOOL DATA SPECIALIST | 83,337 | 2.67 | 0 | 0.00 | 190,179 | 6.00 | 0 | 0.00 |
| SCHOOL SECRETARY | 272,333 | 10.22 | 0 | 0.00 | 838,911 | 33.40 | 0 | 0.00 |
| SCHOOL INTERPRETER | 46,748 | 0.89 | 0 | 0.00 | 210,766 | 3.79 | 0 | 0.00 |
| COMMUNITY RELATION FACILITATOR | 25,507 | 0.46 | 0 | 0.00 | 52,058 | 1.00 | 0 | 0.00 |
| SCHOOL SERVICES DIRECTOR | 23,507 | 0.46 | 0 | 0.00 | 52,058 | 1.00 | 0 | 0.00 |
| SCHOOL BUSINESS DIRECTOR | 70,961 | 1.38 | 0 | 0.00 | 193,859 | 3.00 | 0 | 0.00 |
| SCHOOL NURSING DIRECTOR | 0 | 0.00 | 0 | 0.00 | 52,058 | 1.00 | 0 | 0.00 |
| HOMEBOUND TEACHER | 7,868 | 0.13 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| BOARD MEMBER | 400 | 0.01 | 652 | 0.06 | 1,000 | 0.06 | 0 | 0.00 |
| UNDESIGNATED-SUPPORT | 0 | 0.00 | 0 | 0.00 | 846,738 | 0.00 | 0 | 0.00 |

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| DESE | | | | | | | ECISION IT | EM DETAIL |
|---------------------------------------|--------------|---------|--------------|---------|--------------|----------|------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| CORE | | | | | | | | |
| OTHER | 0 | 0.00 | 20,376 | 0.00 | 524,643 | 7.88 | 0 | 0.00 |
| TOTAL - PS | 24,260,221 | 631.21 | 27,814,420 | 677.92 | 27,814,420 | 672.92 | 0 | 0.00 |
| TRAVEL, IN-STATE | 347,242 | 0.00 | 315,294 | 0.00 | 330,329 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 37,232 | 0.00 | 54,031 | 0.00 | 48,031 | 0.00 | 0 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 11,513 | 0.00 | 11,513 | 0.00 | 0 | 0.00 |
| SUPPLIES | 1,105,423 | 0.00 | 1,290,197 | 0.00 | 1,351,197 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 186,102 | 0.00 | 187,968 | 0.00 | 226,968 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 387,139 | 0.00 | 332,723 | 0.00 | 439,723 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 19,843,251 | 0.00 | 22,474,707 | 0.00 | 21,712,707 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 110,994 | 0.00 | 186,215 | 0.00 | 196,215 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 205,136 | 0.00 | 362,717 | 0.00 | 412,717 | 0.00 | 0 | 0.00 |
| COMPUTER EQUIPMENT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| MOTORIZED EQUIPMENT | 47,330 | 0.00 | 290,302 | 0.00 | 337,302 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 120,197 | 0.00 | 104,502 | 0.00 | 127,502 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 742,566 | 0.00 | 436,484 | 0.00 | 834,484 | 0.00 | 0 | 0.00 |
| PROPERTY & IMPROVEMENTS | 898,799 | 0.00 | 340,001 | 0.00 | 340,001 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 37,489 | 0.00 | 106,800 | 0.00 | 134,800 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 854 | 0.00 | 24,840 | 0.00 | 24,840 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 12,747 | 0.00 | 25,498 | 0.00 | 25,498 | 0.00 | 0 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 46,468 | 0.00 | 46,468 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 24,082,501 | 0.00 | 26,590,261 | 0.00 | 26,600,296 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 18,992 | 0.00 | 420,800 | 0.00 | 425,800 | 0.00 | 0 | 0.00 |
| DEBT SERVICE | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 18,992 | 0.00 | 420,801 | 0.00 | 425,801 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$48,361,714 | 631.21 | \$54,825,482 | 677.92 | \$54,840,517 | 672.92 | \$0 | 0.00 |
| GENERAL REVENUE | \$43,200,914 | 628.07 | \$45,199,497 | 659.03 | \$45,211,751 | 659.03 | | 0.00 |
| FEDERAL FUNDS | \$3,295,786 | 3.14 | \$7,749,630 | 18.89 | \$7,752,411 | 13.89 | | 0.00 |
| OTHER FUNDS | \$1,865,014 | 0.00 | \$1,876,355 | 0.00 | \$1,876,355 | 0.00 | | 0.00 |

FLEXIBILITY REQUEST FORM

BUDGET UNIT NUMBER: 50141C DEPARTMENT: Elementary and Secondary Education

BUDGET UNIT NAME: State Board Operated Programs

HOUSE BILL SECTION: 2.015 DIVISION: Office of Special Education

1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.

GOVERNOR'S RECOMMENDATION

Budget flexibility is needed to provide mandated special education services to children with disabilities being served within the State Operated Programs (Missouri School for the Deaf, Missouri School for the Blind, Missouri School for the Severely Disabled) in the most efficient and effective way possible. This may mean having to contract for services when there is a personnel shortage, unique individualized related services, transportation issues, food service problems, etc.

2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.

| PRIOR YEAR ACTUAL AMOUNT OF FLEXIBILITY USED | CURRENT YEAR ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED | BUDGET REQUEST ESTIMATED AMOUNT OF FLEXIBILITY THAT WILL BE USED |
|--|--|--|
| \$1,483,500 | \$1,000,000 | 0101-0015 25% \$ 6,766,615 PS 0101-2298 25% \$ 4,533,260 EE 0105-0020 25% \$ 186,991 PS 0105-2301 25% \$ 1,000,417 EE |

3. Please explain how flexibility was used in the prior and/or current years.

| PRIOR YEAR EXPLAIN ACTUAL USE | CURRENT YEAR EXPLAIN PLANNED USE |
|--|---|
| filled or it was more cost effective to contracted services when FTE could not be filled or it was more cost effective to contract, increasing transportation costs, increasing food services, and the costs of related services for students with disabilities. | In order to provide labor-intensive services and residential programs at the state operated programs, it is essential to have appropriate staff on-duty whenever students are present. Depending on a variety of factors, the programs must vary between utilizing contractors, temporary services, and other vendors in place of FTE when the latter cannot be hired immediately or at all. It is also necessary to be able to purchase equipment to address the needs of current and new students whose requirements can change day-to-day. |

| PROGRAM DESCRIPTION | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | | | | | | | |
| Missouri School for the Blind (MSB) | | | | | | | | |
| Program is found in the following core budget(s): State Operated Programs | | | | | | | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Missouri School for the Blind (MSB) provides educational services for visually impaired and blind students in Missouri when the local school district is unable to meet the needs of students. The center-based educational program serves students ages 5-21 in three placement options: full-time placement (regular school year), short-term placement (6-12 weeks), and transitional placement for both day campus services and residential services. MSB also offers multiple outreach services to districts, families, educators, providers, and the community.

2a. Provide an activity measure(s) for the program.

| Indicator - Students Served | FY16 | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---------------------------------|------|------|------|------|-----------|-----------|-----------|
| Day Students | 16 | 16 | 12 | 11 | 11 | 11 | 12 |
| Residential Students | 22 | 21 | 33 | 26 | 27 | 27 | 28 |
| Total Students Served on Campus | 38 | 37 | 45 | 37 | 38 | 38 | 39 |

Note: This chart indicates the number of students served at MSB.

| Outreach Program | Target | FY16 | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|------------------------|--|-------|-------|-------|-------|-----------|-----------|-----------|
| LIFE Indep Living Prog | Students | 10 | 10 | 9 | 5 | 5 | 5 | 5 |
| MIRC Resource Center | Registered Blind Students | 1,378 | 1,390 | 1,243 | 1,250 | 1,263 | 1,275 | 1,288 |
| Deaf/Blind Grant | Families, Providers, Schools | 224 | 226 | 253 | 257 | 265 | 273 | 281 |
| MoSPIN Program | Families with Blind Children | 32 | 33 | 28 | 25 | 26 | 27 | 27 |
| LMC Library | Library Materials Utilized Outside MSB | 39 | 27 | 30 | 17 | 18 | 18 | 19 |
| Prof Development | Providers, Schools, Teachers, Parents | 367 | 370 | 348 | 352 | 363 | 373 | 385 |

Note: This chart indicates the number of clients served through the various outreach programs at MSB.

2b. Provide a measure(s) of the program's quality.

| Indicator | FY16 | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|-----------------|-------|-------|-------|-------|-----------|-----------|-----------|
| Attendance Rate | 90.4% | 90.0% | 86.1% | 91.3% | 92.2% | 93.1% | 94.1% |
| Drop Out Rate | 0% | 0% | 0% | 0% | 0% | 0% | 0% |

Note: This chart indicates high student attendance and no drop outs.

| PROGRAM DESCRIPTION | | | |
|---------------------|----------------|-------|--|
| | HB Section(s): | 2.015 | |

Program is found in the following core budget(s): State Operated Programs

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|------|------|-----------|-----------|-----------|
| Percent of Students who Increased Score on Orientation & Mobility Assessment from the prior year to the current year. | 100% | 93% | 100% | 100% | 100% | 100% |
| Percent of Students who Increased Score on Braille Reading Assessment from the prior year to the current year. | 100% | 93% | 100% | 100% | 100% | 100% |
| Percent of Students who Increased Score on Braille Writing Assessment from the prior year to the current year. | 100% | 93% | 100% | 100% | 100% | 100% |

Note: This chart indicates the percentage of students who improved on assessments from one year to the next.

2c. Provide a measure(s) of the program's impact.

Department of Elementary and Secondary Education

Missouri School for the Blind (MSB)

| Indicator | FY16 | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-------|-----------|-----------|-----------|
| MSB Graduation Rate (6 Yr Adjusted Cohort Rate) | 100% | 80% | 100% | 75% | 95% | 96% | 97% |
| Statewide Blind/Visually Impaired Graduation Rate | 66.7% | 78.6% | 82.1% | 79.3% | 80.1% | 80.9% | 81.7% |

Note: This chart indicates MSB students are graduating successfully at a similar or higher rate compared to other visually impaired students statewide. The percentage decreased in FY19 due one student that did not graduate compared to the small number of graduating students.

| Course Name | Indicator | Number that Agree |
|--|---|-------------------|
| Including Children with Sensory Impairments in Physical Education and Leisure Activities | The presentation provided useful information to incorporate in our Physical Education Program. | 4.5 out of 5 |
| Including Children with Sensory Impairments in Physical Education and Leisure Activities | The presentation increased my understanding of strategies for including ALL students in Physical Education. | 4.6 out of 5 |
| IIVIA SDINI Irainina far Darant Valvicare | The presentation provided useful content for team members serving a child with vision loss and deafblindness. | 4.75 out of 5 |

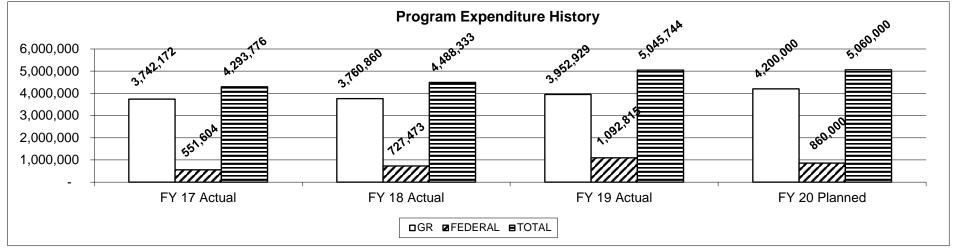
Note: This chart indicates that various trainings offered by MSB are useful and increased participants knowledge.

2d. Provide a measure(s) of the program's efficiency.

| Indicator | FY16 | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|---------|---------|--------|--------|-----------|-----------|-----------|
| Less than 10 Day Span between Referral Date and Start Date | No data | No data | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| Goal | No data | No data | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

| PROGRAM DESCRIPTION | | | | | | | |
|---|----------------------|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | | | | | | |
| Missouri School for the Blind (MSB) | | | | | | | |
| Program is found in the following core budget(s): State Operated Programs | | | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: The FY20 planned expenditure amount includes governor's reserve and/or restricted amounts in the total.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo Section 162.730

6. Are there federal matching requirements? If yes, please explain.

There are Maintenance of Effort (MOE) requirements related to the IDEA Part B federal grant. Maintenance of Effort requires the state to appropriate the same amount of state funds for special education programs as it did the previous year. The threshold must be maintained or the state will forfeit federal funding for each year the state does not meet the original threshold.

7. Is this a federally mandated program? If yes, please explain.

No.

| PROGRAM DESCRIPTION | | | | | | |
|---|---------------------------------------|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | | | | | |
| Missouri School for the Deaf (MSD) | · · · · · · · · · · · · · · · · · · · | | | | | |
| Program is found in the following core budget(s): State Operated Programs | | | | | | |
| | | | | | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high

1b. What does this program do?

The Missouri School for the Deaf (MSD) provides educational services for hearing impaired and deaf students in Missouri when the local school district is unable to meet the needs of students. The center-based educational program serves students ages 5-21 in several capacities: day campus services, residential services, and consultative services. MSD also offers multiple outreach services to districts, families, educators, providers, and the community.

2a. Provide an activity measure(s) for the program.

| Indicator - Students Served | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|-----------------------------|------|------|------|-----------|-----------|-----------|
| Residential Students | 34 | 38 | 42 | 43 | 44 | 45 |
| Day Students | 19 | 17 | 21 | 21 | 22 | 22 |
| Total Enrollment | 53 | 55 | 63 | 64 | 66 | 67 |

NOTE: This chart indicates the number of students served at MSD.

| Outreach Program | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------------|------------|-------------|-------------|-------------|-------------|
| Parent Advisors - Families Served / Home Visits | 95 / 2,000 | 93 / 1,860 | 100 / 1,950 | 101 / 1,952 | 102 / 1,953 | 103 / 1,954 |
| American Sign Language Classes | 65 | 144 | 80 | 81 | 82 | 82 |
| Hearing Aids Loaned | 21 | 10 | 6 | 6 | 6 | 6 |
| Personal FM Auditory Equipment | 211 | 195 | 210 | 212 | 214 | 216 |
| Group Sound Fields | 22 | 16 | 10 | 10 | 10 | 10 |
| Audiological Assessments | 131 | 107 | 132 | 133 | 135 | 136 |
| Shared Reading Program | 25 | 30 | 32 | 32 | 33 | 33 |
| Preschool Program | 2 | 0 | 0 | 0 | 0 | 0 |
| Interpreter Consultations | 86 | 131 | 67 | 68 | 68 | 69 |

NOTE: This chart indicates the number of clients served through the various outreach programs at MSD.

Department of Elementary and Secondary Education HB Section(s): 2.015

Missouri School for the Deaf (MSD)

Program is found in the following core budget(s): State Operated Programs

2b. Provide a measure(s) of the program's quality.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|-----------------|-------|-------|-------|-----------|-----------|-----------|
| Attendance Rate | 94.5% | 93.1% | 93.9% | 94.8% | 95.8% | 96.7% |
| Drop Out Rate | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |

NOTE: This chart indicates high student attendance and no drop outs.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|------|------|-----------|-----------|-----------|
| Number of Professional Development Days for Educators | 14 | 14 | 12 | 13 | 13 | 13 |

NOTE: This chart indicates the number of professional development days MSD staff receive throughout the year to improve program services.

2c. Provide a measure(s) of the program's impact.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|--------|-------|-------|-----------|-----------|-----------|
| MSD Graduation Rate (6 Yr Adjusted Cohort Rate) | 100.0% | 83.3% | 84.6% | 85.5% | 86.3% | 87.2% |
| Statewide Deaf/Hearing Impaired Graduation Rate | 92.5% | 93.0% | 87.0% | 87.0% | 87.0% | 87.0% |

NOTE: This chart indicates MSD students are graduating successfully comparable with other hearing impaired students statewide. Due to small graduating class sizes, percentages may fluctuate significantly.

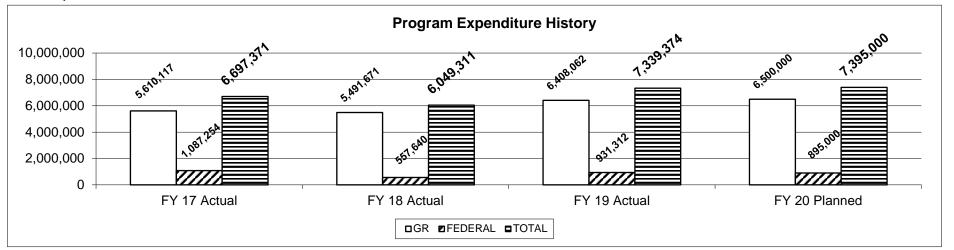
2d. Provide a measure(s) of the program's efficiency.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|--------|--------|--------|-----------|-----------|-----------|
| Percent of Eligibility Determinations to attend MSD completed within 30 calendar days | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| Goal for completing Eligibility Determinations to attend MSD within 30 calendar days | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

NOTE: This chart indicates the successful rate in completing eligibility determinations.

| PROGRAM DESCRIPTION | | | | | | | |
|---|----------------------|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | | | | | | |
| Missouri School for the Deaf (MSD) | | | | | | | |
| Program is found in the following core budget(s): State Operated Programs | | | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: The FY20 planned expenditure amount includes governor's reserve and/or restricted amounts in the total.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo Section 162.730

6. Are there federal matching requirements? If yes, please explain.

There are Maintenance of Effort (MOE) requirements related to the IDEA Part B federal grant. Maintenance of Effort requires the state to appropriate the same amount of state funds for special education programs as it did the previous year. The threshold must be maintained or the state will forfeit federal funding for each year the state does not meet the original threshold.

7. Is this a federally mandated program? If yes, please explain.

No.

| PROGRAM DESCRIPTION | | | | | | |
|---|---------------------------------------|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | | | | | |
| Missouri School for the Severely Disabled (MSSD) | · · · · · · · · · · · · · · · · · · · | | | | | |
| Program is found in the following core budget(s): State Operated Programs | | | | | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Missouri Schools for the Severely Disabled (MSSD) is a state operated program serving Missouri students with severe disabilities. A student is referred to MSSD when the local school district is unable to meet his or her educational needs. MSSD serves children and youth between the ages of 5 and 21, who have severe to profound disabilities as defined by the Missouri State Plan for the Individuals with Disabilities Education Act (IDEA) classification system. MSSD operates 34 schools across the state and serves approximately 800 students. Main offices for the MSSD superintendent and other supervisory staff are located in Jefferson City. Area offices are located in Sedalia, St. Louis, and Springfield. Area directors work with the MSSD schools in their service areas.

2a. Provide an activity measure(s) for the program.

| Indicator - Students Served | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|------|------|-----------|-----------|-----------|
| Students | 839 | 814 | 810 | 814 | 818 | 822 |
| Number of School Districts Sending Students to MSSD | 237 | 235 | 237 | 238 | 239 | 241 |

NOTE: This chart indicates the number of students served at MSSD and the number of schools sending students to MSSD.

2b. Provide a measure(s) of the program's quality.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|-----------------|-------|-------|-------|-----------|-----------|-----------|
| Attendance Rate | 94.5% | 93.1% | 83.1% | 85.6% | 88.2% | 90.8% |
| Drop Out Rate | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% |

NOTE: This chart indicates high student attendance and no drop outs.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|---------|------|------|-----------|-----------|-----------|
| Number of Professional Development Days for Educators | No Data | 13 | 13 | 13 | 13 | 13 |

NOTE: This chart indicates the number of professional development days MSSD staff receive throughout the year to improve program services.

2c. Provide a measure(s) of the program's impact.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|-------|-------|-----------|-----------|-----------|
| MSSD Graduation Rate (7 Yr Adjusted Cohort Rate) | 84.1% | 85.7% | 79.3% | 81.7% | 84.1% | 86.7% |
| Statewide Graduation Rate for Students with Disabilities | 73.8% | 74.8% | 76.9% | 77.7% | 78.4% | 79.2% |

NOTE: This chart indicates MSSD students are graduating successfully comparable with other hearing impaired students statewide. Due to small graduating class sizes, percentages may fluctuate significantly.

HB Section(s):

2.015

Department of Elementary and Secondary Education

Missouri School for the Severely Disabled (MSSD)

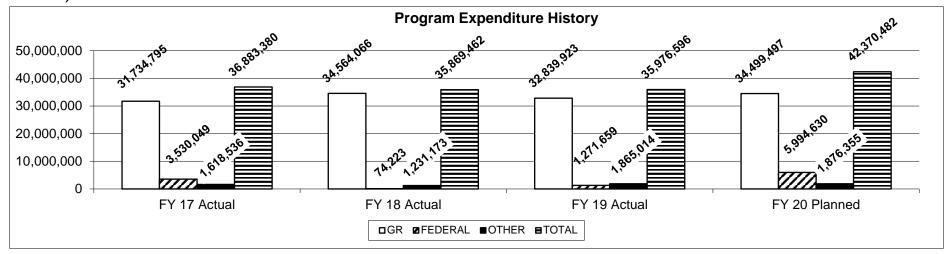
Program is found in the following core budget(s): State Operated Programs

2d. Provide a measure(s) of the program's efficiency.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|---------|--------|--------|-----------|-----------|-----------|
| Percent of Eligibility Determinations to attend MSSD completed within 30 calendar days | No Data | 44.0% | 59.0% | 100.0% | 100.0% | 100.0% |
| Goal for completing Eligibility Determinations to attend MSSD within 30 calendar days | No Data | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |

NOTE: This chart indicates the rate in completing eligibility determinations. FY18 is low due to implementing new goal mid-year. FY19 is a transitional year to change state regulations and full implementation will begin in FY20.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: The FY20 planned expenditure amount includes governor's reserve and/or restricted amounts in the total.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo Section 162.730

| PROGRAM DESCR | RIPTION | | | | | |
|--|----------------------|--|--|--|--|--|
| | | | | | | |
| Department of Elementary and Secondary Education | HB Section(s): 2.015 | | | | | |
| Missouri School for the Severely Disabled (MSSD) | | | | | | |
| Program is found in the following core budget(s): State Operated Programs | | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. There are Maintenance of Effort (MOE) requirements related to the IDEA Part B federal same amount of state funds for special education programs as it did the previous ye funding for each year the state does not meet the original threshold. | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | | | |
| No. | | | | | | |
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CORE DECISION ITEM

| Department of I | Elementary and | d Secondary Ed | ucation | | Budget Unit | 50161C | | | | |
|------------------|------------------|---------------------|-----------------|--------------|-----------------|----------------|------------------|-----------------|---------|--|
| Division of Adm | ninistrative and | d Financial Serv | /ices | | _ | | | | | |
| Food and Nutrit | ion Services | | | | HB Section2.020 | | | | | |
| | | | | | | | | | | |
| . CORE FINAN | ICIAL SUMMA | RY | | | | | | | _ | |
| | | FY 2021 Budge | et Request | | | FY 202 | 1 Governor's I | Recommenda | ation | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| 'S | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| E | 0 | 1,983,000 | 0 | 1,983,000 | EE | 0 | 0 | 0 | 0 | |
| PSD | 3,412,151 | 316,048,026 | 0 | 319,460,177 | PSD | 0 | 0 | 0 | 0 | |
| RF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| otal | 3,412,151 | 318,031,026 | 0 | 321,443,177 | Total | 0 | 0 | 0 | 0 | |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Jote: Fringes bi | udgeted in Hous | se Bill 5 except fo | or certain frin | ges budgeted | Note: Fringes | budgeted in Ho | ouse Bill 5 exce | ept for certain | fringes | |
| directly to MoDC | T, Highway Pa | trol, and Conserv | ation. | | budgeted direct | tly to MoDOT, | Highway Patro | l, and Conser | √ation. | |
| | | | | | | | | | | |
| Other Funds: | | | | | Other Funds: | | | | | |
| | | | | | | | | | | |
| 2. CORE DESCR | RIPTION | | | | | | | | | |

The National School Lunch/Donated Food/After School Snack, School Breakfast, and Special Milk Programs are federally funded entitlement programs. The purpose of these programs is to assist Missouri public and non-public schools in providing nutritious lunches, after school snacks, breakfast, and extra milk to students. Federal cash assistance is extended to public and non-public schools based upon set federal reimbursement rates according to the type of meals, after school snacks, and milk served. The Fresh Fruit and Vegetable Program is a grant based program providing fresh fruits and vegetables to students outside the breakfast and lunch times. The Donated Food Program provides a variety of foods that are distributed for use in school feeding programs.

3. PROGRAM LISTING (list programs included in this core funding)

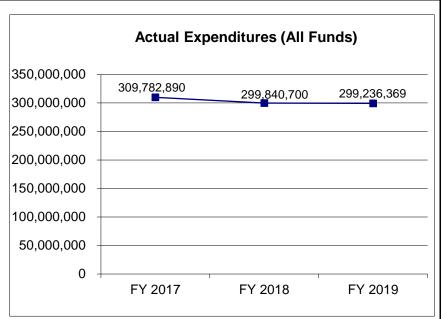
National School Lunch/After School Snack/Donated Foods School Breakfast Program Special Milk Program Fresh Fruit & Vegetable Program Grants

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit | 50161C | |
|---|--------------|--------|--|
| Division of Administrative and Financial Services | | | |
| Food and Nutrition Services | HB Section | 2.020 | |
| | - | | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|----------------------|----------------------|----------------------|------------------------|
| Appropriation (All Funds) | 321.443.177 | 321,443,177 | 321.443.177 | 321,443,177 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 321,443,177 | 321,443,177 | 321,443,177 | 321,443,177 |
| Actual Expenditures (All Funds) | | 299,840,700 | 299,236,369 | N/A |
| Unexpended (All Funds) | 11,660,287 | 21,602,477 | 22,206,808 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 0 11,660,287 0 | 0 21,602,477 0 | 0 22,206,808 0 | N/A N/A N/A |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL NUTRITION SERVICES

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|-----------|-------------|-------|---|-------------|---|
| | Class | FTE | GR | Federal | Other | | Total | Ε |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | 0 | 1,983,000 | | 0 | 1,983,000 | |
| | PD | 0.00 | 3,412,151 | 316,048,026 | | 0 | 319,460,177 | _ |
| | Total | 0.00 | 3,412,151 | 318,031,026 | | 0 | 321,443,177 | = |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | 0 | 1,983,000 | | 0 | 1,983,000 | |
| | PD | 0.00 | 3,412,151 | 316,048,026 | | 0 | 319,460,177 | |
| | Total | 0.00 | 3,412,151 | 318,031,026 | | 0 | 321,443,177 | = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | 0 | 1,983,000 | | 0 | 1,983,000 | |
| | PD | 0.00 | 3,412,151 | 316,048,026 | | 0 | 319,460,177 | _ |
| | Total | 0.00 | 3,412,151 | 318,031,026 | | 0 | 321,443,177 | - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL NUTRITION SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 297,589 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 1,998,513 | 0.00 | 1,983,000 | 0.00 | 1,983,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 2,296,102 | 0.00 | 1,983,000 | 0.00 | 1,983,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 3,114,562 | 0.00 | 3,412,151 | 0.00 | 3,412,151 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 293,825,705 | 0.00 | 316,048,026 | 0.00 | 316,048,026 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 296,940,267 | 0.00 | 319,460,177 | 0.00 | 319,460,177 | 0.00 | 0 | 0.00 |
| TOTAL | 299,236,369 | 0.00 | 321,443,177 | 0.00 | 321,443,177 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$299,236,369 | 0.00 | \$321,443,177 | 0.00 | \$321,443,177 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL NUTRITION SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 23,000 | 0.00 | 23,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 2,258,477 | 0.00 | 1,930,000 | 0.00 | 1,930,000 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 12,646 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 24,979 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 2,296,102 | 0.00 | 1,983,000 | 0.00 | 1,983,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 296,940,267 | 0.00 | 319,460,177 | 0.00 | 319,460,177 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 296,940,267 | 0.00 | 319,460,177 | 0.00 | 319,460,177 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$299,236,369 | 0.00 | \$321,443,177 | 0.00 | \$321,443,177 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$3,412,151 | 0.00 | \$3,412,151 | 0.00 | \$3,412,151 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$295,824,218 | 0.00 | \$318,031,026 | 0.00 | \$318,031,026 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | | | | | |
|---|---------------------------------------|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.020 | | | | | |
| School Nutrition Services | · · · · · · · · · · · · · · · · · · · | | | | | |
| Program is found in the following core budget(s): Food and Nutrition Services | | | | | | |
| | | | | | | |

1a. What strategic priority does this program address?

Department Efficiency and Effectiveness - Create an internal environment of continuous improvement, effective programming and efficient business operations

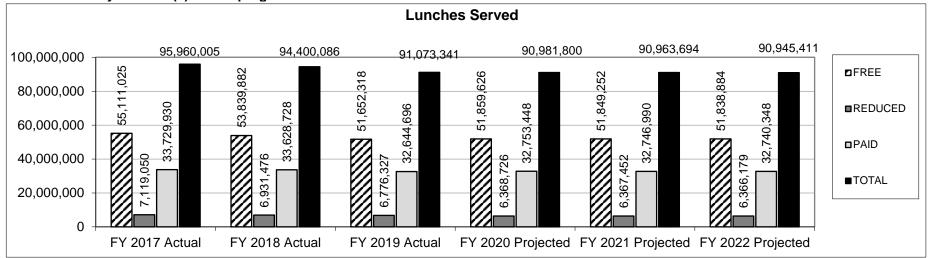
1b. What does this program do?

The National School Lunch/Donated Food/After School Snack, School Breakfast, and Special Milk Programs are federally funded entitlement programs. The purpose of these programs is to assist Missouri public and non-public schools in providing nutritious lunches, after school snacks, breakfast, and extra milk to students.

Federal cash assistance is extended to public and non-public schools based upon set federal reimbursement rates according to the type of meals, after school snacks, and milk served. The Fresh Fruit and Vegetable Program is a grant based program providing fresh fruits and vegetables to students outside the breakfast and lunch times. The Donated Food Program provides a variety of foods that are distributed for use in school feeding programs.

Hungry children cannot learn. Students must be physically healthy to learn to their full potential. Nutritious food, provided at school, benefits all students by assisting them to achieve to their maximum potential in all school related goals. Ready access by all students to nutritious food at school supports high academic performance and equity for all students. The federal cash assistance and the donated foods enable schools to make the cost of school meals affordable to full price students. Students from low income families are provided meals and after school snacks free or at a reduced rate.

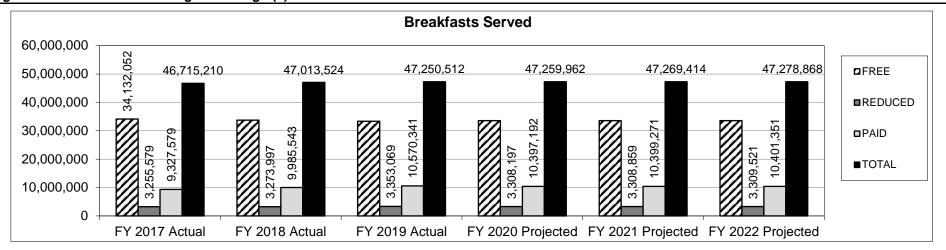
2a. Provide an activity measure(s) for the program.

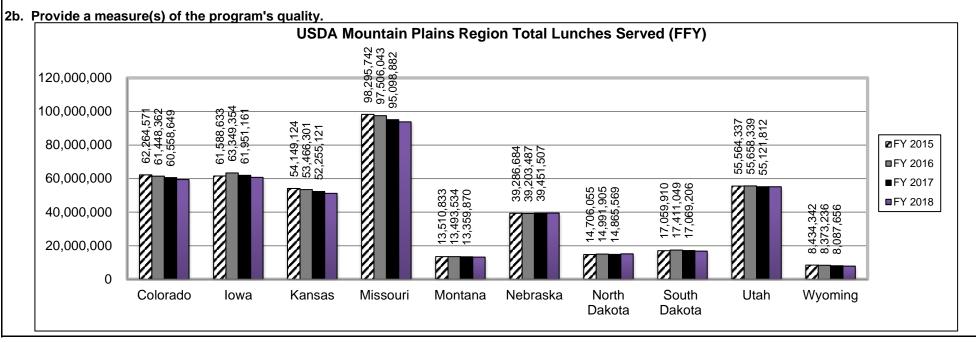


Department of Elementary & Secondary Education HB Section(s):

School Nutrition Services

Program is found in the following core budget(s): Food and Nutrition Services





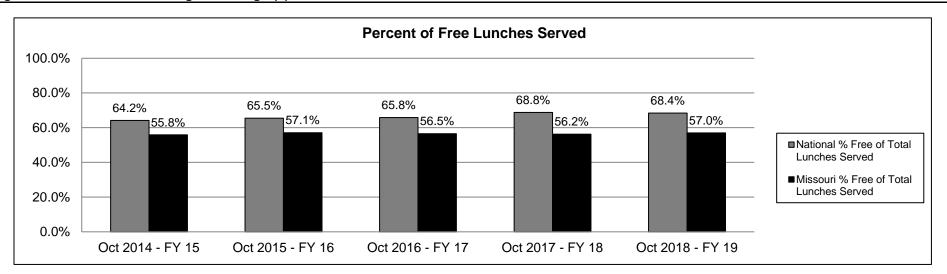
2.020

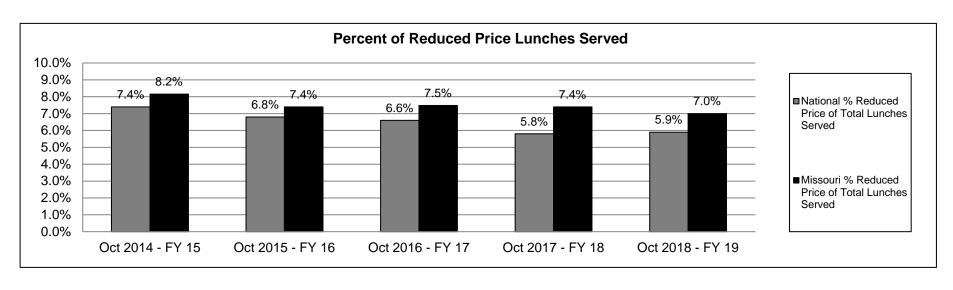
Department of Elementary & Secondary Education

HB Section(s): 2.020

School Nutrition Services

Program is found in the following core budget(s): Food and Nutrition Services





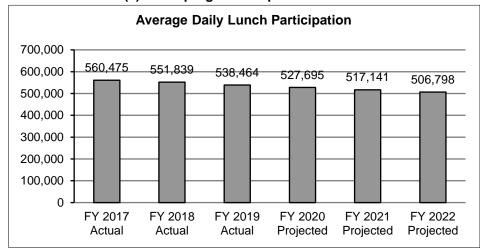
Department of Elementary & Secondary Education

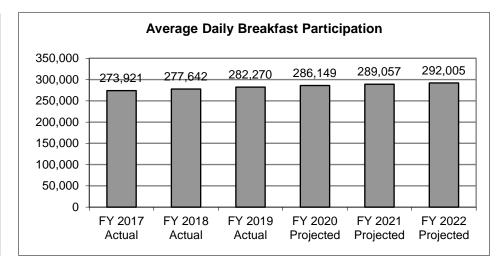
School Nutrition Services

Program is found in the following core budget(s): Food and Nutrition Services

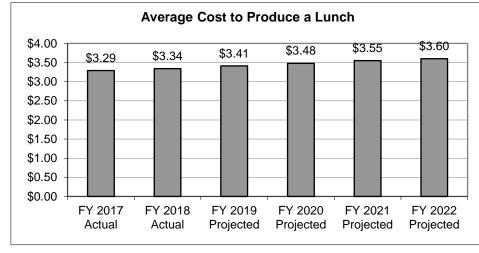
HB Section(s): 2.020

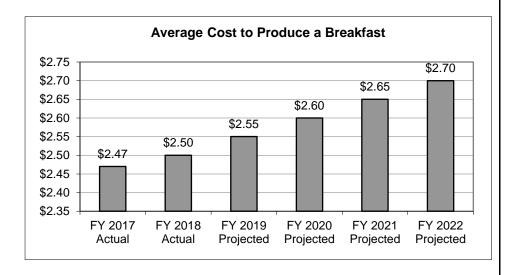
2c. Provide a measure(s) of the program's impact.





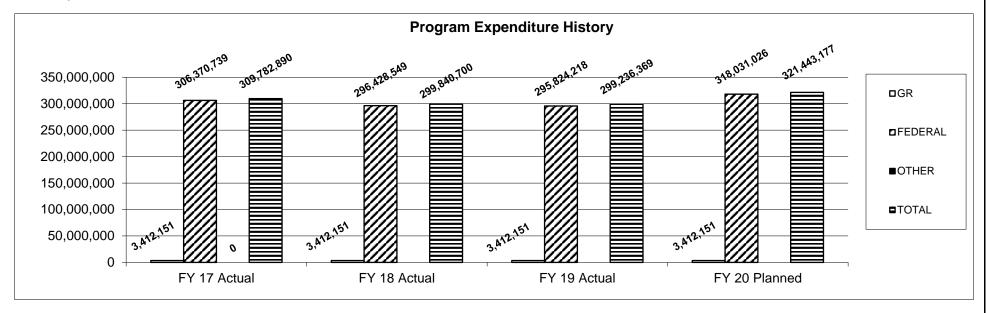
2d. Provide a measure(s) of the program's efficiency.





| PROGRAM DESCRIPTION | | | | | |
|---|----------------------|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.020 | | | | |
| School Nutrition Services | · · · <u></u> | | | | |
| Program is found in the following core budget(s): Food and Nutrition Services | | | | | |
| | · | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

| CI DA# | <u>Law/Regulation</u> |
|--------|--|
| 10.555 | 7CFR210,250 |
| 10.553 | 7CFR220 |
| 10.556 | 7CFR215 |
| 10.582 | Section 19 of the Richard B. Russell National School Lunch Act |
| | 10.555 10.553 10.556 |

| PROGRAM DESCRIPTION | | | | | |
|---|---|--|--|--|--|
| Department of Elementary & Secondary Education School Nutrition Services | HB Section(s):2.020 | | | | |
| Program is found in the following core budget(s): Food and Nutrition Services | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | | |
| Yes. For each school year, the amount of General Revenue appropriated for the National of the federal funds received by the state during the 1980-1981 school year. If in any sch requirement, the federal funds utilized shall be repaid to the United States Department of the National School Lunch Act is 30%; however, the percentage is adjusted for each state the national per capita income. The GR State Match is \$3.412M. | ool year, the state fails to meet the matching Agriculture. The matching percentage, as required by | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | | |
| Yes, the National School Lunch/After School Snack/Donated Foods Program, School Brefederally funded entitlement programs. | eakfast Program and the Special Milk Program are | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

CORE DECISION ITEM

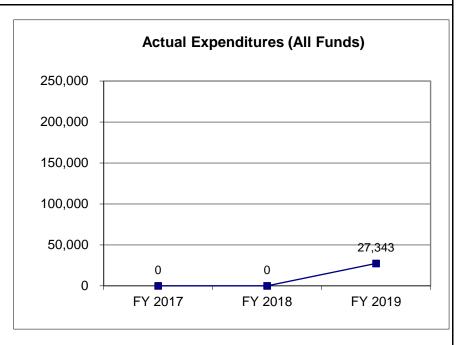
| Department of Ele | mentary and Se | condary Educ | ation | | Budget Unit | 50132C | | | |
|--|------------------|------------------|-----------------|--------------|----------------|----------------|-----------------|------------------|-------------|
| Office of College a | ind Career Read | diness | | | | | | | |
| K-3 Reading Asse | ssment Progran | n | | | HB Section _ | 2.030 | | | |
| | | | | | | | | | |
| 1. CORE FINANCI | | W 0004 Day Inc. | 1 D | | | EV 000 | | D | - (* |
| | | Y 2021 Budge | • | Total | | | | Recommend | |
| | GR 0 | Federal | Other 0 | Total 0 | PS _ | GR | Fed | Other | Total |
| PS EE | • | 0 | 0 | 400,000 | EE | 0 0 | 0 0 | 0 0 | 0 |
| PSD | 400,000 | 0 | 0 | 400,000 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 0 | 0 | 0 | 0 | TRF | - | 0 | - | 0 |
| Total _ | 400,000 | 0 | 0 | 400,000 | Total | 0 0 | 0 | <u> </u> | 0 |
| = | 400,000 | | | 400,000 | = | <u> </u> | | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | geted in House B | ill 5 except for | certain fringes | budgeted | Note: Fringes | budgeted in Ho | ouse Bill 5 exc | cept for certair | n fringes |
| directly to MoDOT, | Highway Patrol, | and Conservat | ion. | | budgeted direc | tly to MoDOT, | Highway Pati | ol, and Conse | rvation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DESCRIP | TION | | | | | | | | |
| The legislature approved \$400,000 for the purpose of planning, design, procurement, and implementation of a K-3 reading assessment system for preliminary identification of students at risk for dyslexia and related disorders including analysis of phonological and phonemic awareness, rapid automatic naming, alphabetic principle, phonics, reading fluency, spelling, reading accuracy, vocabulary, and reading comprehension. | | | | | | | | | |
| 3. PROGRAM LIS | TING (list progr | ams included | in this core fu | nding) | | | | | |
| K-3 Reading Asses | sment Program | | | | | | | | |

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50132C |
|--|--------------------|
| Office of College and Career Readiness | |
| K-3 Reading Assessment Program | HB Section 2.030 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 250,000 | 400,000 |
| Less Reverted (All Funds) | 0 | 0 | (7,500) | (12,000) |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 0 | 0 | 242,500 | 388,000 |
| Actual Expenditures (All Funds) | 0 | 0 | 27,343 | N/A |
| Unexpended (All Funds) | 0 | 0 | 215,157 | N/A |
| Unexpended, by Fund: | 0 | 0 | 045.457 | N1/A |
| General Revenue | 0 | 0 | 215,157 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

DEPARTMENT OF ELEMENTARY AND SECON K3 READING ASS

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|---------|-------|-----------|---------------------------------------|
| TAFP AFTER VETO | ES | | | | | | | |
| | | PD | 0.00 | 400,000 | 0 | 0 | 400,000 | |
| | | Total | 0.00 | 400,000 | 0 | 0 | 400,000 | - - |
| DEPARTMENT COF | RE ADJUSTME | ENTS | | | | | | |
| Core Reallocation | 2478 4827 | EE | 0.00 | 400,000 | 0 | 0 | 400,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2478 4827 | PD | 0.00 | (400,000) | 0 | 0 | (400,000) | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 400,000 | 0 | 0 | 400,000 | |
| | | PD | 0.00 | 0 | 0 | 0 | 0 | - |
| | | Total | 0.00 | 400,000 | 0 | 0 | 400,000 | - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | - |
| | | EE | 0.00 | 400,000 | 0 | 0 | 400,000 | |
| | | PD | 0.00 | 0 | 0 | 0 | 0 | |
| | | Total | 0.00 | 400,000 | 0 | 0 | 400,000 | - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| K3 READING ASS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT GENERAL REVENUE | 27,343 | 0.00 | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 27,343 | 0.00 | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 27,343 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$27,343 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | \$0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| K3 READING ASS | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 27,343 | 0.00 | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 27,343 | 0.00 | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$27,343 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$27,343 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| | PROGRAM DESCRIPTION |
|------|---|
| _ | partment of Elementary and Secondary Education HB Section(s): 2.030 |
| | Reading Assessment Program gram is found in the following core budget(s): K-3 Reading Assessment Program |
| 1 10 | grain is found in the following core badget(s). It-5 reading Assessment Frogram |
| 1a. | What strategic priority does this program address? |
| | Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement |
| 1b. | What does this program do? |
| | The K-3 reading assessment system is used for preliminary identification of students at risk for dyslexia and related disorders including analysis of phonological and phonemic awareness, rapid automatic naming, alphabetic principle, phonics, reading fluency, spelling, reading accuracy, vocabulary, and reading comprehension. |
| 2a. | Provide an activity measure(s) for the program. |
| | Number of students in K-3 screened each year. |
| | Note: Data will be available in the spring of 2020 |
| 2b. | Provide a measure(s) of the program's quality. |
| | District use and satisfaction. |
| | Note: Data will be available in the spring of 2020 |
| 2c. | Provide a measure(s) of the program's impact. |
| | Number of students identified with characteristics of dyslexia and other related disorders through screening process. |
| | Note: Data will be available in the spring of 2020 |
| 2d. | Provide a measure(s) of the program's efficiency. |
| | Cost per student screened each year. |
| | Note: Data will be available in the spring of 2020 |

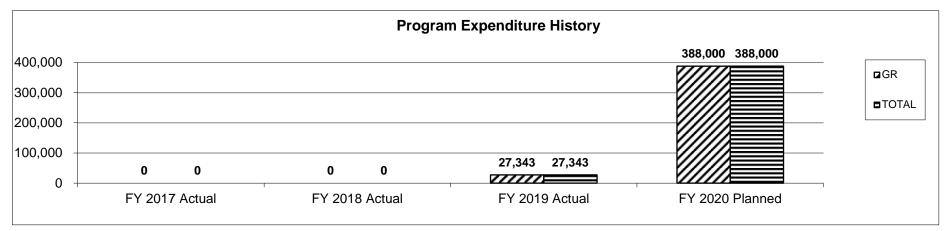
| PROGRAM DESCRIPTION | | | |
|---------------------|----------------|-------|---|
| | HB Section(s): | 2.030 | _ |

K-3 Reading Assessment Program

Department of Elementary and Secondary Education

Program is found in the following core budget(s): K-3 Reading Assessment Program

Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds? N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
House Bill Section 2.030

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

| Department of El | lementary and Se | condary Edi | ucation | | Budget Unit | 50188C | | | |
|-------------------|---------------------------------------|--------------|------------|---------|------------------------------|---------|--------------|-----------|-------|
| Office of College | and Career Read | diness | | | | | • | | |
| STEM Career Aw | areness Transfer | ſ | | | HB Section _ | 2.035 | i | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | FY | ′ 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | ition |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 250,000 | 0 | 0 | 250,000 | TRF | 0 | 0 | 0 | 0 |
| Total | 250,000 | 0 | 0 | 250,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | dgeted in House B to MoDOT, Highwa | • | _ | | Note: Fringes budgeted direc | - | | • | _ |
| Other Funds: | - | | | | Other Funds: | • | - | | |
| 2 CODE DESCRI | IDTION | | | | | | | | |

2. CORE DESCRIPTION

The legislature approved \$250,000 for the purpose of creating a "STEM Career Awareness Program" to increase STEM career awareness among students in grades six through eight. The statewide program would introduce students to a wide variety of STEM careers and technology through an online-based STEM curriculum. Before January 1, 2019, DESE would solicit proposals and select a provider for the online program using specified criteria or choose a third-party nonprofit entity to implement the program, solicit proposals, and select a provider. The program would be supported by the "STEM Career Awareness Program Fund" and would be implemented beginning with the 2019-2020 school year.

Note: This appropriation was established to allow the transfer of funds out of the State Treasury to the STEM Career Awareness Fund. The transfer appropriation is a count and the actual spending authority is a non-count.

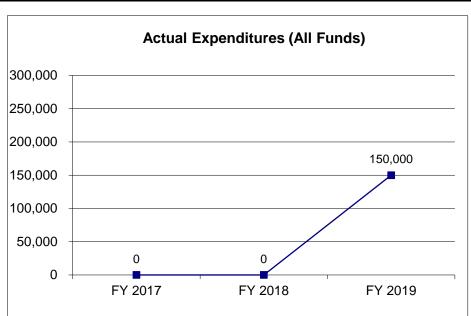
3. PROGRAM LISTING (list programs included in this core funding)

N/A

| Department of Elementary and Secondary Education | Budget Unit 50188C |
|--|--------------------|
| Office of College and Career Readiness | <u> </u> |
| STEM Career Awareness Transfer | HB Section 2.035 |
| | <u> </u> |

4. FINANCIAL HISTORY

| FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|-------------------|-------------------|---|---|
| 0 | 0 | 250,000 | 250,000 |
| 0 | 0 | (7,500) | (7,500) |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 242,500 | 242,500 |
| 0 | 0 | 150,000 | N/A |
| 0 | 0 | 92,500 | N/A |
| 0 0 0 | 0 0 0 | 92,500 0 0 | N/A N/A N/A |
| | 0 0 0 0 | Actual Actual 0 0 0 0 0 0 0 0 0 0 0 0 | Actual Actual Actual 0 0 250,000 0 0 (7,500) 0 0 0 0 0 242,500 0 0 150,000 0 0 92,500 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

FY 2019 was the first year for this appropriation.

DEPARTMENT OF ELEMENTARY AND SECON STEM AWARENESS TRF

| | Budget | FTF | O.D. | Fadaval | Other | | Total | |
|-------------------------|--------|------|---------|---------|-------|---|---------|-------------|
| | Class | FTE | GR | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | 250,000 | 0 | C |) | 250,000 |) |
| | Total | 0.00 | 250,000 | 0 | C |) | 250,000 |) = |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | 250,000 | 0 | C |) | 250,000 |) |
| | Total | 0.00 | 250,000 | 0 | C |) | 250,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | 250,000 | 0 | C |) | 250,000 | <u> </u> |
| | Total | 0.00 | 250,000 | 0 | C |) | 250,000 | |

| DESE | | | | | | DE | CISION ITEM | SUMMARY |
|------------------------------|---------|---------|---------|---------|----------|----------|-------------|----------------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEM AWARENESS TRF | | | | | | | | |
| CORE | | | | | | | | |

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FUND TRANSFERS GENERAL REVENUE

TOTAL

GRAND TOTAL

TOTAL - TRF

| DESE | | | | | | | | DECISION IT | EM DETAIL |
|---------------------|-----------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEM AWARENESS TRF | | | | | | | | | |
| CORE | | | | | | | | | |
| TRANSFERS OUT | | 150,000 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | _ | 150,000 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | | \$150,000 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 | \$0 | 0.00 |
| | GENERAL REVENUE | \$150,000 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 | | 0.00 |
| | FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| | OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| EE 0 0 250,000 250,000 EE 0 0 0 PSD 0 0 0 0 PSD 0 0 0 TRF 0 0 0 0 TRF 0 0 0 Total 0 0 250,000 250,000 Total 0 0 0 | artiment of Eler | mentary and Sec | ondary Edu | cation | | Budget Unit | 50189C | | | |
|---|------------------|-------------------|--------------|-----------------|----------|----------------|---------------------|----------------|------------------|---------|
| CORE FINANCIAL SUMMARY | ce of College a | nd Career Read | ness | | | • | | | | |
| FY 2021 Budget Request GR Federal Other Total PS 0 0 0 0 0 PS 0 0 0 0 EE 0 0 0 250,000 250,000 FFF 0 0 0 0 TRF Total 0 0 0 250,000 Total 0 0 0 250,000 Total 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | M Career Awar | reness | | | | HB Section | 2.040 | | | |
| FY 2021 Budget Request FY 2021 Governor's Recomment GR Federal Other Total GR Fed Other | | | | | | | | | | |
| GR Federal Other Total GR Fed Other PS 0 <td>CORE FINANCIA</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | CORE FINANCIA | | | | | | | | | |
| PS 0 0 0 0 PS 0 0 0 EE 0 0 250,000 250,000 EE 0 0 0 0 PSD 0 0 0 0 TRF 0 0 0 Total 0 0 250,000 250,000 Total 0 0 0 | | | ′ 2021 Budg | et Request | | | FY 202 ⁻ | l Governor's | | ation |
| EE 0 0 250,000 250,000 EE 0 0 0 PSD 0 0 0 0 PSD 0 0 0 TRF 0 0 0 0 TRF 0 0 0 Total 0 0 250,000 250,000 Total 0 0 0 | _ | GR | Federal | Other | Total | _ | GR | Fed | Other | Total |
| PSD 0 0 0 0 PSD 0 0 0 TRF 0 0 0 0 TRF 0 0 0 Total 0 0 250,000 250,000 Total 0 0 0 | | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| TRF 0 0 0 0 TRF 0 0 0 Total 0 0 250,000 250,000 Total 0 0 | | 0 | 0 | 250,000 | 250,000 | EE | 0 | 0 | 0 | 0 |
| Total 0 0 250,000 250,000 Total 0 0 0 |) | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| | : | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| FTE 0.00 0.00 0.00 FTE 0.00 0.00 0.00 | al = | 0 | 0 | 250,000 | 250,000 | Total | 0 | 0 | 0 | 0 |
| | Ē | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe 0 0 0 0 Est. Fringe 0 0 0 | . Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted Note: Fringes budgeted in House Bill 5 except for certain | e: Fringes budg | eted in House Bil | 5 except for | certain fringes | budgeted | Note: Fringes | budgeted in Ho | ouse Bill 5 ex | cept for certain | fringes |
| directly to MoDOT, Highway Patrol, and Conservation. budgeted directly to MoDOT, Highway Patrol, and Cons | ctly to MoDOT | Highway Patrol, ε | nd Conserva | tion. | | budgeted direc | ctly to MoDOT. | Highway Pat | rol, and Conse | vation. |

The legislature approved \$250,000 for the purpose of creating a "STEM Career Awareness Program" to increase STEM career awareness among students in grades six through eight. The statewide program would introduce students to a wide variety of STEM careers and technology through an online-based STEM curriculum. Before January 1, 2019, DESE would solicit proposals and select a provider for the online program using specified criteria or choose a third-party nonprofit entity to implement the program, solicit proposals, and select a provider. The program would be supported by the "STEM Career Awareness Program Fund" and would be implemented beginning with the 2019-2020 school year.

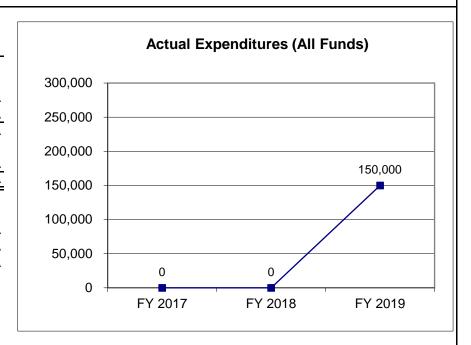
3. PROGRAM LISTING (list programs included in this core funding)

STEM Career Awareness

| Department of Elementary and Secondary Education | Budget Unit | 50189C |
|--|-------------|--------|
| Office of College and Career Readiness | | |
| STEM Career Awareness | HB Section | 2.040 |
| | | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 500.000 | 250,000 |
| , | - | 0 | 300,000 | , |
| Less Reverted (All Funds) | 0 | U | U | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 0 | 0 | 500,000 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 150,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 350,000 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 350,000 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

DEPARTMENT OF ELEMENTARY AND SECON STEM AWARENESS

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----|---------|-----------|-----------|---------------------------------------|
| TAFP AFTER VETO | FS | | | | | | | • |
| IAIT AITER VETO | | PD | 0.00 | 0 | 0 | 250,000 | 250,000 | |
| | | Total | 0.00 | 0 | 0 | 250,000 | 250,000 | - |
| DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | - |
| Core Reallocation | 2480 4907 | EE | 0.00 | 0 | 0 | 250,000 | 250,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2480 4907 | PD | 0.00 | 0 | 0 | (250,000) | (250,000) | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 250,000 | 250,000 | |
| | | PD | 0.00 | 0 | 0 | 0 | 0 | - |
| | | Total | 0.00 | 0 | 0 | 250,000 | 250,000 | - |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | - |
| | | EE | 0.00 | 0 | 0 | 250,000 | 250,000 | |
| | | PD | 0.00 | 0 | 0 | 0 | 0 | |
| | | Total | 0.00 | 0 | 0 | 250,000 | 250,000 | - |

DESE DECISION ITEM SUMMARY Budget Unit

| GRAND TOTAL | \$150,000 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 | \$0 | 0.00 |
|--|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| TOTAL | 150,000 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC STEM AWARENESS PROGRAM | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 150,000 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT STEM AWARENESS PROGRAM | 150,000 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| STEM AWARENESS CORE | | | | | | | | |
| | DOLLAR | - ' ' - | DOLLAR | - 115 | DOLLAR | 115 | OCLOWIN | OOLOWIN |
| Budget Object Summary Fund | ACTUAL DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED COLUMN |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | | |
| Budget Unit | =>//- | | | | | | ***** | ***** |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEM AWARENESS | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 150,000 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 150,000 | 0.00 | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 250,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$150,000 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$150,000 | 0.00 | \$250,000 | 0.00 | \$250,000 | 0.00 | | 0.00 |

| PROGRAM DESCRIF | PTION | |
|---|----------------------|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.040 | |
| STEM Career Awareness | · · · <u></u> | |
| Program is found in the following core budget(s): STEM Career Awareness | | |
| | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The "STEM Career Awareness Program" was created to increase STEM career awareness among students in grades six through eight. The statewide program introduces students to a wide variety of STEM careers and technology through an online-based STEM curriculum. The program is supported by the "STEM Career Awareness Program Fund" and is being implemented beginning with the 2019-2020 school year.

2a. Provide an activity measure(s) for the program.

Number of students who enroll in the program.

Number of schools that participate in the program.

Note: Data will be available in the fall of 2019

2b. Provide a measure(s) of the program's quality.

Student survey regarding their perceptions of the quality of the program.

Note: Data will be available in the fall of 2019

2c. Provide a measure(s) of the program's impact.

Comparison of the percentage of students who completed the STEM Awareness program and enroll in STEM courses versus those who enroll that did not take the course.

Number of students who satisfactorily complete the course.

Note: Data will be available in the fall of 2019

PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

HB Section(s): 2.040

STEM Career Awareness

Program is found in the following core budget(s): STEM Career Awareness

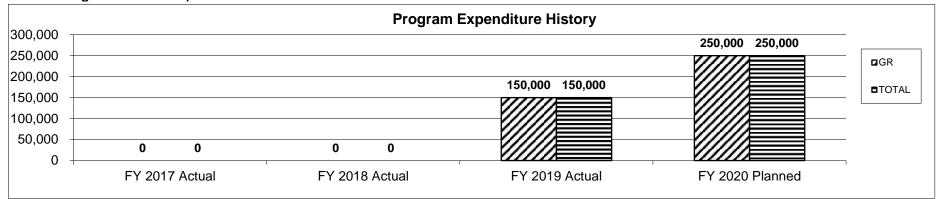
2d. Provide a measure(s) of the program's efficiency.

Cost per student enrolled in the program.

Percentage of enrolled students who complete the course.

Note: Data will be available in the fall of 2019

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 House Bill Section 2.035 and 2.040
- 6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| Department of Ele | | | ucation | | Budget Unit _ | Budget Unit 50190C | | | | |
|--|------------|------------|-----------|---------|---------------------------------|--------------------|--------------|------------|-------|--|
| Office of College a Computer Science | | | | | HB Section _ | 2.045 | | | | |
| I. CORE FINANCI | AL SUMMARY | | | | | | | | | |
| | FY | 2021 Budge | t Request | | | FY 2021 | Governor's R | Recommenda | tion | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 450,000 | 0 | 0 | 450,000 | TRF | 0 | 0 | 0 | 0 | |
| Total = | 450,000 | 0 | 0 | 450,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes budg budgeted directly to | • | • | • | | Note: Fringes I budgeted direct | • | | • | • | |
| Other Funds: | | | | | Other Funds: | | | | | |
| A AADE DEGADID | TION | | | | | | | | | |

2. CORE DESCRIPTION

The legislature approved \$450,000 for the purpose of creating a "Computer Science Education Program" to: reach new and existing teachers with little computer science background; use effective practices for professional development; focus the training on the conceptual foundations of computer science; reach and support historically underrepresented students in computer science; provide teachers with concrete experience with hands-on inquiry-based practices; and accommodate the particular needs of students and teacher in each district and school. The program would be supported by the "Computer Science Education Fund" and would be implemented beginning with the 2019-2020 school year.

Note: This appropriation was established to allow the transfer of funds out of the State Treasury to the Computer Science Education Fund. The transfer appropriation is a count and the actual spending authority is a non-count.

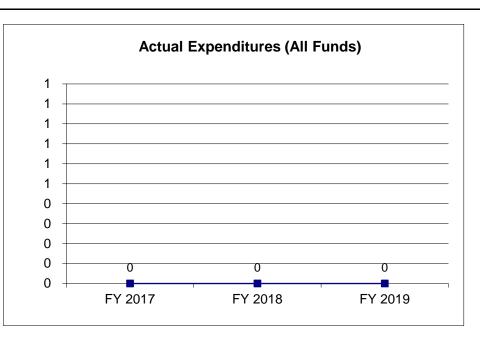
3. PROGRAM LISTING (list programs included in this core funding)

N/A

| Department of Elementary and Secondary Education | Budget Unit 50190C |
|--|--------------------|
| Office of College and Career Readiness | |
| Computer Science Education Transfer | HB Section 2.045 |
| | <u></u> |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 0 | 450,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | (13,500) |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 0 | 0 | 0 | 436,500 |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

FY 2020 was the first year for this appropriation.

DEPARTMENT OF ELEMENTARY AND SECON COMPUTER SCIENCE EDU TRANSFER

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-------------------------|-----------------|------|---------|---------|-------|---|---------|-------------|
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | 450,000 | 0 | (| 0 | 450,000 | 1 |
| | Total | 0.00 | 450,000 | 0 | | 0 | 450,000 | - ! = |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | 450,000 | 0 | (| 0 | 450,000 |) |
| | Total | 0.00 | 450,000 | 0 | | 0 | 450,000 | - ! = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | 450,000 | 0 | (| 0 | 450,000 | <u></u> |
| | Total | 0.00 | 450,000 | 0 | | 0 | 450,000 | |

| DESE | | | | | | DEC | ISION ITEN | I SUMMARY |
|-------------------------------|---------|---------|-----------|---------|-----------|----------|------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMPUTER SCIENCE EDU TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| FUND TRANSFERS | | | | | | | | |
| GENERAL REVENUE | | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | (| 0.00 |
| TOTAL - TRF | | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | | 0.00 |
| TOTAL | | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | | 0.00 |
| GRAND TOTAL | | 0.00 | \$450,000 | 0.00 | \$450,000 | 0.00 | \$(| 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|---------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMPUTER SCIENCE EDU TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$450,000 | 0.00 | \$450,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$450,000 | 0.00 | \$450,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of El | ementary and Se | condary Edu | ucation | | Budget Unit | 50191C | | | |
|---|---------------------|----------------|---------------|----------------|---|---------|--------------|------------|-------|
| | and Career Read | diness | | | _ | | | | |
| Computer Science | r Science Education | | | HB Section _ | 2.050 | | | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | FY | 2021 Budge | t Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 450,000 | 450,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 450,000 | 450,000 | Total _ | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budgeted in House Bill 5 except for certain fringes | | | | budgeted in Ho | | • | • | | |
| budgeted directly t | to MoDOT, Highwa | ay Patrol, and | d Conservatio | n. | budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | |
| Other Funds: | Computer Science | e Education F | Fund (0423-5 | 251) | Other Funds: | | | | |

2. CORE DESCRIPTION

The legislature approved \$450,000 for the purpose of creating a "Computer Science Education Program" to: reach new and existing teachers with little computer science background; use effective practices for professional development; focus the training on the conceptual foundations of computer science; reach and support historically underrepresented students in computer science; provide teachers with concrete experience with hands-on inquiry-based practices; and accommodate the particular needs of students and teacher in each district and school. The program would be supported by the "Computer Science Education Fund" and would be implemented beginning with the 2019-2020 school year.

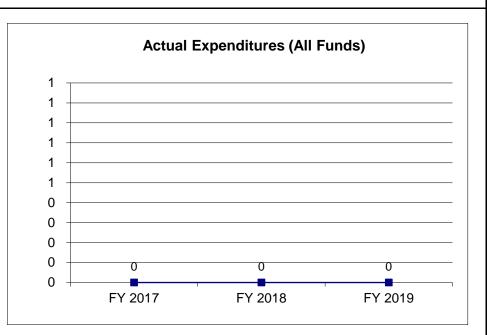
3. PROGRAM LISTING (list programs included in this core funding)

Computer Science Education

| Department of Elementary and Secondary Education | Budget Unit 50191C | |
|--|--------------------|--|
| Office of College and Career Readiness | | |
| Computer Science Education | HB Section 2.050 | |
| | | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 0 | 450,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 0 | 0 | 0 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: | 0 | 0 | 0 | N/A |
| General Revenue | 0 | 0 | 0 | |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

FY 2020 was the first year for this appropriation.

DEPARTMENT OF ELEMENTARY AND SECON COMPUTER SCIENCE EDUCATION

| | Budget Class | FTE | GR | Federal | Other | Total | Ex |
|-------------------------|-----------------|------|----|---------|---------|---------|-------------|
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 0 | 0 | 450,000 | 450,000 |) |
| | Total | 0.00 | 0 | 0 | 450,000 | 450,000 |) = |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PD | 0.00 | 0 | 0 | 450,000 | 450,000 |) |
| | Total | 0.00 | 0 | 0 | 450,000 | 450,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 0 | 0 | 450,000 | 450,000 |) |
| | Total | 0.00 | 0 | 0 | 450,000 | 450,000 |) |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-----------------------------|---------|---------|-------------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMPUTER SCIENCE EDUCATION | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| COMPUTER SCI EDUCATION FUND | | 0.0 | 0 450,000 | 0.00 | 450,000 | 0.00 | (| 0.00 |
| TOTAL - PD | | 0.0 | 450,000 | 0.00 | 450,000 | 0.00 | | 0.00 |
| TOTAL | | 0.0 | 450,000 | 0.00 | 450,000 | 0.00 | - | 0.00 |
| GRAND TOTAL | | \$0 0.0 | 0 \$450,000 | 0.00 | \$450,000 | 0.00 | \$0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|----------------------------|---------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMPUTER SCIENCE EDUCATION | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 450,000 | 0.00 | 450,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$450,000 | 0.00 | \$450,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$450,000 | 0.00 | \$450,000 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | ON | |
|--|----------------|-------|
| Department of Elementary and Secondary Education | HB Section(s): | 2.050 |
| Computer Science Education | ` - | |
| Program is found in the following core budget(s): Computer Science Education | | |
| | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The legislature approved \$450,000 for the purpose of creating a "Computer Science Education Program" to: reach new and existing teachers with little computer science background; use effective practices for professional development; focus the training on the conceptual foundations of computer science; reach and support historically underrepresented students in computer science; provide teachers with concrete experience with hands-on inquiry-based practices; and accommodate the particular needs of students and teacher in each district and school. The program would be supported by the "Computer Science Education Fund" and would be implemented beginning with the 2019-2020 school year.

2a. Provide an activity measure(s) for the program.

Number of teachers that participate in the program.

Number of schools that participate in the program.

Note: Data will be available in FY2021

2b. Provide a measure(s) of the program's quality.

Survey training participants' perceptions of quality of training (course evaluations).

Note: Data will be available in FY2021

2c. Provide a measure(s) of the program's impact.

Number of students who complete a computer science course in high school.

Number of schools that provide computer science for math or computer science for science credit.

Number of students earning computer science for math credit.

Number of students earning computer science for science credit.

Note: Data will be available in FY2021

PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

HB Section(s): 2.050

Computer Science Education

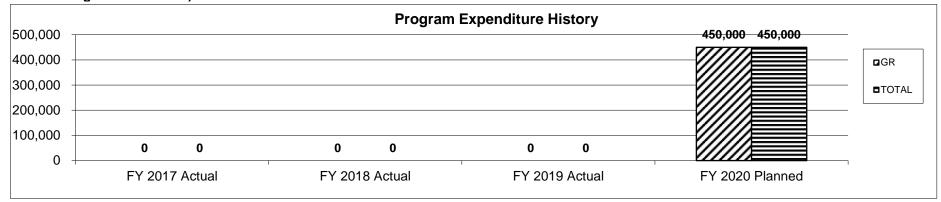
Program is found in the following core budget(s): Computer Science Education

2d. Provide a measure(s) of the program's efficiency.

Percentage of students enrolled in computer science courses in high school who pass the course with satisfactory grades.

Note: Data will be available in FY2021

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 House Bill Section 2.045 and 2.050
- 6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

Nο

| Department of Elementary and Secondary Education | Budget Unit 50252C | _ |
|---|--------------------|--------------|
| Division of Financial and Administrative Services | | |
| School District Trust Fund | HB Section 2.055 | |
| | | - |

1. CORE FINANCIAL SUMMARY

| | | FY 2021 Bud | get Request | | | FY 2021 Governor's Recommendation | | | | |
|-------------|------|-------------|-------------|-------------|-------------|-----------------------------------|---------|-------|-------|--|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 958,400,000 | 958,400,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 958,400,000 | 958,400,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: School District Trust Fund (0688-5240)

Other Funds:

2. CORE DESCRIPTION

Section 144.701, RSMo, provides for a one cent general sales tax to be placed into the School District Trust Fund. Proposition C was passed by the voters in November 1982. This issue contained several provisions relating to school finance, but the most widely noted provision was the \$.01 state-wide general sales tax increase for education with a corresponding property tax reduction for school districts corresponding to one-half of the revenue produced by the new sales tax. These "Proposition C" sales tax revenues will be distributed to the 520 school districts, charter school local education agencies, and the Division of Youth Services operated schools. Proposition C sales tax revenue is collected locally, transmitted to the state and then passed on to school districts based on a per pupil amount. Section 163.087, RSMo, provides for the distribution of these funds to school districts on an equal amount per weighted average daily attendance. These funds are credited to the Incidental and Teachers funds for each school district and supply needed revenue for salaries and operating expenses.

3. PROGRAM LISTING (list programs included in this core funding)

School District Trust Fund

| Department of Elementary and Secondary Education | Budget Unit | 50252C |
|---|-------------|--------|
| Division of Financial and Administrative Services | | |
| School District Trust Fund | HB Section | 2.055 |
| | | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | Actual Expenditures(All Funds) | | | |
|--------------------------------|-------------------|-------------------|-------------------|------------------------|--------------------------------|----------------------|-------------|-------------|
| Appropriation (All Funds) | 884,800,000 | 901,600,000 | 927,800,000 | 958,400,000 | 1,000,000,000 - | 884,8 <u>0</u> 0,000 | 901,600,000 | 913,962,588 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 | | 004,000,000 | | |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 | 800,000,000 - | | | |
| Budget Authority (All Funds) | 884,800,000 | 901,600,000 | 927,800,000 | 958,400,000 | | | | |
| | | | | | 600,000,000 | | | |
| Actual Expenditures(All Funds) | 884,800,000 | 901,600,000 | 913,962,588 | N/A | | | | |
| Unexpended (All Funds) | 0 | 0 | 13,837,412 | 0 | 400,000,000 - | | | |
| | | | | | | | | |
| Unexpended, by Fund: | | | | | 200,000,000 - | | | |
| General Revenue | 0 | 0 | 0 | N/A | | | | |
| Federal | 0 | 0 | 0 | N/A | 0 - | | ı | ı |
| Other | 0 | 0 | 13,837,412 | N/A | | FY 2017 | FY 2018 | FY 2019 |
| | (1) | | (2) | | | | | |

*Restricted amount is as of ____

Reverted includes the statutory three- percent reserve (when applicable).

Restricted includes any Governor's Expenditure Restriction (when applicable).

NOTES:

- (1) Original appropriation for FY 2017 was \$880,400,000. An expenditure restriction of \$1,900,000 was placed in September 2016 and later released. A supplemental of \$4,400,000 was approved for FY 2017.
- (2) Original appropriation for FY 2019 was \$917,500,000. A supplemental of \$10,300,000 was approved for FY 2019. Only the cash available can be distributed and as of June there was not enough cash available to pay out any more than \$913,962,588.

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL DISTRICT TRUST FUND

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|-------------|-------------|-------------|
| | Class | FTE | GR | Federal | | Other | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | (|) | 0 | 958,400,000 | 958,400,000 |) |
| | Total | 0.00 | C |) | 0 | 958,400,000 | 958,400,000 | -) - |
| DEPARTMENT CORE REQUEST | | | | | | | | _ |
| | PD | 0.00 | (|) | 0 | 958,400,000 | 958,400,000 |) |
| | Total | 0.00 | (|) | 0 | 958,400,000 | 958,400,000 |) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | (|) | 0 | 958,400,000 | 958,400,000 | <u>)</u> |
| | Total | 0.00 | (|) | 0 | 958,400,000 | 958,400,000 | |

| DESE | | | | | | DE | CISION ITEM | I SUMMARY |
|---------------|---------|---------|---------|---------|---------|---------|-------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |

| GRAND TOTAL | \$913,962,588 | 0.00 | \$958,400,000 | 0.00 | \$958,400,000 | 0.00 | \$0 | 0.00 | |
|--|----------------------------|---------|---------------|---------|---------------|----------|---------|---------|--|
| TOTAL | 913,962,588 | 0.00 | 958,400,000 | 0.00 | 958,400,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 913,962,588 913,962,588 | 0.00 | 958,400,000 | 0.00 | 958,400,000 | 0.00 | 0 | 0.00 | |
| CORE PROGRAM-SPECIFIC SCHOOL DISTRICT TRUST FUND | | 0.00 | 958,400,000 | 0.00 | 958,400,000 | 0.00 | | 0.00 | |
| | | | | | | | | | |
| SCHOOL DISTRICT TRUST FUND | | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** | |
| Buaget Unit | | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|----------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT TRUST FUND | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 913,962,588 | 0.00 | 958,400,000 | 0.00 | 958,400,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 913,962,588 | 0.00 | 958,400,000 | 0.00 | 958,400,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$913,962,588 | 0.00 | \$958,400,000 | 0.00 | \$958,400,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$913,962,588 | 0.00 | \$958,400,000 | 0.00 | \$958,400,000 | 0.00 | | 0.00 |

| Department of Ele | ementary & Seco | ndary Educat | ion | | Budget Unit | 50149C | | | |
|--------------------|-------------------|--------------------|-------------------|----------|----------------|-----------------|-----------------|-----------------|---------|
| Office of Quality | | | | | _ | | | | |
| Missouri Scholar | | Academies | | | HB Section _ | 2.060 | | | |
| 1. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 | Governor's F | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 275,000 | 0 | 0 | 275,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 275,000 | 0 | 0 | 275,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House B | ill 5 except for a | certain fringes b | oudgeted | Note: Fringes | budgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| directly to MoDOT, | , Highway Patrol, | and Conservati | ion. | | budgeted direc | tly to MoDOT, H | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

The Missouri Scholars Academy is a three-week residential academic program for Missouri's academically gifted students who are ready to begin their junior year of high school. The Academy is held on the campus of the University of Missouri - Columbia. The program is designed to provide opportunities for learning and personal development for this unique population of students that cannot be provided in the traditional high school setting. Through interdisciplinary studies and a committed learning community, the Academy helps these students to realize their full potential and provides an opportunity to come together with intellectual peers who think differently, just like they do.

The Missouri Fine Arts Academy is a two week residential program and is held on the campus of Missouri State University. This Academy is designed to provide upcoming junior and senior students who are gifted in the arts an opportunity to experience the arts in a unique way to enhance their artistic abilities, harness their creative energies, and to explore the various roles that the arts plays in our society.

3. PROGRAM LISTING (list programs included in this core funding)

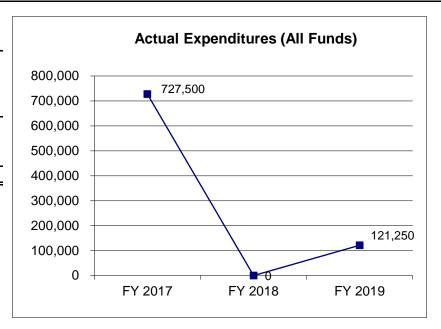
Missouri Scholars Academy Missouri Fine Arts Academy

| Department of Elementary & Secondary Education | Budget Unit | 50149C | |
|--|-------------|--------|--|
| Office of Quality Schools | | | |
| Missouri Scholars and Fine Arts Academies | HB Section | 2.060 | |
| | - | | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|-------------------|---|--|---|
| 750 000 | 0 | 405.000 | 075 000 |
| • | - | · | 275,000 |
| (22,500) | 0 | (3,750) | N/A |
| (181,876) | 0 | 0 | N/A |
| 545,624 | 0 | 121,250 | N/A |
| 727,500 | 0 | 121,250 | N/A |
| (181,876) | 0 | 0 | N/A |
| 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |
| | 750,000 (22,500) (181,876) 545,624 727,500 (181,876) | Actual Actual 750,000 0 (22,500) 0 (181,876) 0 545,624 0 727,500 0 (181,876) 0 0 0 0 0 0 0 0 0 | Actual Actual Actual 750,000 0 125,000 (22,500) 0 (3,750) (181,876) 0 0 545,624 0 121,250 727,500 0 121,250 (181,876) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOLARS & FINE ARTS ACADEMIES

5. CORE RECONCILIATION DETAIL

| | Budget | | 0.0 | Fadanal | 041 | | T-4-1 | |
|-------------------------|--------|------|---------|---------|-------|---|---------|-------------|
| | Class | FTE | GR | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 275,000 | 0 | C |) | 275,000 |) |
| | Total | 0.00 | 275,000 | 0 | C |) | 275,000 |) = |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 275,000 | 0 | C |) | 275,000 |) |
| | Total | 0.00 | 275,000 | 0 | C |) | 275,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 275,000 | 0 | C |) | 275,000 |) |
| | Total | 0.00 | 275,000 | 0 | C |) | 275,000 | _ |

| DESE DECISION ITEM SUI | | | | | | | | | |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|--|
| Budget Unit | | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| SCHOLARS & FINE ARTS ACADEMIES | | | | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | |
| GENERAL REVENUE | 121,250 | 0.00 | 275,000 | 0.00 | 275,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 121,250 | 0.00 | 275,000 | 0.00 | 275,000 | 0.00 | 0 | 0.00 | |
| TOTAL | 121,250 | 0.00 | 275,000 | 0.00 | 275,000 | 0.00 | 0 | 0.00 | |

\$275,000

0.00

\$121,250

0.00

\$275,000

GRAND TOTAL

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0.00

0.00

\$0

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOLARS & FINE ARTS ACADEMIES | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 121,250 | 0.00 | 275,000 | 0.00 | 275,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 121,250 | 0.00 | 275,000 | 0.00 | 275,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$121,250 | 0.00 | \$275,000 | 0.00 | \$275,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$121,250 | 0.00 | \$275,000 | 0.00 | \$275,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | |
|---|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.060 |
| Missouri Scholars Academy (MSA) | _ | |
| Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academies | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Missouri Scholars Academy is a three-week residential program for Missouri's students who are academically gifted and ready to begin their junior year in high school. The Academy is a specialized program held on the University of Missouri - Columbia campus. The mission of the Missouri Scholars Academy is to offer unique opportunities for students for learning and personal development that cannot be provided or achieved through curriculum and instruction in a traditional high school environment. The Academy is designed to allow students with precious intellectual abilities to flourish with peers and assist these students with realizing their full potential. The scholars represent the top 0.5% of the students in the state and are selected based on IQ, standardized test scores, high school GPA, student essays, and letters of recommendation. Students join with a carefully selected faculty and staff to experience specially designed interdisciplinary curriculum that focuses on creativity, critical thinking, and problem solving. Further, social-emotional curriculum was designed specifically for the scholars and extra-curricular activities are carefully planned to provide students with as many opportunities as possible in three weeks.

2a. Provide an activity measure(s) for the program.

| | FY 2 | 2017 | FY 20 | 018** | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|---|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
| | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Missouri Scholars Academy participants | 330 | 330 | 0 | 0 | 330 | 328 | 330 | 330 | 330 |

Note: These numbers reflect high participation rates throughout the years.

2b. Provide a measure(s) of the program's quality.

Comments from the Scholars:

"I have realized new trajectories for my potential and now truly do believe that I am never too young to make a difference."

"MSA has changed my life."

"MSA helped me come to terms with a lot of personal things, and I am to immensely thankful for that."

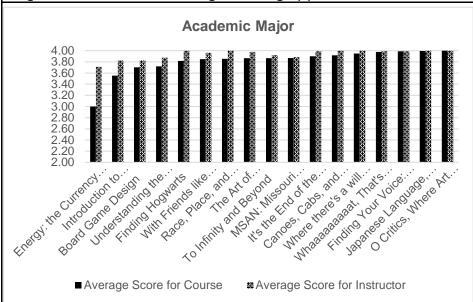
^{**}There was no appropriation funding for Missouri Fine Arts Academy in FY 2018.

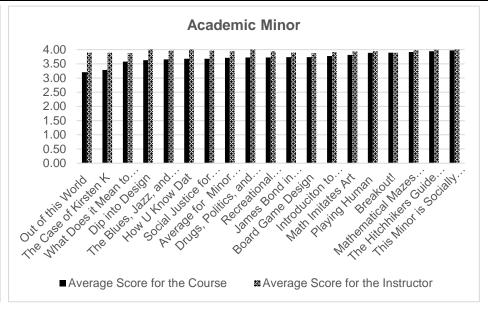
PROGRAM DESCRIPTION

Department of Elementary & Secondary Education HB Section(s): 2.060

Missouri Scholars Academy (MSA)

Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academies





2c. Provide a measure(s) of the program's impact.

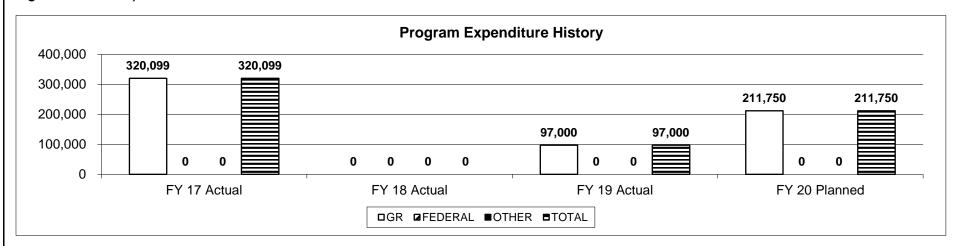
Missouri Scholars Academy has impacted 11,220 scholars who grow up to be entrepreneurs, academics, professionals, and even state policy makers. Their impact can be seen around the state. The Scholars positively impact the Academy by encouraging students to apply for and participate in the Academy and many Scholars return as resident assistants and faculty. Scholars begin making a difference immediately in their communities and high schools. As one scholar said, "It's rare for a 16 year old to feel like they have the ability to make the world a better place but that is how I, as well as many scholars who attended Missouri Scholars Academy feel. I believe everyone had a different moment that led to this mindset. For me it was my sociology minor that expanded the way I view gender, society, race, the economy, and more. Not only do I now have more knowledge and a new mindset I know is not attainable from anywhere else, but I can bring everything I learned at MSA to my own high school. Thank you MSA for the most eye opening three weeks of my life." - 2019 Scholar

2d. Provide a measure(s) of the program's efficiency.

The Missouri Scholars Academy achieves excellence while managing costs responsibly. In the previous year's parent survey of the MSA participants, 97% reported that family expenses associated with MSA were "about the right amount", "definitely worth the expense" or "a bargain". The work of the Academy continues throughout the following academic year, as the team reviews all written feedback and suggestions within the responses of the open-ended items in the MSA's survey data. The Missouri Scholars Academy is reviewing and refreshing curriculum and the program components through collaboration, and with stakeholders and experts in the field. A Model program for targeted investment, MSA leaders model the intentionality conscientiousness, and problem-solving that will help students to persevere and succeed for years to come. The Academy has a history of expending 100% of the appropriation each year for the past 6 years.

| PROGRAM DESCRIPTION | | | |
|---|----------------|-------|--|
| Department of Elementary & Secondary Education | HB Section(s): | 2.060 | |
| Missouri Scholars Academy (MSA) | _ | | |
| Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academies | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

H.B. Section 2.031

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| PRO | CR/ | M | DESC | , BID. | LION |
|-----|------|------|------|--------|------|
| FNU | 'UN' | AIVI | DEGL | JN IF | |

Department of Elementary & Secondary Education HB Section(s): 2.060

Missouri Fine Arts Academy (MFAA)

Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academies

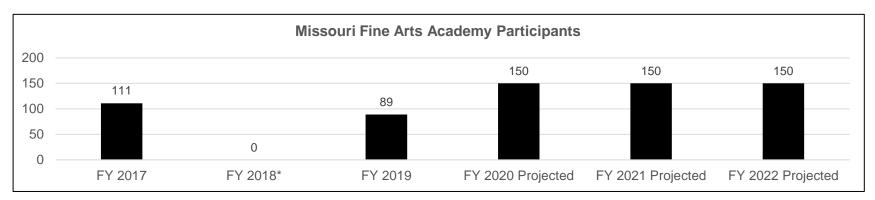
1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Missouri Fine Arts Academy (MFAA) is a two-week residential program, held on the campus of Missouri State University, for Missouri's students who are gifted in the arts and ready to begin their junior or senior year of high school. The mission of MFAA is to offer unique opportunities for students to learn and develop skills for personal and professional development as they pertain to the arts. Such programming, due to the interdisciplinary focus of the Academy, cannot be provided through curriculum and instruction in a traditional high school environment. The Academy is designed to allow students with unique artistic abilities to flourish with peers and assist these students with realizing their full potential with accessibility to creative outlets, materials, and varied modalities. Students are accepted into the Academy by highly qualified assessment teams. The faculty and staff specifically design curriculum with the goal of personal development, team building, creativity, and professional outcomes.

2a. Provide an activity measure(s) for the program.



^{*}There was no appropriation funding for Missouri Fine Arts Academy in FY 2018.

| PROGRAM DESCRIPTION | | |
|---|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.060 |
| Missouri Fine Arts Academy (MFAA) | | |
| Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academies | | |

2b. Provide a measure(s) of the program's quality.

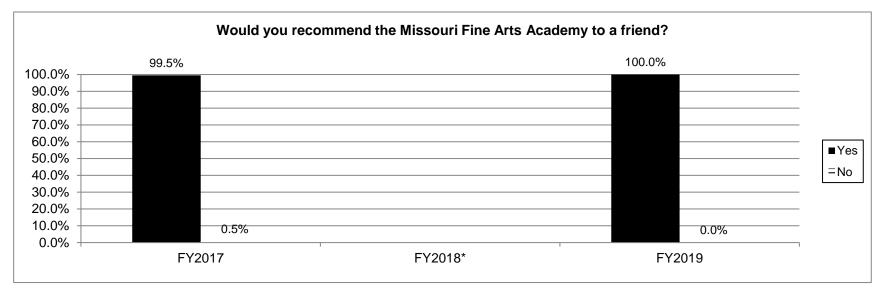
Comments from Missouri Fine Arts Academy Participants from previous years:

"MFAA gave me confidence in my future, specifically in my future career."

"I became more motivated and I realized my potential as an artist, a thinker, a teammate, a student, and as a friend. In just 3 weeks, I've done things I didn't even know I could do and met some really incredible people who helped me realize that whatever I put my mind to doing, it can happen."

"I was extremely fortunate to be given this opportunity to involve myself with so many talented peers and faculty."

"For the first time, I felt like I belonged and took my responsibilities as an artist and contributor to society very serious."

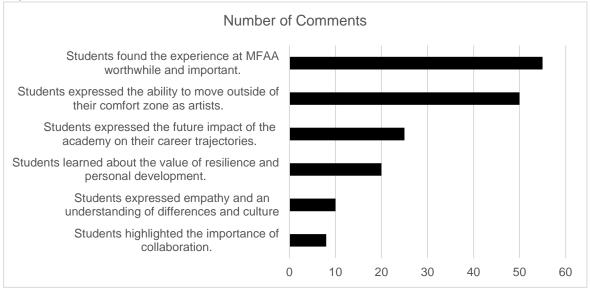


^{*}There was no appropriation funding for Missouri Fine Arts Academy in FY 2018.

| PROGRAM DESCRIPTION | | |
|--|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.060 |
| Missouri Fine Arts Academy (MFAA) | | |
| Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academie | es es | |

2c. Provide a measure(s) of the program's impact.

Upon completion of the Academy, students previously enrolled have encouraged the next class of students to participate through presentations and on-on-one conversations. Each year the feedback is extremely powerful and positive. As a follow up, participants are asked to come back to the Academy periodically to share their time and talent. Many are successful entrepreneurs and artists who have shared their stories over the years. The Missouri Fine Arts Academy used the "Piece in Process" project to gather data from the students. MFAA had a 97% completion rate for the final product and received a 50% response rate of student reflections. The Academy director plans to conduct a more comprehensive assessment (pre/posttest) of academy learning objectives in 2020.



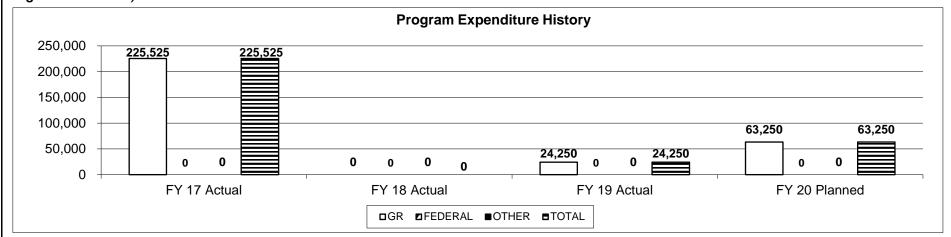
^{*57} of the 89 students who participated voluntarily submitted feedback on their experience at MFAA.

2d. Provide a measure(s) of the program's efficiency.

The Missouri Fine Arts Academy achieves excellence while managing costs responsibly. In the previous year's parent survey of the MSA participants, 97% reported that family expenses associated with the MFAA were "about the right amount", "definitely worth the expense", or "a bargain". The MFAA has improved concerns and accessibility with cost by lowering the fee from \$1500 in 2017 to \$500 in 2019. The work of the academy continues throughout the following academic year, as the team reviews all written feedback and suggestions from student reflections and social media outreach. The MFAA is constantly reviewing and refreshing curriculum and the program components through collaboration with other artists and scholars across Missouri. The Academy has a history of expending 100% of the appropriation each year for the past 6 years.

| PROGRAM DESCRIPTION | | |
|---|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.060 |
| Missouri Fine Arts Academy (MFAA) | _ | |
| Program is found in the following core budget(s): Missouri Scholars and Fine Arts Academies | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 161.092, RSMo

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Department of Ele Office of Quality | | | | | Budget Unit | 50146C | | | |
|--|------------------|------------------|-----------------|-----------------|-----------------|----------------|-----------------|----------------|---------|
| Critical Needs (St | | Critical Need f | or Learning a | nd Development) | HB Section | 2.065 | | | |
| 1. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | FY | / 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 300,000 | 0 | 0 | 300,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 300,000 | 0 | 0 | 300,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House E | Bill 5 except fo | r certain fring | es | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly t | to MoDOT, Highw | ay Patrol, and | d Conservatio | n. | budgeted direct | ly to MoDOT, I | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DESCRI | PTION | | | | | | | | |
| Funds will be us | | | | | | | | | |

training, school safety coordinators, school bus safety, crisis management, and other similar school safety measures.

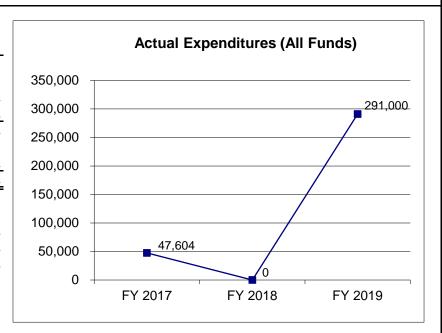
3. PROGRAM LISTING (list programs included in this core funding)

School Safety Training Grants

| Department of Elementary & Secondary Education | Budget Unit 50146C | |
|--|--------------------|--|
| Office of Quality Schools | | |
| Critical Needs (Statewide Areas of Critical Need for Learning and Development) | HB Section 2.065 | |
| | | |

4. FINANCIAL HISTORY

| | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|--|-------------|-------------|-------------|-------------------|
| | Actual | Actual | Actual | Current Yr. |
| | | | | |
| Appropriation (All Funds) | 700,000 | 0 | 300,000 | 300,000 |
| Less Reverted (All Funds) | (2,396) | 0 | (9,000) | N/A |
| Less Restricted (All Funds)* | (650,000) | 0 | 0 | N/A |
| Budget Authority (All Funds) | 47,604 | 0 | 291,000 | N/A |
| Actual Expenditures (All Funds) | 47,604 | 0 | 291,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |
| | · · | Ū | Ü | 14/71 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

^{*}Restricted amount is as of ____

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON CRITICAL NEEDS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-----------------------------|-----------------|------|---------|---------|-------|---|---------|-------------|
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 300,000 | 0 | (| 0 | 300,000 |) |
| | Total | 0.00 | 300,000 | 0 | (| 0 | 300,000 | _) = |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 300,000 | 0 | (| 0 | 300,000 |) |
| | Total | 0.00 | 300,000 | 0 | (| 0 | 300,000 | |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | | |
| | PD | 0.00 | 300,000 | 0 | (| 0 | 300,000 | <u>)</u> |
| | Total | 0.00 | 300,000 | 0 | | 0 | 300,000 | _ |

| DESE | | | | | | DEC | CISION ITEM | I SUMMARY |
|------------------------------|---------|---------|---------|---------|----------|----------|-------------|------------------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |

| GRAND TOTAL | \$291,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$0 | 0.00 |
|-------------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| TOTAL | 291,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 291,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 291,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| CRITICAL NEEDS | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Duaget Offit | | | | | | | | |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CRITICAL NEEDS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 291,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 291,000 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$291,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$291,000 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCR | RIPTION | |
|--|----------------------|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.065 | |
| School Safety Training Grants | | |
| Program is found in the following core budget(s): Critical Needs | | |
| | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Grants will establish safe schools programs addressing active shooter response training, school safety coordinators, school bus safety, crisis management, and other similar school safety measures. Grants will be distributed by a statewide education organization whose directors consist entirely of public school board members.

2a. Provide an activity measure(s) for the program.

| | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 |
|------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
| | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| School Employees | 1,200 | 880* | 0 | 0 | 600 | 4,000 | 3,500 | 3,750 | 4,000 |
| Districts | 50 | 27* | 0 | 0 | 25 | 62 | 50 | 60 | 70 |

Note: School employees may include duplicated counts

2b. Provide a measure(s) of the program's quality.

There is no information available at this time to provide a quality measure. Satisfaction survey will be developed for the 19-20 school year.

2c. Provide a measure(s) of the program's impact.

The number of students who are suspended for 10 or more consecutive days and the number of students who are expelled for disciplinary reasons. DESE calculates the rate of these actions based on the district's enrollment.

MISSOURI'S STATE REPORT CARD Item # 20 Disciplinary Actions

| Disciplinary Actions | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY2022 |
|---|-------------|--------------|--------------|---------|---------|--------|
| Suspensions of 10 or More Consecutive Days (number rate) | 9,210 1.0 | 11,004 1.2 | 10,677 1.2 | 10,218 | 9,825 | 9,432 |
| Expulsions (number rate) | 48 0.0 | 39 0.0 | 27 0.0 | 30 | 27 | 25 |

Source: Missouri Department of Elementary and Secondary Education, August 8, 2019

^{*}FY17 reflects three months of service

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education

HB Section(s): 2.065

School Safety Training Grants

Program is found in the following core budget(s): Critical Needs

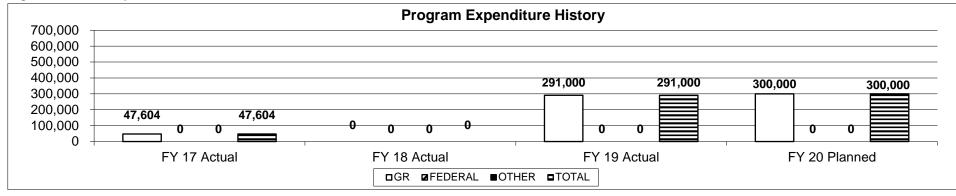
2d. Provide a measure(s) of the program's efficiency.

Cost per student that could be served by staff trained by the School Safety Training grant.

| | FY 2017* | FY 2018 | FY 2019 | FY 2020 | FY2021 | FY2022 |
|-----------------------|----------|---------|---------|---------|---------|---------|
| State K-12 Enrollment | 883,957 | 909,576 | 907,480 | 881,000 | 881,000 | 881,000 |
| Program Expenditure | 47,604 | 0 | 300,000 | 300,000 | 300,000 | 300,000 |
| Cost per student | \$0.05* | \$0.00 | \$0.33 | \$0.34 | \$0.34 | \$0.34 |

Source: Missouri Department of Elementary and Secondary Education, October student core, August 8, 2019

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

HB 2, Section 2.032

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

^{*}FY 17 reflects three months of service

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ******* |
|-------------------------------|-------------|---------|---------|---------|----------|----------|---------|---------|
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PUBLIC SCHOOL DISASTER RELIEF | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 1,500,000 | 0.00 | | 0.00 | 0 | 0.00 | (| 0.00 |
| TOTAL - PD | 1,500,000 | 0.00 | | 0.00 | 0 | 0.00 | | 0.00 |
| TOTAL | 1,500,000 | 0.00 | | 0.00 | 0 | 0.00 | - | 0.00 |
| GRAND TOTAL | \$1,500,000 | 0.00 | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|-------------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PUBLIC SCHOOL DISASTER RELIEF | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 1,500,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,500,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,500,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$1,500,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of El | ementary & Se | condary Educ | ation | | Budget Unit | 50154C | | | | |
|-------------------|-----------------|------------------|------------------|---------|-----------------|----------------|-----------------|-----------------|---------|--|
| Office of Quality | Schools | | | | | | | | | |
| Community in So | hools | | | | HB Section | 2.066 | | | | |
| 1. CORE FINANC | CIAL SUMMARY | 1 | | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 200,000 | 0 | 0 | 200,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 200,000 | 0 | 0 | 200,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bud | dgeted in House | Bill 5 except fo | or certain fring | es | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | ept for certain | fringes | |
| budgeted directly | to MoDOT, High | way Patrol, an | d Conservatio | on. | budgeted direct | ly to MoDOT, F | lighway Patro | l, and Conser | vation. | |
| Other Funds: | | | | | Other Funds: | | | | | |
| 2 CODE DESCRI | IDTION | | | | | | | | | |

2. CORE DESCRIPTION

The Communities in Schools Program connects community resources to students and families with needs. Students and family needs may include anything from basic nutrition and material needs to social services support. Addressing needs is done on an individual basis - meeting the particular needs of the identified students and families. Cases are managed through a site coordinator. The focus is removing barriers to student attendance and academic attainment.

3. PROGRAM LISTING (list programs included in this core funding)

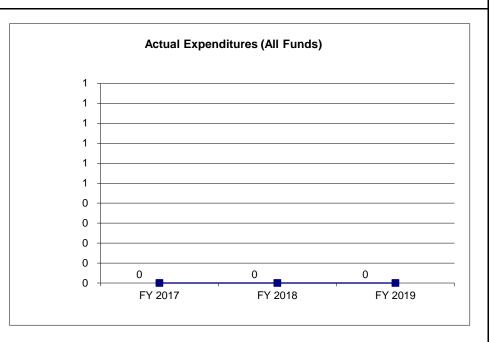
Community in Schools Pilot Program

| Department of Elementary & Secondary Edu | cation Budget Unit _ | 50154C | |
|--|----------------------|--------|--|
| Office of Quality Schools | | | |
| Community in Schools | HB Section | 2.066 | |
| | - | | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 0 | 200,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 200,000 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 0 | 0 | 0 | 200,000 |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON COMMUNITY IN SCHOOLS

5. CORE RECONCILIATION DETAIL

| | Budget | FTF | O.D. | Fadanal | Other | | Total | |
|-------------------------|--------|------|---------|---------|-------|---|---------|-------------|
| | Class | FTE | GR | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 200,000 | 0 | (| 0 | 200,000 |) |
| | Total | 0.00 | 200,000 | 0 | | 0 | 200,000 | -) = |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 200,000 | 0 | (| 0 | 200,000 |) |
| | Total | 0.00 | 200,000 | 0 | | 0 | 200,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 200,000 | 0 | (|) | 200,000 | <u>)</u> |
| | Total | 0.00 | 200,000 | 0 | | 0 | 200,000 | |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | <u> </u> | \$0 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 | \$0 | 0.00 |
|-------------------------------------|----------|----------|-----------|---------|-----------|----------|---------|---------|
| TOTAL | | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| COMMUNITY IN SCHOOLS | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|---------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMUNITY IN SCHOOLS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DES | SCRIPTION |
|--|---------------------|
| Department of Elementary & Secondary Education | HB Section(s):2.066 |
| Community in Schools | |
| Program is found in the following core budget(s): Community in Schools | |

1a. What strategic priority does this program address?

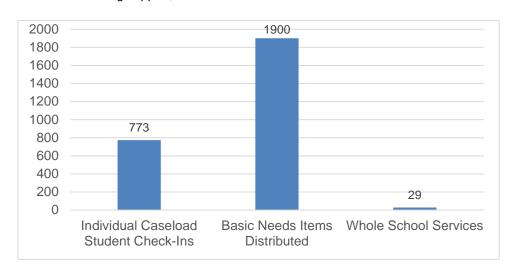
Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Support and services are provided to students and families, through the work of a Site Coordinator placed full-time in each partner school, to help overcome challenges that prevent them from being able to attend school regularly in the best condition to learn. The project uses the proven Communities In Schools model to work with school partners to tailor school wide services for all students meeting the needs of the school and local community. Additionally, the project includes individualized support for a caseload of students experiencing the most intense barriers to learning. The program also includes extensive efforts to meet basic needs such as hunger, clothing and personal care items and school supplies.

2a. Provide an activity measure(s) for the program.

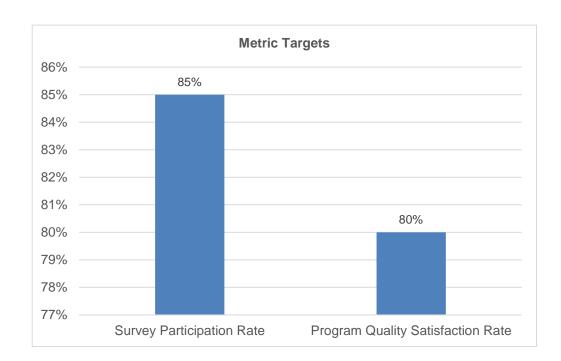
Whole school services are tailored to align with school needs and leverage school and community resources. They typically include services such as: parent engagement and support, attendance initiatives, life/social skills: leadership, relationship, and mentoring. Individualized support for students on caseload are provided in two ways: small groups for students facing similar challenges and one-on-one for the most intense situations and challenges unique to each student. Projections for this project include 773 monthly check-ins with caseload students conducted by Site Coordinators as the primary means for supporting students to achieve individual goals. Individual support often include: enrichment/motivation activities, attendance monitoring, behavior interventions/social-emotional learning support, academic assistance and coordination of outside services.



| PROGRAM DES | CRIPTION |
|--|---------------------------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.066 |
| Community in Schools | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Community in Schools | |

2b. Provide a measure(s) of the program's quality.

Program quality will be measured through regular reports of school wide and individual caseload student performance toward established goals shared with school leadership at each grading period. Additionally, surveys assessing program quality and engagement will be provided to school leadership throughout the school year and to the full school staff, community partners and parents at the end of the school year.



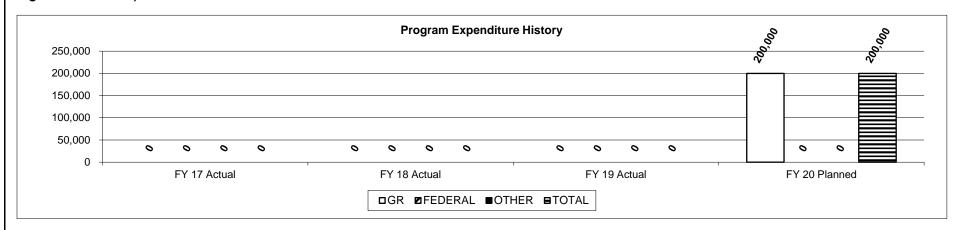
PROGRAM DESCRIPTION Department of Elementary & Secondary Education HB Section(s): 2.066 **Community in Schools** Program is found in the following core budget(s): Community in Schools 2c. Provide a measure(s) of the program's impact. The Communities In Schools model measures program impact and outcomes through the performance of caseload students receiving support to achieve individual goals in three main areas: attendance, behavior/social-emotional learning and classroom performance as they apply to individual students' challenges and needs. **Projected Outcomes** 80% 70% 70% 70% 70% 60% 50% 40% 30% 20% 10% 0% Attendance Goal Attainment Behavior/Social-Emotional Class Performance Goal Learning Goal Attainment Attainment 800 722 4500 3839 700 4000 3500 600 3000 500 2500 1721 2000 400 1500 1009 300 1000 200 500 130 0 100 Caseload Hours of Basic Needs Instances of Whole School Hours of 0 Student Requests Service Service Total students served Total caseload students

| PROGRAM DES | CRIPTION |
|--|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.066 |
| Community in Schools | |
| Program is found in the following core budget(s): Community in Schools | |

2d. Provide a measure(s) of the program's efficiency.

The projected cost per student for the 722 students included in this project is \$254.53. Communities In Schools of Mid-America is a non-profit organization that serves in 55 schools across the states of Missouri, Oklahoma, Iowa and Kansas. Cost savings are achieved through a regional administrative and business management structure augmented by regional management support for program delivery and community engagement. The average cost per student for Communities In Schools of Mid-America is around \$110. If additional schools are added to the work in small and rural Missouri communities, the cost per student would move closer to the typical average.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
H.B. Section 2.066

6. Are there federal matching requirements? If yes, please explain.

N/A

7. Is this a federally mandated program? If yes, please explain.

N/A

| Department of El | lementary & Sec | condary Educ | ation | | Budget Unit | 50152C | | | |
|-------------------|-----------------|------------------|------------------|--------|----------------|-----------------|------------------|-----------------|---------|
| Office of Quality | Schools | | | | _ | | • | | |
| School Board Tra | aining | | | | HB Section _ | 2.067 | | | |
| . CORE FINANC | CIAL SUMMARY | <u>′</u> | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 | Governor's F | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 25,000 | 0 | 0 | 25,000 | PSD | 0 | 0 | 0 | 0 |
| RF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 25,000 | 0 | 0 | 25,000 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| lote: Fringes bud | dgeted in House | Bill 5 except fo | r certain fringe | es | Note: Fringes | budgeted in Ho | ouse Bill 5 exce | ept for certain | fringes |
| oudgeted directly | to MoDOT, High | way Patrol, and | d Conservation | n. | budgeted direc | tly to MoDOT, I | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DESCR | IPTION | | | | | | | | |

Funds will be used to support statewide training efforts of school board members. The first is for the purpose of training rural school board members to ensure trained school board members are available in every district.

3. PROGRAM LISTING (list programs included in this core funding)

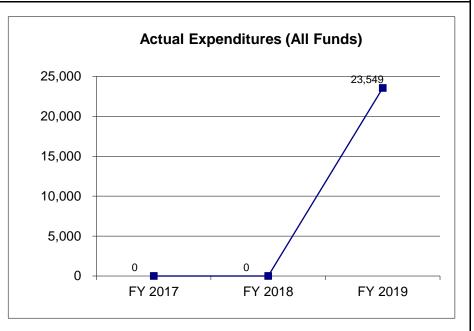
Rural School Board Member Training

| Department of Elementary & Secondary Education | on Budget Unit | 50152C |
|--|----------------|--------|
| Office of Quality Schools | | |
| School Board Training | HB Section | 2.067 |
| | | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|--|
| Appropriation (All Funds) | 0 | 0 | 25,000 | 25,000 | |
| Less Reverted (All Funds) | 0 | 0 | (750) | N/A | |
| Less Restricted (All Funds)* | 0 | 0 | ` o´ | N/A | |
| Budget Authority (All Funds) | 0 | 0 | 24,250 | N/A | |
| Actual Expenditures (All Funds) | 0 | 0 | 23,549 | N/A | |
| Unexpended (All Funds) | 0 | 0 | 701 | N/A | |
| Unexpended, by Fund: | | | | | |
| General Revenue | 0 | 0 | 0 | N/A | |
| Federal | 0 | 0 | 0 | N/A | |
| Other | Λ | Λ | 0 | N/A | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL BOARD TRAINING

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|--------|---------|-------|--------|--------------|
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 25,000 | 0 | 0 | 25,000 |) |
| | Total | 0.00 | 25,000 | 0 | 0 | 25,000 | _) _ |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PD | 0.00 | 25,000 | 0 | 0 | 25,000 |) |
| | Total | 0.00 | 25,000 | 0 | 0 | 25,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 25,000 | 0 | 0 | 25,000 |) |
| | Total | 0.00 | 25,000 | 0 | 0 | 25,000 | _ <u></u> |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$23,549 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$0 | 0.00 |
|----------------------------------|----------|---------|----------|---------|----------|----------|---------|---------------------------|
| TOTAL | 23,549 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 23,549 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 23,549 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| SCHOOL BOARD TRAINING | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | SECURED COLUMN COLUMN |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|----------|---------|----------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL BOARD TRAINING | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 23,549 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 23,549 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$23,549 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$23,549 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

PROGRAM DESCRIPTION

HB Section(s):

2.067

Department of Elementary and Secondary Education

Rural School Board Member Training

School Board Training

1a. What strategic priority does this program address?

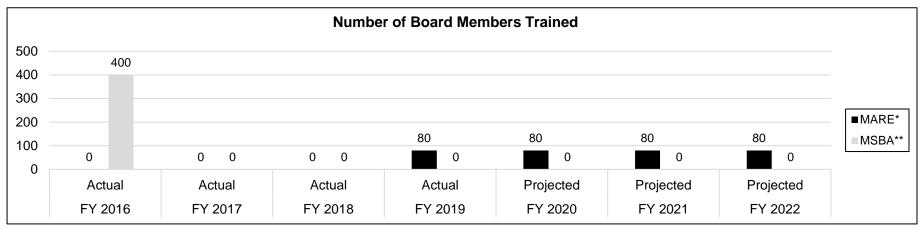
Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

1b. What does this program do?

This program provides funding to provide school board member training for rural board members.

2a. Provide an activity measure(s) for the program.

Program activity will be measured by the number of board members trained. Historical numbers are given below. The program is projected to train 80 members for FY 20.



^{*} For FY2016 MARE will no longer provide board training under this appropriation.

2b. Provide a measure(s) of the program's quality.

Of the participants, 98% answered that they were moderately or very confident in their understanding of how to complete their term, be effective, and make inquiries about their district.

2c. Provide a measure(s) of the program's impact.

Following training, 96% of participants indicated that they learned three or more new pieces of information they could share with their fellow board members.

^{**} For FY2019 MSBA will no longer provide board training under this appropriation.

PROGRAM DESCRIPTION

HB Section(s):

2.067

Department of Elementary and Secondary Education

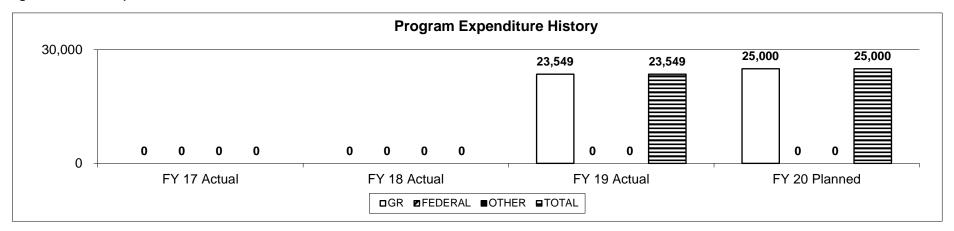
Rural School Board Member Training

School Board Training

2d. Provide a measure(s) of the program's efficiency.

The entire appropriation will be used to fund the trainers and associated expenses. No administrative overhead will be taken from these funds.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
H.B. Section 2.067

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| | ondary Educat | ion | | Budget Unit | 50355C | | | |
|-------------------|---|-------------------|--|--|--|-------------------------------------|-----------------|---|
| | | | | | | | | |
| 1 | | | | HB Section | 2.070 | | | |
| CIAL SUMMARY | | | | | | | | |
| ı | FY 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| GR | Federal | Other | Total | | GR | Federal | Other | Total |
| 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| 165,500 | 0 | 160,278 | 325,778 | EE | 0 | 0 | 0 | 0 |
| 34,500 | 0 | 229,500 | 264,000 | PSD | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| 200,000 | 0 | 389,778 | 589,778 | Total | 0 | 0 | 0 | 0 |
| 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| dgeted in House B | ill 5 except for o | certain fringes l | oudgeted | Note: Fringes be | udgeted in Hol | use Bill 5 exce | ept for certain | fringes |
| , Highway Patrol, | and Conservat | ion. | | budgeted directly | y to MoDOT, F | Highway Patro | l, and Conser | vation. |
| | 69) | | | Other Funds: Lo | ttery (0291-42 | 69) | | |
| | GR GR 165,500 34,500 0 200,000 0.00 digeted in House B T, Highway Patrol, | CIAL SUMMARY | FY 2021 Budget Request GR Federal Other 0 0 0 0 165,500 0 160,278 34,500 0 229,500 0 0 0 200,000 0 389,778 0.00 0.00 0.00 digeted in House Bill 5 except for certain fringes in the conservation. Lottery (0291-4269) | CIAL SUMMARY FY 2021 Budget Request GR Federal Other Total | Schools HB Section HB Section CIAL SUMMARY FY 2021 Budget Request GR Federal Other Total | HB Section 2.070 CIAL SUMMARY | CIAL SUMMARY | HB Section 2.070 CIAL SUMMARY FY 2021 Budget Request FY 2021 Budget Request GR Federal Other Total GR Federal Other Other |

2. CORE DESCRIPTION

Section 161.670 RSMo. established the Missouri Course Access and Virtual School Program (MOCAP). MOCAP's mission is to offer Missouri students equitable access to a wide range of high quality courses, and interactive online learning that is neither time nor place dependent. Currently, classes are offered to students in grades kindergarten through twelve. Funds received for MOCAP are utilized to maintain the program as well as contract with courseware evaluation firms to ensure course alignment and web accessibility.

3. PROGRAM LISTING (list programs included in this core funding)

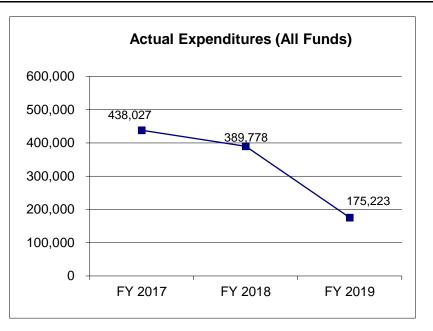
Missouri Course Access and Virtual Instruction Program (MOCAP)

| Department of Elementary & Secondary Educa | tion Budget Unit | 50355C |
|--|------------------|--------|
| Office of Quality Schools | · | |
| Virtual Education | HB Section | 2.070 |
| | - | _ |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 589,778 | 589,778 | 589,778 | 589,778 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | (200,000) | 0 | N/A |
| Budget Authority (All Funds) | 589,778 | 389,778 | 589,778 | N/A |
| Actual Expenditures (All Funds) | 438,027 | 389,778 | 175,223 | N/A |
| Unexpended (All Funds) | 151,751 | 0 | 414,555 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 120,697 | 0 | 65,872 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 31,054 | 0 | 348,683 | N/A |
| | | | | |



Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Reverted includes the statutory three-percent reserve amount (when applicable).

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON VIRTUAL EDUCATION

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|----------|---------|---------|----------|---------------------------------------|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 150,500 | 0 | 160,278 | 310,778 | (|
| | | PD | 0.00 | 49,500 | 0 | 229,500 | 279,000 | |
| | | Total | 0.00 | 200,000 | 0 | 389,778 | 589,778 | - - |
| DEPARTMENT COR | RE ADJUSTN | IENTS | | | | | | |
| Core Reallocation | 2481 3620 |) EE | 0.00 | 15,000 | 0 | 0 | 15,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2481 3620 |) PD | 0.00 | (15,000) | 0 | 0 | (15,000) | Adjust to reflect actual expenditures |
| NET DE | PARTMENT | CHANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COR | E REQUES | r | | | | | | |
| | | EE | 0.00 | 165,500 | 0 | 160,278 | 325,778 | (|
| | | PD | 0.00 | 34,500 | 0 | 229,500 | 264,000 |) - |
| | | Total | 0.00 | 200,000 | 0 | 389,778 | 589,778 | - |
| GOVERNOR'S REC | OMMENDE | CORE | | | | | | |
| | | EE | 0.00 | 165,500 | 0 | 160,278 | 325,778 | 1 |
| | | PD | 0.00 | 34,500 | 0 | 229,500 | 264,000 | |
| | | Total | 0.00 | 200,000 | 0 | 389,778 | 589,778 | - - - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VIRTUAL EDUCATION | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 125,773 | 0.00 | 150,500 | 0.00 | 165,500 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 9,994 | 0.00 | 160,278 | 0.00 | 160,278 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 135,767 | 0.00 | 310,778 | 0.00 | 325,778 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 8,355 | 0.00 | 49,500 | 0.00 | 34,500 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 31,101 | 0.00 | 229,500 | 0.00 | 229,500 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 39,456 | 0.00 | 279,000 | 0.00 | 264,000 | 0.00 | 0 | 0.00 |
| TOTAL | 175,223 | 0.00 | 589,778 | 0.00 | 589,778 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$175,223 | 0.00 | \$589,778 | 0.00 | \$589,778 | 0.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|---------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VIRTUAL EDUCATION | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 370 | 0.00 | 278 | 0.00 | 2,278 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 1,314 | 0.00 | 0 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 1,012 | 0.00 | 28,000 | 0.00 | 30,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 1,695 | 0.00 | 500 | 0.00 | 5,500 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 101 | 0.00 | 1,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 101,026 | 0.00 | 273,500 | 0.00 | 220,500 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 28,220 | 0.00 | 0 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 2,029 | 0.00 | 6,000 | 0.00 | 22,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 135,767 | 0.00 | 310,778 | 0.00 | 325,778 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 39,456 | 0.00 | 279,000 | 0.00 | 264,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 39,456 | 0.00 | 279,000 | 0.00 | 264,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$175,223 | 0.00 | \$589,778 | 0.00 | \$589,778 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$134,128 | 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$41,095 | 0.00 | \$389,778 | 0.00 | \$389,778 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | | | | | |
|---|----------------------|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.070 | | | | | |
| Missouri Course Access and Virtual Instructional Program (MOCAP) | | | | | | |
| Program is found in the following core budget(s): Virtual Education | | | | | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Missouri Course Access and Virtual Instructional Program (MOCAP)'s mission is to offer Missouri students equitable access to a wide range of high quality courses, and interactive online learning that is neither time nor place dependent. Classes are offered to students in grades kindergarten through twelve. Funds received for MOCAP are utilized to maintain the program as well as contract with courseware evaluation firms to ensure course alignment and web accessibility.

2a. Provide an activity measure(s) for the program.

| | FY 2017 | | FY 2 | 2018 | FY 2019 | |
|----------------------|-----------|--------|-----------|--------|-----------|--------|
| | Projected | Actual | Projected | Actual | Projected | Actual |
| Semester Enrollments | 1,700 | 792 | 1,800 | 1,688 | 4,000 | 265 |
| Students | 800 | 405 | 800 | 545 | 2,000 | 136 |

Note: Projected and actual numbers represent only state-funded medically fragile and home bound enrollment through 2018. The data in 2019 represents the implementation year of MOCAP with a single vendor serving grades 9-12 for only the fall semester. The change in the law moved all enrollments to the resident districts and this appropriation did not pay for those enrollments. The students previously served under MOVIP are now enrolled in their resident districts.

| | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|----------------------|-----------|--------|-----------|-----------|-----------|
| | Projected | Actual | Projected | Projected | Projected |
| Evaluation Firms | 5 | 5 | 6 | 7 | 8 |
| Courseware Providers | 8 | 8 | 12 | 14 | 16 |
| Approved Courses | 497 | 588 | 1,300 | 1,800 | 2,400 |

Note: The appropriation is now used for evaluation, monitoring, reporting, and operating the program.

2b. Provide a measure(s) of the program's quality.

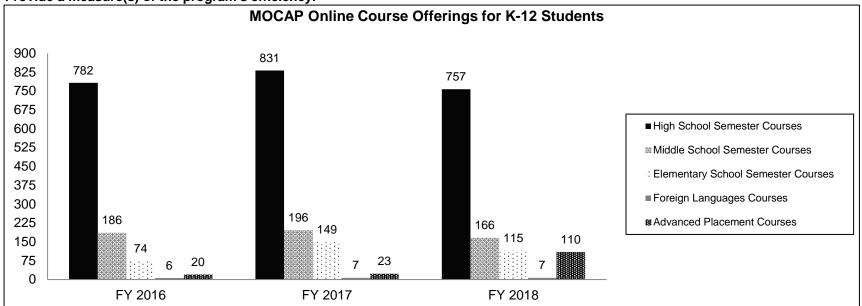
93% of students received a grade of 70% or above, of the students who completed their courses.

| PROGRAM D | ESCRIPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.070 |
| Missouri Course Access and Virtual Instructional Program (MOCAP) | <u></u> |
| Program is found in the following core budget(s): Virtual Education | |

2c. Provide a measure(s) of the program's impact.

MOCAP allows students access to courses not offered in their districts, as well as the ability to work at their own pace. Ten vendors with 588 courses have been aligned to Missouri Learning Standards. For FY 2020 students will also have access to six foreign languages and 22 Advanced Placement courses.

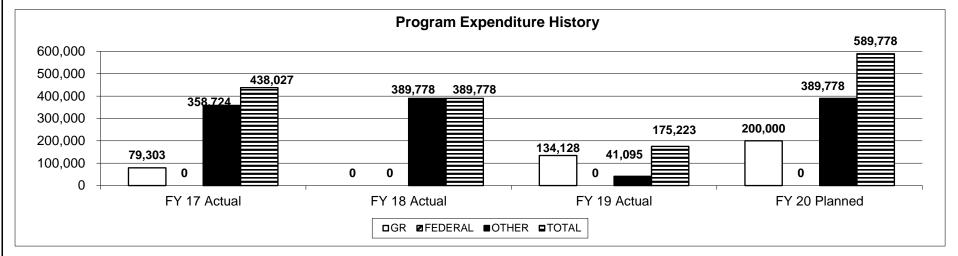
2d. Provide a measure(s) of the program's efficiency.



^{*}Due to the changes in the nature of the program, this measure will be revised after completion of FY 2020.

| PROGRAM DESCRIPTION | | | | | |
|---|---------------------------------------|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s):2.070 | | | | |
| Missouri Course Access and Virtual Instructional Program (MOCAP) | · · · · · · · · · · · · · · · · · · · | | | | |
| Program is found in the following core budget(s): Virtual Education | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Lottery funds (0291-4269)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 161.670, 161.935, 162.1250, 167.121, RSMo.

6. Are there federal matching requirements? If yes, please explain.

N/A

7. Is this a federally mandated program? If yes, please explain.

No, this is a Missouri mandated program. However, federal statute addresses certain aspects of the program such as the privacy of student information and accessibility of online content for students with disabilities.

| nor's Recommer al Other | |
|----------------------------|---|
| | |
| | |
| | |
| | |
| | Total |
| 0 0 | 0 |
| 0 0 | 0 |
| 0 0 | 0 |
| 0 0 | 0 |
| 0 0 | 0 |
| 0.00 | 0.00 |
| 0 0 | 0 |
| II 5 except for ce | rtain fringes |
| ау Patrol, and Сс | nservation. |
| | |
| i | 0.00 0.00 O O ill 5 except for cell ay Patrol, and Co |

The condition of school buildings throughout the state varies dramatically. This program is designed to help improve the school buildings in the state by reducing the interest cost districts pay on general obligation bonds. The funding is for the administrative costs required to ensure school districts can utilize the credit quality of the state. Since 1995, 2700 issues in excess of \$15 billion in general obligation bonds have participated in this program. The program is instrumental in lowering the cost of capital project needs of Missouri school districts with no increase in state aid and at only a modest administrative cost.

The Direct Deposit Program, established by SB 301 in 1995 and administered by the Missouri Health and Educational Facilities Authority (MOHEFA), provides for credit enhancement of school district bonds by authorizing the direct deposit by the State of Missouri of a portion of a school district's state aid payments to a trustee bank that in turn makes payment to the paying agent on the bonds. Section 164.303, RSMo, authorizes funds not to exceed seven million dollars per year to be transferred by appropriation to the School District Bond Fund from the Gaming Proceeds for Education Fund before transferring gaming money to the Classroom Trust Fund. The total \$7 million transfer has not been made since FY02.

3. PROGRAM LISTING (list programs included in this core funding)

School District Bond Fund

Department of Elementary and Secondary Education

Division of Financial and Administrative Services

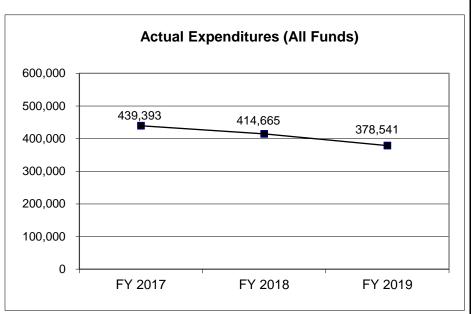
School District Bond Fund

Budget Unit 50265C

HB Section 2.075

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Eunda) | 492,000 | 492,000 | 492,000 | 492,000 |
| Appropriation (All Funds) | 492,000 | 492,000 | 492,000 | 492,000 |
| Less Reverted (All Funds) | Ü | Ü | Ü | Ü |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 492,000 | 492,000 | 492,000 | 492,000 |
| Actual Expenditures (All Funds) | 439,393 | 414,665 | 378,541 | N/A |
| Unexpended (All Funds) | 52,607 | 77,335 | 113,459 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 52,607 | 77,335 | 113,459 | N/A |
| | (1) | (1) | (1) | |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

(1) Actual cash available was less than the appropriation. All cash available was distributed.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL DISTRICT BONDS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|----|---------|---------|---------|-------------|
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 0 | 0 | 492,000 | 492,000 |) |
| | Total | 0.00 | 0 | 0 | 492,000 | 492,000 |) = |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PD | 0.00 | 0 | 0 | 492,000 | 492,000 |) |
| | Total | 0.00 | 0 | 0 | 492,000 | 492,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 0 | 0 | 492,000 | 492,000 |) |
| | Total | 0.00 | 0 | 0 | 492,000 | 492,000 |) |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT BONDS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| SCHOOL DISTRICT BOND | 378,541 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 378,541 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| TOTAL | 378,541 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$378,541 | 0.00 | \$492,000 | 0.00 | \$492,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT BONDS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 378,541 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 378,541 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$378,541 | 0.00 | \$492,000 | 0.00 | \$492,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$378,541 | 0.00 | \$492,000 | 0.00 | \$492,000 | 0.00 | | 0.00 |

| epartment of Elementary and Secondary Education | | | | | Budget Unit | 50720C | | | |
|---|----------------|------------------|----------------|------------|-------------------|---------------|-----------------|-----------------|---------|
| Division of Financial and Administrative Services Federal Grants and Donations | | | | HB Section | 2.080 | | | | |
| 1. CORE FINANCI | AL SUMMARY | ′ | | | | | | | |
| | F | Y 2021 Budge | t Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 3,500 | 0 | 3,500 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 192,500 | 0 | 192,500 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 14,804,000 | 0 | 14,804,000 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal = | 0 | 15,000,000 | 0 | 15,000,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 1,124 | 0 | 1,124 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | geted in House | Bill 5 except fo | r certain frin | ges | Note: Fringes b | udgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| budgeted directly to | MoDOT, High | way Patrol, and | d Conservati | on. | budgeted directly | y to MoDOT, H | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

The federal grants and donations appropriation provides authority to accept and make use of federal grants and donations that may become available during the fiscal year. The Department will notify the house and senate budget committees and the Office of Administration regarding the application for, or acceptance of, any new financial assistance or grants. Having appropriation authority to readily accept and make use of federal grants and private donations as they become available at various times during the fiscal year results in school districts having more immediate access to available funding.

3. PROGRAM LISTING (list programs included in this core funding)

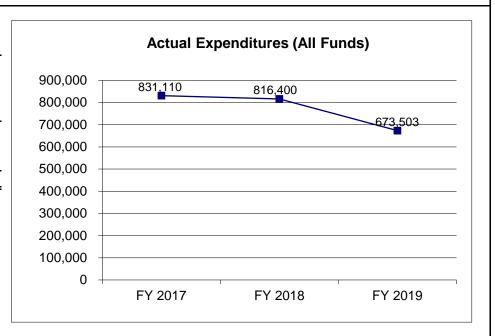
Federal Grants and Donations

| Department of Elementary and Secondary Education | Budget Unit 50720C |
|---|--------------------|
| Division of Financial and Administrative Services | |
| Federal Grants and Donations | HB Section 2.080 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------|--|--|--|
| | | | |
| 10,000,000 | 15,000,000 | 15,000,000 | 15,000,000 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 10,000,000 | 15,000,000 | 15,000,000 | 15,000,000 |
| 831,110 | 816,400 | 673,503 | N/A |
| 9,168,890 | 14,183,600 | 14,326,497 | 0 |
| 0 9,168,890 0 | 0 14,183,600 0 | 0 14,326,497 0 | N/A N/A N/A |
| | Actual 10,000,000 0 0 10,000,000 831,110 9,168,890 | Actual Actual 10,000,000 15,000,000 0 0 10,000,000 15,000,000 831,110 816,400 9,168,890 14,183,600 0 0 | Actual Actual Actual 10,000,000 15,000,000 15,000,000 0 0 0 0 0 0 10,000,000 15,000,000 15,000,000 831,110 816,400 673,503 9,168,890 14,183,600 14,326,497 0 0 0 9,168,890 14,183,600 14,326,497 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Authority or capacity to expend these funds was greater than the funds received from federal grants and private donations. The amount of federal grants and private donations that will become available during the year is unknown.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON FEDERAL GRANTS & DONATIONS

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----|------------|-------|------------|---------------------------------------|
| | | | 116 | GIX | i edelai | Other | IOtai | Explanation |
| TAFP AFTER VETO | ES | | | _ | | _ | | |
| | | PS | 0.00 | 0 | 3,500 | 0 | 3,500 | |
| | | EE | 0.00 | 0 | 165,500 | 0 | 165,500 | |
| | | PD | 0.00 | 0 | 14,831,000 | 0 | 14,831,000 | <u></u> |
| | | Total | 0.00 | 0 | 15,000,000 | 0 | 15,000,000 |) = |
| DEPARTMENT COR | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2486 4206 | EE | 0.00 | 0 | 27,000 | 0 | 27,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2486 4206 | PD | 0.00 | 0 | (27,000) | 0 | (27,000) | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT C | CHANGES | 0.00 | 0 | 0 | 0 | 0 | 1 |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | PS | 0.00 | 0 | 3,500 | 0 | 3,500 | |
| | | EE | 0.00 | 0 | 192,500 | 0 | 192,500 |) |
| | | PD | 0.00 | 0 | 14,804,000 | 0 | 14,804,000 |) |
| | | Total | 0.00 | 0 | 15,000,000 | 0 | 15,000,000 | - - |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | - |
| | | PS | 0.00 | 0 | 3,500 | 0 | 3,500 | |
| | | EE | 0.00 | 0 | 192,500 | 0 | 192,500 | |
| | | PD | 0.00 | 0 | 14,804,000 | 0 | 14,804,000 | |
| | | Total | 0.00 | 0 | 15,000,000 | 0 | 15,000,000 | - - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|----------------------------|-----------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FEDERAL GRANTS & DONATIONS | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 46,500 | 0.00 | 46,500 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 71,280 | 0.00 | 119,000 | 0.00 | 146,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 71,280 | 0.00 | 165,500 | 0.00 | 192,500 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 602,223 | 0.00 | 14,831,000 | 0.00 | 14,804,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 602,223 | 0.00 | 14,831,000 | 0.00 | 14,804,000 | 0.00 | 0 | 0.00 |
| TOTAL | 673,503 | 0.00 | 15,000,000 | 0.00 | 15,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$673,503 | 0.00 | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|----------------------------|-----------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FEDERAL GRANTS & DONATIONS | | | | | | | | |
| CORE | | | | | | | | |
| BENEFITS | 0 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 | 0 | 0.00 |
| TRAVEL, IN-STATE | 5,245 | 0.00 | 27,000 | 0.00 | 32,000 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 10,244 | 0.00 | 6,000 | 0.00 | 16,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 1,236 | 0.00 | 0 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 6,579 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 46,824 | 0.00 | 64,500 | 0.00 | 69,500 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 851 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 301 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 6,000 | 0.00 | 6,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 71,280 | 0.00 | 165,500 | 0.00 | 192,500 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 602,223 | 0.00 | 14,831,000 | 0.00 | 14,804,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 602,223 | 0.00 | 14,831,000 | 0.00 | 14,804,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$673,503 | 0.00 | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$673,503 | 0.00 | \$15,000,000 | 0.00 | \$15,000,000 | 0.00 | | 0.00 |

0.00

\$0

0.00

OTHER FUNDS

\$0

0.00

0.00

| PROGRAM D | DESCRIPTION |
|---|---|
| Department of Elementary and Secondary Education | HB Section(s): 2.075 |
| School District Bond Fund | • |
| Program is found in the following core budget(s): School District Bond Fund | |
| | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The condition of school buildings throughout the state varies dramatically. This program is designed to help improve the school buildings in the state by reducing the interest cost districts pay on general obligation bonds. The funding is for the administrative costs required to ensure school districts can utilize the credit quality of the state. Since 1995, 2700 issues in excess of \$15 billion in general obligation bonds have participated in this program. The program is instrumental in lowering the cost of capital project needs of Missouri school districts with no increase in state aid and at only a modest administrative cost.

The Direct Deposit Program, established by SB 301 in 1995 and administered by the Missouri Health and Educational Facilities Authority (MOHEFA), provides for credit enhancement of school district bonds by authorizing the direct deposit by the State of Missouri of a portion of a school district's state aid payments to a trustee bank that in turn makes payment to the paying agent on the bonds. Section 164.303, RSMo, authorizes funds not to exceed seven million dollars per year to be transferred by appropriation to the School District Bond Fund from the Gaming Proceeds for Education Fund before transferring gaming money to the Classroom Trust Fund. The total \$7 million transfer has not been made since FY02.

2a. Provide an activity measure(s) for the program.

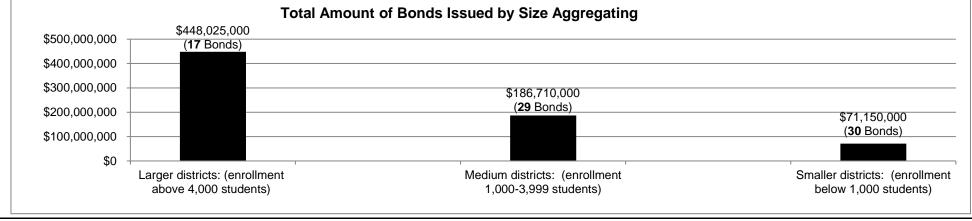
Number of Districts Participating in FY19:

76

2b. Provide a measure(s) of the program's quality.

N/A

2c. Provide a measure(s) of the program's impact.



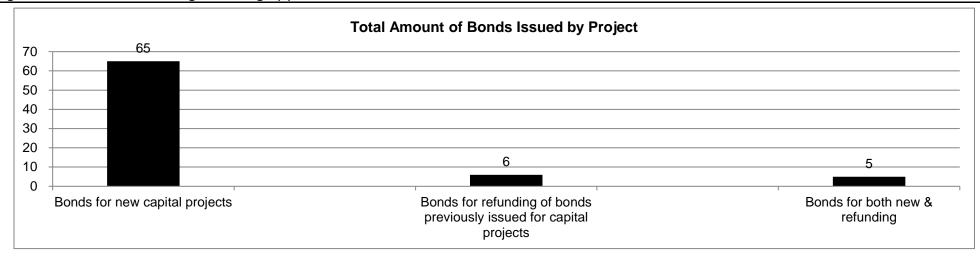
PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

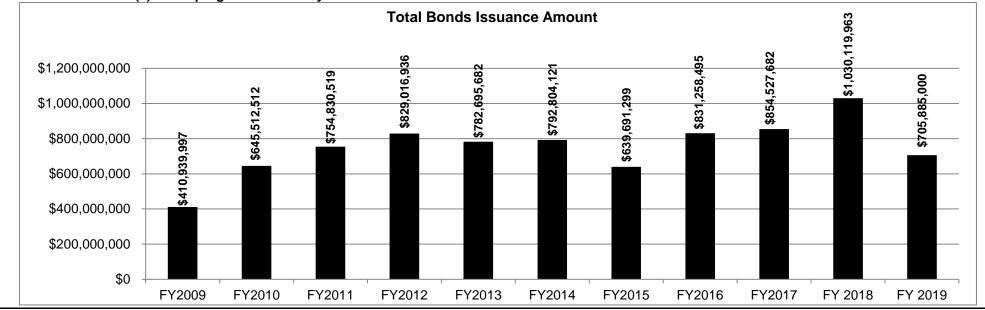
School District Bond Fund

HB Section(s): 2.075

Program is found in the following core budget(s): School District Bond Fund

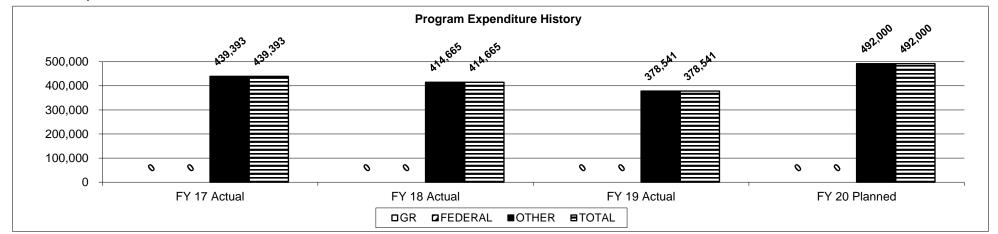






| PROGRAM D | ESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.075 |
| School District Bond Fund | |
| Program is found in the following core budget(s): School District Bond Fund | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

School District Bond Fund

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 360.106, 360.111, 164.303, RSMo.

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| Department of Ele | ementary and Se | econdary Edu | ucation | | Budget Unit | 50122C | | | |
|--|-----------------|--------------|-----------|-------|--------------|------------------------------------|--------------|------------|-------|
| Office of Data Sys Broadband Trans | | nent | _ | | HB Section _ | 2.085 | | | |
| I. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | FY | ′ 2021 Budge | t Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 1 | 0 | 0 | 1 | TRF | 0 | 0 | 0 | 0 |
| Total | 1 | 0 | 0 | 1 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg budgeted directly to | • | • | • | | | budgeted in Hol tly to MoDOT, F | | • | • |
| Other Funds: | | | | | Other Funds: | | | | |
| | | | | | | | | | |

2. CORE DESCRIPTION

The legislature approved funding for the purpose of providing funds to public schools, eligible for Federal E-rate reimbursement, to be used as a state match of up to ten percent (10%) of E-rate eligible special construction costs under the Federal E-rate program pursuant to 47 CFR 54.505, and to provide additional funds to eligible public schools in the amount necessary to bring the total support from Federal universal service combined with state funds under this section to one hundred percent (100%) of E-rate eligible special construction costs, provided that no funds are used to construct broadband facilities to schools and libraries where such facilities already exist providing at least 100mbps symmetrical service; and further provided that to the extent such funds are used to contract broadband facilities, the construction, ownership and maintenance of such facilities shall be procured through a competitive bidding process; and further provided that funds shall only be expended for telecommunications, telecommunications services, and internet access and no funds shall be expended for internal connections, managed internal broadband services, or basic maintenance of internal connections.

Note: This appropriation was established to allow the transfer of funds out of the State Treasury to the School Broadband Fund. The transfer appropriation is a count and the actual spending authority is a non-count.

3. PROGRAM LISTING (list programs included in this core funding)

N/A

| Department of Elementary and Secondary Education | Budget Unit 50122C |
|--|--------------------|
| Office of Data Systems Management | <u> </u> |
| Broadband Transfer | HB Section 2.085 |
| | |

4. FINANCIAL HISTORY

| 6,000,000 0 0 6,000,000 | 0 0 | 1 0 | 1 0 | 3,500,000 | 0.000.000 |
|----------------------------------|-----------------|-----|------------|-----------|------------------------------|
| 0 | 0 0 | 0 | 0 | | 0.000.000 |
| | | ^ | | | 3,000,000 |
| 6,000,000 | | 0 | 0 | 3,000,000 | |
| | 0 6,000,000 | 1 | 1 | 2,500,000 | |
| 3,000,000 | ls) 0 3,000,000 | 0 | N/A | 2,000,000 | |
| 3,000,000 | | 1 | 0 | | |
| 3,000,000 | 0 0 | 1 0 | N/A N/A | 1,500,000 | |
| 0 | 0 0 | 0 | N/A | 0 | 0 FY 2017 FY 2018 FY 2019 |
| | 0 | 0 | | | 0 0 N/A |

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

FY 2018 was the first year for this appropriation.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON BROADBAND TRANSFER

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|------|---|-------|---|
| | Class | FTE | GR | Federal | Othe | r | Total | |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | | I C | 1 | 0 | | 1 |
| | Total | 0.00 | • | l 0 | 1 | 0 | | 1 |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | | I C |) | 0 | | 1 |
| | Total | 0.00 | , | l 0 | 1 | 0 | | 1 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | | I C |) | 0 | | 1 |
| | Total | 0.00 | • | 0 | | 0 | | 1 |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | • | \$0 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$0 | 0.00 |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-------------------|
| TOTAL | | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| FUND TRANSFERS GENERAL REVENUE | | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| BROADBAND TRANSFER CORE | | | | | | | | |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | SECURED COLUMN |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------|---------|---------|---------|---------|----------|----------|--------------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| BROADBAND TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of Ele | ementary and Sec | ondary Ed | lucation | | Budget Unit | 50118C | | | |
|---------------------|----------------------|--------------|------------------|-----------|-------------------|----------------|----------------|------------------|--------|
| | stems Manageme | | | | | | | | |
| School Broadban | nd | | | | HB Section | 2.090 | | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | FY 2 | 2021 Budg | et Request | | | FY 2021 (| Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 3,000,000 | 3,000,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 3,000,000 | 3,000,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | lgeted in House Bill | l 5 except f | or certain fring | ges | Note: Fringes be | udgeted in Hou | se Bill 5 exce | pt for certain f | ringes |
| budgeted directly t | to MoDOT, Highwa | y Patrol, ar | nd Conservation | on. | budgeted directly | y to MoDOT, Hi | ighway Patrol | , and Conserv | ation. |
| Other Funds: | School Broadband | Fund (020 | 8-3928) | | Other Funds: | | | | |
| 2 CORE DESCRI | DTION | | | | | | | | |

2. CORE DESCRIPTION

The legislature approved funding for the purpose of providing funds to public schools, eligible for Federal E-rate reimbursement, to be used as a state match of up to ten percent (10%) of E-rate eligible special construction costs under the Federal E-rate program pursuant to 47 CFR 54.505, and to provide additional funds to eligible public schools in the amount necessary to bring the total support from Federal universal service combined with state funds under this section to one hundred percent (100%) of E-rate eligible special construction costs, provided that no funds are used to construct broadband facilities where such facilities already exist providing at least 100mbps symmetrical service; and further provided that to the extent such funds are used to contract broadband facilities, the construction, ownership and maintenance of such facilities shall be procured through a competitive bidding process; and further provided that funds shall only be expended for telecommunications, telecommunications services, and internet access and no funds shall be expended for internal connections, managed internal broadband services, or basic maintenance of internal connections.

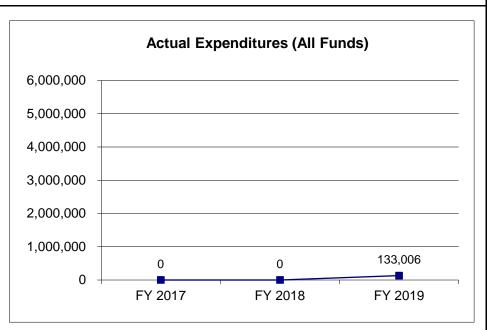
3. PROGRAM LISTING (list programs included in this core funding)

School Broadband

Department of Elementary and Secondary Education
Office of Data Systems Management
School Broadband
HB Section
2.090

4. FINANCIAL HISTORY

| FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|-------------------|-------------------|---|--|
| 0 | 6,000,000 | 3,000,000 | 3,000,000 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 6,000,000 | 3,000,000 | 3,000,000 |
| 0 | 0 | 133,006 | N/A |
| 0 | 6,000,000 | 2,866,994 | 0 |
| 0 0 | 0 0 | 0 0 2 866 994 | N/A N/A N/A |
| | 0 0 0 0 | Actual Actual 0 6,000,000 0 0 0 0 0 6,000,000 0 0 | Actual Actual Actual 0 6,000,000 3,000,000 0 0 0 0 0 0 0 6,000,000 3,000,000 0 0 133,006 0 6,000,000 2,866,994 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL BROADBAND

5. CORE RECONCILIATION DETAIL

| | Budget Class | ETE | CB | Fadaral | | Othor | Total | |
|-------------------------|-----------------|------|----|---------|---|-----------|-----------|-------------|
| | Ciass | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | (|) | 0 | 3,000,000 | 3,000,000 |) |
| | Total | 0.00 | |) | 0 | 3,000,000 | 3,000,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | (|) | 0 | 3,000,000 | 3,000,000 |) |
| | Total | 0.00 | |) | 0 | 3,000,000 | 3,000,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | (|) | 0 | 3,000,000 | 3,000,000 |) |
| | Total | 0.00 | |) | 0 | 3,000,000 | 3,000,000 | _) |

| DESE | | | | | | DE | CISION ITEM | 1 SUMMARY |
|---------------|---------|---------|---------|---------|---------|---------|-------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |

| 0.00 | \$0 | 0.00 | \$3,000,000 | 0.00 | \$3,000,000 | 0.00 | \$133,006 | GRAND TOTAL |
|---------|---------|----------|-------------|---------|-------------|---------|-----------|---|
| 0.00 | 0 | 0.00 | 3,000,000 | 0.00 | 3,000,000 | 0.00 | 133,006 | TOTAL |
| 0.00 | 0 | 0.00 | 3,000,000 | 0.00 | 3,000,000 | 0.00 | 133,006 | TOTAL - PD |
| 0.00 | 0 | 0.00 | 3,000,000 | 0.00 | 3,000,000 | 0.00 | 133,006 | PROGRAM-SPECIFIC SCHOOL BROADBAND FUND-DESE |
| | | | | | | | | CORE |
| | | | | | | | | SCHOOL BROADBAND |
| COLUMN | COLUMN | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | Fund |
| SECURED | SECURED | DEPT REQ | DEPT REQ | BUDGET | BUDGET | ACTUAL | ACTUAL | Budget Object Summary |
| ***** | ***** | FY 2021 | FY 2021 | FY 2020 | FY 2020 | FY 2019 | FY 2019 | Decision Item |
| | ***** | EV 2024 | EV 2024 | EV 2020 | EV 2020 | EV 2040 | EV 2040 | Budget Unit |

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| DESE | | | | | | | DECISION IT | EM DETAIL | |
|-----------------------|-----------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED | |
| Budget Object Class | DOLLAR | | | | | | | COLUMN | |
| SCHOOL BROADBAND | | | | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 133,006 | 0.00 | 3,000,000 | 0.00 | 3,000,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 133,006 | 0.00 | 3,000,000 | 0.00 | 3,000,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$133,006 | 0.00 | \$3,000,000 | 0.00 | \$3,000,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$133,006 | 0.00 | \$3,000,000 | 0.00 | \$3,000,000 | 0.00 | | 0.00 | |

| | PROGRAM DESC | RIPTION |
|-----|---|--|
| De | partment of Elementary and Secondary Education | HB Section(s): 2.090 |
| Scl | hool Broadband | · · · · · · · · · · · · · · · · · · · |
| Pro | ogram is found in the following core budget(s): School Broadband | |
| 1a. | What strategic priority does this program address? | |
| | Access, Opportunity, Equity - Provide all students access to a broad range of hig school engagement | h-quality educational opportunities from early learning into post-high |
| 1b. | What does this program do? | |

The legislature approved funding for the purpose of providing funds to public schools, eligible for Federal E-rate reimbursement. The goal of the broadband internet access initiative is to close the fiber gap in State's public education by assisting districts in obtaining high-speed, fiber-optic connections to the school buildings.

This funding is to be used as a state match of up to ten percent (10%) of E-rate eligible special construction costs under the Federal E-rate program pursuant to 47 CFR 54.505, and to provide additional funds to eligible public schools in the amount necessary to bring the total support from Federal universal service combined with state funds under this section to one hundred percent (100%) of E-rate eligible special construction costs, provided that no funds are used to construct broadband facilities to schools and libraries where such facilities already exist providing at least 100mbps symmetrical service; and further provided that to the extent such funds are used to contract broadband facilities, the construction, ownership and maintenance of such facilities shall be procured through a competitive bidding process; and further provided that funds shall only be expended for telecommunications, telecommunications services, and internet access and no funds shall be expended for internal connections, managed internal broadband services, or basic maintenance of internal connections.

2a. Provide an activity measure(s) for the program.

98% of school districts have the minimum required bandwidth of 100kbps per student.

37,811 students in 8 school districts still need bandwidth upgrades.

Source: Education SUPERHIGHWAY - Closing the K-12 Connectivity Gap

Note: FY 2019 data will be available mid-October.

2b. Provide a measure(s) of the program's quality.

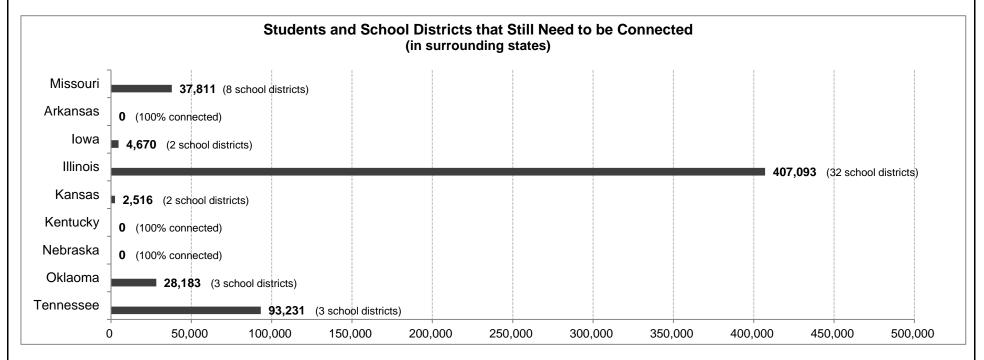
N/A

| PROGRAM DES | CRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.090 |
| School Broadband | ' |
| Program is found in the following core budget(s): School Broadband | ' |

2c. Provide a measure(s) of the program's impact.

Increase the number of schools with high-speed, fiber optic connections.

37,811 students in 8 school districts still need bandwidth upgrades.



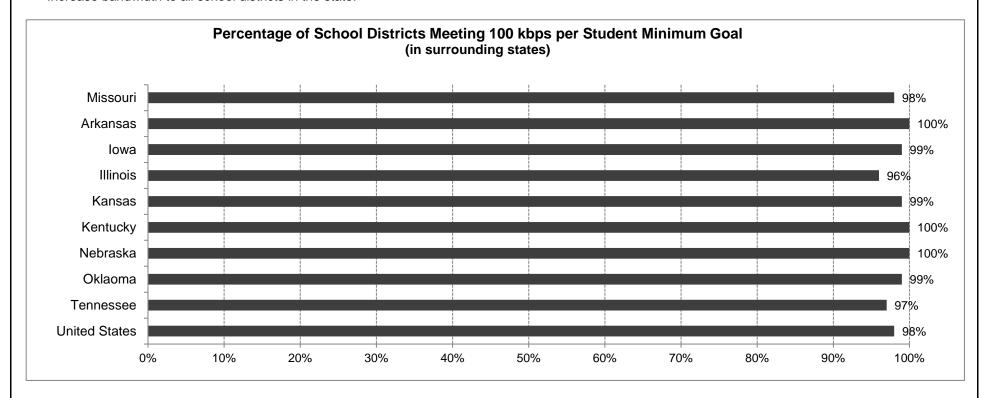
Source: Education SUPERHIGHWAY - 2018 State of the States - Closing the K-12 Connectivity Gap

Note: FY 2019 data will be available mid-October.

| PROGRAM DES | SCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.090 |
| School Broadband | <u></u> |
| Program is found in the following core budget(s): School Broadband | • |

2d. Provide a measure(s) of the program's efficiency.

Increase bandwidth to all school districts in the state.

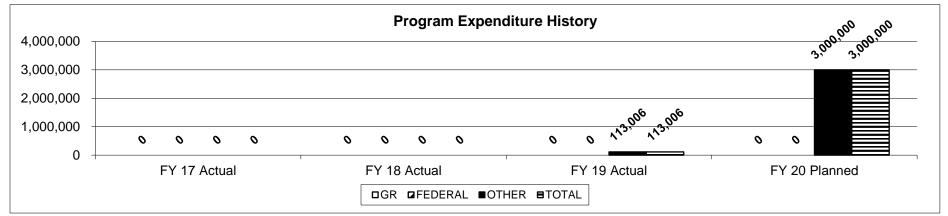


Source: Education SUPERHIGHWAY - 2018 State of the States - Closing the K-12 Connectivity Gap

Note: FY 2019 data will be available mid-October.

| PROGRAM DES | CRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.090 |
| School Broadband | |
| Program is found in the following core budget(s): School Broadband | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

School Broadband Fund (0208-3928)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

House Bill 2.055

6. Are there federal matching requirements? If yes, please explain.

Yes, The E-rate program will match 100% of the State match of up to ten percent (10%) of E-rate eligible special construction costs under the Federal E-rate program.

7. Is this a federally mandated program? If yes, please explain.

No.

DIVISION OF LEARNING SERVICES

| Department of Ele | ementary and S | econdary Edu | ucation | | Budget Unit | 50281C | | | | |
|---|------------------------|--------------|---------|-------------------|------------------|-----------------------------------|---------------|---------|-------|--|
| Division of Learn | ing Services | | | • | | | | | | |
| Division of Learn | ing Services | | | • | HB Section | 2.095 | | | | |
| 1. CORE FINANC | IAL SUMMARY | | | | | | | | | |
| | FY 2021 Budget Request | | | | | FY 2021 Governor's Recommendation | | | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 3,792,072 | 6,774,737 | 0 | 10,566,809 | PS | 0 | 0 | 0 | 0 | |
| EE | 270,822 | 2,863,799 | 0 | 3,134,621 | EE | 0 | 0 | 0 | 0 | |
| PSD | 2,570 | 836,771 | 0 | 839,341 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 4,065,464 | 10,475,307 | 0 | 14,540,771 | Total | 0 | 0 | 0 | 0 | |
| FTE | 80.69 | 133.22 | 0.00 | 213.91 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 2,311,573 | 3,981,420 | 0 | 6,292,993 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bud | - | • | | - | Note: Fringes bu | - | | • | - | |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | budgeted directly | ≀ to MoDOT, F | lighway Patro | l, and Conser | vation. | | |
| Other Funds: | | | | | Other Funds: | | | | | |

2. CORE DESCRIPTION

The Division of Learning Services is responsible for all of the department's activities related to educational success of students, educators, and schools. This division includes offices which manage quality schools, college- and career-readiness, special education, educator quality, adult learning and rehabilitative services, and data system management.

3. PROGRAM LISTING (list programs included in this core funding)

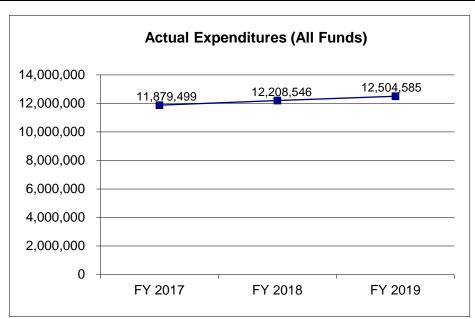
Division of Learning Services Operations

| Department of Elementary and Secondary Education | Budget Unit 50281C |
|--|--------------------|
| Division of Learning Services | |
| Division of Learning Services | HB Section 2.095 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|-------------------|---|---|---|
| 14,312,219 | 14,310,502 | 14,439,180 | 14,510,426 |
| (118,328) | (118,276) | (119,144) | (121,689) |
| 0 | 0 | 0 | 0 |
| 14,193,891 | 14,192,226 | 14,320,036 | 14,388,737 |
| 11,879,499 | 12,208,546 | 12,504,585 | N/A |
| 2,314,392 | 1,983,680 | 1,815,451 | 0 |
| 0 2,314,342 | 1 1,983,679 | (1, <mark>871)</mark> 1,817,322 | N/A N/A |
| 50 | 0 | 0 | N/A |
| | Actual 14,312,219 (118,328) 0 14,193,891 11,879,499 2,314,392 0 2,314,342 | Actual Actual 14,312,219 14,310,502 (118,328) (118,276) 0 0 14,193,891 14,192,226 11,879,499 12,208,546 2,314,392 1,983,680 | Actual Actual Actual 14,312,219 14,310,502 14,439,180 (118,328) (118,276) (119,144) 0 0 0 14,193,891 14,192,226 14,320,036 11,879,499 12,208,546 12,504,585 2,314,392 1,983,680 1,815,451 0 1 (1,871) 2,314,342 1,983,679 1,817,322 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONDIV OF LEARNING SERVICES

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|--------|-----------|------------|-------|------------|---------------------------------------|
| TAFP AFTER VETO | ES | | | | | | | |
| .,, | | PS | 210.91 | 3,792,072 | 6,774,737 | 0 | 10,566,809 | |
| | | EE | 0.00 | 262,654 | 2,492,152 | 0 | 2,754,806 | |
| | | PD | 0.00 | 1,570 | 1,187,241 | 0 | 1,188,811 | _ |
| | | Total | 210.91 | 4,056,296 | 10,454,130 | 0 | 14,510,426 |) = |
| DEPARTMENT COI | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2439 7810 | PS | 0.00 | 0 | 0 | 0 | C | Adjust to reflect actual expenditures |
| Core Reallocation | 2439 7812 | PS | 0.00 | 0 | 0 | 0 | (0) | Adjust to reflect actual expenditures |
| Core Reallocation | 2490 7811 | EE | 0.00 | 9,168 | 0 | 0 | 9,168 | Mileage reimbursement reallocation |
| Core Reallocation | 2498 7811 | EE | 0.00 | (1,000) | 0 | 0 | (1,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2498 7811 | PD | 0.00 | 1,000 | 0 | 0 | 1,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2505 7812 | PS | 3.00 | 0 | 0 | 0 | C | Adjust to meet payroll needs |
| Core Reallocation | 2509 7813 | EE | 0.00 | 0 | 350,470 | 0 | 350,470 | Adjust to reflect actual expenditures |
| Core Reallocation | 2509 7813 | PD | 0.00 | 0 | (350,470) | 0 | (350,470) | Adjust to reflect actual expenditures |
| Core Reallocation | 2510 7813 | EE | 0.00 | 0 | 21,177 | 0 | 21,177 | Mileage reimbursement allocation |
| NET D | EPARTMENT (| CHANGES | 3.00 | 9,168 | 21,177 | 0 | 30,345 | 1 |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | PS | 213.91 | 3,792,072 | 6,774,737 | 0 | 10,566,809 | |
| | | EE | 0.00 | 270,822 | 2,863,799 | 0 | 3,134,621 | |
| | | PD | 0.00 | 2,570 | 836,771 | 0 | 839,341 | - |
| | | Total | 213.91 | 4,065,464 | 10,475,307 | 0 | 14,540,771 | = |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONDIV OF LEARNING SERVICES

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | Ex |
|------------------------|-----------------|--------|-----------|------------|-------|---|------------|----|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PS | 213.91 | 3,792,072 | 6,774,737 | (| 0 | 10,566,809 | |
| | EE | 0.00 | 270,822 | 2,863,799 | (| 0 | 3,134,621 | |
| | PD | 0.00 | 2,570 | 836,771 | (| 0 | 839,341 | |
| | Total | 213.91 | 4,065,464 | 10,475,307 | | 0 | 14,540,771 | |

DESE

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 3,538,387 | 74.65 | 3,792,072 | 80.69 | 3,792,072 | 80.69 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 5,582,898 | 121.37 | 6,774,737 | 130.22 | 6,774,737 | 133.22 | 0 | 0.00 |
| EARLY CHILDHOOD DEV EDU/CARE | 60,618 | 1.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 9,181,903 | 197.02 | 10,566,809 | 210.91 | 10,566,809 | 213.91 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 255,567 | 0.00 | 262,654 | 0.00 | 270,822 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 2,364,125 | 0.00 | 2,492,152 | 0.00 | 2,863,799 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 2,619,692 | 0.00 | 2,754,806 | 0.00 | 3,134,621 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 730 | 0.00 | 1,570 | 0.00 | 2,570 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 702,260 | 0.00 | 1,187,241 | 0.00 | 836,771 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 702,990 | 0.00 | 1,188,811 | 0.00 | 839,341 | 0.00 | 0 | 0.00 |
| TOTAL | 12,504,585 | 197.02 | 14,510,426 | 210.91 | 14,540,771 | 213.91 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 55.116 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 103.308 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 158,424 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 158,424 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 9,168 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 21,177 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.00 | 0 | 0.00 | 30,345 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 30,345 | 0.00 | 0 | 0.00 |
| | | | | | , | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 138,760 | 0.00 | 0 | 0.00 |

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| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$12,504,585 | 197.02 | \$14,510,426 | 210.91 | \$15,241,782 | 214.91 | \$0 | 0.00 |
|---|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| TOTAL | 0 | 0.00 | (| 0.00 | 77,555 | 1.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | | 0.00 | 77,555 | 1.00 | 0 | 0.00 |
| SCHOOL SAFETY PROGRAM - 1500007 PERSONAL SERVICES DEPT ELEM-SEC EDUCATION | 0 | 0.00 | (| 0.00 | 77,555 | 1.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | (| 0.00 | 434,687 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | | 0.00 | 434,687 | 0.00 | 0 | 0.00 |
| PERSONAL SERVICES DEPT ELEM-SEC EDUCATION | 0 | | (| | 295,927 | 0.00 | 0 | |
| DIV OF LEARNING SERVICES DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Unit Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| DESIGNATED PRINCIPAL ASST DIV | 0 | 0.00 | 719 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 101,500 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EX ASSISTANT TO THE DEP COMM | 44,370 | 1.00 | 0 | 0.00 | 45,432 | 1.00 | 0 | 0.00 |
| DEPUTY COMMISSIONER | 109,787 | 0.85 | 131,089 | 1.00 | 131,112 | 1.00 | 0 | 0.00 |
| ASST COMMISSIONER | 397,601 | 4.02 | 403,402 | 4.00 | 403,488 | 4.00 | 0 | 0.00 |
| COORDINATOR | 998,081 | 15.81 | 930,021 | 15.00 | 1,137,630 | 19.51 | 0 | 0.00 |
| DIRECTOR | 1,924,872 | 37.45 | 2,486,991 | 46.30 | 2,205,315 | 42.50 | 0 | 0.00 |
| ASST DIRECTOR | 1,045,519 | 23.66 | 786,466 | 17.00 | 1,210,824 | 25.00 | 0 | 0.00 |
| REGIONAL FIELD TECHNICIAN | 94,020 | 2.00 | 98,471 | 2.00 | 96,240 | 2.00 | 0 | 0.00 |
| SUPERVISOR | 2,023,063 | 49.86 | 2,725,278 | 62.61 | 2,017,512 | 48.65 | 0 | 0.00 |
| SUPERVISOR OF INSTRUCTION | 618,819 | 10.96 | 583,803 | 10.00 | 628,680 | 11.00 | 0 | 0.00 |
| VR SPECIALIST | 1,819 | 0.03 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SCHOOL COUNSELING MANAGER | 54,450 | 1.00 | 0 | 0.00 | 55,680 | 1.00 | 0 | 0.00 |
| CHIEF DATA OFFICER | 85,596 | 1.00 | 87,343 | 1.00 | 87,360 | 1.00 | 0 | 0.00 |
| PLANNER | 64,145 | 1.66 | 80,055 | 2.00 | 79,344 | 2.00 | 0 | 0.00 |
| STANDARD/ASSESS ADMINISTRATOR | 74,333 | 1.00 | 75,853 | 1.00 | 75,864 | 1.00 | 0 | 0.00 |
| INVESTIGATIVE COMP MANAGER | 51,858 | 1.00 | 0 | 0.00 | 53,040 | 1.00 | 0 | 0.00 |
| CHARTER SCHOOLS FIELD DIRECTOR | 108,120 | 2.01 | 104,074 | 2.00 | 116,112 | 2.00 | 0 | 0.00 |
| VIRTUAL OPERATONS ASSISTANT | 27,864 | 0.89 | 32,476 | 1.00 | 32,184 | 1.00 | 0 | 0.00 |
| CAREER PATHWAYS MANAGER | 54,450 | 1.00 | 56,178 | 1.00 | 55,680 | 1.00 | 0 | 0.00 |
| VIRTUAL LEARNING ADMINISTRATOR | 55,338 | 1.00 | 0 | 0.00 | 56,568 | 1.00 | 0 | 0.00 |
| MO ASSESSMENT PROGRAM MANAGER | 25,905 | 0.46 | 0 | 0.00 | 57,384 | 1.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 60,300 | 2.00 | 171,881 | 5.00 | 62,016 | 2.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 443,893 | 15.94 | 566,379 | 19.00 | 436,800 | 15.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | 157,977 | 4.83 | 63,904 | 2.00 | 249,798 | 9.75 | 0 | 0.00 |
| PROGRAM ANALYST | 65,268 | 2.00 | 106,660 | 3.00 | 67,056 | 2.00 | 0 | 0.00 |
| DATA SPECIALIST | 138,622 | 4.42 | 166,086 | 6.00 | 157,872 | 5.00 | 0 | 0.00 |
| DATA COLLECTIONS ANALYST | 10,311 | 0.26 | 0 | 0.00 | 78,744 | 2.00 | 0 | 0.00 |
| DATA ACCOUNTABILITY MANAGER | 45,088 | 0.96 | 0 | 0.00 | 48,144 | 1.00 | 0 | 0.00 |
| DATA SYSTEMS ADMINISTRATOR | 65,572 | 0.96 | 0 | 0.00 | 137,784 | 2.00 | 0 | 0.00 |
| RESEARCH ANALYST | 61,830 | 1.25 | 0 | 0.00 | 50,544 | 1.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | 188,311 | 5.24 | 236,462 | 6.00 | 181,800 | 5.00 | 0 | 0.00 |

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DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|---------------------------------------|-----------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| LEGAL ASSISTANT | 35,634 | 1.00 | 36,544 | 1.00 | 36,576 | 1.00 | 0 | 0.00 |
| PROCUREMENT SPECIALIST | 10,762 | 0.27 | 41,879 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| SECRETARY | 19,983 | 0.66 | 33,402 | 1.00 | 16,896 | 0.50 | 0 | 0.00 |
| TECHNICAL WRITER | 18,342 | 0.57 | 34,463 | 1.00 | 33,480 | 1.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 425,430 | 0.00 | 463,850 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 9,181,903 | 197.02 | 10,566,809 | 210.91 | 10,566,809 | 213.91 | 0 | 0.00 |
| TRAVEL, IN-STATE | 380,868 | 0.00 | 393,782 | 0.00 | 403,959 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 183,022 | 0.00 | 174,239 | 0.00 | 174,239 | 0.00 | 0 | 0.00 |
| FUEL & UTILITIES | 250 | 0.00 | 288,483 | 0.00 | 163,474 | 0.00 | 0 | 0.00 |
| SUPPLIES | 129,326 | 0.00 | 214,469 | 0.00 | 199,469 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 332,306 | 0.00 | 345,704 | 0.00 | 360,704 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 291,298 | 0.00 | 303,771 | 0.00 | 389,918 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 526,436 | 0.00 | 717,983 | 0.00 | 541,983 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 105 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 550,245 | 0.00 | 87,982 | 0.00 | 684,982 | 0.00 | 0 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 16,000 | 0.00 | 16,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 44,610 | 0.00 | 21,827 | 0.00 | 18,827 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 10,381 | 0.00 | 9,950 | 0.00 | 6,950 | 0.00 | 0 | 0.00 |
| PROPERTY & IMPROVEMENTS | 826 | 0.00 | 18,323 | 0.00 | 14,323 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 37,629 | 0.00 | 27,172 | 0.00 | 27,172 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 772 | 0.00 | 1,300 | 0.00 | 1,300 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 131,618 | 0.00 | 132,321 | 0.00 | 130,321 | 0.00 | 0 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 500 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 2,619,692 | 0.00 | 2,754,806 | 0.00 | 3,134,621 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 702,990 | 0.00 | 1,139,891 | 0.00 | 790,421 | 0.00 | 0 | 0.00 |
| DEBT SERVICE | 0 | 0.00 | 47,900 | 0.00 | 47,900 | 0.00 | 0 | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| CORE | | | | | | | | |
| REFUNDS | 0 | 0.00 | 1,020 | 0.00 | 1,020 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 702,990 | 0.00 | 1,188,811 | 0.00 | 839,341 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$12,504,585 | 197.02 | \$14,510,426 | 210.91 | \$14,540,771 | 213.91 | \$0 | 0.00 |
| GENERAL REVENUE | \$3,794,684 | 74.65 | \$4,056,296 | 80.69 | \$4,065,464 | 80.69 | | 0.00 |
| FEDERAL FUNDS | \$8,649,283 | 121.37 | \$10,454,130 | 130.22 | \$10,475,307 | 133.22 | | 0.00 |
| OTHER FUNDS | \$60,618 | 1.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Excellence in Ed | ucation Fund | | | | HB Section | 2.095 | | | |
|-------------------|------------------------|-----------------|------------------|-------------|-----------------|----------------|-----------------|-----------------|---------|
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | |
| | FY 2021 Budget Request | | | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 657,768 | 657,768 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 2,141,615 | 2,141,615 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 170,000 | 170,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 2,969,383 | 2,969,383 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 11.75 | 11.75 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 370,497 | 370,497 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | dgeted in House E | Bill 5 except f | or certain fring | es budgeted | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| directly to MoDOT | Г, Highway Patrol, | and Conser | vation. | | budgeted direct | ly to MoDOT, F | Highway Patro | I, and Conser | vation. |
| Other Funds: | Excellence Revo | lving Fund (| 0651-6459 and | 0651-2297) | Other Funds: | | | | |

This fund allows for the collection of revenue on a cost-recovery basis from workshops and conferences provided by the Department to be used to support future workshops and conferences. Funds from the sale of certain reports, such as the annual Missouri School Directory, are deposited into the fund and utilized to produce the next year's report.

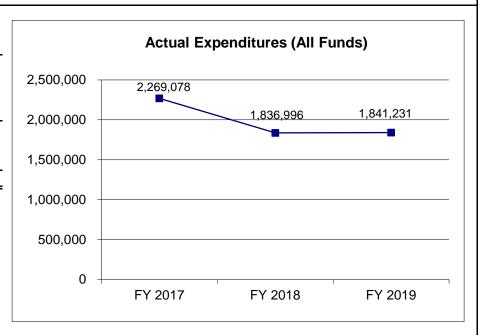
3. PROGRAM LISTING (list programs included in this core funding)

| Department of Elementary and Secondary Education | Budget Unit | 50115C |
|--|-------------|--------|
| Division of Learning Services | | |
| Excellence in Education Fund | HB Section | 2.095 |
| | | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|---------------------|---------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 2,947,889 | 2,947,889 | 2,952,002 | 2,965,835 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 2,947,889 | 2,947,889 | 2,952,002 | 2,965,835 |
| Actual Expenditures (All Funds) | 2,269,078 | 1,836,996 | 1,841,231 | N/A |
| Unexpended (All Funds) | 678,811 | 1,110,893 | 1,110,771 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 678,811 | 0 0 1,110,893 | 0 0 1,110,771 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON EXCELLENCE REVOLVING FUND

5. CORE RECONCILIATION DETAIL

| | | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|---------|--------|-----------------|-------|----|---------|-----------|-----------|---------------------------------------|
| TAFP AFTER VETO | EC | | | | | | | 10101 | |
| IAFP AFIER VEIO | ES | | PS | 11.75 | 0 | 0 | 657,768 | 657,768 | |
| | | | EE | 0.00 | 0 | 0 | 2,008,067 | 2,008,067 | |
| | | | PD | 0.00 | 0 | 0 | 300,000 | 300,000 | |
| | | | Total | 11.75 | 0 | 0 | 2,965,835 | 2,965,835 | |
| DEPARTMENT COR | RE ADJU | ISTME | NTS | | | | | | = |
| Core Reallocation | 2488 | _ | EE | 0.00 | 0 | 0 | 130,000 | 130,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2488 | 2297 | PD | 0.00 | 0 | 0 | (130,000) | (130,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2491 | 2297 | EE | 0.00 | 0 | 0 | 3,548 | 3,548 | Mileage Reimbursement Reallocation |
| NET DE | PARTM | ENT C | HANGES | 0.00 | 0 | 0 | 3,548 | 3,548 | |
| DEPARTMENT COR | E REQU | JEST | | | | | | | |
| | | | PS | 11.75 | 0 | 0 | 657,768 | 657,768 | |
| | | | EE | 0.00 | 0 | 0 | 2,141,615 | 2,141,615 | |
| | | | PD | 0.00 | 0 | 0 | 170,000 | 170,000 | |
| | | | Total | 11.75 | 0 | 0 | 2,969,383 | 2,969,383 | - |
| GOVERNOR'S REC | OMMEN | IDED C | ORE | | | | | | - |
| | | | PS | 11.75 | 0 | 0 | 657,768 | 657,768 | |
| | | | EE | 0.00 | 0 | 0 | 2,141,615 | 2,141,615 | |
| | | | PD | 0.00 | 0 | 0 | 170,000 | 170,000 | |
| | | | Total | 11.75 | 0 | 0 | 2,969,383 | 2,969,383 | - |

| D | FS | F |
|---|----|---|
| _ | ᆫ | _ |

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| EXCELLENCE IN EDUCATION | 402,339 | 10.63 | 657,768 | 11.75 | 657,768 | 11.75 | 0 | 0.00 |
| TOTAL - PS | 402,339 | 10.63 | 657,768 | 11.75 | 657,768 | 11.75 | 0 | 0.00 |
| EXPENSE & EQUIPMENT EXCELLENCE IN EDUCATION | 1,300,427 | 0.00 | 2,008,067 | 0.00 | 2,141,615 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 1,300,427 | 0.00 | 2,008,067 | 0.00 | 2,141,615 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC EXCELLENCE IN EDUCATION | 138,465 | 0.00 | 300,000 | 0.00 | 170,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 138,465 | 0.00 | 300,000 | 0.00 | 170,000 | 0.00 | 0 | 0.00 |
| TOTAL | 1,841,231 | 10.63 | 2,965,835 | 11.75 | 2,969,383 | 11.75 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| EXCELLENCE IN EDUCATION | 0 | 0.00 | 0 | 0.00 | 9,720 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 9,720 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 9,720 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| EXCELLENCE IN EDUCATION | 0 | 0.00 | 0 | 0.00 | 3,548 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 3,548 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 3,548 | 0.00 | 0 | 0.00 |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| EXCELLENCE IN EDUCATION | 0 | 0.00 | 0 | 0.00 | 27,804 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 27,804 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 27,804 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,841,231 | 10.63 | \$2,965,835 | 11.75 | \$3,010,455 | 11.75 | \$0 | 0.00 |

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| DESE | | | | | | D | ECISION ITI | EM DETAIL |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND | | | | | | | | |
| CORE | | | | | | | | |
| COORDINATOR | 57,501 | 0.96 | 0 | 0.00 | 61,320 | 1.00 | 0 | 0.00 |
| DIRECTOR | 84 | 0.00 | 54,424 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 51,076 | 0.96 | 0 | 0.00 | 54,456 | 1.00 | 0 | 0.00 |
| SUPERVISOR | 183,403 | 4.63 | 349,450 | 5.75 | 192,906 | 4.75 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 110,275 | 4.08 | 183,597 | 5.00 | 138,864 | 5.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 70,297 | 0.00 | 210,222 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 402,339 | 10.63 | 657,768 | 11.75 | 657,768 | 11.75 | 0 | 0.00 |
| TRAVEL, IN-STATE | 72,475 | 0.00 | 100,000 | 0.00 | 103,548 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 0 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 0 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 788,067 | 0.00 | 788,067 | 0.00 | 0 | 0.00 |
| SUPPLIES | 261,825 | 0.00 | 50,000 | 0.00 | 240,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 42,381 | 0.00 | 40,000 | 0.00 | 40,000 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 6,935 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 431,850 | 0.00 | 550,000 | 0.00 | 450,000 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 190 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 6,999 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 10,262 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 60,465 | 0.00 | 20,000 | 0.00 | 60,000 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 39,918 | 0.00 | 35,000 | 0.00 | 40,000 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 367,127 | 0.00 | 375,000 | 0.00 | 370,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 1,300,427 | 0.00 | 2,008,067 | 0.00 | 2,141,615 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 138,165 | 0.00 | 270,000 | 0.00 | 140,000 | 0.00 | 0 | 0.00 |
| REFUNDS | 300 | 0.00 | 30,000 | 0.00 | 30,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 138,465 | 0.00 | 300,000 | 0.00 | 170,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,841,231 | 10.63 | \$2,965,835 | 11.75 | \$2,969,383 | 11.75 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$1,841,231 | 10.63 | \$2,965,835 | 11.75 | \$2,969,383 | 11.75 | | 0.00 |

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| Department of E | | | | | Budget Unit _ | 50713C | | | |
|---------------------------------------|-------------------|-------------------|---------------|------------|------------------|---------------|-----------------|---------------|-------------|
| Office of Adult L Adult Learning a | | | vices | | HB Section 2.095 | | | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budge | t Request | | | FY 202 | 1 Governor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 29,853,421 | 0 | 29,853,421 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 3,569,770 | 0 | 3,569,770 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 10,000 | 0 | 10,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 33,433,191 | 0 | 33,433,191 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 659.20 | 0.00 | 659.20 | FTE | 0.00 | 659.20 | 0.00 | 659.20 |
| Est. Fringe | 0 | 17,778,123 | 0 | 17,778,123 | Est. Fringe | 0 | 8,195,174 | 0 | 8,195,174 |
| Note: Fringes but | dgeted in House I | Bill 5 except for | certain fring | ges | Note: Fringes k | budgeted in l | House Bill 5 ex | cept for cert | ain fringes |
| budgeted directly | to MoDOT, Highw | vay Patrol, and | Conservation | on. | budgeted direct | tly to MoDO | T, HP, and Col | nservation. | |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

This core request provides funding for personnel and operational costs of administering the Vocational Rehabilitation, Disability Determinations, Independent Living programs, and the internal operations supporting these programs. There are 23 Vocational Rehabilitation offices, five (5) Disability Determinations offices, and 22 Independent Living Centers throughout the state.

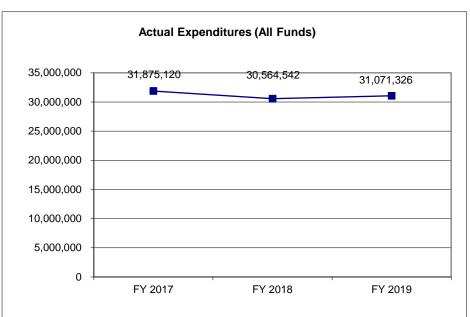
3. PROGRAM LISTING (list programs included in this core funding)

Vocational Rehabilitation
Disability Determinations
Independent Living Centers

Department of Elementary and Secondary Education
Office of Adult Learning and Rehabilitation Services
Adult Learning and Rehabilitation Services
HB Section 2.095

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|---------------------|---------------------|---------------------|------------------------|
| Appropriation (All Funds) | 33,648,236 | 32,489,184 | 33,254,317 | 33,392,865 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 33,648,236 | 32,489,184 | 33,254,317 | 33,392,865 |
| Actual Expenditures (All Funds) | 31,875,120 | 30,564,542 | 31,071,326 | N/A |
| Unexpended (All Funds) | 1,773,116 | 1,924,642 | 2,182,991 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 1,773,116 0 | 0 1,924,642 0 | 0 2,182,991 0 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONADULT LEARNING & REHAB SERV

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|--------|----|------------|-------|------------|---------------------------------------|
| TAFP AFTER VETO | FS | | | | | | | |
| IAIT AITER VETO | | PS | 659.20 | 0 | 29,853,421 | 0 | 29,853,421 | |
| | | EE | 0.00 | 0 | 3,529,444 | 0 | 3,529,444 | |
| | | PD | 0.00 | 0 | 10,000 | 0 | 10,000 | |
| | | Total | 659.20 | 0 | 33,392,865 | 0 | 33,392,865 | - |
| DEPARTMENT COR | RE ADJUSTME | NTS | | | | | | - |
| Core Reallocation | 2426 0523 | PS | 0.00 | 0 | 0 | 0 | 0 | Adjust to reflect actual expenditures |
| Core Reallocation | 2495 2317 | EE | 0.00 | 0 | 40,326 | 0 | 40,326 | Mileage Reimbursement Reallocation |
| NET DE | EPARTMENT C | HANGES | 0.00 | 0 | 40,326 | 0 | 40,326 | |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | PS | 659.20 | 0 | 29,853,421 | 0 | 29,853,421 | |
| | | EE | 0.00 | 0 | 3,569,770 | 0 | 3,569,770 | |
| | | PD | 0.00 | 0 | 10,000 | 0 | 10,000 | |
| | | Total | 659.20 | 0 | 33,433,191 | 0 | 33,433,191 | - = |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | - |
| - | | PS | 659.20 | 0 | 29,853,421 | 0 | 29,853,421 | |
| | | EE | 0.00 | 0 | 3,569,770 | 0 | 3,569,770 | |
| | | PD | 0.00 | 0 | 10,000 | 0 | 10,000 | |
| | | Total | 659.20 | 0 | 33,433,191 | 0 | 33,433,191 | - |

DESE

DECISION ITEM SUMMARY

| Dudget Unit | | | | | | | | |
|--|------------|-------------------|------------|---------|------------|----------|---------|---------|
| Budget Unit Decision Item | FY 2019 | EV 2040 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | FY 2019 ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| | DULLAR | ric | DULLAR | FIE | DULLAR | ГІЕ | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| VOCATIONAL REHABILITATION | 28,230,737 | 627.08 | 29,853,421 | 659.20 | 29,853,421 | 659.20 | 0 | · |
| TOTAL - PS | 28,230,737 | 627.08 | 29,853,421 | 659.20 | 29,853,421 | 659.20 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| VOCATIONAL REHABILITATION | 2,840,590 | 0.00 | 3,529,444 | 0.00 | 3,569,770 | 0.00 | 0 | |
| TOTAL - EE | 2,840,590 | 0.00 | 3,529,444 | 0.00 | 3,569,770 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | |
| TOTAL - PD | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| TOTAL | 31,071,327 | 627.08 | 33,392,865 | 659.20 | 33,433,191 | 659.20 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 0 | 0.00 | 441,156 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 441,156 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 441,156 | 0.00 | 0 | 0.00 |
| Market Adj Pay PI FY20 C-to-C - 0000014 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 0 | 0.00 | 2,419 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 2,419 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 2,419 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 0 | 0.00 | 40,326 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 40,326 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 40,326 | 0.00 | 0 | 0.00 |
| - | • | | • | | , | | • | 5.55 |

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| DESE | | | | | DE | CISION ITEM | M SUMMARY | |
|---------------|---------|---------|---------|---------|---------|-------------|-----------|-------|
| Budget Unit | | | | | | | | |
| Decision Item | EV 2010 | EV 2010 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ****** | ***** |

| Budget Unit | | | | | | | | |
|--|-------------|----------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | T DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| VOCATIONAL REHABILITATION | | 0.00 | | 0.00 | 96,714 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | O | 0.00 | 96,714 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 96,714 | 0.00 | 0 | 0.00 |
| VR/DD FED PS CAPACITY INCREASE - 1500006 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| VOCATIONAL REHABILITATION | | 0.00 | C | 0.00 | 327,185 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0.00 | 0 | 0.00 | 327,185 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 327,185 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$31,071,32 | 7 627.08 | \$33,392,865 | 659.20 | \$34,340,991 | 659.20 | \$0 | 0.00 |

| DESE | | | | | | Е | ECISION IT | EM DETAIL |
|--------------------------------|-----------|---------|-----------|---------|-----------|----------|------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| CORE | | | | | | | | |
| COMP INFO TECH TRAINEE | 0 | 0.00 | 0 | 0.00 | 39,519 | 1.00 | 0 | 0.00 |
| COMPUTER INFO TECH | 261,130 | 6.23 | 215,383 | 5.00 | 215,383 | 5.00 | 0 | 0.00 |
| ASST COMMISSIONER | 117,667 | 1.19 | 101,388 | 1.00 | 99,669 | 1.00 | 0 | 0.00 |
| DDS ADMINISTRATOR | 73,877 | 1.00 | 75,451 | 1.00 | 74,511 | 1.00 | 0 | 0.00 |
| COORDINATOR | 348,098 | 4.77 | 372,745 | 5.00 | 368,101 | 5.00 | 0 | 0.00 |
| DIRECTOR | 1,058,237 | 17.46 | 922,635 | 15.00 | 1,100,114 | 18.00 | 0 | 0.00 |
| ASST DIRECTOR | 1,131,007 | 20.40 | 847,627 | 15.00 | 1,342,787 | 24.00 | 0 | 0.00 |
| SUPERVISOR | 88,140 | 2.00 | 50,141 | 1.00 | 89,197 | 2.00 | 0 | 0.00 |
| DD SPECIALIST | 50,290 | 1.10 | 0 | 0.00 | 48,775 | 1.00 | 0 | 0.00 |
| EDUC CONSULTANT | 39,207 | 0.81 | 0 | 0.00 | (3,794) | 0.00 | 0 | 0.00 |
| HR ANALYST | 64,310 | 1.46 | 92,137 | 2.00 | 44,731 | 1.00 | 0 | 0.00 |
| QUALITY ASSURANCE SPEC. | 860,914 | 16.09 | 932,887 | 17.00 | 1,053,482 | 20.00 | 0 | 0.00 |
| VR SPECIALIST | 277,282 | 5.05 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| ASST FIELD OPERATIONS MGR | 273,096 | 4.00 | 281,054 | 4.00 | 275,510 | 4.00 | 0 | 0.00 |
| PROFESSIONAL RELATIONS OFFICER | 319,207 | 5.99 | 326,323 | 6.00 | 322,841 | 6.00 | 0 | 0.00 |
| FIELD OPERATIONS MANAGER | 141,821 | 2.00 | 144,546 | 2.00 | 143,003 | 2.00 | 0 | 0.00 |
| DISTRICT MANAGER | 304,386 | 4.96 | 313,635 | 5.00 | 313,635 | 5.00 | 0 | 0.00 |
| SENIOR HR ANALYST | 25,472 | 0.54 | 0 | 0.00 | 47,283 | 1.00 | 0 | 0.00 |
| REGIONAL MANAGER | 597,900 | 8.75 | 697,102 | 10.00 | 620,331 | 9.00 | 0 | 0.00 |
| DISTRICT SUPERVISOR | 1,285,085 | 22.47 | 1,346,093 | 23.00 | 1,328,366 | 23.00 | 0 | 0.00 |
| ASST DISTRICT SUPV | 1,738,109 | 32.63 | 1,795,434 | 33.00 | 1,937,045 | 36.00 | 0 | 0.00 |
| VR COUNSELOR | 271,409 | 6.91 | 120,887 | 3.00 | 674,066 | 17.00 | 0 | 0.00 |
| VR COUNSELOR I | 1,234,078 | 30.02 | 1,136,191 | 27.00 | 1,165,501 | 28.00 | 0 | 0.00 |
| VR COUNSELOR II | 1,851,025 | 41.89 | 2,479,635 | 54.70 | 1,681,878 | 37.60 | 0 | 0.00 |
| VR COUNSELOR III | 1,488,374 | 30.37 | 1,563,953 | 31.20 | 1,422,618 | 28.70 | 0 | 0.00 |
| VR DRIVER | 25,256 | 1.14 | 0 | 0.00 | (60,088) | (2.00) | 0 | 0.00 |
| HEARING OFFICER | 823,964 | 14.76 | 1,024,643 | 18.00 | 727,295 | 13.00 | 0 | 0.00 |
| INTAKE COUNSELOR | 39,138 | 1.00 | 40,093 | 1.00 | 39,651 | 1.00 | 0 | 0.00 |
| VR COUNSELOR IV | 1,201,939 | 23.14 | 1,131,126 | 21.30 | 1,280,602 | 24.40 | 0 | 0.00 |
| DD COUNSELOR | 691,523 | 17.37 | 2,346,274 | 60.00 | 1,920,600 | 48.00 | 0 | 0.00 |
| DD COUNSELOR I | 2,443,648 | 59.39 | 1,634,759 | 40.00 | 1,914,752 | 46.00 | 0 | 0.00 |
| DD COUNSELOR II | 3,001,681 | 67.85 | 3,600,885 | 82.00 | 3,485,477 | 78.00 | 0 | 0.00 |
| | | | | | | | | |

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| DD COUNSELOR IV 915,309 17,62 462,536 9.00 839,723 16.00 0 0.00 HUMAN RESOURCE MANAGER 47,615 0.81 59,581 1.00 59,055 1.00 0 0.00 O.00 VR BUSINESS SPECIALIST 22,577 0.58 80,287 2.00 39,651 1.00 0 0.00 VR BUSINESS SPECIALIST 1 100,522 2.45 168,186 4.00 83,250 2.00 0 0.00 VR BUSINESS SPECIALIST 1 100,522 2.45 168,186 4.00 83,250 2.00 0 0.00 VR BUSINESS SPECIALIST II 49,002 1.00 50,141 1.00 49,546 1.00 0 0.00 VR BUSINESS SPECIALIST II 49,002 1.00 50,141 1.00 49,546 1.00 0 0.00 VR BUSINESS SPECIALIST II 49,002 1.00 50,141 1.00 49,546 1.00 0 0.00 ACCOUNTING SPECIALIST 58,020 2.00 62,017 2.00 147,658 5.00 0 0.00 ACCOUNTING SPECIALIST 1,434,986 50.29 1,324,027 43.80 1,609,932 56.00 0 0.00 D.00 D.00 D.00 D.00 D.00 D.0 | DESE | | | | | | | ECISION IT | EM DETAIL |
|--|-----------------------------|------------|---------|------------|---------|------------|----------|------------|-----------|
| Budget Object Class DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN | Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| ## ADULT LEARNING & REHAB SERV CORE DD COUNSELOR III 1,671,714 34.12 1,456,525 30.00 1,635,005 33.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| DO COUNSELOR III | Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DD COUNSELOR III | ADULT LEARNING & REHAB SERV | | | | | | | | |
| DD COUNSELOR IV 915.309 17.62 462.536 9.00 839.723 16.00 0 0.00 HUMAN RESOURCE MANAGER 47.615 0.81 59.581 1.00 59.055 1.00 0 0.00 O.00 VR BUSINESS SPECIALIST 22.577 0.58 80.287 2.00 39.651 1.00 0 0.00 VR BUSINESS SPECIALIST 1 100.522 2.45 168.186 4.00 83.250 2.00 0 0.00 VR BUSINESS SPECIALIST 1 100.522 2.45 168.186 4.00 83.250 2.00 0 0.00 VR BUSINESS SPECIALIST II 49.002 1.00 50.141 1.00 49.546 1.00 0 0.00 VR BUSINESS SPECIALIST II 49.002 1.00 50.141 1.00 49.546 1.00 0 0.00 VR BUSINESS SPECIALIST II 49.002 1.00 50.141 1.00 49.546 1.00 0 0.00 ACCOUNTING SPECIALIST 58.020 2.00 62.017 2.00 147.658 5.00 0 0.00 ACCOUNTING SPECIALIST 1 1,434,986 50.29 1.324,027 43.80 1.009.932 56.00 0 0.00 DC SPECIALIST 252,330 9.00 235,379 84 11.00 283.641 9.00 0 0.00 DC SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 BILLING SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 BILLING SPECIALIST 82,197 2.62 32.176 1.00 127,018 4.00 0 0.00 PROGRAM ANALYST 7.085 0.25 60.088 2.00 60.088 2.00 0 0.00 PROGRAM ANALYST 7.085 0.25 60.088 2.00 60.088 2.00 0 0.00 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 34,716 1.00 0 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0.00 0 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0.00 0.00 0 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0.00 0.00 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0.00 0.00 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0.00 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 75,000 0.00 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 75,000 0.00 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 52,400 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | CORE | | | | | | | | |
| HUMAN RESOURCE MANAGER 47,615 0.81 59,681 1.00 59,055 1.00 0 0.00 VR BUSINESS SPECIALIST 100,522 2.45 168,186 4.00 38,250 2.00 0 0.00 VR BUSINESS SPECIALIST 11 35,062 0.79 0 0.00 0.44,731 1.00 0 0.00 0.00 0.00 0.00 0.00 0.00 | DD COUNSELOR III | 1,671,714 | 34.12 | 1,456,525 | 30.00 | 1,635,005 | 33.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST | DD COUNSELOR IV | 915,309 | 17.62 | 462,536 | 9.00 | 839,723 | 16.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST II 100,522 2.45 168,186 4.00 83,250 2.00 0 0.00 VR BUSINESS SPECIALIST III 35,062 0.79 0 0.00 44,731 1.00 0 0.00 0.00 VR BUSINESS SPECIALIST III 49,002 1.00 50,141 1.00 49,546 1.00 0 0.00 ACCOUNTING SPECIALIST 58,020 2.00 62,017 2.00 147,658 5.00 0 0.00 ACCOUNTING SPECIALIST 58,020 2.00 62,017 2.00 147,658 5.00 0 0.00 DD CASE CONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.00 DD CASE CONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.00 DD CE SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 DD CE SPECIALIST 392,910 35,80 1,439,928 53,20 829,838 31,50 0 0.00 PROGRAM SPECIALIST 82,197 2.62 32,176 1.00 127,018 4.00 0 0.00 PROGRAM ANALYST 7,085 0.25 60,088 2.00 0 0.00 DD CE SPECIALIST 34,218 1.00 36,743 1.00 36,280 1.00 0 0.00 GENERAL SERVICES SPECIALIST 34,218 1.00 36,743 1.00 36,280 1.00 0 0.00 GENERAL SERVICES SPECIALIST 34,218 1.00 36,743 1.00 36,280 1.00 0 0.00 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.85 35,525 1.00 0 0.00 0 0.00 DD CESPECIALIST 52,156 0.00 0.00 0 0.00 DD CESPECIALIST 52,156 0.00 0.00 0 0.00 DD CESPECIA | HUMAN RESOURCE MANAGER | 47,615 | 0.81 | 59,581 | 1.00 | 59,055 | 1.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST III 35,062 0.79 0 0.00 44,731 1.00 0 0.00 VR BUSINESS SPECIALIST III 49,002 1.00 50,141 1.00 49,546 1.00 0 0.00 ACOUNTING SPECIALIST 58,000 2.00 62,017 2.00 147,658 5.00 0 0.00 ADMINISTRATIVE ASSISTANT 1,434,986 50.29 1,324,027 43,80 1,608,932 56,00 0 0 0.00 DC ASSE CONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.00 DC SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 BILLING SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 BILLING SPECIALIST 329,810 35,80 1,439,928 53,20 829,636 31,50 0 0.00 PROGRAM ANALYST 7,085 0.25 60,088 2.00 60,088 2.00 0 0.00 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.00 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.00 PROCRAM SPECIALIST 29,156 0.85 35,525 1.00 34,716 1.00 0.00 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 34,716 1.00 0.00 0.00 SECRETARY 131,996 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 SECRETARY 131,996 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 SECRETARY 131,996 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 TOTAL -PS 28,230,737 627.08 29,853,421 659,20 29,853,421 659,20 0 0.00 SUPPLIES 322,54 0.00 71,7970 0.00 758,296 0.00 0 0.00 SUPPLIES 323,770 0.00 759,000 0.00 758,296 0.00 0 0.00 SUPPLIES 323,770 0.00 36,000 0.00 550,000 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 550,000 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 550,000 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 550,000 0.00 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 550,000 0.00 0.00 0.00 PROFESSIONAL SERVICES 68,888 0.00 85,000 0.00 550,000 0.00 0.00 0.00 0.00 0 | VR BUSINESS SPECIALIST | 22,577 | 0.58 | 80,287 | 2.00 | 39,651 | 1.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST III 49,002 1.00 50,141 1.00 49,546 1.00 0 0.0 ACCOUNTING SPECIALIST 58,020 2.00 62,017 2.00 147,658 5.00 0 0.0 DD CASE CONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.0 DD CE SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.0 PROGRAM SPECIALIST 929,810 35,80 1,439,928 53,20 829,636 31,50 0 0 0 PROGRAM SPECIALIST 82,197 2.62 32,176 1.00 127,018 4.00 0 0 0 PROGRAM SPECIALIST 7,085 0.25 60,088 2.00 60,088 2.00 | VR BUSINESS SPECIALIST I | 100,522 | 2.45 | 168,186 | 4.00 | 83,250 | 2.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST 58,020 2.00 62,017 2.00 147,658 5.00 0 0.0 0 ADMINISTRATIVE ASSISTANT 1.434,986 50.29 1,324,027 43.80 1.608,932 56.00 0 0.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | VR BUSINESS SPECIALIST II | 35,062 | 0.79 | 0 | 0.00 | 44,731 | 1.00 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT 1,434,986 50.29 1,324,027 43.80 1,608,932 56.00 0 0.00 DC ASS CONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.00 DC ASS ECONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.00 BILLING SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 BILLING SPECIALIST 929,810 35.80 1,439,928 53.20 829,636 31.50 0 0.00 PROGRAM SPECIALIST 82,197 2.62 32,176 1.00 127,018 4.00 0 0.00 PROGRAM SPECIALIST 7,085 0.25 60,088 2.00 60,088 2.00 0 0.00 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.00 GENERAL SERVICES SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0.00 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 1.91 134,792 5.00 25,014 1.00 0 0.00 0.00 DRAM SECRETARY 131,896 1.91 134,792 5.00 25,014 1.00 0 0.00 0.00 0.00 DRAM SECRETARY 131,896 1.91 134,792 5.00 25,014 1.00 0 0.00 0.00 0.00 0.00 0.00 0.00 | VR BUSINESS SPECIALIST III | 49,002 | 1.00 | 50,141 | 1.00 | 49,546 | 1.00 | 0 | 0.00 |
| DD CASE CONTROL ANALYST 266,190 9.25 337,894 11.00 263,641 9.00 0 0.00 DC E SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 BILLING SPECIALIST 929,810 35.80 1,439,928 53.20 829,636 31.50 0 0.00 PROGRAM SPECIALIST 82,197 2.62 32,176 1.00 127,018 4.00 0 0.00 PROGRAM ANALYST 7,085 0.25 60,088 2.00 60,088 2.00 0 0.00 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.00 PROGRAM SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.00 PROCUREMENT SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.00 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 TOTAL - PS 28,230,737 627.08 29,853,421 659,20 29,853,421 659,20 0 0.00 TRAVEL, IN-STATE 592,754 0.00 717,970 0.00 758,296 0.00 0 0.00 TRAVEL, OUT-OF-STATE 60,879 0.00 75,000 0.00 75,000 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0.00 PROFESSIONAL SERVICES 511,205 0.00 350,000 0.00 50,000 0.00 0.00 PROFESSIONAL SERVICES 511,205 0.00 350,000 0.00 50,000 0.00 0.00 0.00 MAR SERVICES 68,988 0.00 50,000 0.00 527,400 0.00 0.00 0.00 MOTORIZED EQUIPMENT 523,660 0.00 62,600 0.00 527,400 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | ACCOUNTING SPECIALIST | 58,020 | 2.00 | 62,017 | 2.00 | 147,658 | 5.00 | 0 | 0.00 |
| DD CE SPECIALIST 252,330 9.00 235,379 8.00 256,636 9.00 0 0.00 | ADMINISTRATIVE ASSISTANT | 1,434,986 | 50.29 | 1,324,027 | 43.80 | 1,608,932 | 56.00 | 0 | 0.00 |
| BILLING SPECIALIST 929,810 35.80 1,439,928 53.20 829,636 31.50 0 0.0 PROGRAM SPECIALIST 82,197 2.62 32,176 1.00 127,018 4.00 0 0.0 PROGRAM ANALYST 7,085 0.25 60,088 2.00 60,088 2.00 0 0.0 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.0 GENERAL SERVICES SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.0 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0 0.0 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 | DD CASE CONTROL ANALYST | 266,190 | 9.25 | 337,894 | 11.00 | 263,641 | 9.00 | 0 | 0.00 |
| PROGRAM SPECIALIST 82,197 2.62 32,176 1.00 127,018 4.00 0 0.00 PROGRAM ANALYST 7,085 0.25 60,088 2.00 60,088 2.00 0 0 0 0 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 <td< td=""><td>DD CE SPECIALIST</td><td>252,330</td><td>9.00</td><td>235,379</td><td>8.00</td><td>256,636</td><td>9.00</td><td>0</td><td>0.00</td></td<> | DD CE SPECIALIST | 252,330 | 9.00 | 235,379 | 8.00 | 256,636 | 9.00 | 0 | 0.00 |
| PROGRAM ANALYST 7,085 0.25 60,088 2.00 60,088 2.00 0 0.0 EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.0 GENERAL SERVICES SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.0 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0 <td>BILLING SPECIALIST</td> <td>929,810</td> <td>35.80</td> <td>1,439,928</td> <td>53.20</td> <td>829,636</td> <td>31.50</td> <td>0</td> <td>0.00</td> | BILLING SPECIALIST | 929,810 | 35.80 | 1,439,928 | 53.20 | 829,636 | 31.50 | 0 | 0.00 |
| EXECUTIVE ASSISTANT 35,778 1.00 36,743 1.00 36,280 1.00 0 0.00 GENERAL SERVICES SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.0 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0 0.0 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.0 OTHER 0 0.00 249,450 0.00 0 0.00 0 0 0.0 TOTAL - PS 28,230,737 627.08 29,853,421 659.20 29,853,421 659.20 | PROGRAM SPECIALIST | 82,197 | 2.62 | 32,176 | 1.00 | 127,018 | 4.00 | 0 | 0.00 |
| GENERAL SERVICES SPECIALIST 34,218 1.00 35,119 1.00 34,716 1.00 0 0.00 PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0 0.00 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 OTHER 0 0.00 249,450 0.00 0 0 0.00 | PROGRAM ANALYST | 7,085 | 0.25 | 60,088 | 2.00 | 60,088 | 2.00 | 0 | 0.00 |
| PROCUREMENT SPECIALIST 29,156 0.85 35,525 1.00 0 0.00 0 0.00 SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.0 OTHER 0 0.00 249,450 0.00 0 0.00 0 0.0 TOTAL - PS 28,230,737 627.08 29,853,421 659.20 29,853,421 659.20 0 0.00 0 0.0 TRAVEL, IN-STATE 592,754 0.00 717,970 0.00 75,000 0.00 0.00 0 0 0 0 TRAVEL, OUT-OF-STATE 60,879 0.00 75,000 0.00 75,000 0.00 75,000 0.00 0 <td>EXECUTIVE ASSISTANT</td> <td>35,778</td> <td>1.00</td> <td>36,743</td> <td>1.00</td> <td>36,280</td> <td>1.00</td> <td>0</td> <td>0.00</td> | EXECUTIVE ASSISTANT | 35,778 | 1.00 | 36,743 | 1.00 | 36,280 | 1.00 | 0 | 0.00 |
| SECRETARY 131,896 4.91 134,792 5.00 25,014 1.00 0 0.00 OTHER 0 0.00 249,450 0.00 0 0.00 0 0 0.00 TOTAL - PS 28,230,737 627.08 29,853,421 659.20 29,853,421 659.20 | GENERAL SERVICES SPECIALIST | 34,218 | 1.00 | 35,119 | 1.00 | 34,716 | 1.00 | 0 | 0.00 |
| OTHER 0 0.00 249,450 0.00 0 0.00 0 0.00 TOTAL - PS 28,230,737 627.08 29,853,421 659.20 29,853,421 659.20 0 0.00 TRAVEL, IN-STATE 592,754 0.00 717,970 0.00 758,296 0.00 0 0.00 TRAVEL, OUT-OF-STATE 60,879 0.00 75,000 0.00 75,000 0.00 < | PROCUREMENT SPECIALIST | 29,156 | 0.85 | 35,525 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS 28,230,737 627.08 29,853,421 659.20 29,853,421 659.20 0 0.00 TRAVEL, IN-STATE 592,754 0.00 717,970 0.00 758,296 0.00 0 0.00 TRAVEL, OUT-OF-STATE 60,879 0.00 75,000 0.00 75,000 0.00 0 0.00 SUPPLIES 332,641 0.00 490,600 0.00 390,600 0.00 | SECRETARY | 131,896 | 4.91 | 134,792 | 5.00 | 25,014 | 1.00 | 0 | 0.00 |
| TRAVEL, IN-STATE 592,754 0.00 717,970 0.00 758,296 0.00 0 0.00 TRAVEL, OUT-OF-STATE 60,879 0.00 75,000 0.00 75,000 0.00 0 0.00 SUPPLIES 332,641 0.00 490,600 0.00 390,600 0.00 0 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0 0.00 COMMUNICATION SERV & SUPP 347,617 0.00 500,000 0.00 400,000 0.00 0 <td>OTHER</td> <td>0</td> <td>0.00</td> <td>249,450</td> <td>0.00</td> <td>0</td> <td>0.00</td> <td>0</td> <td>0.00</td> | OTHER | 0 | 0.00 | 249,450 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE 60,879 0.00 75,000 0.00 75,000 0.00 0 0.00 SUPPLIES 332,641 0.00 490,600 0.00 390,600 0.00 0 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0 0.00 COMMUNICATION SERV & SUPP 347,617 0.00 500,000 0.00 400,000 0.00 | TOTAL - PS | 28,230,737 | 627.08 | 29,853,421 | 659.20 | 29,853,421 | 659.20 | 0 | 0.00 |
| SUPPLIES 332,641 0.00 490,600 0.00 390,600 0.00 0 0.00 PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0 0.00 COMMUNICATION SERV & SUPP 347,617 0.00 500,000 0.00 400,000 0.00 0 0.00 PROFESSIONAL SERVICES 511,205 0.00 350,000 0.00 505,000 0.00 0 0.0 M&R SERVICES 68,988 0.00 85,000 0.00 85,000 0.00 0.00 0 0.0 MOTORIZED EQUIPMENT 0 0.00 50,000 0.00 50,000 0.00 0.00 0 0.0 OFFICE EQUIPMENT 523,660 0.00 285,000 0.00 185,000 0.00 0 0.0 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | TRAVEL, IN-STATE | 592,754 | 0.00 | 717,970 | 0.00 | 758,296 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT 233,770 0.00 385,000 0.00 285,000 0.00 0 0.0 COMMUNICATION SERV & SUPP 347,617 0.00 500,000 0.00 400,000 0.00 0 0.0 PROFESSIONAL SERVICES 511,205 0.00 350,000 0.00 505,000 0.00 0 0.0 M&R SERVICES 68,988 0.00 85,000 0.00 85,000 0.00 0.00 0 0.0 MOTORIZED EQUIPMENT 0 0.00 50,000 0.00 50,000 0.00 0.00 0 0.0 OTHER EQUIPMENT 523,660 0.00 285,000 0.00 185,000 0.00 0 0.0 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | TRAVEL, OUT-OF-STATE | 60,879 | 0.00 | 75,000 | 0.00 | 75,000 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP 347,617 0.00 500,000 0.00 400,000 0.00 0 0.00 PROFESSIONAL SERVICES 511,205 0.00 350,000 0.00 505,000 0.00 0 0.00 M&R SERVICES 68,988 0.00 85,000 0.00 85,000 0.00 0 0.00 MOTORIZED EQUIPMENT 0 0.00 50,000 0.00 50,000 0.00 0.00 0 0.00 OFFICE EQUIPMENT 523,660 0.00 62,400 0.00 527,400 0.00 0 0.00 OTHER EQUIPMENT 64,679 0.00 285,000 0.00 185,000 0.00 0 0.00 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.00 | SUPPLIES | 332,641 | 0.00 | 490,600 | 0.00 | 390,600 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES 511,205 0.00 350,000 0.00 505,000 0.00 0 0.00 M&R SERVICES 68,988 0.00 85,000 0.00 85,000 0.00 0 0 0.00 MOTORIZED EQUIPMENT 0 0.00 50,000 0.00 50,000 0.00 0 0.00 OFFICE EQUIPMENT 523,660 0.00 62,400 0.00 527,400 0.00 0 0.00 OTHER EQUIPMENT 64,679 0.00 285,000 0.00 185,000 0.00 0 0.0 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | PROFESSIONAL DEVELOPMENT | 233,770 | 0.00 | 385,000 | 0.00 | 285,000 | 0.00 | 0 | 0.00 |
| M&R SERVICES 68,988 0.00 85,000 0.00 85,000 0.00 0.00 0.00 MOTORIZED EQUIPMENT 0 0.00 50,000 0.00 50,000 0.00 | COMMUNICATION SERV & SUPP | 347,617 | 0.00 | 500,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| MOTORIZED EQUIPMENT 0 0.00 50,000 0.00 50,000 0.00 0 0.00 OFFICE EQUIPMENT 523,660 0.00 62,400 0.00 527,400 0.00 0 0.00 OTHER EQUIPMENT 64,679 0.00 285,000 0.00 185,000 0.00 0 0.00 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.00 | PROFESSIONAL SERVICES | 511,205 | 0.00 | 350,000 | 0.00 | 505,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT 523,660 0.00 62,400 0.00 527,400 0.00 0 0.0 OTHER EQUIPMENT 64,679 0.00 285,000 0.00 185,000 0.00 0 0.0 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | M&R SERVICES | 68,988 | 0.00 | 85,000 | 0.00 | 85,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT 64,679 0.00 285,000 0.00 185,000 0.00 0 0.0 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | MOTORIZED EQUIPMENT | 0 | 0.00 | 50,000 | 0.00 | 50,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT 64,679 0.00 285,000 0.00 185,000 0.00 0 0.0 PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | OFFICE EQUIPMENT | 523,660 | 0.00 | 62,400 | 0.00 | 527,400 | 0.00 | 0 | 0.00 |
| PROPERTY & IMPROVEMENTS 0 0.00 458,000 0.00 188,000 0.00 0 0.0 | OTHER EQUIPMENT | 64,679 | 0.00 | | 0.00 | | 0.00 | 0 | 0.00 |
| PUIL DINC LEASE DAYMENTS 64 541 0.00 15 000 0.00 65 000 0.00 0.00 | PROPERTY & IMPROVEMENTS | 0 | 0.00 | 458,000 | 0.00 | 188,000 | 0.00 | 0 | 0.00 |
| DUILDING LEASE FATIVIENTS 04,341 U.UU 13,000 U.UU 03,000 U.UU U.UU 0.00 | BUILDING LEASE PAYMENTS | 64,541 | 0.00 | 15,000 | 0.00 | 65,000 | 0.00 | 0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| CORE | | | | | | | | |
| EQUIPMENT RENTALS & LEASES | 32,186 | 0.00 | 35,000 | 0.00 | 35,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 7,670 | 0.00 | 20,474 | 0.00 | 20,474 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 2,840,590 | 0.00 | 3,529,444 | 0.00 | 3,569,770 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$31,071,327 | 627.08 | \$33,392,865 | 659.20 | \$33,433,191 | 659.20 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$31,071,327 | 627.08 | \$33,392,865 | 659.20 | \$33,433,191 | 659.20 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| | | | | NEV | / DECISION ITEM | | | | |
|-----------------|---------------------|-----------------|------------------|---------|------------------|----------------|----------------|-----------------|-------------|
| | | | | RANK: | 7 OF | 8 | | | |
| Department of | Elementary and Se | condary Edu | ıcation | | Budget Unit | 50713C | | | |
| Office of Adult | Learning and Reha | abilitation Se | rvices | | HB Section | 2.095 | | | |
| Federal Capaci | ty Increase for Cοι | ınselor Salar | y Adjustment | :S | DI# | 1500006 | | | |
| 1. AMOUNT O | F REQUEST | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 | Governor's | Recommend | dation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 327,185 | 0 | 327,185 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 327,185 | 0 | 327,185 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 105,026 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes b | oudgeted in House B | ill 5 except fo | r certain fringe | s | Note: Fringes | budgeted in Ho | ouse Bill 5 ex | xcept for certa | ain fringes |
| budgeted direct | ly to MoDOT, Highw | ay Patrol, and | d Conservation |). | budgeted dire | ctly to MoDOT, | Highway Pa | trol, and Cons | servation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. THIS REQUE | ST CAN BE CATE | GORIZED AS | | | | | | | |
| | _New Legislation | | | | ew Program | | | Fund Switch | |
| | Federal Mandate | | | | rogram Expansion | | <u> </u> | Cost to Contin | iue |
| | GR Pick-Up | | <u> </u> | S | pace Request | | E | Equipment Re | placement |
| Χ | Pay Plan | | | O | ther: | | | | |

Attrition of veteran counselors poses challenges to the ability of VR and DDS to continue to deliver high quality services. These skilled counselors possess a high degree of knowledge and experience not easily replaced through the new hire process. To reduce attrition rates, we plan to lessen the time to advance from Counselor II to III by two years and Counselor III to IV by two years. Additional federal PS appropriation capacity is necessary to implement these changes. This would allow veteran counselors to access quicker advancements and higher wages for their continued employment.

Statutory authority: Vocational Rehabilitation program from the Rehabilitation Act of 1973, as amended (29 U.S.C. 701-744) and Section 178.590, RSMo. The Disability Determinations Section: Social Security Act. State Rule 5 CSR 90-50.010 prescribes standards for implementation in the Code of Federal Regulations, Title 20, Chapter III.

| | | NEW | DECISION ITEM | | |
|-------------------------------------|---|--|---|--|----------------|
| | | RANK: | 7 OF _ | 8 | |
| | ementary and Secondary earning and Rehabilitatio | | Budget Unit _ HB Section | 50713C 2.095 | |
| | Increase for Counselor | | DI# | 1500006 | |
| of FTE were appr automation cons | opriate? From what sou | rce or standard did you derive legislation, does request tie to | the requested levels of f | OUNT. (How did you determine that funding? Were alternatives such as cut, explain why. Detail which portions | outsourcing or |
| Federal PS Appro | ppriation Capacity needed | by job classification: | | | |
| V | /R Counselor III /R Counselor IV /R Total | \$41,400 <u>\$57,573</u> \$98,973 | DD Counselor III DD Counselor IV DD Total | \$149,400 \$ <u>78,812</u> \$228,212 | |
| | | re a Counselor III from 8 years to re a Counselor IV from 12 years to | | ıl: \$327,185 | |

| | | | EW DECISIO | | | | | | |
|---|-----------------|----------|-----------------|-------------------|------------|-------------------|-------------------|----------|----------|
| | | RANK: | 7 | OF | 8 | | | | |
| epartment of Elementary and Secondary | Education | | | Budget Unit | 50713C | | | | |
| ffice of Adult Learning and Rehabilitatio | | | , | HB Section | 2.095 | | | | |
| ederal Capacity Increase for Counselor S | Salary Adjustme | nts | • | DI# | 1500006 | | | | |
| | OCT OR ICCT O | NACC IOD | CL ACC AND | FUND COUR | CE IDENTIE | V ONE TIME | COCTC | | |
| BREAK DOWN THE REQUEST BY BUD | Dept Req | Dept Req | | Dept Req | Dept Req | | | Dept Req | Dept Req |
| | GR | GR | Dept Req FED | FED | OTHER | Dept Req OTHER | Dept Req TOTAL | TOTAL | One-Time |
| udget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| udget Object Class/Job Class | DOLLARS | FIE | DOLLARS | FIE | DOLLARS | FIE | DOLLARS | FIE | DOLLARS |
| 0104-0523) | | | | | | | | | |
| 00/O03337 VR Counselor III | | | 41,400 | | | | 41,400 | | |
| 00/O03346 DD Counselor III | | | 149,400 | | | | 149,400 | | |
| 00/O03341 VR Counselor IV | | | 57,573 | | | | 57,573 | | |
| 00/O03348 DD Counselor IV | | | 78,812 | | | | 78,812 | | |
| otal PS | 0 | 0.0 | | | 0 | 0.0 | | 0.0 | |
| | | | | | | | | | |
| (; | | | • | | | | • | | |
| rofessional Development (320) | | • | <u>0</u> | - | | | 0 | | |
| otal EE | 0 | | U | | 0 | | U | | |
| rogram Distributions (800) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| otal PSD | 0 | | 0 | | 0 | · · | 0 | • | |
| | _ | | _ | | | | - | | |
| ransfers | | | | | | | | | |
| otal TRF | 0 | • | 0 | - | 0 | | 0 | | |
| | | | | | | | | | |
| rand Total | | 0.0 | 327,185 | 0.0 | 0 | 0.0 | 327,185 | 0.0 | |
| iana iotai | | | , | | | | , | | |

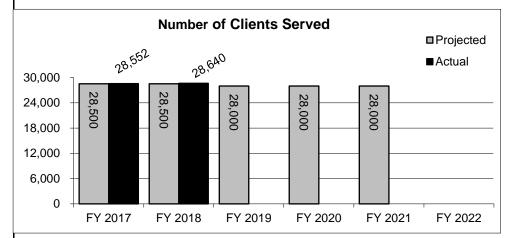
| | | | EW DECISIO | | | | | | |
|---|--------------------------|----------------------|---------------------------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| | | RANK: | 7 | OF | 8 | | | | |
| Department of Elementary and Secondary Office of Adult Learning and Rehabilitation Federal Capacity Increase for Counselors | n Services | nts | - - - | Budget Unit HB Section DI# | 50713C 2.095 1500006 | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| (0104-0523) Personal Svcs. (100) / Other (O99999) Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 | 0.0 | |
| Professional Development (320) Total EE | 0 | | 0 | | 0 | | 0 0 0 0 | | 0 |
| Program Distributions (800) Total PSD | 0 0 | | 0 | | 0 | | 0 0 | | 0 |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |

NEW DECISION ITEM RANK: 7 OF 8 Department of Elementary and Secondary Education Budget Unit Office of Adult Learning and Rehabilitation Services HB Section Education DI# 1500006

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

Statistics based on Federal Fiscal Year.

6a. Provide an activity measure(s) for the program.



6b. Provide a measure(s) of the program's quality.

2019 Customer Satisfaction Survey Results

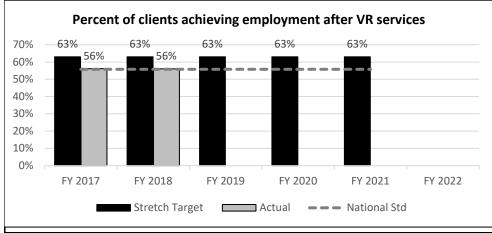
93% of clients indicated VR staff were available and ready to assist.

98% of clients indicated they were treated with courtesy and respect.

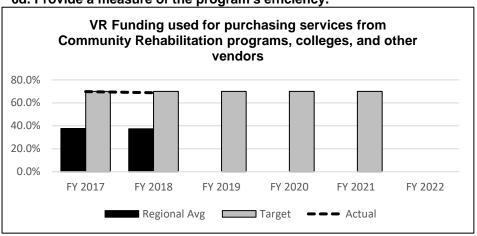
92% of clients had VR counselors explain choices to them.

86.% of clients had VR counselors help plan appropriate service for them.

6c. Provide a measure(s) of the program's impact.



6d. Provide a measure of the program's efficiency.



| | - NE | W DECICI | ONLITEM | |
|--|----------------|---------------|--------------------|--|
| | | W DECISIO | | 0 |
| | RANK:_ | 7 | _ OF | 8 |
| Department of Elementary and Secondary Education | | | Budget Unit | 50713C |
| Office of Adult Learning and Rehabilitation Services | | | HB Section | 2.095 |
| Federal Capacity Increase for Counselor Salary Adjustments | | | DI# | 1500006 |
| | | | | |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASURE | <u>EMENT T</u> | ARGETS: | | |
| Provide leadership, guidance, and oversight for statewide VR dist | rict office | s in suppor | ting individuals | with disabilities. |
| Provide the necessary training and employment support services that will allow them the opportunity to live independently within the | | | | jobs consistent with the individual's skills, interests, and abilities |
| Support the effective utilization of existing and new processes, an | d technol | logies to far | cilitate service d | delivery for youth and adults with disabilities. |
| Coordinate with Workforce Development, Mental Health, local edupartners to link education, career preparation, and transition to em | | | | |
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| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| VR/DD FED PS CAPACITY INCREASE - 1500006 | | | | | | | | |
| VR COUNSELOR III | 0 | 0.00 | 0 | 0.00 | 41,400 | 0.00 | 0 | 0.00 |
| VR COUNSELOR IV | 0 | 0.00 | 0 | 0.00 | 57,573 | 0.00 | 0 | 0.00 |
| DD COUNSELOR III | 0 | 0.00 | 0 | 0.00 | 149,400 | 0.00 | 0 | 0.00 |
| DD COUNSELOR IV | 0 | 0.00 | 0 | 0.00 | 78,812 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 327,185 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$327,185 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$327,185 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

OFFICE OF EDUCATOR QUALITY

| epartment of Ele | ementary and S | econdary Ed | ucation | | Budget Unit | 50130C | | | |
|---------------------|----------------|------------------|-----------------|-----------|------------------|----------------|-----------------|-----------------|----------|
| Office of Educato | or Quality | | | | | | | | |
| Urban Teaching F | Program | | | | HB Section | 2.025 | | | |
| 4 CODE EINANG | IAL SUMMARY | | | | | | | | |
| I. CORE FINANC | JAL SUMMART | | | | | | | | |
| | F` | Y 2021 Budge | t Request | | | FY 2021 | Governor's R | Recommenda | ition |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| ΞE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 1,500,000 | 0 | 0 | 1,500,000 | PSD | | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 1,500,000 | 0 | 0 | 1,500,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House | Bill 5 except fo | or certain frin | ges | Note: Fringes b | udgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| budgeted directly t | to MoDOT, High | way Patrol, an | d Conservati | ion. | budgeted directi | ly to MoDOT, F | Highway Patro | l, and Consei | rvation. |
| Other Funds: | | | | _ | Other Funds: | | | | |
| | | | | | | | | | |

2. CORE DESCRIPTION

The program selected to receive this funding is Teach For America. Teach For America Missouri uses a highly selective admission process to recruit an elite corps of individuals nationwide to teach in underserved schools and school districts in Kansas City and St. Louis. On average, over 70% of new teachers (called corps members) selected for the program are not from Missouri but live and work in the state for at least two years.

Following recruitment and selection, corps members are provided intensive, ongoing professional development and support throughout their two years in the classroom and beyond. The program aims to ensure that all children, regardless of geographic location, or background, are able to access an equitable and excellent education that provides unlimited life opportunities. Missouri supported over 130 corps member teachers and over 1,000 alumni who work in various sectors, including education, during the 2018-19 school year. Teach for America Missouri looks forward to supporting over 170 corps members in the 2019-20 school year, which will allow us to serve more students in high need classrooms.

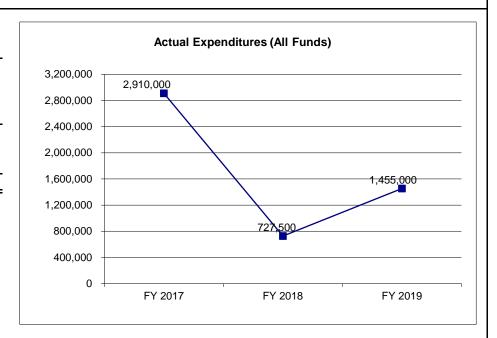
3. PROGRAM LISTING (list programs included in this core funding)

Urban Teaching Program

| Department of Elementary and Secondary Edu | cation Budget Unit 50130C |
|---|---------------------------|
| Office of Educator Quality | |
| Urban Teaching Program | HB Section 2.025 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 3,000,000 | 750,000 | 1,500,000 | 1,500,000 |
| Less Reverted (All Funds) | (90,000) | (22,500) | (45,000) | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 2,910,000 | 727,500 | 1,455,000 | N/A |
| Actual Expenditures (All Funds) | 2,910,000 | 727,500 | 1,455,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES: In FY2018, the appropriation was decreased to \$750,000.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON URBAN TEACHING PROGRAM

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-------------------------|-----------------|------|-----------|---------|-------|---|-----------|---------|
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 1,500,000 | 0 | | 0 | 1,500,000 | |
| | Total | 0.00 | 1,500,000 | 0 | | 0 | 1,500,000 | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 1,500,000 | 0 | | 0 | 1,500,000 | 1 |
| | Total | 0.00 | 1,500,000 | 0 | | 0 | 1,500,000 | - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | - |
| | PD | 0.00 | 1,500,000 | 0 | | 0 | 1,500,000 | <u></u> |
| | Total | 0.00 | 1,500,000 | 0 | | 0 | 1,500,000 | |

| DESE | | | | | | DE | CISION ITEM | SUMMARY |
|---------------|---------|---------|---------|---------|---------|---------|-------------|----------------|
| Budget Unit | | | | | | | | _ |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |

| GRAND TOTAL | \$1,455,000 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | 0.00 |
|-------------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| TOTAL | 1,455,000 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,455,000 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 1,455,000 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| URBAN TEACHING PROGRAM | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Unit | | | | | | | | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| URBAN TEACHING PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 1,455,000 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,455,000 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,455,000 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$1,455,000 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | | | | | | |
|--|----------------------|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.025 | | | | | | |
| Urban Teaching Program | | | | | | | |
| Program is found in the following core budget(s): Urban Teaching Program | | | | | | | |

1a. What strategic priority does this program address?

Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

1b. What does this program do?

Teach For America (TFA) Missouri uses a highly selective admission process to recruit an elite corps of individuals nationwide to teach in underserved schools and school districts in Kansas City and St. Louis. On average, over 70% of new teachers (called corps members) selected for the program are not from Missouri but live and work in the state for at least two years.

Following recruitment and selection, corps members are provided intensive, ongoing professional development and support throughout their two years in the classroom and beyond. The program aims to ensure that all children, regardless of geographic location, or background, are able to access an equitable and excellent education that provides unlimited life opportunities. Missouri supported 130 corps member teachers and over 1,000 alumni who work in various sectors, including education, during the 2018-19 school year. Teach for America Missouri looks forward to supporting over 170 corps members in the 2019-20 school year, which will allow us to serve more students in high need classrooms.

2a. Provide an activity measure(s) for the program.

With this funding, Teach For America estimates that its community of corps member and alumni educators served approximately 31,836 in the 2018-19 school year. In the diagrams that follow you will see Teach For America alumni in both St. Louis and Kansas City are pursuing education and mission-aligned work through teaching and leading schools and organizations.

| Indicator | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY2018 | FY2019 |
|---------------------------|---------|---------|---------|---------|--------|--------|
| Number of Students Served | 49,600 | 49,600 | 38,540 | 32,250 | 27,192 | 31,836 |

2b. Provide a measure(s) of the program's quality.

Teach For America Missouri works closely with school partners to assess satisfaction and ensure expectations are being exceeded. In FY18, the Teach For America national team conducted a principal satisfaction survey. The survey results found that 86% of principals indicated that they were satisfied with the corps members at their school sites. Similarly, 88% of participants responded that they would recommend hiring corps members to other principals. Year over year, we find that the demand for Teach For America talent consistently outweighs our ability to supply school and district partners with new leaders. Through annual surveys, we gather data from corps members and alumni that measure the strength of corps culture, corps and alumni affiliation, and the mindsets and beliefs that maximize impact. We believe that strong results in these areas will provide the conditions necessary to ensure success when pursuing our overall organizational strategy. During the 2018-19 school year, TFA Kansas City's corps satisfaction index grew above the national breakthrough results.

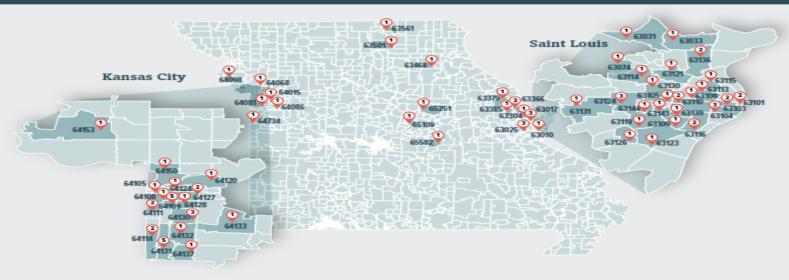
345

| PROGRAM DESCR | IDTION |
|---|--|
| PROGRAM DESCR | IFTION |
| Department of Elementary and Secondary Education | HB Section(s): 2.025 |
| Urban Teaching Program | |
| Program is found in the following core budget(s): Urban Teaching Program | |
| 2c. Provide a measure(s) of the program's impact. | |
| During the 2018-19 school year, TFA trained and continuously developed 136 corps or City. Additionally, Teach For America-St. Louis corps members led their students to o school year. Similarly, Teach For America supported more than 500 alumni teachers school-year student achievement results, Kansas City corps members teaching during than 1.2 years academic growth in a year's time, based on a sample of data provided These findings are in line with what research suggests corps members are doing around that TFA teachers are as effective as other teachers in math and reading. Through second grade classrooms when compared to non-TFA teachers in the same of the second sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction about the sector after their commitment and TFA also strengthens their conviction and the sector after their commitment and TFA also strengthens the sector after the sector after the sector and the sector after the sector and the sector and the sector after the sector and | over 1 year of academic growth in a year's time during the 2018-19 and administrators who did the corps in Missouri. Based on end-ofg the 2018-19 school year led their students to an average of greater from reliable assessments such as MO EOC, NWEA, F&P, STAR, etc. and the United States. In a study conducted by Mathematica in 2015, it TFA teachers produce 1.3 months of extra reading gains in pre-K elementary schools. |
| | |
| | |
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| | |
| | |
| | |
| | |
| | |

PROGRAM DESCRIPTION Department of Elementary and Secondary Education Urban Teaching Program Program is found in the following core budget(s): Urban Teaching Program HB Section(s): 2.025 2.025

TEACHFORAMERICA MISSOURI

TFA CORPS MEMBERS & ALUMNI CURRENTLY WORKING IN 100 TRADITIONAL PUBLIC & CHARTER SCHOOL DISTRICTS



Impact of State Funding Levels on Teach For America

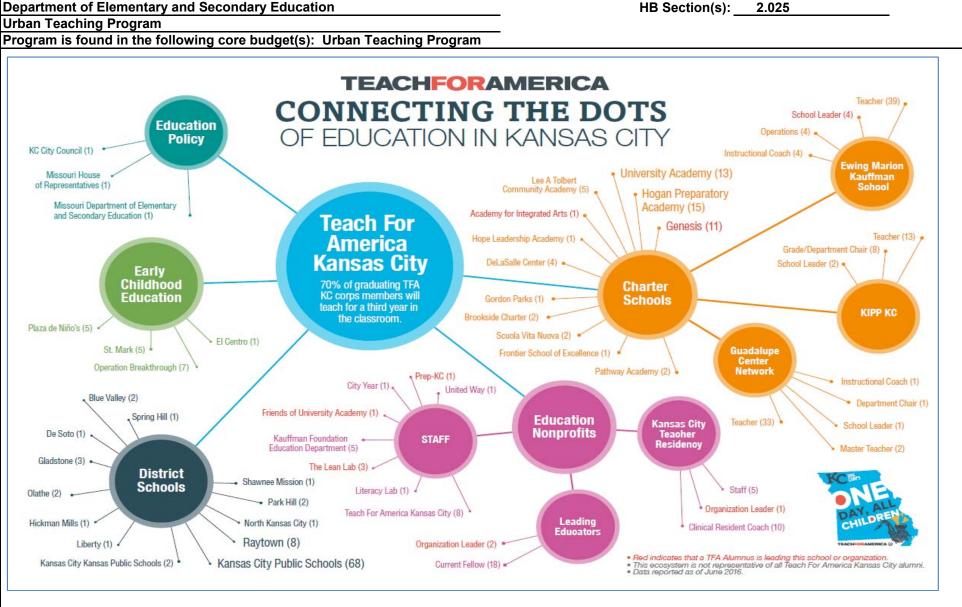
Over 1,000 teachers working in over 100 school districts across the state of Missouri. 70% of those teachers did not call Missouri home prior to joining Teach For America.

Kansas City Executive Director: Chris Rosson | Chris.Rosson@TeachForAmerica.org
St. Louis Executive Director: Dr. Warren Morgan | Warren.Morgan@TeachForAmerica.org

| PROGRAM DESCRIPTION | DN |
|---|---|
| | |
| Department of Elementary and Secondary Education | HB Section(s): <u>2.025</u> |
| Urban Teaching Program | |
| Program is found in the following core budget(s): Urban Teaching Program 2d. Provide a measure(s) of the program's efficiency. | |
| 20. Provide a measure(s) of the program's emclency. | |
| CORPS MEMBERS & ALUMNI RETENTION IN MISSOURI | |
| Corps member and alumni retention: In Kansas City, 70% of Teach For America 2017 corps members (those who completed th committed to remain in Kansas City and work in an education aligned field. To supplement successfully executed its second year of the Green Fellowship - a program that has attract across the country. These educators have had an immediate impact in taking leadership p standard for teaching excellence in Kansas City. Similarly, St. Louis has experienced grea in the Lou, the Aspiring School Leadership Fellowship, Kansas City Plus and the School Lalumni to access professional development and training not offered by their districts and staccelerated rates. According to the results from the University of Missouri's study on TFA-MO's effectiveness classroom for at least as long as non-TFA teachers, especially during their first two years, showing similar retention to non-TFA teachers. In aggregate, Teach For America's teacher indicating to stronger retention as a whole. The charts below help to illustrate the depth an more broadly throughout the state of Missouri. | t increased traction with alumni, the Kansas City region ted 21 of Teach For America's most talented educators from positions, coaching opportunities, and collectively setting a new to progress with its alumni engagement efforts. Programs like Lead eadership Professional Learning Community in St. Louis allow chools and support them in accessing leadership roles, often at st., TFA-KC corps members from the 2014 cohort are staying in the After their two-year TFA commitment, corps members are retention has trended positively over the last few cohorts |
| | |
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| | |

PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

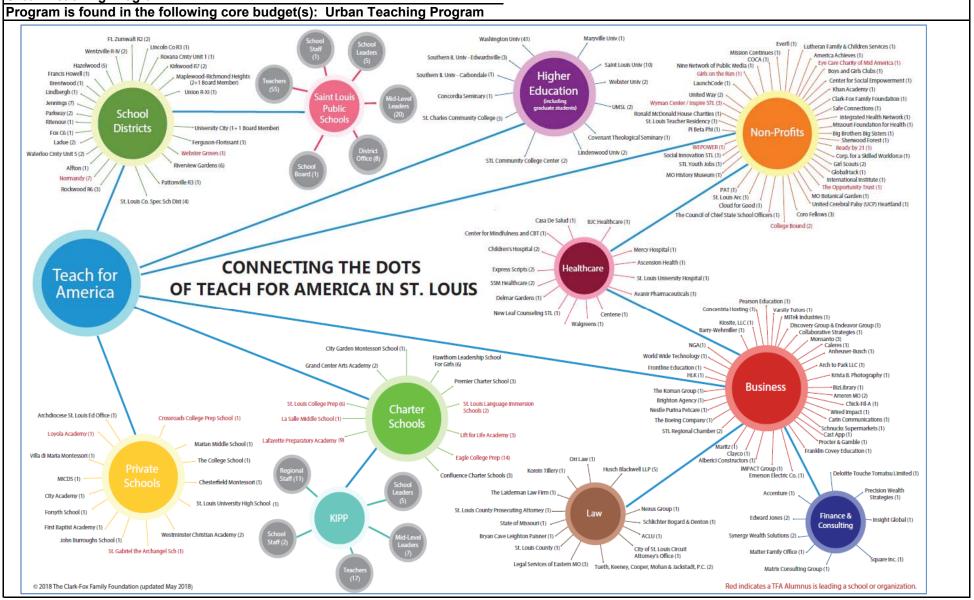


PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

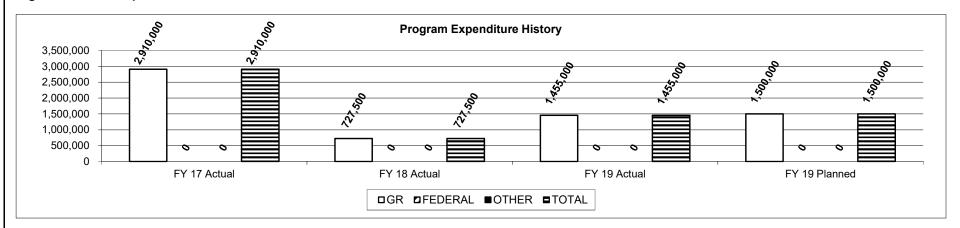
HB Section(s): 2.025

Urban Teaching Program



| PROGRAM DESCRIPTION | | | | | |
|--|---------------------------------------|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.025 | | | | |
| Urban Teaching Program | · · · · · · · · · · · · · · · · · · · | | | | |
| Program is found in the following core budget(s): Urban Teaching Program | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

House Bill 2, Section 2.021

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| PSD | 0 | 4,000 | 0 | 4,000 | PSD | 0 | 0 | 0 | |
|--------------|----------|----------------|----------|----------------|--------------|---------------|---------------|----------|-----|
| TRF Total | 0 | 4 0,000 | 0 | 4 0,000 | TRF Total | 0 0 | 0 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.0 |
| Est. Fringe | 0 1 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | |

2. CORE DESCRIPTION

Teacher quality, teacher recruitment and teacher retention rank high on the educational agenda of every state and our nation as a whole. Research has made it clear that it is the teacher in the classroom that has the greatest impact on student learning. The Teacher of the Year Program provides the opportunity to bring attention to those highly skilled and highly effective teachers who successfully employ strategies to increase the academic success of their students and narrow the achievement gap with a range of diverse learners. If we want our best and brightest students to consider teaching as a career we must heighten the interest in teaching by showing them that highly effective teachers are recognized, honored and rewarded. The Missouri Teacher of the Year Program is a statewide program conducted annually by the Department of Elementary and Secondary Education and is in conjunction with the National Teacher of the Year Program.

The Teacher of the Year Program celebrates excellence and strengthens the teaching force by honoring and recognizing exceptional teachers on a district, state, and national level and by working to recruit promising young people into the profession.

More than 69,000 Missouri citizens teach in our public schools. This program pays tribute to Missouri's teaching force by highlighting educational innovation in the classroom that improves student learning. Further, the program attracts public attention to the positive aspects of our educational system.

Beginning with the 2015-2016 school year, the Department of Elementary and Secondary Education added a Regional Teacher of the Year recognition level to the Missouri Teacher of the Year Program. Through this addition, Missouri is able to recognize excellence in teaching at the school, district, regional and statewide levels.

CORE DECISION ITEM

Department of Elementary and Secondary Education

Budget Unit 50470C

Office of Educator Quality Teacher of the Year

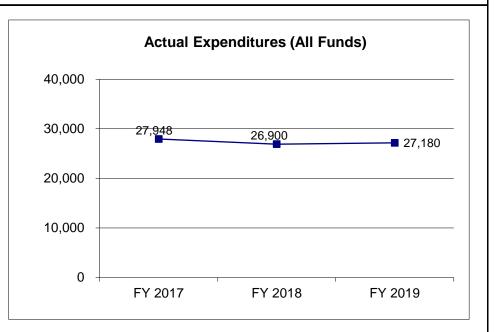
HB Section 2.175

3. PROGRAM LISTING (list programs included in this core funding)

Teacher of the Year

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 40,000 | 40,000 | 40,000 | 40,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 40,000 | 40,000 | 40,000 | N/A |
| Actual Expenditures (All Funds) Unexpended (All Funds) | 27,948 12,052 | 26,900 13,100 | 27,180 12,820 | N/A N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 12,052 0 | 0 13,100 0 | 0 12,820 0 | 0 0 0 |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

The appropriation for Teacher of the Year was new in FY2017. Donations are received from Bayer AG Fund and Boeing Company annually.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONTEACHER OF THE YEAR

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|---------|-------|---|--------|-------------|
| | Class | FTE | GR | | Federal | Other | | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 36,000 | (| 0 | 36,000 |) |
| | PD | 0.00 | | 0 | 4,000 | (| 0 | 4,000 |) |
| | Total | 0.00 | | 0 | 40,000 | (| 0 | 40,000 | -) = |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 36,000 | (| 0 | 36,000 |) |
| | PD | 0.00 | | 0 | 4,000 | (| 0 | 4,000 | |
| | Total | 0.00 | | 0 | 40,000 | | 0 | 40,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 36,000 | (| 0 | 36,000 |) |
| | PD | 0.00 | | 0 | 4,000 | | 0 | 4,000 | |
| | Total | 0.00 | | 0 | 40,000 | | 0 | 40,000 | -) - |

DESE DECISION ITEM SUMMARY

| TOTAL | 27,180 | 0.00 | 40,000 | 0.00 | 40,000 | 0.00 | 0 | 0.00 |
|---|---------|---------|---------|---------|----------|----------|---------|---------|
| TOTAL - PD | 4,993 | 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 4,993 | 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 22,187 | 0.00 | 36,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 22,187 | 0.00 | 36,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| TEACHER OF THE YEAR | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | DECISION ITEM DETAIL |
|------|----------------------|
| | |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|--------------------------|----------|---------|----------|------------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | E DOLLAR | FTE DOLLAR | FTE | COLUMN | COLUMN | |
| TEACHER OF THE YEAR | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 3,414 | 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 0 | 0.00 | 12,000 | 0.00 | 12,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 1,591 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 63 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 1,350 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 312 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 15,457 | 0.00 | 15,000 | 0.00 | 15,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 22,187 | 0.00 | 36,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 4,993 | 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,993 | 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$27,180 | 0.00 | \$40,000 | 0.00 | \$40,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$27,180 | 0.00 | \$40,000 | 0.00 | \$40,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | | | |
|---|---------------------------------------|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.175 | | | |
| Teacher of the Year | · · · · · · · · · · · · · · · · · · · | | | |
| Program is found in the following core budget(s): Teacher of the Year | | | | |
| _ | _ | | | |

1a. What strategic priority does this program address?

Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

1b. What does this program do?

The major purpose of the Teacher of the Year program is to reward classroom teachers for their contributions to Missouri students through public recognition, an awards banquet, cash awards and donated gifts. Teacher quality and effectiveness is the most important school-based factor impacting student learning. No one person has a greater impact on the education of a child than does the teacher who creates the learning environment where children flourish and grow. The mission of the Missouri Teacher of the Year Program is to honor, promote and celebrate excellence in the teaching profession.

Districts participating in the Teacher of the Year Program have found the program to have a positive impact on the entire community. Recognizing outstanding teachers: a) establishes a culture that rewards excellence in teaching; b) validates the work of teachers; c) provides teachers with a platform to speak about educational issues; d) gives students a sense of pride in their teachers; e) showcases teachers as positive role models; f) encourages students to think about teaching as a career; g) gives the community a sense of pride in its teachers; and h) helps to get the public involved and invested in the schools.

Beginning with the 2015-2016 year, the department added a Regional Teacher of the Year recognition level to the Missouri State Teacher of the Year Program. Through this addition, the program was able to recognize excellence in teaching at the school, district, regional and state levels. In addition, this fulfills the following goals: 1st, design a plan to recognize exemplary teachers from diverse educational communities (i.e. urban, suburban, rural) and 2nd, provide a structure and protocol for identifying and recognizing exemplary performance statewide.

2a. Provide an activity measure(s) for the program.

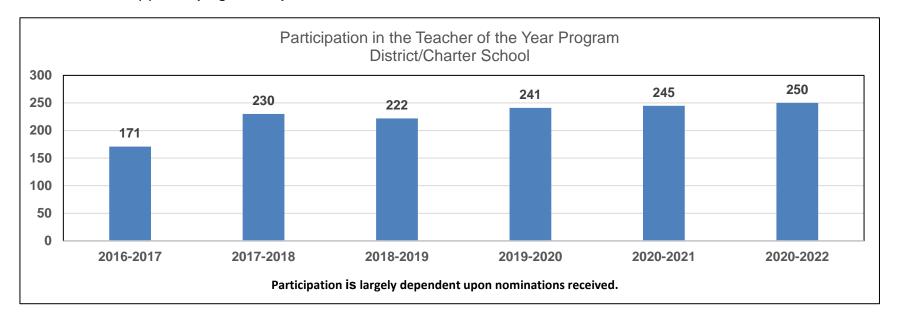
The Teacher of the Year program is available to all Missouri school districts and charter schools with approximately 69,000 teachers statewide. As shown in the chart in 2c., the addition of the regional program and nomination process is allowing more districts and charter schools to actively participate by removing the barrier of requiring a formal district process.

2b. Provide a measure(s) of the program's quality.

The response received via nominations and district recommendations indicates that our customers feel that the addition of the Regional Teacher of the Year Program is highly successful. The applications received have tripled over past years and represent many areas from around the state. The demand for the services of the Missouri State Teacher of the Year has outweighed his or her ability/time. Implementing the regional model will enable recognition and mobilization of the services of these highly successful teachers in the state.

| PROGRAM DE | SCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.175 |
| Teacher of the Year | <u> </u> |
| Program is found in the following core budget(s): Teacher of the Year | |

2c. Provide a measure(s) of the program's impact.



In 2016-2017, the Office of Educator Quality within the Department of Elementary & Secondary Education implemented the Regional Teacher of the Year recognition process as an intermediary step to the Missouri State Teacher of the Year Program. Many of the state's smaller districts and charter schools do not have a formal process in place to select a district Teacher of the Year. Implementing the Regional Teacher of the Year process with two paths to the Missouri State Teacher of the Year (district selected teacher and nomination process), enables these districts to participate through the nomination path. Each district is allowed to either self- select a District Teacher of the Year or nominate one teacher per district or charter school for Regional Teacher of the Year. This year 241 districts and charter schools participated through selection or nomination of a highly effective teacher. Grant funding is used to recognize and reward these great teachers and teaching though Regional Teacher of the Year Banquets, the State Teacher of the Year Awards Banquet, cash awards and other donated gifts. In addition, the program supports best practice and sharing across the state, working with pre-service teachers, advocating for public education as a career choice, and showcasing highly effective teachers.

| PROGRAM DESCRIPTION | | | | | |
|---|----------------------|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.175 | | | | |
| Teacher of the Year | | | | | |
| Program is found in the following core budget(s): Teacher of the Year | | | | | |
| | | | | | |

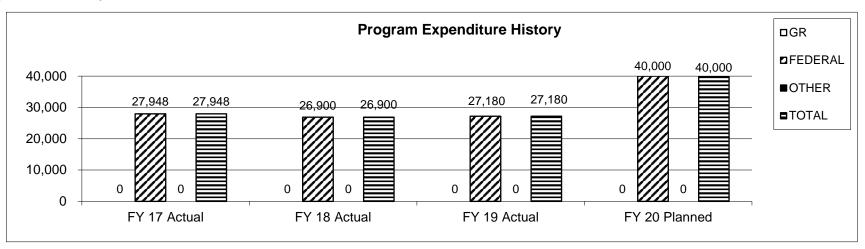
2d. Provide a measure(s) of the program's efficiency.

Through the implementation of the two-pronged approach to the Regional Teacher of the year Program the program is now able to recognize and reward 3 times as many highly effective teachers across the state than in previous years. Regional applications are read and scored by regional teams and selections are made at the regional level. In addition, teachers are recognized regionally with celebrations and the regional centers are able to utilize these highly effective teachers in their respective regions. Now, each region of the state has candidates competing for Missouri State Teacher of the Year and the number of teachers being recognized regionally, will continue to grow as more districts become aware of the nomination process.

The State Teacher of the Year Selection Committee reads and scores the state applications that are submitted from the 34 Regional Teachers of the Year. This has greatly streamlined the state process and also ensures that the state applications are of the highest quality. In addition, all 34 Regional Teachers of the Year, along with their district superintendent, building principal, school board president and his or her significant other, are recognized at the state level awards banquet. This program not only recognizes the work of great teachers but the wonderful districts that support them.

The implementation of the Regional Teacher of the Year Program allows better service at all districts and charter schools by creating a model that allows participation from all. Recognizing the needs of the districts served and working hard to eliminate any roadblocks that hinder participation will allow the program to continue to grow, be more effective and efficient at the state level, and more equitable statewide. Ultimately, it allows the program to honor many more hard working and highly effective teachers across our state.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION | | | | |
|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.175 | | | |
| Teacher of the Year | 11b Section(s) | | | |
| Program is found in the following core budget(s): Teacher of the Year | | | | |
| 4. What are the sources of the "Other " funds? | | | | |
| Note: Donations are received annually from the Bayer AG Fund and Boeing Compan | y. | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Inc.) House Bill 2 - Section 2.175 | lude the federal program number, if applicable.) | | | |
| | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | |
| N/A | | | | |
| | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

OF

RANK:

| Department | of Elementary and | d Secondary | Education | | Budget Unit | 50472C | | | | |
|---------------|---|-----------------------------|------------------|---------|-------------------|---------------------|-----------------|-----------------|-------------|--|
| Office of Edu | ucator Quality | | | | _ | | | | | |
| Grow Your C | Grow Your Own (GYO) Start-Up Grants DI# 1500013 | | | | HB Section _ | 2.175 | | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 | Governor's | Recommend | dation | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | |
| PSD | 560,000 | 0 | 0 | 560,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 560,000 | 0 | 0 | 560,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringe | s budgeted in Hou | se Bill 5 exce _l | ot for certain f | ringes | Note: Fringes | budgeted in H | House Bill 5 ex | xcept for certa | ain fringes | |
| budgeted dire | ectly to MoDOT, Hi | ighway Patrol, | and Conserv | ation. | budgeted direc | tly to MoDOT | , Highway Pa | trol, and Con | servation. | |
| 2. THIS REQ | UEST CAN BE CA | ATEGORIZED | AS: | | | | | | | |
| | New Legislation | | | Х | New Program | Program Fund Switch | | | | |
| | Federal Mandate | | _ | | Program Expansion | _ | (| Cost to Contir | nue | |
| | GR Pick-Up | | _ | | Space Request | _ | | Equipment Re | placement | |
| | Pay Plan | | _ | | Other: | _ | | · • | - | |

A Grow Your Own (GYO) Program builds a pipeline of teacher candidates with high school students. Specifically, this funding will provide start-up grants to school districts with high minority, high poverty and rural remote schools to build GYO programs to ensure future teachers in hard-to-staff content areas and geographic locations.

Four years ago, enrollment in teacher education programs declined by 22%, followed by declines of 6% to 7% the next two years. Although this past year, there was a modest gain of 5%, teacher education remains very low. School districts are beginning to experience teacher shortage issues. This impacts high minority, high poverty and rural remote schools the most.

Attrition means that school districts must replace teachers from one year to the next. In the state of Missouri, average attrition rates for the last several years are approximately 11%. This is higher than the nationwide average of 8% or the average 4% that occurs in high performing countries. The majority of vacant positions are filled with new teachers. In our state, not only do too many teachers leave the profession, there are less and less teachers available to replace them. As a result, school districts fill positions with teachers that must teach out of their area of certification or must leave positions vacant.

Nearly 60% of teachers live within 20 miles of where they attended high school (Reininger, 2012). Given this data, it is evident that Missouri's future teacher workforce is today sitting in Missouri's high schools. GYO Start-Up grants are designed to create a recruitment in the schools that need teachers the most.

| NEW DECISION ITEM | N |
|-------------------|---|
|-------------------|---|

| RANK: | 6 | OF | 8 | |
|---|-------------------------|-------------------|-----------------|--------------------------------------|
| Department of Elementary and Secondary Education | | Budget Unit | 50472C | |
| Office of Educator Quality | • | | | |
| Grow Your Own (GYO) Start-Up Grants DI# 1500013 | • | HB Section | 2.175 | |
| 4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE T number of FTE were appropriate? From what source or standard outsourcing or automation considered? If based on new legislation the request are one-times and how those amounts were calculated. | did you d on, does r | erive the reques | ted levels of | funding? Were alternatives such as |
| According to data collected under the Department of Elementary and | Secondary | Education's Equ | ity Plan, there | e are: |
| 37 districts that offer high school and are classified as 18 districts that offer high school and are classified as 1 school district that offers high school is classified as | both High | Poverty and Rur | al Remote | and Reduced Lunch) and High Minority |
| These 56 districts, in particular, have difficulty attracting new teachers program to recruit high school students into teacher education prograr following areas of their application: | | | | |
| Recruitment and Selection Preparation and Support Partnerships | | | | |

The GYO Task Force, with representatives from school districts that currently have GYO programs and higher education, will serve as mentors to school districts beginning to establish new programs.

Evaluation

RANK: 6 OF 8

Department of Elementary and Secondary Education **Budget Unit** 50472C Office of Educator Quality Grow Your Own (GYO) Start-Up Grants DI# 1500013 **HB Section** 2.175 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. Dept Req Dept Req Dept Req **Dept Req** Dept Req Dept Req Dept Req Dept Req Dept Req GR GR **FED FED** OTHER OTHER **TOTAL TOTAL One-Time** Budget Object Class/Job Class **DOLLARS** FTE **DOLLARS** FTE **DOLLARS** FTE **DOLLARS** FTE DOLLARS 0.0 Total PS 0 0.0 0 0.0 0 0.0 n 0.0 O Total EE 0 0 0101-5025 Program Distributions - 800 560,000 560,000 Total PSD 560,000 0 0 560,000 0 Transfers **Total TRF** 0 0 0 0 560,000 **Grand Total** 0.0 0.0 0.0 560,000 0.0 Gov Rec GR GR **FED OTHER TOTAL TOTAL One-Time FED OTHER Budget Object Class/Job Class DOLLARS** FTE **DOLLARS** FTE **DOLLARS** FTE **DOLLARS** FTE DOLLARS 0.0 Total PS 0 0.0 0 0.0 0 0.0 0 0.0 0 0 Total EE 0 0 Program Distributions - 800 **Total PSD** 0 Transfers 0 0 Total TRF 0 0 0 0 0.0 0 0.0 **Grand Total** 0.0 0 0.0 0

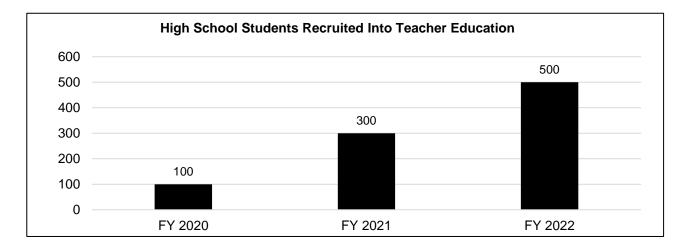
RANK: 6 OF 8

| Department of Elementary and Secondary Educ | ation | Budget Unit 50472C |
|---|-------------|--------------------|
| Office of Educator Quality | | |
| Grow Your Own (GYO) Start-Up Grants | DI# 1500013 | HB Section 2.175 |

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.

With this funding, the Grow Your Own (GYO) Start-Up grants will recruit high school students into teacher education programs particularly from high minority, high poverty and rural and remote schools.

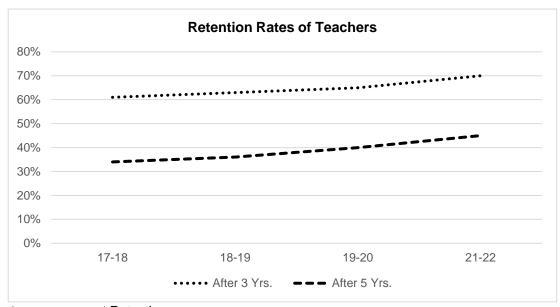


RANK: 6 OF 8

| Department of Elementary and Secondary Educ | ation | Budget Unit 50472C | |
|---|-------------|--------------------|--|
| Office of Educator Quality | | | |
| Grow Your Own (GYO) Start-Up Grants | DI# 1500013 | HB Section 2.175 | |

6b. Provide a measure(s) of the program's quality.

High school students that are recruited into the Grow Your Own (GYO) Start-Up grant will be supported by a partnership between the school district, an educator preparation program, and the local community. This is one of the criteria required in order for a school district to receive a GYO Start-Up grant. There is a direct correlation between an increase in support and an increase in retention. The GYO programs established through this grant program will



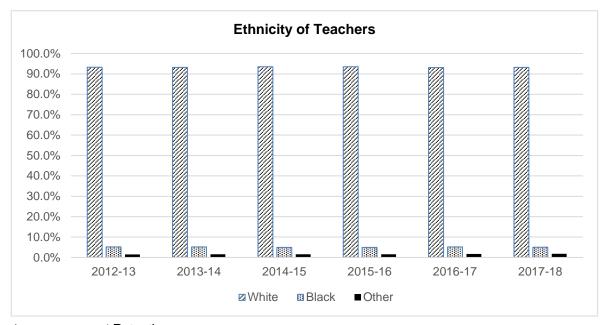
^{*}Recruitment and Retention Report 2018

RANK: 6 OF 8

| Department of Elementary and Secondary Educ | ation | Budget Unit 50472C | |
|---|-------------|--------------------|--|
| Office of Educator Quality | | | |
| Grow Your Own (GYO) Start-Up Grants | DI# 1500013 | HB Section 2.175 | |

6c. Provide a measure(s) of the program's impact.

The purpose of the GYO Start-Up grant is to recruit high school students into teacher education programs, particularly in hard-to-staff locations like high minority, high poverty and rural schools. Data will be collected to determine the extent the GYO Start-Up grants are providing teacher candidates for these schools. In particular, these grants will assist these school districts in creating a more gender-balanced and diverse workforce. Current data indicates a very low percentage of male and diverse teachers.



^{*}Recruitment and Retention Report 2018

| RANK: | 6 | OF | 8 |
|-------|---|----|---|
| | | | |

| Department of Elementary and Secondary Education | Budget Unit | 50472C |
|--|-------------|--------|
| Office of Educator Quality | | |
| Grow Your Own (GYO) Start-Up Grants DI# 15 | HB Section | 2.175 |

6d. Provide a measure(s) of the program's efficiency.

Data will be collected from school districts on how the grant funds were used to establish a GYO program for high school students. As a part of the criteria for receiving the grant, school district grant recipients will report on the efficiency of their program to meet the criteria required in the GYO Start-Up application. Efficiency metrics will include the following:

- Effectiveness of recruiting strategies
- Candidates reflect the diversity of the school
- Addresses persistent shortage areas
- Includes support for candidates
- Includes mentors who support candidates
- Includes professional development opportunities
- Partners with educator preparation programs
- Partners with key stakeholders in the community
- Includes community resources for the candidates
- Program is sustainable
- Data is collected on the program's impact
- Data is communicated to stakeholders and partners
- Data is communicated to DESE

STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

The Department of Elementary and Secondary Education will contact eligible districts regarding assistance in establishing a Grow Your Own program. Districts will complete a GYO Grant Application. In the application, the district must identify strategies in the following areas:

Recruitment and Selection – identifying high school students to participate

Preparation Support – school district provides opportunities for high school students to begin their learning

Partnerships – the school district partners with higher education programs to support the students

Evaluation – the school district evaluates its efforts to recruit high school students to be teachers

A rubric will be developed for evaluating and scoring the school district on each section of the application. School districts will be supported by the GYO Task force, which represents school districts with existing GYO programs and representatives from higher education. Award letters will be distributed by the Department of Elementary and Secondary Education. Evaluation data on the success of the programs as noted in the activity, quality, impact and efficiency measures will be gathered and analyzed to determine the overall success of the GYO Start-Up Grants effort.

| DESE | | | | | | | | DEC | ISION ITEM | ИSL | JMMARY |
|--|---------|-----|---------|---------|----|---------|-----------|----------|------------|-----|--------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | FY 2019 | | FY 2019 | FY 2020 | | FY 2020 | FY 2021 | FY 2021 | ****** | ** | ***** |
| Budget Object Summary | ACTUAL | - | ACTUAL | BUDGET | | BUDGET | DEPT REQ | DEPT REQ | SECURED | S | ECURED |
| Fund | DOLLAR | | FTE | DOLLAR | | FTE | DOLLAR | FTE | COLUMN | (| COLUMN |
| GYO START-UP GRANT | | | | | | | | | | | |
| GROW YOUR OWN START-UP GRANT - 1500013 | | | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | | | |
| GENERAL REVENUE | | 0 | 0.00 | | 0 | 0.00 | 560,000 | 0.00 | | 0 | 0.00 |
| TOTAL - PD | | 0 | 0.00 | | 0 | 0.00 | 560,000 | 0.00 | | 0 | 0.00 |
| TOTAL | | 0 | 0.00 | | 0 | 0.00 | 560,000 | 0.00 | | 0 | 0.00 |
| GRAND TOTAL | • | \$0 | 0.00 | \$ | 50 | 0.00 | \$560,000 | 0.00 | \$ | 0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL | |
|--|---------|---------|---------|---------|-----------|----------|-------------|-------------------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED COLUMN | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | | |
| GYO START-UP GRANT | | | | | | | | | |
| GROW YOUR OWN START-UP GRANT - 1500013 | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 560,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 560,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$560,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$560,000 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

OFFICE OF COLLEGE AND CAREER READINESS

CORE DECISION ITEM

| I. CORE FINAN | CIAL SUMMARY F | Y 2021 Budg | et Request | | | FY 202 | l Governor's F | Recommenda | ation |
|---------------|--|-------------|------------|-------------|------------------------------------|--------|----------------|------------|-------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 9,197,213 | 5,600,000 | 4,311,255 | 19,108,468 | EE | 0 | 0 | 0 | 0 |
| PSD | 275,000 | 2,200,000 | 0 | 2,475,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 9,472,213 | 7,800,000 | 4,311,255 | 21,583,468 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| • | idgeted in House E T, Highway Patrol, | • | _ | es budgeted | Note: Fringes be budgeted directly | • | | • | • |

2. CORE DESCRIPTION

The Missouri Assessment Program (MAP) includes the statewide performance-based system of student assessment that is required by state and federal law. Core funding for the MAP supports all aspects of testing (development, production, administration, scoring, reporting results, and test refinement activities) for the mandated grade-level and End-of-Course assessments in English language arts, mathematics, science, social studies, and personal finance. Funds are used to administer, score, and report results for grade-level tests in English language arts, math and science, as per the requirements of the Every Student Succeeds Act (ESSA). Funds are also used to support the necessary, ongoing test-development activities required to sustain testing programs and to pay for memberships in working groups (convened by the Council of Chief State School Officers) that focus on technical problems associated with performance-based assessment and school accountability systems.

3. PROGRAM LISTING (list programs included in this core funding)

Missouri Assessment Program

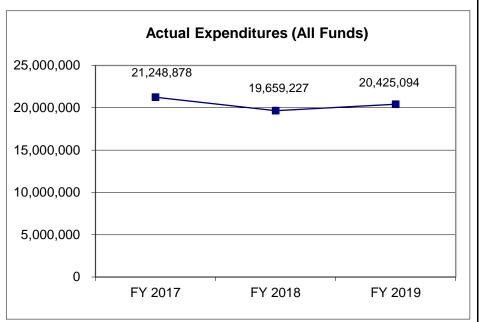
CORE DECISION ITEM

Department of Elementary & Secondary Education
Office of College and Career Readiness
Performance Based Assessment Program

HB Section
2.110

4. FINANCIAL HISTORY

| FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------|---|---|---|
| 25 583 <u>468</u> | 21 583 468 | 21 583 <i>4</i> 68 | 21.583.468 |
| 25,505,400 | 0 | 0 | N/A |
| (2,000,000) | 0 | 0 | N/A |
| 23,583,468 | 21,583,468 | 21,583,468 | N/A |
| 21,248,878 | 19,659,227 | 20,425,094 | N/A |
| 2,334,590 | 1,924,241 | 1,158,374 | N/A |
| 0 2,334,590 0 | 0 1,924,241 0 | 0 1,158,374 0 | N/A N/A N/A |
| | Actual 25,583,468 0 (2,000,000) 23,583,468 21,248,878 2,334,590 | Actual Actual 25,583,468 21,583,468 0 0 (2,000,000) 0 23,583,468 21,583,468 21,248,878 19,659,227 2,334,590 1,924,241 0 0 | Actual Actual Actual 25,583,468 21,583,468 21,583,468 0 0 0 (2,000,000) 0 0 23,583,468 21,583,468 21,583,468 21,248,878 19,659,227 20,425,094 2,334,590 1,924,241 1,158,374 |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

The federal unexpended represents the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECOP PERFORMANCE BASED ASSESSMENT

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-------------|-------------|-----------|-------------|---------------------------------------|
| TAFP AFTER VETO | EC | | | | | | | |
| IAFF AFIER VEIO | /E3 | EE | 0.00 | 5,474,832 | 4,000,000 | 4,090,000 | 13,564,832 | |
| | | PD | 0.00 | 3,997,381 | 3,800,000 | 221,255 | 8,018,636 | |
| | | Total | 0.00 | 9,472,213 | 7,800,000 | 4,311,255 | 21,583,468 | - |
| DEPARTMENT COI | RE ADJUSTME | ENTS | | | | | | |
| Core Reallocation | 2459 2536 | EE | 0.00 | 3,722,381 | 0 | 0 | 3,722,381 | Adjust to reflect actual expenditures |
| Core Reallocation | 2459 2536 | PD | 0.00 | (3,722,381) | 0 | 0 | (3,722,381) | Adjust to reflect actual expenditures |
| Core Reallocation | 2462 5632 | EE | 0.00 | 0 | 1,600,000 | 0 | 1,600,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2462 5632 | PD | 0.00 | 0 | (1,600,000) | 0 | (1,600,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2463 1289 | EE | 0.00 | 0 | 0 | 221,255 | 221,255 | Adjust to reflect actual expenditures |
| Core Reallocation | 2463 1289 | PD | 0.00 | 0 | 0 | (221,255) | (221,255) | Adjust to reflect actual expenditures |
| NET DI | EPARTMENT (| CHANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 9,197,213 | 5,600,000 | 4,311,255 | 19,108,468 | |
| | | PD | 0.00 | 275,000 | 2,200,000 | 0 | 2,475,000 | _ |
| | | Total | 0.00 | 9,472,213 | 7,800,000 | 4,311,255 | 21,583,468 | |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | EE | 0.00 | 9,197,213 | 5,600,000 | 4,311,255 | 19,108,468 | |
| | | PD | 0.00 | 275,000 | 2,200,000 | 0 | 2,475,000 | - - |
| | | Total | 0.00 | 9,472,213 | 7,800,000 | 4,311,255 | 21,583,468 | - - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PERFORMANCE BASED ASSESSMENT | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 9,197,595 | 0.00 | 5,474,832 | 0.00 | 9,197,213 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 5,552,885 | 0.00 | 4,000,000 | 0.00 | 5,600,000 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 4,311,255 | 0.00 | 4,090,000 | 0.00 | 4,311,255 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 19,061,735 | 0.00 | 13,564,832 | 0.00 | 19,108,468 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 274,617 | 0.00 | 3,997,381 | 0.00 | 275,000 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 1,088,741 | 0.00 | 3,800,000 | 0.00 | 2,200,000 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 0 | 0.00 | 221,255 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,363,358 | 0.00 | 8,018,636 | 0.00 | 2,475,000 | 0.00 | 0 | 0.00 |
| TOTAL | 20,425,093 | 0.00 | 21,583,468 | 0.00 | 21,583,468 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$20,425,093 | 0.00 | \$21,583,468 | 0.00 | \$21,583,468 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION 17 | TEM DETAIL | |
|-----------|-----------|------------------|------------------|----------|---------------------|------------------|--------------------------------------|----------------------------------|--|
| B 1 (11 " | =>/.00/10 | = 37.0010 | T)/ 2222 | =>/.0000 | T \(\) 0.004 | T 1/ 222/ | dedutated at a table to test a test. | dededed dededed dededed de la la | |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
|------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PERFORMANCE BASED ASSESSMENT | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 14,846 | 0.00 | 35,000 | 0.00 | 15,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 12,000 | 0.00 | 43,000 | 0.00 | 12,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 16,500 | 0.00 | 6,000 | 0.00 | 17,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 19,012,674 | 0.00 | 13,480,332 | 0.00 | 19,057,968 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 216 | 0.00 | 0 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 4,200 | 0.00 | 0 | 0.00 | 4,500 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 1,299 | 0.00 | 500 | 0.00 | 1,500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 19,061,735 | 0.00 | 13,564,832 | 0.00 | 19,108,468 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 1,363,358 | 0.00 | 8,018,636 | 0.00 | 2,475,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,363,358 | 0.00 | 8,018,636 | 0.00 | 2,475,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$20,425,093 | 0.00 | \$21,583,468 | 0.00 | \$21,583,468 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$9,472,212 | 0.00 | \$9,472,213 | 0.00 | \$9,472,213 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$6,641,626 | 0.00 | \$7,800,000 | 0.00 | \$7,800,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$4,311,255 | 0.00 | \$4,311,255 | 0.00 | \$4,311,255 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | |
|--|-----------------------|--|
| Department of Elementary & Secondary Education | HB Section (s): 2.110 | |
| Missouri Assessment Program | <u> </u> | |
| Program is found in the following core budget(s): Performance Based Assessment Program | - | |
| | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Missouri Assessment Program (MAP) provides information to and an accountability measure for district and charter local education agencies (LEAs). It provides tools and generates information necessary to meet state and federal requirements. MAP is made up of a number of tests designed to measure how well students acquire the skills and knowledge described in Missouri's Learning Standards (MLS). Missouri educators participate in the development and review of MAP tests. The assessments yield information on performance at the student, class, school, district, and state levels. This information is used by educators to point out strengths and weaknesses in relation to the instruction of the MLS and to gauge the overall quality of education throughout Missouri.

The program includes yearly standards-based tests that measure specific skills defined for each grade in the MLS. All students in grades 3-8 in Missouri public and charter schools take the Grade-Level assessment. English language arts (ELA) and Mathematics are administered in grades 3-8. Science is administered in grades 5 and 8. End-of-Course assessments are administered when a student has received instruction on the MLS in a course, regardless of grade level. Four of these tests are required prior to high school graduation: Algebra I, Biology, English II and Government. Optional assessments are available in Algebra II, American History, English I, Geometry, Personal Finance and Physical Science.

Students with the most significant cognitive disabilities who meet DESE-established eligibility criteria as determined by the student's Individualized Education Program (IEP) team take alternate assessments. These assessments, called MAP-A, are administered in grades 3-8 and 11 in ELA and Mathematics and in grades 5, 8 and 11 in Science.

English learners in grades K-12 take the ACCESS, which assesses students' progress in acquiring academic English in the domains of speaking, listening, reading and writing.

| PROGRAM DESCRIPTION | | |
|--|-----------------------|--|
| Department of Elementary & Secondary Education | HB Section (s): 2.110 | |
| Missouri Assessment Program | | |
| Program is found in the following core budget(s): Performance Based Assessment Program | | |

2a. Provide an activity measure(s) for the program.

Number of students included in the statewide administration of the Missouri Assessment Program.

Statewide administration (including scoring)

Math
Science
English Language Arts
Social Studies
English Language Proficiency
Personal Finance
ACT *

| FY 20 | 017 | FY 2018 | | FY: | FY 2019 | | FY 2021 | FY 2022 |
|-----------|---------|-----------|---------|-----------|---------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| | | | | | | | | |
| 493,000 | 490,740 | 495,000 | 489,564 | 495,000 | 475,423 | 495,000 | 495,000 | 495,000 |
| 206,000 | 205,028 | 206,500 | 209,387 | 209,000 | ٨ | 209,000 | 209,000 | 209,000 |
| 493,000 | 489,468 | 494,500 | 489,569 | 495,000 | 480,892 | 495,000 | 495,000 | 495,000 |
| 70,000 | 67,387 | 70,500 | 65,084 | 70,500 | ٨ | 70,500 | 70,500 | 70,500 |
| 30,500 | 32,068 | 35,000 | 35,223 | 36,500 | ٨ | 36,500 | 36,500 | 36,500 |
| 5,500 | 5,079 | 5,600 | 4,786 | 5,600 | ٨ | 5,600 | 5,600 | 5,600 |
| 60,000 | 62,195 | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

^{*} Added based on the new assessment plan for FY2015 - FY2018. Funding cut from FY2018 budget.

2b. Provide a measure(s) of the program's quality.

Psychometric properties of the assessments.

Missouri requires all assessment vendors to provide a technical report that contains an extensive psychometric analysis each year. As the results these reports are both lengthy and cumbersome, they are archived and made available for reference on the webpages of the Assessment Section of the Department of Elementary and Secondary Education's (DESE) website. Most sections of these technical reports are designed to provide validity evidence to support the use of test scores. The source of data used for particular analyses is indicated throughout each technical report. Each assessment has its own technical report; however, most are arranged within the same manner for ease of reference. The following is a brief summary of the information:

- · concepts of validity and the uses of scores
- test development processes used to create the assessment
- content-related validity of scores
- information on test administration
- scoring of constructed-response, performance event, and writing tasks
- · inter-rater reliability studies

- scaling and linking procedures, and other operational data analyses
- · results of the operational administrations
- score reports
- standard setting procedures
- reliability and construct-related validity
- statistical and development processes used to assure fairness of the assessment

[^] Numbers will be available in October 2019

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education

HB Section (s): 2.110

Missouri Assessment Program

Program is found in the following core budget(s): Performance Based Assessment Program

2c. Provide a measure(s) of the program's impact.

This program allows Missouri compliance with federal Every Student Succeeds Act requirements around testing and reporting of results. The program provides a measure of student progress and performance related to the content in the Missouri Learning Standards: Grade- and Course-Level Expectations. This measure may be used to evaluate the impact of educational programs, to measure progress toward improvement goals, and to inform the Missouri School Improvement Program.

2d. Provide a measure(s) of the program's efficiency.

Reliability of scoring methodologies based on inter-rater agreements.

An important contributor to the technical quality of assessment is the extent to which independent raters assign the same or similar scores to a given test item. Inter-rater reliability provides a measure of agreement among independent raters.

The agreement between scores is reviewed for inter-rater reliability and means used to assure accurate scoring of assessment items. The statistics for the inter-rater reliability were calculated for all items requiring human reader scoring in Grade-Level and End-of-Course assessments. To determine the reliability of scoring, the percentage of exact agreement and adjacent agreement between two scores was examined (minimum expected perfect agreement is 80.0%).

| | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 | |
|-----------------------|-----------|---|-----------|--------|-----------|--------|-----------|-----------|-----------|--|
| | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected | |
| Subject | | Inter-Rater Agreement (Perfect Score Agreement) | | | | | | | | |
| Mathematics | 80.0% | 80.5% | 80.5% | ^ | 80.5% | | 80.5% | 80.5% | 80.5% | |
| English Language Arts | 80.0% | 85.6% | 85.6% | ^ | 85.6% | | 85.6% | 85.6% | 85.6% | |
| Science | 80.0% | 90.9% | 90.9% | ٨ | 90.9% | | 90.9% | 90.9% | 90.9% | |

Note: The FY2019 actual data will be available in February 2020.

Cost per test administered in the Missouri Assessment Program.

| | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 |
|------|-----------|---------|-----------|---------|-----------|--------|-----------|-----------|-----------|
| | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Cost | \$13.75 | \$13.75 | \$13.75 | \$15.09 | \$15.09 | ٨ | \$15.09 | \$15.09 | \$15.09 |

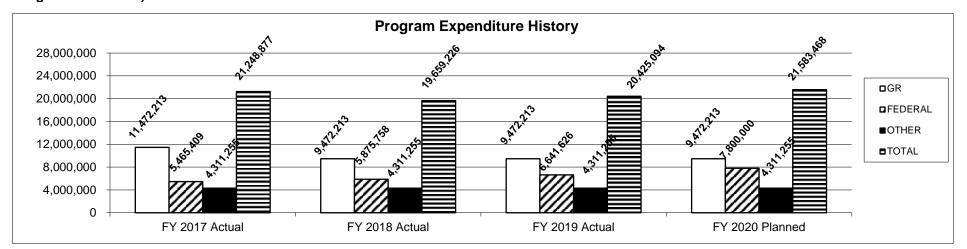
Note: This cost does not factor in the ACT administration.

[^] Data will be available in October 2019

[^] Data will be available in October 2019

| PROGRAM DESCRIPTION | | |
|--|-----------------------|--|
| Department of Elementary & Secondary Education | HB Section (s): 2.110 | |
| Missouri Assessment Program | _ | |
| Program is found in the following core hudget(s): Performance Rased Assessment Program | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Lottery Funds (0291-1289)

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 Section 160.514 RSMo; Every Student Succeeds Act (Title I, Part B) -- CFDA #84.369A
- 6. Are there federal matching requirements? If yes, please explain.
- 7. Is this a federally mandated program? If yes, please explain.

The Every Student Succeeds Act requires states to assess all students annually in reading/English language arts and in mathematics at grades 3, 4, 5, 6, 7, and 8 and once at a high-school grade. Science testing was required beginning with the 2007-2008 school year for one grade each at elementary, middle, and high school. Missouri assesses science in grades 5 and 8, and Biology (EOC). The federal legislation requires state assessments to measure student achievement relative to the state's content standards.

CORE DECISION ITEM

| Department of El | | | ucation | | Budget Unit _ | 50824C | | | | |
|---------------------------------------|-----------------|----------------|------------------------|-------------|---|---------------|-----------------|----------------|------------------|-------|
| Office of College Career Education | | eadiness | | | HB Section | 2.115 | | | | |
| <u> </u> | | | | | | | | | | |
| 1. CORE FINANC | IAL SUMMAR | | | | | | | | | |
| | | FY 2021 Budge | | | | _ | Governor's | | | |
| | GR | Federal | Other | Total | _ | GR | Federal | Other | Total | |
| PS | (| 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | (| 100,000 | 0 | 100,000 | EE | 0 | 0 | 0 | 0 | |
| PSD | (| 21,900,000 | 0 | 21,900,000 | PSD | 0 | 0 | 0 | 0 | |
| TRF | (| 0 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | (| 22,000,000 | 0 | 22,000,000 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.0 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | (| 0 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bud | | | | | Note: Fringes | hudaeted in F | louse Bill 5 ex | cent for certa | ain fringes | |
| Other Funds: | | | | | Other Funds: | | | | | |
| 2. CORE DESCRI | PTION | | | | | | | | | |
| | | | | | es for career and techni I Technical Education A | | orograms, se | rvices, and ac | ctivities. These | funds |
| 3. PROGRAM LIS | STING (list pro | ograms include | d in this co | re funding) | | | | | | |
| O. I ROOKAM ER | STING (list pro | ogramo morade | <u>u III tili3 001</u> | c randing) | | | | | | |
| Perkins Grant | | | | | | | | | | |
| | | | | | | | | | | |

CORE DECISION ITEM

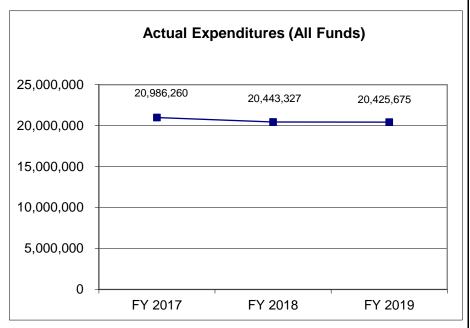
Department of Elementary and Secondary Education
Office of College and Career Readiness
Career Education Distribution

Budget Unit 50824C

HB Section 2.115

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|---------------------|---------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 21,000,000 | 22,000,000 | 22,000,000 | 22,000,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 21,000,000 | 22,000,000 | 22,000,000 | N/A |
| Actual Expenditures (All Funds) | 20,986,260 | 20,443,327 | 20,425,675 | N/A |
| Unexpended (All Funds) | 13,740 | 1,556,673 | 1,574,325 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 13,740 0 | 0 1,556,673 0 | 0 1,574,325 0 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

Federal unexpended funds represent the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON VOC ED-DISTRIBUTION TO SCHOOL

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|------------|-------|---|------------|--------------|
| | Class | FTE | GR | | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | PD | 0.00 | | 0 | 21,900,000 | | 0 | 21,900,000 | |
| | Total | 0.00 | | 0 | 22,000,000 | | 0 | 22,000,000 | - |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | PD | 0.00 | | 0 | 21,900,000 | | 0 | 21,900,000 | |
| | Total | 0.00 | | 0 | 22,000,000 | | 0 | 22,000,000 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | PD | 0.00 | | 0 | 21,900,000 | | 0 | 21,900,000 | |
| | Total | 0.00 | | 0 | 22,000,000 | | 0 | 22,000,000 | - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|---|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOC ED-DISTRIBUTION TO SCHOOL | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 53,925 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 53,925 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 20,371,750 | 0.00 | 21,900,000 | 0.00 | 21,900,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 20,371,750 | 0.00 | 21,900,000 | 0.00 | 21,900,000 | 0.00 | 0 | 0.00 |
| TOTAL | 20,425,675 | 0.00 | 22,000,000 | 0.00 | 22,000,000 | 0.00 | 0 | 0.00 |
| CAREER EDUC DISTRIBUTION INCR - 1500008 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$20,425,675 | 0.00 | \$22,000,000 | 0.00 | \$23,000,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOC ED-DISTRIBUTION TO SCHOOL | | | | | | | | |
| CORE | | | | | | | | |
| SUPPLIES | 324 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 53,601 | 0.00 | 100,000 | 0.00 | 99,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 53,925 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 20,371,750 | 0.00 | 21,900,000 | 0.00 | 21,900,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 20,371,750 | 0.00 | 21,900,000 | 0.00 | 21,900,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$20,425,675 | 0.00 | \$22,000,000 | 0.00 | \$22,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$20,425,675 | 0.00 | \$22,000,000 | 0.00 | \$22,000,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCR | IPTION |
|---|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.115 |
| Perkins Grant | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Career Education Distribution | |

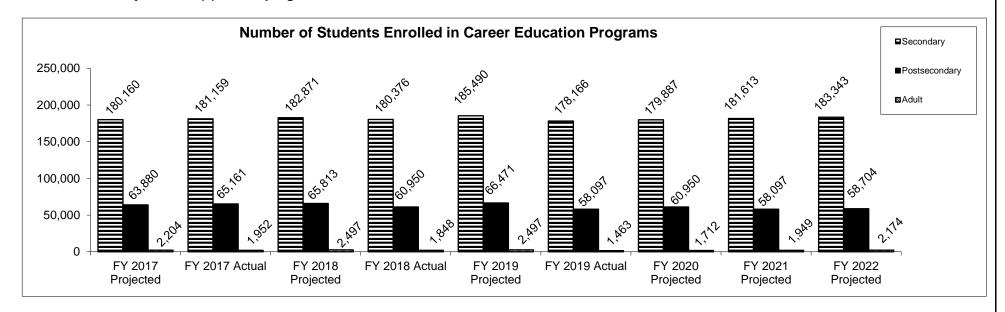
1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

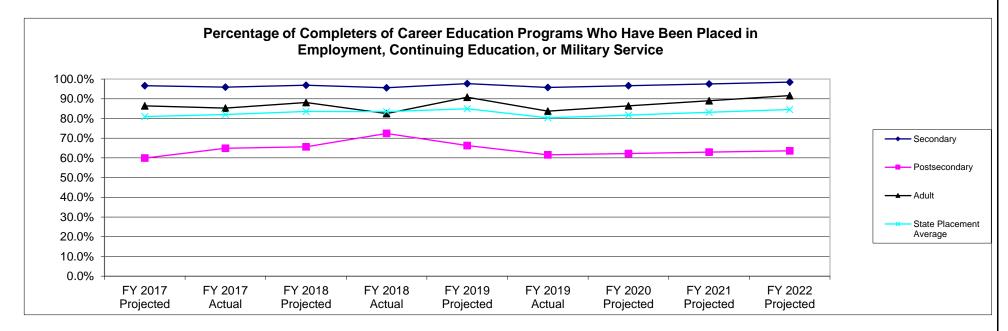
The Strengthening Career and Technical Education for the 21st Century Act (Perkins V) allows the 471 local education agencies that operate Department approved career and technical education programs, services, and activities for secondary, postsecondary and adult students to prepare a highly skilled workforce.

2a. Provide an activity measure(s) for the program.



PROGRAM DESCRIPTION Department of Elementary and Secondary Education Perkins Grant Program is found in the following core budget(s): Career Education Distribution HB Section(s): 2.115 2.115

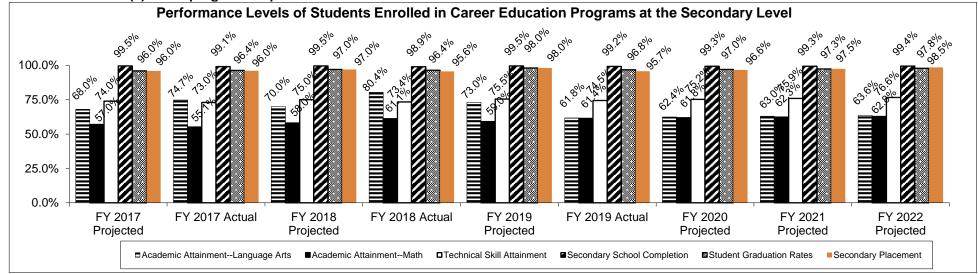
2b. Provide a measure(s) of the program's quality.

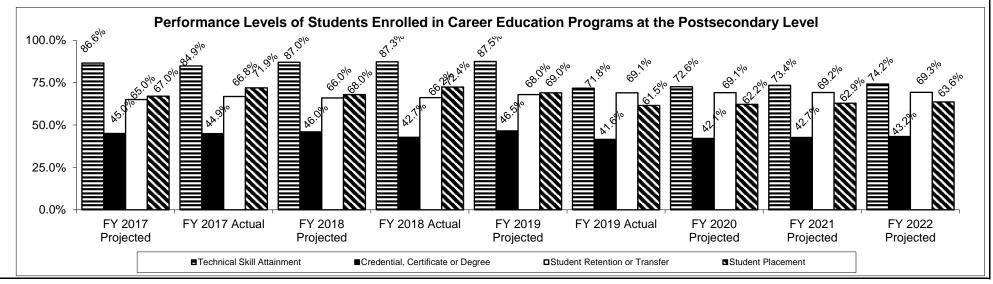


| | FY2 | 017 | FY2 | FY2018 | | FY2019 | | FY2021 | FY2022 |
|---------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Level | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Secondary | 96.6% | 95.9% | 96.9% | 95.6% | 97.7% | 95.7% | 96.6% | 97.5% | 98.5% |
| Postsecondary | 59.9% | 71.9% | 65.6% | 72.4% | 66.3% | 61.5% | 62.2% | 62.9% | 63.6% |
| Adult | 86.4% | 85.3% | 88.1% | 82.5% | 90.8% | 83.7% | 86.4% | 89.0% | 91.6% |
| State | 81.0% | 84.4% | 83.5% | 83.5% | 84.9% | 80.3% | 81.7% | 83.1% | 84.5% |

Department of Elementary and Secondary Education Perkins Grant Program is found in the following core budget(s): Career Education Distribution PROGRAM DESCRIPTION HB Section(s): 2.115 2.115 Program is found in the following core budget(s): Career Education Distribution

2c. Provide a measure(s) of the programs impact.



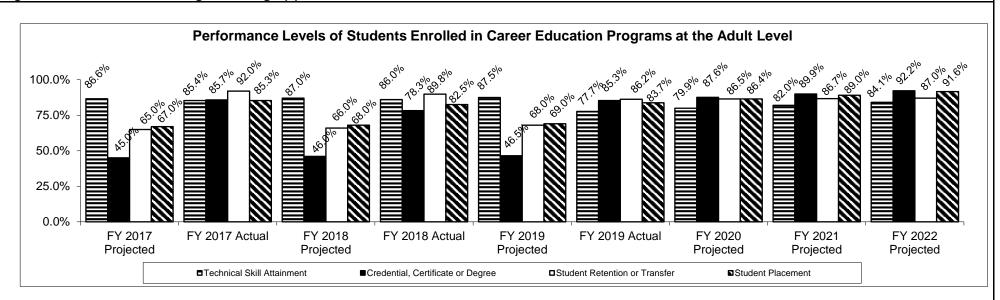


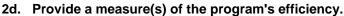
Department of Elementary and Secondary Education

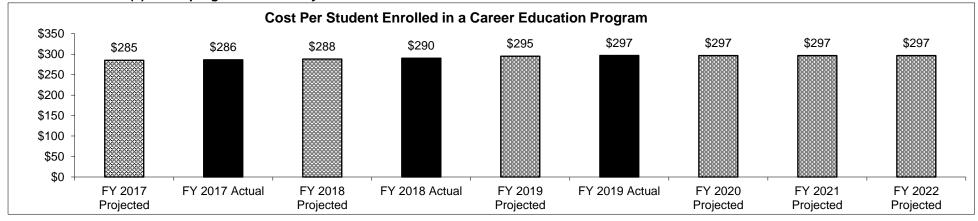
HB Section(s): 2.115

Perkins Grant

Program is found in the following core budget(s): Career Education Distribution

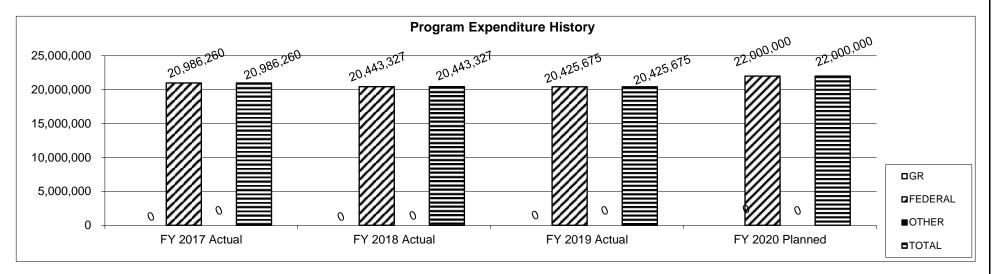






| PROGRAM DES | CRIPTION |
|---|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.115 |
| Perkins Grant | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Career Education Distribution | • |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



- 4. What are the sources of the "Other " funds? N/A
- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)
 Strengthening Career and Technical Education for the 21st Century Act (Perkins V) -- CFDA #84.048A
- 6. Are there federal matching requirements? If yes, please explain.

Yes--The State must match on a dollar-for-dollar basis the funds reserved for administration. The hold harmless requirement in the Federal legislation indicates that a State must provide an amount that is not less than the amount provided by the State for administration in the preceding fiscal year. The maintenance of effort requirement indicates a State must provide funding for career and technical education programs at least at the level of support of the previous year.

7. Is this a federally mandated program? If yes, please explain.
No.

| | and Career | nd Secondary Readiness | Laudation | | Budget Unit _ | 50824C | | | |
|-----------------------------|------------|---------------------------|-----------|-------------|----------------|---------|------------|-----------------|-----------|
| Career Education I | | | | DI# 1500008 | HB Section | 2.115 | | | |
| . AMOUNT OF RE | EQUEST | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 | Governor's | Recommenda | ation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 1,000,000 | 0 | 1,000,000 | PSD | 0 | 0 | 0 | 0 |
| rrf | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 0 | 1,000,000 | 0 | 1,000,000 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | - | - | - | | Note: Fringes | - | - | | n fringes |
| oudgeted directly to | | | | | budgeted direc | | | | |
| other Funds: . THIS REQUEST | CAN BE C | ATEGORIZED | AS: | | Other Funds: | | | | |
| New Le | egislation | | | New | Program | | F | Fund Switch | |
| | al Mandate | | - | | ram Expansion | _ | | Cost to Continu | ie |
| GR Pic | ck-Up | | - | | e Request | _ | E | Equipment Rep | lacement |
| | an . | | - | Othe | · · | _ | | | |
| Pay Pla | | | | | | | | | |

| Department of Elementary and Secondary Edu | ıcation | Budget Unit | 50824C |
|--|-------------|--------------|--------|
| Office of College and Career Readiness | | _ | |
| Career Education Distribution | DI# 1500008 | HB Section _ | 2.115 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Increase needed in Federal capacity to allow for all the Perkins grant payments to be made to the local education agencies.

| 5. BREAK DOWN THE REQUEST BY | BUDGET OBJEC | CT CLASS, J | OB CLASS, A | ND FUND SC | URCE. IDE | NTIFY ONE-T | IME COSTS. | | | |
|-------------------------------|--------------|-------------|-------------|------------|-----------|-------------|------------|----------|----------|---|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Ε |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | | | | | | | 0 | | | |
| Total EE | U | | 0 | | 0 | | U | | 0 | |
| 0105-0513 | | | | | | | | | | |
| Program Distributions - 800 | 0 | | 1,000,000 | | | | 1,000,000 | | | |
| Total PSD | | | 1,000,000 | | | | 1,000,000 | | 0 | |
| | ŭ | | 1,000,000 | | ŭ | | 1,000,000 | | ŭ | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | 1 | 0 | | 0 | |
| | | | | | | | | | | |
| Grand Total | 0 | 0.0 | 1,000,000 | 0.0 | 0 | 0.0 | 1,000,000 | 0.0 | 0 | |
| | | · | | | | · | | · | · | |

RANK: 7 OF 8

| Department of Elementary and Secon | | | | Budget Unit | 50824C | | | | | |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Office of College and Career Readine Career Education Distribution | | DI# 1500008 | | HB Section | 2.115 | | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 0 0 | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | 0 0 | | 0 | |
| Transfers Total TRF | 0 | | 0 | - | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

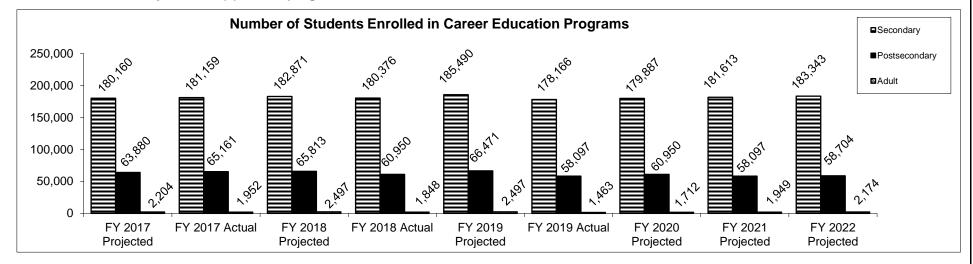
RANK: 7 OF 8

Department of Elementary and Secondary Education Budget Unit 50824C
Office of College and Career Readiness

Career Education Distribution DI# 1500008 HB Section 2.115

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.



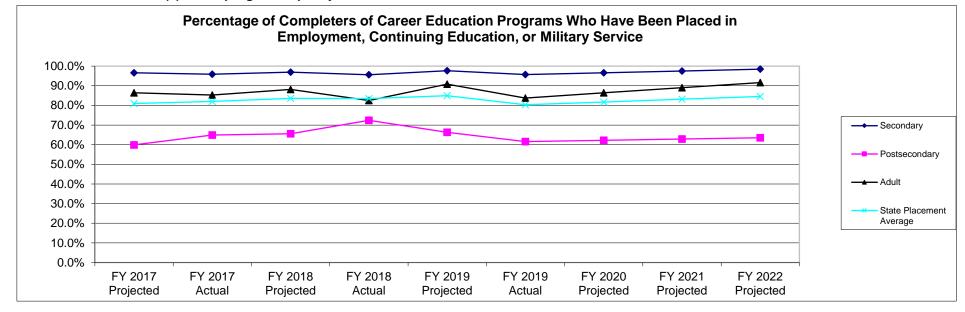
RANK: 7 OF 8

Department of Elementary and Secondary Education Budget Unit 50824C
Office of College and Career Readiness

Career Education Distribution DI# 1500008

HB Section 2.115

6b. Provide a measure(s) of the program's quality.



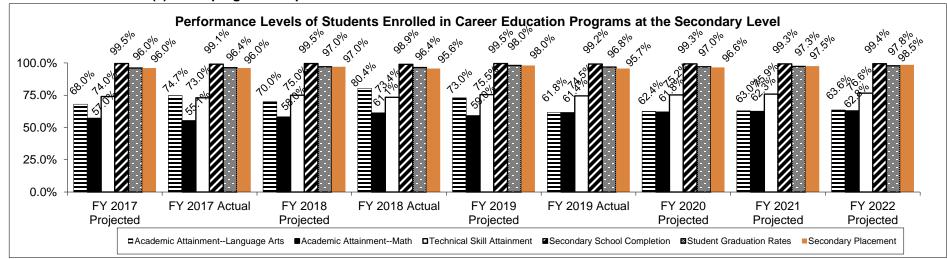
| | FY2 | FY2017 | | FY2018 | | 019 | FY2020 | FY2021 | FY2022 |
|-------------------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Level | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Secondary | 96.6% | 95.9% | 96.9% | 95.6% | 97.7% | 95.7% | 96.6% | 97.5% | 98.5% |
| Postsecondary | 59.9% | 71.9% | 65.6% | 72.4% | 66.3% | 61.5% | 62.2% | 62.9% | 63.6% |
| Adult | 86.4% | 85.3% | 88.1% | 82.5% | 90.8% | 83.7% | 86.4% | 89.0% | 91.6% |
| State Placement Average | 81.0% | 84.4% | 83.5% | 83.5% | 84.9% | 80.3% | 81.7% | 83.1% | 84.5% |

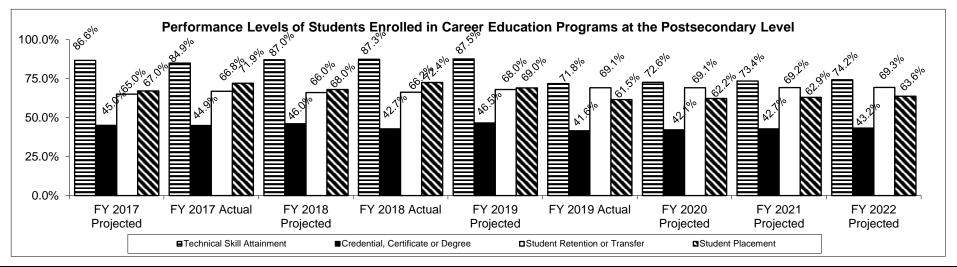
RANK: 7 OF 8

Department of Elementary and Secondary Education Budget Unit 50824C
Office of College and Career Readiness

Career Education Distribution DI# 1500008 HB Section 2.115

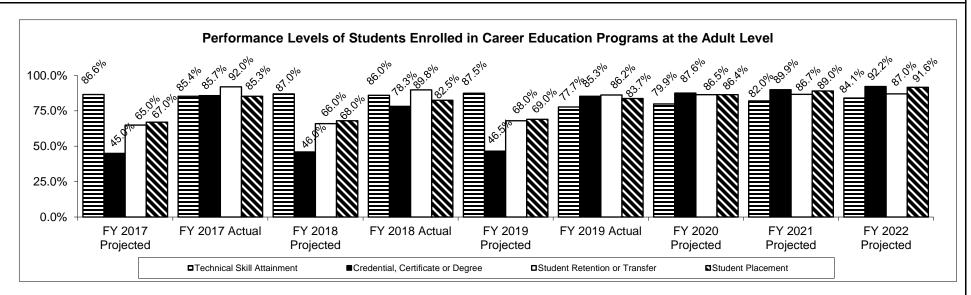
6c. Provide a measure(s) of the program's impact.



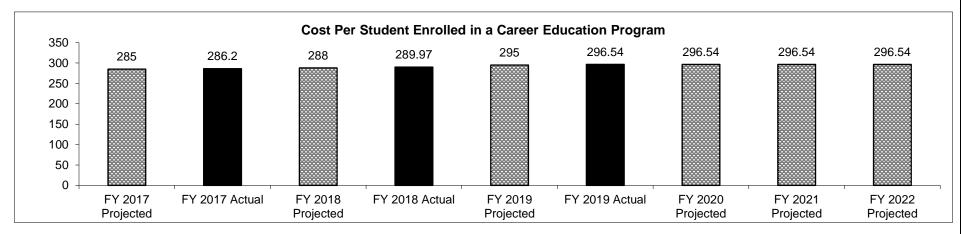


Department of Elementary and Secondary Education Budget Unit 50824C
Office of College and Career Readiness

Career Education Distribution DI# 1500008 HB Section 2.115



6d. Provide a measure(s) of the program's efficiency.



| | RANK: | 7 | OF _ | 8 | |
|---|--------------------------|----------|-------------------|----------------|---|
| Department of Elementary and Secondary Edu | cation | | Budget Unit | 50824C | |
| Office of College and Career Readiness | | | | | |
| Career Education Distribution | DI# 1500008 | | HB Section | 2.115 | |
| 7. STRATEGIES TO ACHIEVE THE PERFORMA | ANCE MEASUREMENT | TARGE | ETS: | | |
| | | | | | |
| Access, Opportunity, Equity - Provide all studer engagement | nts access to a broad ra | nge of h | igh-quality educa | tional opportu | unities from early learning into post-high school |
| | | | | | |
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| DESE | | | | | | ļ | DECISION IT | EM DETAIL | |
|---|---|----------|---------|---------|-------------|---------|-------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** | |
| Decision Item | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT | DEPT REQ | SECURED | SECURED | | | | | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| VOC ED-DISTRIBUTION TO SCHOOL | | | | | | | | | |
| CAREER EDUC DISTRIBUTION INCR - 1500008 | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | C | 0.00 | 0 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | O | 0.00 | 0 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$1,000,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$1,000,000 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

CORE DECISION ITEM

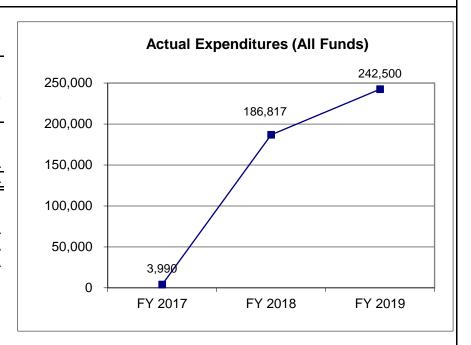
| Department of Ele | ementary and Se | condary Educ | ation | | Budget Unit | 50300C | | | |
|--------------------|-------------------|--------------------|-----------------|----------|--|-----------------|-----------------|------------------|------------|
| Office of College | | | - | | _ | | | | |
| Dyslexia Training | Program | | | | HB Section _ | 2.120 | | | |
| | | | | | | | | | |
| 1. CORE FINANC | | "\ 0004 B | | | | 5 1/ 000 | | | |
| | | Y 2021 Budge | • | Total | | | | Recommend | |
| PS - | GR 0 | Federal 0 | Other 0 | Total | PS | GR 0 | Fed 0 | Other 0 | Total 0 |
| EE | 59,500 | 0 | ŭ | 59,500 | EE | 0 | • | 0 | - |
| PSD | 340,500 | 0 | 0 0 | 340,500 | PSD | 0 | 0 0 | 0 | 0 0 |
| TRF | 340,300 0 | 0 | 0 | 340,300 | TRF | 0 | 0 | 0 | |
| Total | 400,000 | 0 | 0 | 400,000 | Total | 0 | 0 | 0 | <u>0</u> |
| = | 400,000 | | | 400,000 | = | | | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House B | ill 5 except for (| certain fringes | budgeted | Note: Fringes I | budgeted in Ho | ouse Bill 5 exc | cept for certain | fringes |
| directly to MoDOT, | Highway Patrol, | and Conservat | ion. | | budgeted direct | tly to MoDOT, | Highway Pati | rol, and Conse | rvation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. CORE DESCRI | PTION | | | | | | | | |
| | nd symptoms of I | Dyslexia, to scr | | | training through regional se I to provide instructional str | | | | |
| 3. PROGRAM LIS | TING (list progra | ams included | in this core fu | ınding) | | | | | |
| | | | | | | | | | |
| Dyslexia Training | | | | | | | | | |

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit | 50300C |
|--|-------------|--------|
| Office of College and Career Readiness | | |
| Dyslexia Training Program | HB Section | 2.120 |
| | | |

4. FINANCIAL HISTORY

| | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|---------------------------------|----------|---------|---------|-------------|
| | Actual | Actual | Actual | Current Yr. |
| - | | | | |
| Appropriation (All Funds) | 100,000 | 250,000 | 250,000 | 400,000 |
| Less Reverted (All Funds) | (1,500) | (7,500) | (7,500) | (12,000) |
| Less Restricted (All Funds) | (94,510) | 0 | 0 | 0 |
| Budget Authority (All Funds) | 3,990 | 242,500 | 242,500 | 388,000 |
| | | | | |
| Actual Expenditures (All Funds) | 3,990 | 186,817 | 242,500 | N/A |
| Unexpended (All Funds) | 0 | 55,683 | 0 | N/A |
| _ | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 55,683 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |
| | | | | |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONDYSLEXIA PROGRAMS

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|----------|---------|-------|----------|--|
| TAFP AFTER VETOE | S | | | | | | | |
| | | EE | 0.00 | 49,500 | 0 | 0 | 49,500 | |
| | | PD | 0.00 | 350,500 | 0 | 0 | 350,500 | |
| | | Total | 0.00 | 400,000 | 0 | 0 | 400,000 | - - |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2468 2602 | EE | 0.00 | 10,000 | 0 | 0 | 10,000 | Adjust to reflect actual expenditures. |
| Core Reallocation | 2468 2602 | PD | 0.00 | (10,000) | 0 | 0 | (10,000) | Adjust to reflect actual expenditures. |
| NET DE | PARTMENT C | HANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 59,500 | 0 | 0 | 59,500 | |
| | | PD | 0.00 | 340,500 | 0 | 0 | 340,500 | - |
| | | Total | 0.00 | 400,000 | 0 | 0 | 400,000 | - - |
| GOVERNOR'S RECO | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | 59,500 | 0 | 0 | 59,500 | |
| | | PD | 0.00 | 340,500 | 0 | 0 | 340,500 | |
| | | Total | 0.00 | 400,000 | 0 | 0 | 400,000 | |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|-----------|---------|-----------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DYSLEXIA PROGRAMS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT GENERAL REVENUE | 39,505 | 0.00 | 49,500 | 0.00 | 59,500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 39,505 | 0.00 | 49,500 | 0.00 | 59,500 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 202,996 | 0.00 | 350,500 | 0.00 | 340,500 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 202,996 | 0.00 | 350,500 | 0.00 | 340,500 | 0.00 | 0 | 0.00 |
| TOTAL | 242,501 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 |
| DYSLEXIA TRAINING INCREASE - 1500009 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 650,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 650,000 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 650,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$242,501 | 0.00 | \$400,000 | 0.00 | \$1,050,000 | 0.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
|--------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DYSLEXIA PROGRAMS | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 2,577 | 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 2,883 | 0.00 | 7,000 | 0.00 | 7,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 3,546 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 1,434 | 0.00 | 21,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 19,383 | 0.00 | 6,500 | 0.00 | 26,500 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 7,596 | 0.00 | 0 | 0.00 | 8,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 471 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 1,615 | 0.00 | 1,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 39,505 | 0.00 | 49,500 | 0.00 | 59,500 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 202,996 | 0.00 | 350,500 | 0.00 | 340,500 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 202,996 | 0.00 | 350,500 | 0.00 | 340,500 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$242,501 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$242,501 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of Elementary and Secondary Education | HB Section(s):_ | 2.120 | |
|---|-----------------|-------|--|
| Dyslexia Training Program | _ | | |
| Program is found in the following core budget(s): Dyslexia Training Program | | | |
| | | | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program will provide on-going training for regional specialists who will be utilized in delivering trainings to their partner districts for general education teachers in the following (1) recognition of the characteristics, signs/symptoms of dyslexia, (2) screenings for reading readiness skills and weaknesses indicative of dyslexia, (3) evidence-based instruction through LETRS professional development course, and (4) appropriate supports including available technologies to assure that students with dyslexic characteristics have access to grade-level curriculum.

Addressing these components will prepare educators to better serve this group of students which is directly aligned with the Department's priority of

2a. Provide an activity measure(s) for the program.

Number of educators/teachers/administrators who received training directly or through regional centers.

| FY 2 | 2018 | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| 6,000 | 6,323 | 6500 | 6,500 | 6,500 | 6,500 | 6,500 |

Percentage of districts that received training on characteristics of dyslexia.

| FY 2 | 2018 | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| 60% | 65% | 65% | 75% | 75% | 75% | 75% |

2b. Provide a measure(s) of the program's quality.

The Department plans to utilize on-line survey tools and also receive feedback through paper-pencil surveys following trainings.

Initial responses show a 95% Agree/Strongly Agree on the Likert Scale for the Curriculum survey

| Department of Elementary and Secondary Education |
|--|
|--|

HB Section(s): 2.120

Dyslexia Training Program

Program is found in the following core budget(s): Dyslexia Training Program

2c. Provide a measure(s) of the program's impact.

Number of districts that participated in trainings with formalized implementation plans or new related policies.

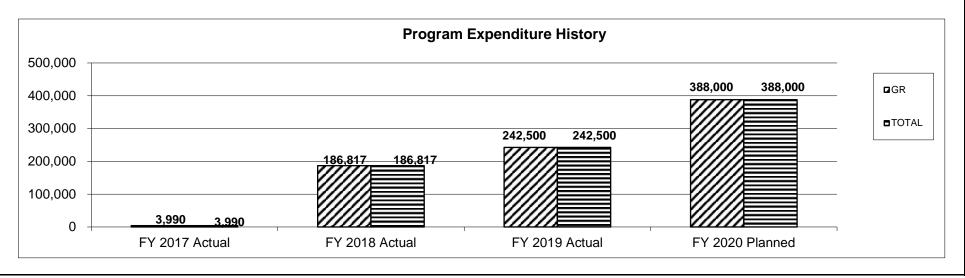
| FY 2 | 2018 | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|-----------|--------|------------------|------|-----------|-----------|-----------|
| Projected | Actual | Projected Actual | | Projected | Projected | Projected |
| 500 | 555 | 555 | 500 | 500 | 555 | 555 |

2d. Provide a measure(s) of the program's efficiency.

Cost per district that received professional development training on dyslexia.

| FY 2018 | | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|------------------|----------|-----------|----------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| \$490.00 | \$495.00 | \$495.00 | \$495.00 | \$740.00 | \$740.00 | \$740.00 |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| | artment of Elementary and Secondary Education | HB Section(s): 2.120 |
|------|---|--|
| Dys | exia Training Program | |
| Prog | ram is found in the following core budget(s): Dyslexia Training Program | |
| 4. | What are the sources of the "Other " funds? N/A | |
| 5. | What is the authorization for this program, i.e., federal or state statute, etc. House Bill Section 2.120 | ? (Include the federal program number, if applicable.) |
| 6. | Are there federal matching requirements? If yes, please explain. No | |
| 7. | Is this a federally mandated program? If yes, please explain. No | |
| | | |
| | | |
| | | |

OF

8

6

RANK:

| | of Elementary and S | | Education | | Budget Unit | 50300C | | | |
|--------------|----------------------|--------------|------------------|-------------|-----------------------------------|------------------|----------------|----------------|-----------|
| office of Co | llege and Career Rea | adiness | | | · | | | | |
| yslexia Tra | aining Program | | | DI# 1500009 | HB Section | 2.120 | | | |
| AMOUN | OF REQUEST | | | | | | | | |
| | FY 20 | 21 Budget | Request | | | FY 2021 G | overnor's R | ecommenda | ation |
| | GR F | ederal | Other | Total | | GR F | ederal | Other | Total |
| S | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| SD | 650,000 | 0 | 0 | 650,000 | PSD | 0 | 0 | 0 | 0 |
| RF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 650,000 | 0 | 0 | 650,000 | Total | 0 | 0 | 0 | 0 |
| ΓΕ | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| ote: Fringe | es budgeted in House | Bill 5 excep | ot for certain f | fringes | Note: Fringes | budgeted in Hou | ise Bill 5 exc | ept for certai | n fringes |
| dgeted dii | ectly to MoDOT, High | way Patrol, | and Conserv | vation. | budgeted dire | ctly to MoDOT, H | lighway Patro | ol, and Conse | ervation. |
| her Funds | : | | | | Other Funds: | | | | |
| THIS REC | QUEST CAN BE CATE | GORIZED | AS: | | | | | | |
| | New Legislation | | | N | ew Program | | Fu | nd Switch | |
| | Federal Mandate | | | X P | rogram Expansion | | Co | st to Continu | ie |
| | GR Pick-Up | | _ | s | Space Request Equipment Replaceme | | | lacement | |
| | Pay Plan | | · <u> </u> | | ther: | | | | |

The Regional Professional Development Centers (RPDCs) and the Southwest Center are working with DESE to provide this training and technical assistance for Missouri teachers. This increase will provide funding for additional contracted services for each of the ten service delivery centers in Missouri. Funds in this request will allow each center to increase its current staff level. These contracted services conduct professional development and provide guidance and technical assistance to educators/LEAs through a contract with DESE.

and subsequent years.

| RANK: | 6 | OF | 8 |
|-------|---|----|---|
| · | | | |

| Department of Elementary and Secondary Educ | cation | Budget Unit 50300C |
|---|-------------|--------------------|
| Office of College and Career Readiness | | |
| Dyslexia Training Program | DI# 1500009 | HB Section 2.120 |
| | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This increase decision item will provide funding for an additional .65 contracted FTE for each of the ten service delivery centers in Missouri. Funds in this request will allow each center to increase its current staff level from the current .35 FTE to 1.0 contracted FTE. These staff are assigned to conduct professional development and provide guidance and technical assistance to educators/LEAs through a contract with DESE.

| 5. BREAK DOWN THE REQUEST BY | | | | | | | | | | |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| | Dept Req | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| | | | | | | | | | | |
| 0101-2602 | | | | | | | | | | |
| | | | | | | | | | | |
| Program Distributions - 800 | 0 | | 650,000 | | | • | 650,000 | | | |
| Total PSD | 0 | | 650,000 | | 0 | | 650,000 | | 0 | |
| T (| | | | | | | | | | |
| Transfers | | | | | | | | | | |
| Total TRF | U | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 650,000 | 0.0 | 0 | 0.0 | 650,000 | 0.0 | 0 | |
| | | 0.0 | 030,000 | 0.0 | U | 0.0 | 030,000 | 0.0 | U | |

NEW DECISION ITEM
RANK: 6 OF 8

| Department of Elementary and Secondar | y Education | | | Budget Unit | 50300C | | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Office of College and Career Readiness Dyslexia Training Program | | DI# 1500009 | | HB Section | 2.120 | | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | · | 0 | - | 0 | | 0 | | 0 | |
| Program Distributions Total PSD | 0 | - | 0 | | 0 | | 0 0 | | 0 | |
| Transfers Total TRF | 0 | - | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

| NEW | DECISION | ITEM |
|-----|-----------------|------|
|-----|-----------------|------|

| Department of Elementary and Secondary Education | Budget Unit | 50300C |
|--|-------------|--------|
| | | |

Office of College and Career Readiness

Dyslexia Training Program DI# 1500009 HB Section 2.120

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.

Number of educators/teachers/administrators who received training directly or through regional centers.

| FY 20 ⁻ | 18 | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|--------------------|--------|-----------|--------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| 6,000 | 6,323 | 6500 | 6,500 | 6,500 | 6,500 | 6,500 |

Percentage of districts that received training on characteristics of dyslexia.

| FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 |
|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| 60% | 65% | 65% | 75% | 75% | 75% | 75% |

6b. Provide a measure(s) of the program's quality.

The Department plans to utilize on-line survey tools and also receive feedback through paper-pencil surveys following trainings.

Initial responses show a 95% Agree/Strongly Agree on the Likert Scale for the Curriculum survey

| RANK: | 6 | OF | 8 |
|-------|---|----|---|
| | | | |

| Department of Elementary and Secondary Education | Budget Unit | 50300C |
|--|--------------|--------|
| Office of College and Career Boodiness | - | |

Office of College and Career Readiness

Dyslexia Training Program DI# 1500009 HB Section 2.120

6c. Provide a measure(s) of the program's impact.

Number of districts that participated in trainings with formalized implementation plans or new related policies.

| FY 2018 | | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 |
|-----------|--------|-----------|--------|-----------|-----------|-----------|
| Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| 500 | 555 | 555 | 500 | 500 | 555 | 555 |

6d. Provide a measure(s) of the program's efficiency.

Cost per district that received professional development training on dyslexia.

| FY 2018 | | FY 2 | 2019 | FY 2020 | FY 2021 | FY 2022 | |
|-----------|----------|-----------|-------------------------------|----------|-----------|-----------|--|
| Projected | Actual | Projected | ed Actual Projected Projected | | Projected | Projected | |
| \$490.00 | \$495.00 | \$495.00 | \$495.00 | \$740.00 | \$740.00 | \$740.00 | |

| | KANK: 6 | OF8 | |
|---|---------------------------------|---|--|
| Department of Elementary and Secondary Ed | ducation | Budget Unit 50300C | |
| Department of Elementary and Secondary Ed Office of College and Career Readiness | | <u></u> | |
| Dyslexia Training Program | DI# 1500009 | HB Section 2.120 | |
| 7. STRATEGIES TO ACHIEVE THE PERFOR | MANCE MEASUREMENT TAR | GETS: | |
| | | | |
| Access, Opportunity, Equity - Provide all stu engagement | dents access to a broad range o | of high-quality educational opportunities from early learning into post-high school | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------------|---------|---------|---------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DYSLEXIA PROGRAMS | | | | | | | | |
| DYSLEXIA TRAINING INCREASE - 1500009 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 650,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 650,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$650,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$650,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Department of Ele | ementary and Se | econdary Edu | ucation | | Budget Unit | 50310C | | | |
|--|-----------------|--------------|-----------|--------------------|--------------|---------|--------------|------------|-------|
| Office of College a Missouri Healthy | | diness | | | HB Section _ | 2.125 | | | |
| 1. CORE FINANC | IAL SUMMARY | | | HB Section 2.125 | | | | | |
| | FY | / 2021 Budge | t Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 28,330 | 0 | 28,330 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 254,818 | 0 | 254,818 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal = | 0 | 283,148 | 0 | 283,148 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg budgeted directly to | • | • | • | | | • | | • | • |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

Missouri Healthy Schools (MHS) will implement required strategies and activities statewide over the 5 year project period using a regionally-phased approach. Activities will begin in Year 1 with seven priority local education agencies; activities will be disseminated and replicated in Years 2-5 through a network of established and expanded partnerships. Funding from CDC will allow MHS: to improve health promotion infrastructure, knowledge, and behaviors in Missouri schools through targeted professional development and training to school professionals; to support implementation of policies that reduce access to unhealthy foods; to improve the amount of physical activity that students receive; and to bolster care coordination for students with chronic conditions, before, during, and after the school day.

Children and adolescents establish patterns of behavior and make lifestyle choices early in life that can affect their health throughout adulthood. Adoption of policies, practices, and programs within school settings and during out-of-school time can play a critical role in improving health-promoting and health-protecting behaviors. There is substantial evidence that healthy eating, physical activity, and effective management of chronic health conditions can help improve academic achievement.

3. PROGRAM LISTING (list programs included in this core funding)

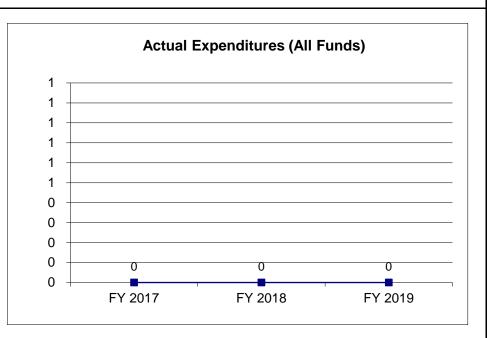
Missouri Healthy Schools

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50310C |
|--|--------------------|
| Office of College and Career Readiness | |
| Missouri Healthy Schools | HB Section 2.125 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 0 | 283,148 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 0 | 0 | 0 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

FY 2020 was the first year for this appropriation.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON MISSOURI HEALTHY SCHOOLS

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|---------|-------|---|---------|---------------|
| | Class | FTE | GR | | Federal | Other | | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 28,330 | C |) | 28,330 |) |
| | PD | 0.00 | | 0 | 254,818 | C |) | 254,818 | } |
| | Total | 0.00 | | 0 | 283,148 | C |) | 283,148 | - } = |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 28,330 | C |) | 28,330 |) |
| | PD | 0.00 | | 0 | 254,818 | C |) | 254,818 | } |
| | Total | 0.00 | | 0 | 283,148 | C |) | 283,148 | - } = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 28,330 | C |) | 28,330 |) |
| | PD | 0.00 | | 0 | 254,818 | C | | 254,818 | } |
| | Total | 0.00 | | 0 | 283,148 | C |) | 283,148 | - <u>}</u> |

DESE Budget Unit

| Budget Unit | | | | | | | | | |
|---|---------|---------|--------------|---------|-----------|----------|---------|---------|--|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** | |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| MISSOURI HEALTHY SCHOOLS | | | | | | | | | |
| CORE | | | | | | | | | |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | | 0 0 | 00 28,330 | 0.00 | 28,330 | 0.00 | 0 | 0.00 | |
| TOTAL - EE | | 0 0 | 00 28,330 | 0.00 | 28,330 | 0.00 | | 0.00 | |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | | 0 0 | 00 254,818 | 0.00 | 254,818 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | | 0 0 | 00 254,818 | 0.00 | 254,818 | 0.00 | 0 | 0.00 | |
| TOTAL | | 0 0 | 00 283,148 | 0.00 | 283,148 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | : | \$0 0. | 00 \$283,148 | 0.00 | \$283,148 | 0.00 | \$0 | 0.00 | |

im_disummary

| DESE | | | | | | | DECISION IT | TEM DETAIL |
|-------------|---------|---------|---------|---------|---------|---------|-------------|------------|
| Pudget Unit | EV 2010 | EV 2010 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ****** | ******* |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* | |
|--------------------------|---------|---------|-----------|---------|-----------|----------|---------|---------|--|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| MISSOURI HEALTHY SCHOOLS | | | | | | | | | |
| CORE | | | | | | | | | |
| TRAVEL, IN-STATE | (| 0.00 | 6,360 | 0.00 | 6,360 | 0.00 | 0 | 0.00 | |
| TRAVEL, OUT-OF-STATE | (| 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 | |
| SUPPLIES | (| 0.00 | 2,220 | 0.00 | 2,220 | 0.00 | 0 | 0.00 | |
| PROFESSIONAL DEVELOPMENT | (| 0.00 | 2,030 | 0.00 | 2,030 | 0.00 | 0 | 0.00 | |
| PROFESSIONAL SERVICES | (| 0.00 | 11,730 | 0.00 | 11,730 | 0.00 | 0 | 0.00 | |
| MISCELLANEOUS EXPENSES | (| 0.00 | 990 | 0.00 | 990 | 0.00 | 0 | 0.00 | |
| TOTAL - EE | (| 0.00 | 28,330 | 0.00 | 28,330 | 0.00 | 0 | 0.00 | |
| PROGRAM DISTRIBUTIONS | (| 0.00 | 254,818 | 0.00 | 254,818 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | (| 0.00 | 254,818 | 0.00 | 254,818 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$283,148 | 0.00 | \$283,148 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$283,148 | 0.00 | \$283,148 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

| PROGRAM DESCRIP | PTION | |
|--|----------------------|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.125 | |
| Missouri Healthy Schools | | |
| Program is found in the following core budget(s): Missouri Healthy Schools | - | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The purpose of Missouri Healthy Schools Successful Students (MHS) is to provide Missouri students with lifelong advantages built upon early, positive health behaviors that improve conditions for academic achievement. MHS will: bolster health promotion infrastructure, knowledge, and behaviors in Missouri schools by providing targeted training to school professionals; promote and implement school-wide policies that reduce access to unhealthy foods; encourage increased physical activity; and provide targeted health and wellness education that will allow students to more effectively manage chronic health conditions – before, during and after the school day.

MHS is supporting 7 school districts, known as Priority Local Education Agencies (PLEAs), with focused professional development and technical assistance.

2a. Provide an activity measure(s) for the program.

DWC = District Wellness Council: a leadership group that oversees health and wellness programming and policies across the school district
SHAC = School Health Advisory Council: a leadership group that coordinates implementation of health improvement programs and policies for a school building

Success Indicators for Year 2

| PROJECT/ACTIVITY | Success Indicators | Baseline (Year 1) | Goal (Year 2) |
|---------------------------|---|-------------------|-----------------|
| DWC Development | % of PLEAS with District Wellness Committee (DWC) | 100% (7 of 7) | 100% (7 of 7) |
| | • % of PLEAs with DWCs that meet ≥80% of best practice guidelines | 28% (2 of 7) | 57% (4 of 7) |
| SHAC Development | % of PLEA schools/buildings with SHACs | 85% (28 of 33) | 91% (30 of 33) |
| | • % of PLEA SHACs completing School Health Index (SHI) assessment process | 85% (28 of 33) | 100% (33 of 33) |
| | • % of PLEA schools/buildings creating school health improvement plans | 85% (28 of 33) | 100% (33 of 33) |
| | • # of planned actions established by SHACs (from SHI) | 142 | 142 |
| | # of planned actions completed by SHACs | 0 | 25 |
| Trainer Cadre Development | # of qualified people to provide training on behalf of MHS | 30 | 40 |
| | # of people served with professional development/training provided by | 800 | 1200 |
| | training cadre (PLEAs and General) | | |

| PRO | GRAM | DESCR | IPTION |
|------|--------|--------|--------|
| FINU | GIVAIN | DESCIN | |

Department of Elementary and Secondary Education HB Section(s): 2.125

Missouri Healthy Schools

Program is found in the following core budget(s): Missouri Healthy Schools

2b. Provide a measure(s) of the program's quality.

Each year MHS is focused on achieving progress toward 6 performance measures established by the project funder (US Centers for Disease Control and Prevention). During Year 1, activities allowed measurement of individuals who had skill improvement as a result of professional development and training (PM1.1).

| Targets and actuals for CDC-required Performance Measures | | | Targets (Year 1 to Year 5) | | PLEA A | ctuals (| by Year |) |
|--|---------------------|----------|----------------------------|-----|--------|----------|---------|---|
| Performance Measure | Data Source | Baseline | PLEAs | 1 | 2 | 3 | 4 | 5 |
| % individuals skill improvement via PDT [PM1.1] | MHS Evaluation | N/A | 7 10% / 80% | 93% | | _ | | |
| % schools do not sell less healthy foods and beverages [PM1.2] | Profiles 2020, 2022 | 45% | 7 47% / 80% | | | | | |
| % schools established, implemented and/or evaluated CSPAPs [PM1.3] | Profiles 2020, 2022 | 3.1% | 7 15% / 80% | | | | | |
| % schools providing case management for chronic conditions [PM1.4] | Profiles 2020, 2022 | 20% | 7 30% / 80% | | | | | |
| % students who ate vegetables 3 or more times per day [PM1.5] | YRBSS 2019, 2021 | 9.6% | 7 10% / 35% | | | | | / |
| % students ate fruit/drank 100% juices 2+ times per day [PM1.6] | YRBSS 2019, 2021 | 23.1% | 7 25% / 50% | | | / | | |
| % students with 60 minutes daily physical activity [PM1.7] | YRBSS 2019, 2021 | 28.6% | 7 30% / 50% | | | | | |

PDT= Professional Development and Training; PM = CDC-required Performance Measure

2c. Provide a measure(s) of the program's impact.

Each year MHS is focused on achieving progress toward 6 performance measures established by the project funder (US Centers for Disease Control and Prevention). During Year 1, activities allowed measurement of individuals who had skill improvement as a result of professional development and training (PM1.1).

| Targets and actuals for CDC-required Performance Measures | | | Targets (Year 1 to Year 5) | | PLEA Actuals (by Year) | | | | |
|--|---------------------|----------|----------------------------|-----|------------------------|---|----|---|--|
| Performance Measure | Data Source | Baseline | PLEAs | 1 | 2 | 3 | 4 | 5 | |
| % individuals skill improvement via PDT [PM1.1] | MHS Evaluation | N/A | 7 10% / 80% | 93% | | | | | |
| % schools do not sell less healthy foods and beverages [PM1.2] | Profiles 2020, 2022 | 45% | 7 47% / 80% | | | | // | | |
| % schools established, implemented and/or evaluated CSPAPs [PM1.3] | Profiles 2020, 2022 | 3.1% | 7 15% / 80% | | | | | | |
| % schools providing case management for chronic conditions [PM1.4] | Profiles 2020, 2022 | 20% | 7 30% / 80% | | | | / | | |
| % students who ate vegetables 3 or more times per day [PM1.5] | YRBSS 2019, 2021 | 9.6% | 7 10% / 35% | | | | | | |
| % students ate fruit/drank 100% juices 2+ times per day [PM1.6] | YRBSS 2019, 2021 | 23.1% | 7 25% / 50% | | | | | / | |
| % students with 60 minutes daily physical activity [PM1.7] | YRBSS 2019, 2021 | 28.6% | 7 30% / 50% | | | | | | |

PDT= Professional Development and Training; PM = CDC-required Performance Measure

Department of Elementary and Secondary Education

HB Section(s): 2.125

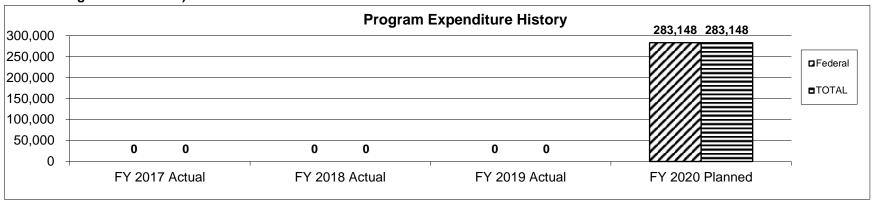
Missouri Healthy Schools

Program is found in the following core budget(s): Missouri Healthy Schools

2d. Provide a measure(s) of the program's efficiency.

Planned activities and analysis during Year 2 (FY 2021) would permit estimation of cost per individual trained via MHS training cadre. This cost efficiency measure can be tracked annually.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds? N/A

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) 301(a) and 317(k)(2) of the Public Health Service Act
- 6. Are there federal matching requirements? If yes, please explain.
- 7. Is this a federally mandated program? If yes, please explain.
 No

OFFICE OF QUALITY SCHOOLS

CORE DECISION ITEM

| | | FY 2021 Bud | get Request | | | FY 202 | 1 Governor's | Recommend | ation |
|---------------------|-----------------|----------------|------------------|--------------|-----------------|-------------|-----------------|-----------------|------------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 373,000 | 373,000 E | EE | 0 | 0 | 0 | 0 |
| PSD | 517,913 | 7,000,000 | 2,627,000 | 10,144,913 E | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 517,913 | 7,000,000 | 3,000,000 | 10,517,913 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | lgeted in House | Bill 5 except | for certain frin | ges | Note: Fringes k | budgeted in | House Bill 5 ex | xcept for certa | in fringes |
| budgeted directly t | to MoDOT, High | nway Patrol, a | nd Conservati | on. | budgeted direct | tly to MoDO | T, Highway Pa | trol, and Cons | ervation. |

The various programs combined in Section 2.055 of the appropriations bill all deal with Early Childhood Education and Parent Education either directly or indirectly. Funds are accessed to provide:

- 1. Parents as Teachers Educator Support provides training and education for the parent educators and program supervisors working in public schools to provide the Parents as Teachers program.
 - 2. Child Care Development Block Grant funds provide for an increase in availability and quality of early childhood programs in public schools and colleges/universities.
- 3. The Quality Assurance Report is a voluntary program that assists child care programs that are licensed or licensed-exempt, including family child care providers, in a process to look at common indicators of quality as a way to focus on overall program improvement.
- 4. Missouri Preschool Program (MPP) encompasses a number of early childhood related activities with the direct purpose of improving services for children prior to kindergarten entry and their families.

CORE DECISION ITEM

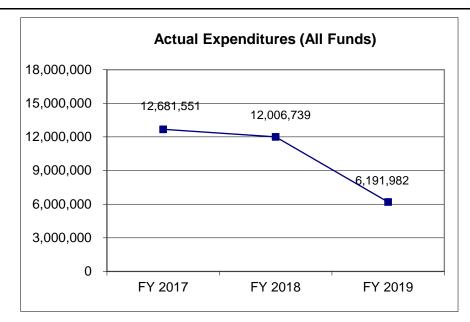
| Department of Elementary and Secondary Education | Budget Unit 50368C |
|--|--------------------|
| Office of Quality Schools | |
| Early Childhood Programs | HB Section2.100 |
| | |

3. PROGRAM LISTING (list programs included in this core funding)

Parents as Teachers - Educator Support Child Care Development Block Grants Quality Assurance Report Missouri Preschool Program

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|--|-------------------------|-------------------------|------------------------|-------------------------|
| Appropriation (All Funds) Less Reverted (All Funds) | 14,791,841 (386,770) | 12,851,554 (341,770) | 6,954,484 (181,649) | 10,517,913 (105,537) |
| Less Restricted (All Funds) | (1,000,000) | (59,713) | 0 | 0 |
| Budget Authority (All Funds) | 13,405,071 | 12,450,071 | 6,772,835 | 10,412,376 |
| Actual Expenditures (All Funds) Unexpended (All Funds) | 12,681,551 723,520 | 12,006,739 443.332 | 6,191,982 580,853 | N/A N/A |
| Offexperided (All Fullus) | 723,320 | 443,332 | 560,655 | IN/A |
| Unexpended, by Fund: General Revenue | 0 | 0 | 0 | N/A |
| Federal | 386,262 | 305,246 | 580,748 | N/A |
| Other | 337,258 | 138,086 | 105 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

In FY2018 the total Quality Assurance Report appropriation (\$59,713) was restricted as of July 1, 2017.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECOPEARLY CHILDHOOD PROGRAM

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|---------|-----------|-----------|------------|---------------------------------------|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 9,000 | 0 | 0 | 9,000 | |
| | | PD | 0.00 | 508,913 | 7,000,000 | 3,000,000 | 10,508,913 | |
| | | Total | 0.00 | 517,913 | 7,000,000 | 3,000,000 | 10,517,913 | - - - |
| DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2449 8339 | EE | 0.00 | (9,000) | 0 | 0 | (9,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2449 8339 | PD | 0.00 | 9,000 | 0 | 0 | 9,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2454 0028 | EE | 0.00 | 0 | 0 | 373,000 | 373,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2454 0028 | PD | 0.00 | 0 | 0 | (373,000) | (373,000) | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT (| HANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 373,000 | 373,000 | |
| | | PD | 0.00 | 517,913 | 7,000,000 | 2,627,000 | 10,144,913 | - |
| | | Total | 0.00 | 517,913 | 7,000,000 | 3,000,000 | 10,517,913 | ; = |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | EE | 0.00 | 0 | 0 | 373,000 | 373,000 | |
| | | PD | 0.00 | 517,913 | 7,000,000 | 2,627,000 | 10,144,913 | |
| | | Total | 0.00 | 517,913 | 7,000,000 | 3,000,000 | 10,517,913 | - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|------------------------------|-------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EARLY CHILDHOOD PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 9,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EARLY CHILDHOOD DEV EDU/CARE | 353,744 | 0.00 | 0 | 0.00 | 373,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 353,744 | 0.00 | 9,000 | 0.00 | 373,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 250,176 | 0.00 | 508,913 | 0.00 | 517,913 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 318,752 | 0.00 | 7,000,000 | 0.00 | 7,000,000 | 0.00 | 0 | 0.00 |
| EARLY CHILDHOOD DEV EDU/CARE | 5,269,310 | 0.00 | 3,000,000 | 0.00 | 2,627,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 5,838,238 | 0.00 | 10,508,913 | 0.00 | 10,144,913 | 0.00 | 0 | 0.00 |
| TOTAL | 6,191,982 | 0.00 | 10,517,913 | 0.00 | 10,517,913 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$6,191,982 | 0.00 | \$10,517,913 | 0.00 | \$10,517,913 | 0.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
|---------------------------|-------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EARLY CHILDHOOD PROGRAM | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 3,877 | 0.00 | 1,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 742 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 833 | 0.00 | 4,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 288,651 | 0.00 | 0 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 609 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 55,075 | 0.00 | 4,000 | 0.00 | 60,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 859 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 2,391 | 0.00 | 0 | 0.00 | 3,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 707 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 353,744 | 0.00 | 9,000 | 0.00 | 373,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 5,838,238 | 0.00 | 10,508,913 | 0.00 | 10,144,913 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 5,838,238 | 0.00 | 10,508,913 | 0.00 | 10,144,913 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$6,191,982 | 0.00 | \$10,517,913 | 0.00 | \$10,517,913 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$250,176 | 0.00 | \$517,913 | 0.00 | \$517,913 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$318,752 | 0.00 | \$7,000,000 | 0.00 | \$7,000,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$5,623,054 | 0.00 | \$3,000,000 | 0.00 | \$3,000,000 | 0.00 | | 0.00 |

| PROGRAM DESCRIPT | PTION | |
|---|----------------------|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.100 | |
| Missouri Preschool Program | | |
| Program is found in the following core budget(s): Early Childhood Program | | |

1a. What strategic priority does this program address?

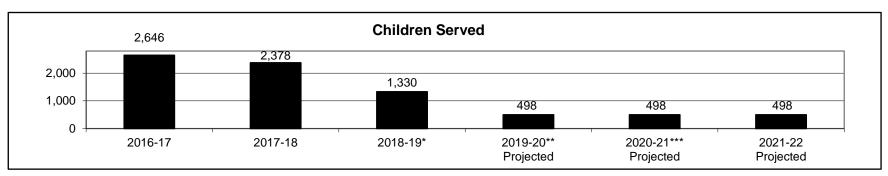
Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program promotes high quality early childhood education slots for children who are one or two years from kindergarten entry. The Missouri Preschool Program fosters school readiness for participating children.

Grants are awarded to both school districts and private providers. Funding is also provided for Early Childhood program administration and assessment of quality.

2a. Provide an activity measure(s) for the program.



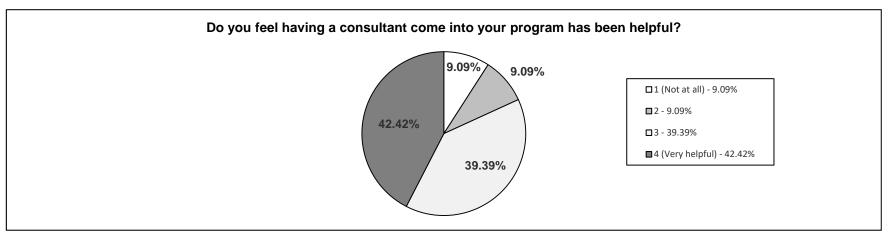
NOTE: *Programs awarded in FY 2014 were not eligible to continue receiving MPP funds in FY 2019, resulting in a reduction of 660 contracted slots to serve children.

**In FY 2020 the department is projecting a reduction in the number of children served, approximately 880 children. The first cause for reduction is the FY2015 Awardees will have completed their renewal options with these funds and will not be eligible in FY2020. The second cause for reduction is the additional language provided in the department's FY2020 budget bill. This language prohibits public schools from collecting MPP funds if they are also reporting children under the foundation formula for pre-k. This not only reduces the number of MPP children served but will also impact the total number of slots available for preschool aged children.

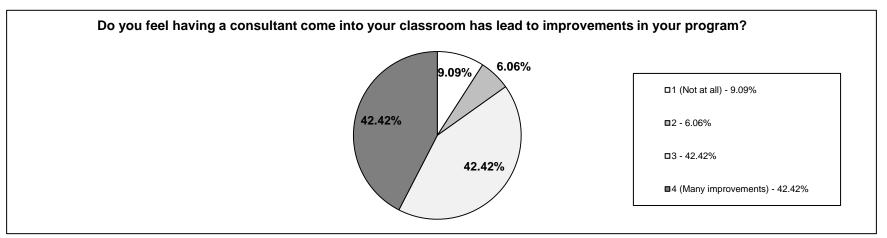
***In FY 2021 a new competitive bid for developmentally appropriate materials and supplies for Local Education Agencies starting preschool with state aid funds will occur.

PROGRAM DESCRIPTION Department of Elementary & Secondary Education Missouri Preschool Program Program is found in the following core budget(s): Early Childhood Program

2b. Provide a measure(s) of the program's quality.



Missouri Preschool Program Professional Learning Communities End of Year Evaluation - 2019



Missouri Preschool Program Professional Learning Communities End of Year Evaluation - 2019

| PROGRAM DESCRI | IPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
| Missouri Preschool Program | |
| Program is found in the following core budget(s): Early Childhood Program | |

2c. Provide a measure(s) of the program's impact.

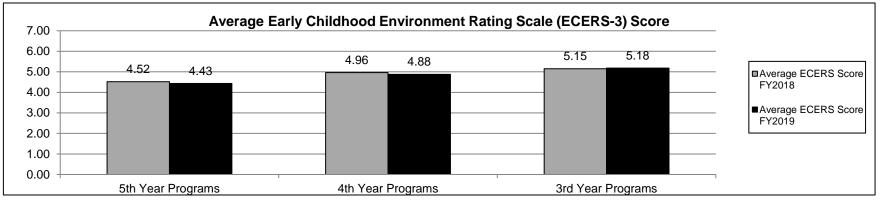
| MPP Requirement Met National Benchmark ¹ | | | | | | | |
|---|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | 2018-19 2019-20 2020-21 2021-22 | | | | | | |
| Quality Standard Policy | National Benchmark | 2016-17 | 2017-18 | Projected | Projected | Projected | Projected |
| Early Learning & Development Standards | Comprehensive | Yes | Yes | Yes | Yes | Yes | Yes |
| Curriculum Supports | Approval Process & Supports | Yes | Yes | Yes | Yes | Yes | Yes |
| Teacher Degree | ВА | Yes | Yes | Yes | Yes | Yes | Yes |
| Teacher Specialized Training | Specializing in Pre-K | Yes | Yes | Yes | Yes | Yes | Yes |
| Assistant Teacher Degree | CDA or Equivalent | No ³ |
| Staff Professional Degree | Teachers & Assistants: At Least 22 hours/year; Individual PD Plans; Coaching | No ² | No ² | Yes | Yes | Yes | Yes |
| Maximum Class Size | 20 or Lower | Yes | Yes | Yes | Yes | Yes | Yes |
| Staff-child Ratio | 1:10 or Better | Yes | Yes | Yes | Yes | Yes | Yes |
| Screening & Referral | Vision, Hearing, Health & at Least One Support Service | Yes | Yes | Yes | Yes | Yes | Yes |
| Monitoring/Continuous Quality Improvement System | Structured Classroom Observation; Program Improvement Plan | Yes | Yes | Yes | Yes | Yes | Yes |

¹ National Institute for Early Education Research Annual State Pre-K Reports (http://nieer.org/publications/annual-state-pre-k-reports-state-preschool-yearbooks).

² Benchmark was revised to include assistant teachers in 2016-2017.

³ Benchmark was revised to include 60 college hours with a minimum of nine college hours in Early Childhood Education in 2016-2017.

PROGRAM DESCRIPTION Department of Elementary & Secondary Education Missouri Preschool Program Program is found in the following core budget(s): Early Childhood Program

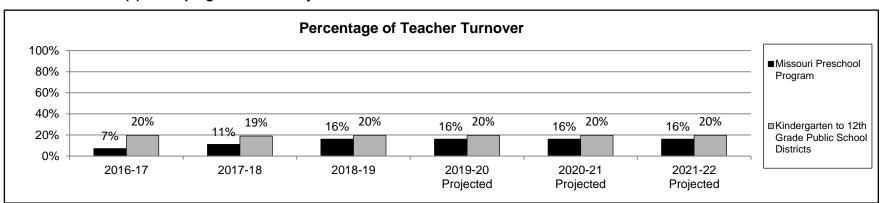


NOTES: FY2019 data reported.

Professional development and support has increased with each new award cycle resulting in higher ECERS-3 scores.

Internationally recognized Early Childhood Environment Rating Scale (ECERS-3) focuses on environmental factors as well as teacher-child interactions which affect the broad developmental needs of young children. (ECERS-3 is a seven point scale instrument.)

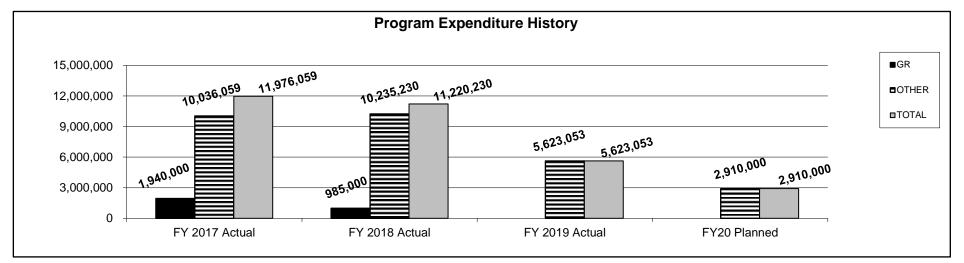
2d. Provide a measure(s) of the program's efficiency.



NOTE: Professional development is structured to support teachers in their continuous growth of professional practice to support school readiness, achieve accreditation and provide high quality preschool services. This continuous professional development structure is most effective when staff turnover is low.

| PROGRAM DESCRIP | PTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
| Missouri Preschool Program | |
| Program is found in the following core budget(s): Early Childhood Program | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (NOTE: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other funds?

N/A

- 5. What is the authorization for this program, i.e. federal or state statute, etc.? (Include the federal program number, if applicable.)

 Section 161.215 RSMo.
- 6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| Child Care Block Grants | • |
| Program is found in the following core budget(s): Early Childhood Program | |

1a. What strategic priority does this program address?

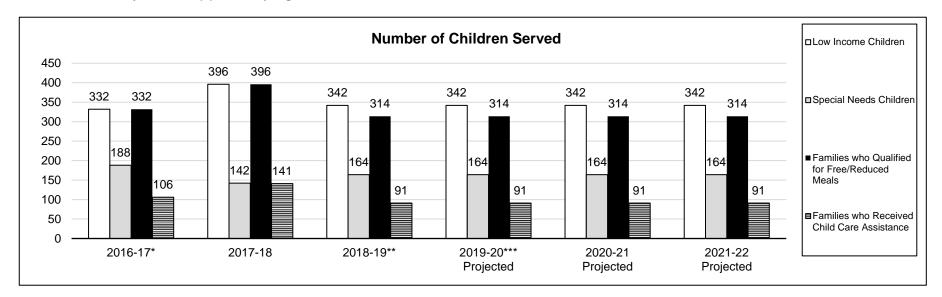
Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program provides quality early childhood programs in public schools and colleges/universities.

These funds include innovative or creative approaches or services beyond the normal child care program including enhancements such as: parent involvement, parent education, inclusion of children with special needs, professional development, assistance in meeting and maintaining licensing and accreditation, care for infant/toddler ages and teen parent programs.

2a. Provide an activity measure(s) for the program.



NOTES: Children can meet multiple characteristics which results in duplication of numbers reported.

*In FY2017 a new grant opportunity occurred with initial awards and 2 renewals.

^{**}In FY2019 a renewal program declined the award which decreased the number of children served.

^{***}In FY2020 a new grant opportunity will occur with initial awards and 2 renewals.

| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| Child Care Block Grants | |
| Program is found in the following core budget(s): Early Childhood Program | |
| | |

2b. Provide a measure(s) of the program's quality.

Direct Quotes Taken From Customer Satisfaction Survey:

"Receiving funds from the Child Care Development Fund (CCDF) grant has allowed improvements to the program and elevating our Early Childhood Environmental Rating Scale (ECERS) score. The program purchased additional items for the math and science centers, books for the literacy center, and appropriate shelves for blocks and other materials providing easier access for the children. The funds have allowed the program to continue playground safety with up to date outdoor play surface under slide/climbing structure areas. This new pour in place surface allowed for soft padding of proper fall height that is not mobile or easily disbursed by trucks, buckets, and other materials during outdoor play experiences. The supplies that were purchased through this grant allowed teachers to plan innovative lessons with engaging age appropriate materials. The staff provided the children with a positive learning environment. Having the opportunity for staff to attend professional development allowed them to gain knowledge and expertise to utilize in the classroom."

"The CCDF funds have provided different areas of improvement for the program. A game lending library has been added which includes many learning and cooperative games for family/child activities at home. The program now has an area for motor skill development. This allows the children to follow directions and use large and small motor groups in an interactive path. These funds were available for staff to attend a Conscious Discipline refresher course and purchase needed materials to implement Conscious Discipline successfully. The program purchased fencing to meet licensing regulations and a fire-rated door to meet standards for fire safety."

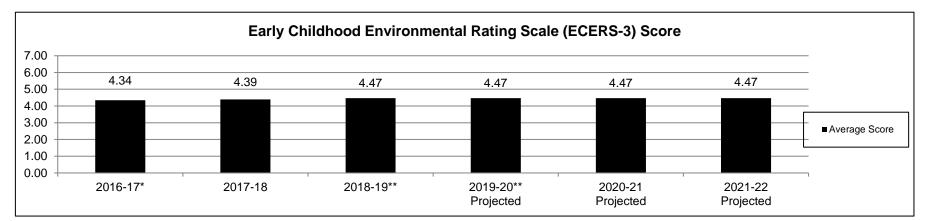
"The staff had many professional learning opportunities provided through the CCDF funds. The opportunities brought fresh perspectives, new strategies, and an overall better understanding of curriculum and impact of environments. The purchase of materials brings diversity in experiences. An outdoor table that was purchased allowed for a new learning space where small groups can work together. A variety of paints, brushes, and paper brings a renewed energy to paint more often with different purposes and more intention. The purchase of clay and clay tools allow for children to express themselves and show their thinking through a different medium. Consumable supplies allow teachers to create opportunities such as cooking in the kitchen, open-ended art, and sensory experiences. Overall, the experiences and materials provided through the CCDF grant allows for experiential learning for all."

"The CCDF funds have enabled the program to pay the required fees for Missouri Accreditation. Funds allowed staff to attend training required by the Missouri Department of Health and Senior Services and the Department of Social Services. The program staff are able to have a curriculum work day giving staff time to collaborate together; planning new activities for the children, design best practice classroom arrangement, brainstorm challenges and celebrate victories. CCDF funds were used to purchase additional materials and supplies for the classrooms. A major focus this year was improvements to the infant/toddler outdoor space, including the purchase of two cantilever umbrellas that will provide shade to the majority of the play area."

"The CCDF funds have allowed the program staff to continue the commitment toward supporting children's social-emotional development so they can be their best for developing all of their cognitive, language and physical skills. The program has improved the family area in the front lobby from active experiences to a quiet area with natural earth-tone materials, soft spaces and books about peace, gentleness, emotions, and positive affirmations. The program expanded the knowledge and skills of the staff by sending four teachers to the Conference on the Young Years, bringing back information to share with colleagues, and by bringing in training from United 4 Children and the Devereux Center for Resilient Children. The program began a process of educating the staff to use their knowledge of Conscious Discipline and to provide the parents techniques for guiding children. The program is excited about embarking on this journey connecting home and school in this important area of the child's growth."

| Department of Elementary & Secondary Education | HB Section(s): | 2.100 | |
|---|----------------|-------|--|
| Child Care Block Grants | | | |
| Program is found in the following core budget(s): Early Childhood Program | | | |

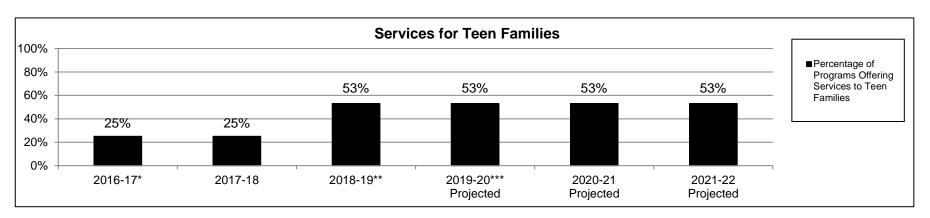
2c. Provide a measure(s) of the program's impact.



NOTE: *FY2017 was the first year ECERS-3 was administered to programs.

**In FY2019 a renewal program declined the award which decreased the number of children served.

***In FY2020 a new grant opportunity will occur with initial awards and 2 renewals.



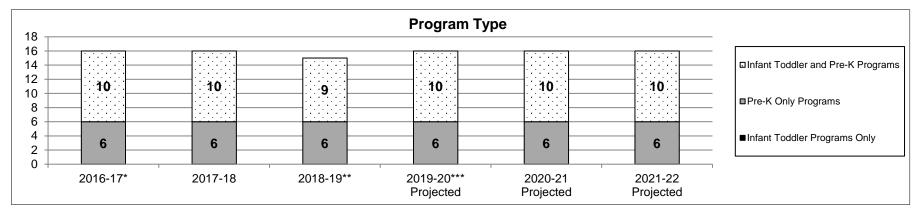
NOTES: *In FY2017 a new grant opportunity occurred with an initial award and 2 renewals.

**In FY2019 a renewal program declined the award which decreased the number of children served.

*** In FY2020 a new grant opportunity will occur with an initial award and 2 renewals.

| Department of Elementary & Secondary Education | HB Section(s): 2.100 | |
|---|----------------------|--|
| Child Care Block Grants | · | |
| Program is found in the following core budget(s): Early Childhood Program | | |

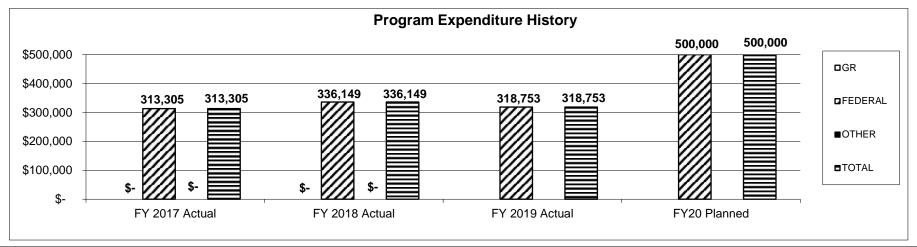
2d. Provide a measure(s) of the program's efficiency.



NOTES: *In FY2017 a new grant opportunity occurred with an initial award and 2 renewals.

**In FY2019 a renewal program declined the award which decreased the number of children served.

3 Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe



^{***} In FY2020 a new grant opportunity will occur with an initial award and 2 renewals.

| | epartment of Elementary & Secondary Education HB Section(s): 2.100 | | | | |
|-----|--|--|--|--|--|
| | nild Care Block Grants | | | | |
| Pro | gram is found in the following core budget(s): Early Childhood Program | | | | |
| 4. | What are the sources of the "Other" funds? | | | | |
| | N/A | | | | |
| 5. | What is the authorization for this program, i.e. federal or state statute, etc.? (Inc. | lude the federal program number, if applicable.) | | | |
| | Public Law 104-193 (CFDA Number 93.575) | | | | |
| 6. | Are there federal matching requirements? If yes, please explain. | | | | |
| | No | | | | |
| 7. | Is this a federally mandated program? If yes, please explain. | | | | |
| | No, this is a discretionary federal program. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
|---|---------------------------------------|
| Parents as Teachers (PAT) - Educator Support | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Early Childhood Program | |
| | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program prepares, develops and supports parent educators to ensure an effective home visitor in every program and an effective program supervisor in every school district. Activities provided strengthen the Parents as Teachers (PAT) programs across the state and encourage connections with other home visiting programs to better serve Missouri families prior to kindergarten entry.

The professional development increases the knowledge base and informs parent educators and program supervisors of their responsibilities and increases their competence in delivering services to families. A team of Missouri PAT consultants, from across the state, provide professional development opportunities that include Professional Learning Communities (PLCs), on-site Family Visit Consultations (FVCs), Collaborative Networking Groups (CNGs) and additional Program Assistance and Support (PAS).

The Professional Learning Communities provides peer networking focused on knowledge and skills in implementing the Foundational Curriculum and Model Implementation. The focus of the professional development relates to the five PAT Core Competency areas in the approved curriculum; family support and parenting education, child and family development, human diversity with family systems, health, safety and nutrition and relationships between families and communities.

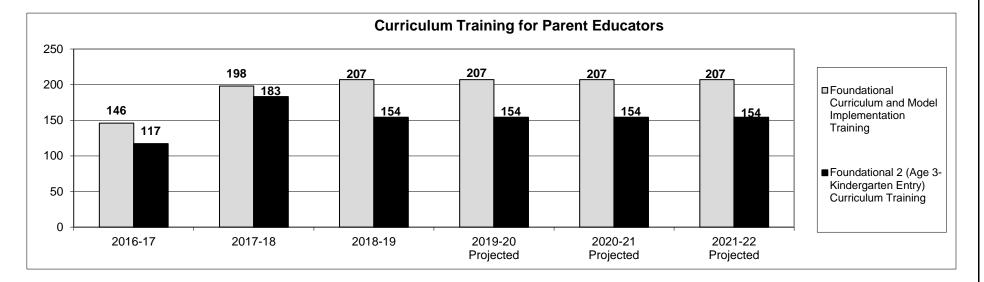
A Family Visit Consultation is required of all new parent educators during their first year of service delivery. During the FVC, a Missouri PAT consultant observes the delivery of a family visit, consults with the parent educator; reinforcing strengths and making suggestions for improvement in implementing the Foundational Curriculum. Additional time is spent in goal setting with the parent educator, which parallels the process that is done when working with families. A follow-up visit with the consultant is recommended if there are concerns.

Collaborative Networking Groups are designed to address the needs of rural school districts. The CNGs provide opportunities for PAT programs to network, support and learn from each other. Content may include: recruitment strategies, forming a community advisory committee, delivery of the PAT components, implementation of the Foundational and the PAT Approach, time management, organization of family and program files, along with other related topics. The initial CNG occurs with assistance from the Missouri PAT consultant with the intent of building a leader with in the participating programs to plan and facilitate continued networking opportunities as a collective group.

| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| Parents as Teachers (PAT) - Educator Support | |
| Program is found in the following core budget(s): Early Childhood Program | |

The Program Assistance and Support (PAS) assists an individual school district with the implementation of the PAT program. The PAS focuses on how to deliver services to families using the Foundational Curriculum and Model Fidelity for the parent educators or administrative support for the program supervisor. The PAS visit provides individualized content based on the needs of the district to support best practice. Topics may include, but are not limited to, support for delivering the four components of PAT (family visits, group connections, screening services and the resource network). For the program supervisor the focus includes topics such as the online curriculum, staffing, record keeping, advisory committee developing collaborative efforts within their community and overall program administration. The PAT supervisor and staff determine strengths of the program and prioritize areas of growth needed, using information from both the department and the Parents as Teachers National Center.

2a. Provide an activity measure(s) for the program.



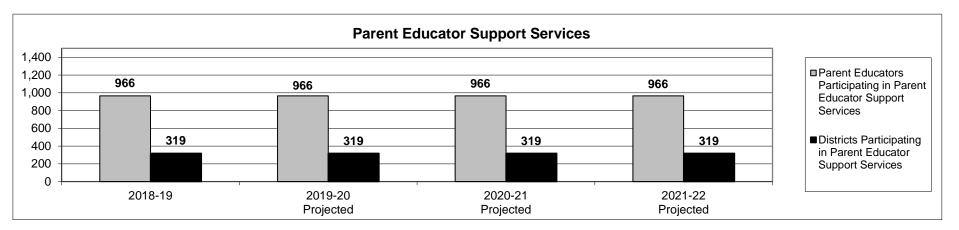
Department of Elementary & Secondary Education

Parents as Teachers (PAT) - Educator Support

Program is found in the following core budget(s): Early Childhood Program

HB Section(s): 2.100

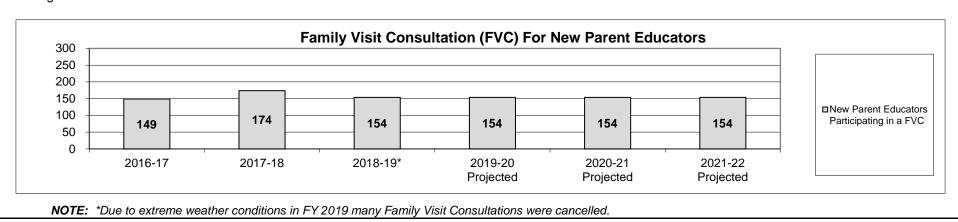
2.100



NOTE: Unduplicated data was not collected until FY 2019.

2b. Provide a measure(s) of the program's quality.

With these funds we were able to strategically identify additional consultants to provide services across the state allowing more of the funding to provide support. The consultants have reported that participating in these activities has strengthened their knowledge base and has allowed their individual programs to provide stronger services for the families in their districts.



439

| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| Parents as Teachers (PAT) - Educator Support | |
| Program is found in the following core budget(s): Early Childhood Program | |

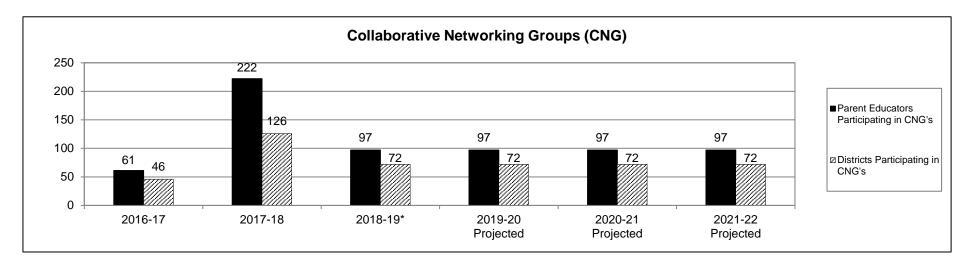
Direct Quotes Taken From Family Visit Consultation Participant Evaluation:

"Provide at least one protective factor for the family at each visit."

"That I have much room to grow as a parent educator. Using the prepared curriculum is so helpful. My consultant gave very positive professional feedback towards my growth."

"Using the recommendations from the consultant, I will give more praise to the parents. I will also point out parenting behaviors on the visits. It was helpful for her to model for me."

"To be more focused on reading the resources of the curriculum."



NOTE: The CNG is an activity that was designed to support parent educators in their work with families. A consultant identifies a small group of districts who are interested in peer support specific to PAT. The group is developed to assist parent educators in rural Missouri that may have difficulty identifying resources and services within their own program or community.

*Due to extreme weather conditions in FY19 many collaborative networking groups were cancelled.

| Department of Elementary & Secondary Education | HB Section(s): 2.100 | |
|---|----------------------|--|
| Parents as Teachers (PAT) - Educator Support | | |
| Program is found in the following core budget(s): Early Childhood Program | | |

Direct Quotes Taken From Collaborative Networking Group Participant Evaluation:

"Want to partner with other school districts to assist with screenings."

"Want to explore more community resources."

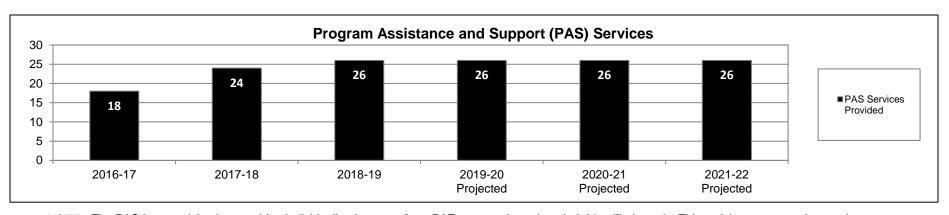
"I want to explore the high needs categories more closely."

"I want to establish programmatic goals and goals for myself."

"Better balance with time management."

"I want to set an established time with my supervisor monthly"

2c. Provide a measure(s) of the program's impact.

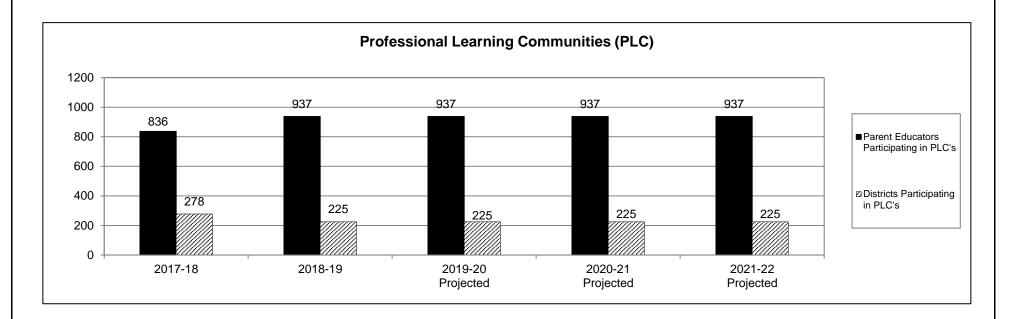


NOTE: The PAS is an activity that provides individualized support for a PAT program based on their identified needs. This activity can strengthen and improve services for participating families.

| Department of Elementary & Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| Parents as Teachers (PAT) - Educator Support | |
| Program is found in the following core budget(s): Early Childhood Program | |

Email sent from a district that has participated in multiple professional development offerings. This particular email is specific to the PAS that was individualized to meet the needs of the district and their new PAT supervisor.

"Our Missouri PAT consultant visited our program and could not have been more helpful. I didn't have any large concerns heading into the visit; this being my first year in the Coordinator position I just wanted to make sure we were still doing things well. Her visit was exactly what I needed. It was great to have another coordinator to talk with and ask questions. She had tons of applicable knowledge, came prepared, was kind and answered all my questions while giving understandable examples. It was exactly what I was looking for. It put me at ease with what we're doing. She was great. Thank you and her for all your help this year."



| _ | partment of Elementary & Secondary Education rents as Teachers (PAT) - Educator Support | HB Section(s): 2.100 | |
|-----|---|--|---|
| | ents as Teachers (PAT) - Educator Support egram is found in the following core budget(s): Early Childhood Program | | |
| | | | • |
| | Direct Quotes Taken From Professional Learning Community Participant Evaluation: | | |
| | "Visits won't always go as planned." | | |
| | "That brain development isn't complete in teen parents. This effects their decision making skills." | | |
| | "New ideas and strategies to work with young parents." | | |
| | "Being a better listener with teen parents, using the listening skills discussed and taught." | | |
| | "Using my handouts and Tool kit for reference on visits." | | |
| | "Become more familiar with protective factors." | | |
| | "Connecting the last visit with the opening to the current visit." | | |
| | "Work on my closing and review what was discussed during the visit." | | |
| 2d. | Provide a measure(s) of the program's efficiency. | | |
| | | | |
| | Home Visiting Summit - | | |
| | In FY 2019 the department hosted the 3rd Annual Home Visiting Summit with a variety of organizate Department of Health and Senior Services, First Steps and our Missouri PAT consultants. The sumparticipate in a day of professional development. Ira J. Chasnoff, M.D., researcher from the Universe The Nature of Nurture: Biology, Environment and Issues of Attachment in Substance-Exposed Pregarchitecture, early literacy basics, trauma, risk factors for vulnerable children, safety, fatherhood, presented the safety of the | nmit allows for all home visiting programs in Missouri to sity of Illinois College of Medicine provided a keynote address: gnancies. Some of the topics included autism, brain | |

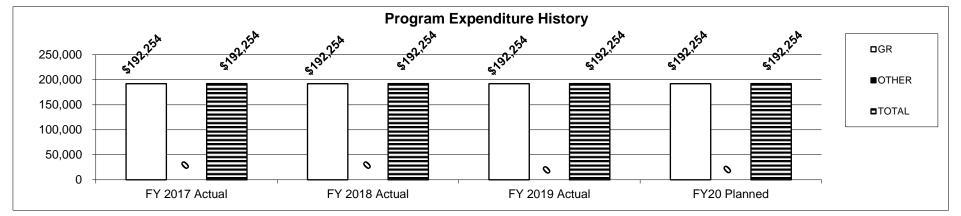
NOTE: DESE anticipates collecting additional information regarding the home visiting programs that are participating in the Summit for FY 2020. A current

review of data indicates PAT, Head Start, First Steps, Nurse Family Partnerships and MIECHV were represented in FY 2019.

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| Department of Elementary & Secondary Education | HB Section(s): 2.100 | |
|---|----------------------|--|
| Parents as Teachers (PAT) - Educator Support | | |
| Program is found in the following core budget(s): Early Childhood Program | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other" funds?

N/A

5. What is the authorization for this program, i.e. federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 178.691 through 178.699, RSMo.

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

| Department of Elementary and Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| MPP Quality Assurance Report | <u> </u> |
| Program is found in the following core hudget(s): Early Childhood Program | |

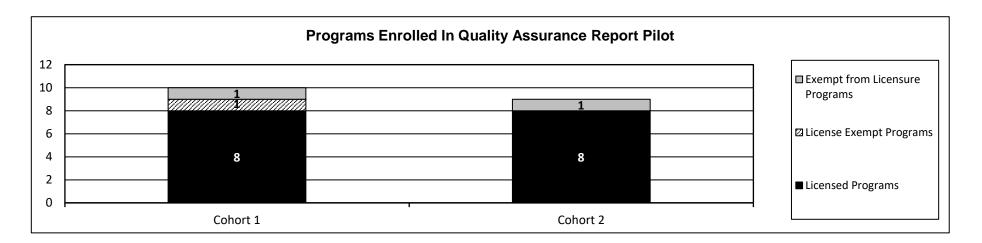
1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

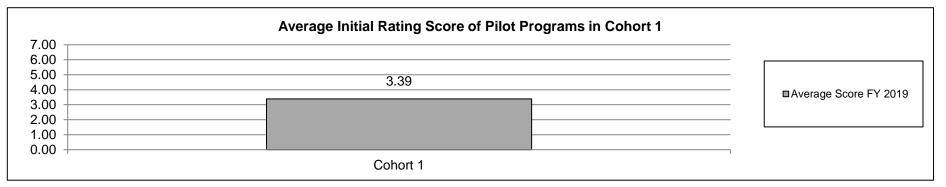
1b. What does this program do?

This program is to develop a voluntary quality assurance report pilot. Child care programs participating in the voluntary pilot may be licensed (programs regulated by the department of Health and Senior Services), license-exempt (programs that only receive Fire and Sanitation inspection) or exempt from licensure (programs that have no regulation), center-based or home-based programs serving children birth to kindergarten entry.

2a. Provide an activity measure(s) for the program.



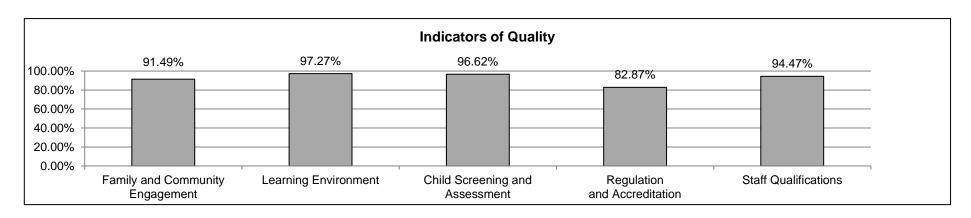
| Department of Elementary and Secondary Education | HB Section(s): 2.100 |
|---|----------------------|
| MPP Quality Assurance Report | |
| Program is found in the following core budget(s): Early Childhood Program | |



NOTES: Cohort 1 pilot programs were observed and rated utilizing either the internationally recognized Infant/Toddler Environment Rating Scale Third Edition (ITERS-3), Early Childhood Environment Rating Scale Third Edition (ECERS-3) or Family Child Care Environment Rating Scale Revised Edition (FCCERS-R). (All are seven point scale instruments.)

2b. Provide a measure(s) of the program's quality.

The Department of Elementary and Secondary Education, in collaboration with Missouri Head Start and the departments of health and senior services, mental health and social services, has reviewed quality rating and improvement systems nationwide. Practitioners in the field were also surveyed for their input into indicators of quality that should be considered when developing the framework. Utilizing this information the group developed a draft framework for a quality assurance report pilot.



| Department of Elementary and Secondary Education | HB Section(s): | 2.100 |
|---|----------------|-------|
| MPP Quality Assurance Report | | |
| Program is found in the following core budget(s): Farly Childhood Program | | |

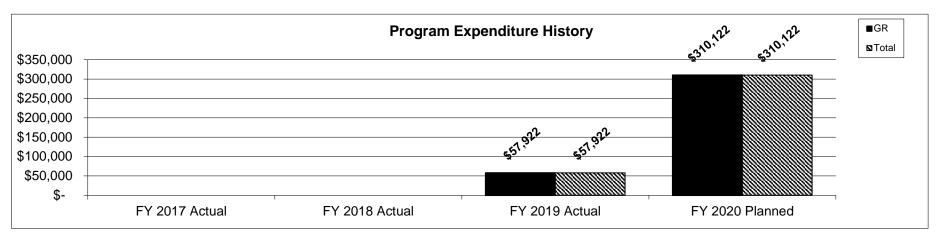
2c. Provide a measure(s) of the program's impact.

Anticipate collecting comments from on-site classroom reviews of pilot programs.

2d. Provide a measure(s) of the program's efficiency.

Anticipate providing information about the comments of the pilot process through a variety of measures.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include



NOTE: In FY2018 the total appropriation was restricted.

4. What are the sources of the "Other" funds?

N/A

5. What is the authorization for this program, i.e. federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 161.217, RSMo. The department of elementary and secondary education, in collaboration with the Missouri Head Start State Collaboration Office and the departments of health and senior service, mental health, and social services, shall develop, as a three-year pilot program, a voluntary early learning quality assurance report. The early learning quality assurance report shall be developed based on evidence-based practices.

| Dep | partment of Elementary and Secondary Education | HB Section(s): 2.100 |
|-----|--|----------------------|
| MPI | P Quality Assurance Report | · · · |
| Pro | gram is found in the following core budget(s): Early Childhood Program | |
| 6. | Are there federal matching requirements? If yes, please explain. | |
| | No | |
| 7. | Is this a federally mandated program? If yes, please explain. | |
| | No | |
| | | |
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| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$167,969 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
|--|-----------|---------|---------|---------|----------|----------|---------|---------|
| TOTAL | 167,969 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 167,969 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 167,969 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| RIGHT FROM THE START | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-----------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| RIGHT FROM THE START | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 167,969 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 167,969 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$167,969 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$167,969 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Department of Elementary and Secondary Education Office of Quality Schools | | | | | Budget Unit 50868C | | | | | |
|--|------------------------------|------------------|-----------------|------------|-----------------------------------|------------------|----------------|-----------------|-------------|--|
| | | | | | | | | | | |
| School Age After | hool Age Afterschool Program | | | | | HB Section 2.105 | | | | |
| 1. CORE FINANC | CIAL SUMMARY | , | | | | | | | | |
| | FY 2021 Budget Request | | | | FY 2021 Governor's Recommendation | | | | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 129,495 | 0 | 129,495 | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 21,447,783 | 0 2 | 21,447,783 | PSD | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | |
| Total | 0 | 21,577,278 | 0 2 | 21,577,278 | Total | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | |
| Note: Fringes bud | dgeted in House | Bill 5 except fo | r certain fring | es | Note: Fringes b | oudgeted in | House Bill 5 e | xcept for certa | ain fringes | |
| budgeted directly t | to MoDOT, High | way Patrol, and | d Conservation | n. | budgeted direct | ly to MoDO | Г, Highway Pa | trol, and Cons | servation. | |
| Other Funds: | | | | | Other Funds: | | | | | |
| Otrici i dilas. | | | | | Notes: | | | | | |

This core request is for funding to school districts and community based organizations to partner with schools to assist youth in improving their academic achievement and individual development through the School Age Afterschool Programs: Child Care Development Fund (CCDF) Program and 21st Century Community Learning Center (21st CCLC) Program.

The Child Care Development Fund-School Age Resources and Services program is no longer funded so a Core reduction of \$331,105 was included in FY 2020.

3. PROGRAM LISTING (list programs included in this core funding)

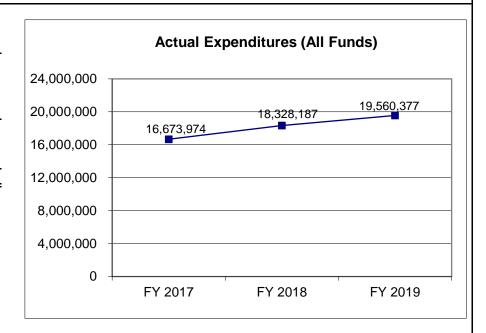
Child Care Development Fund Program
21st Century Community Learning Center Program

CORE DECISION ITEM

Department of Elementary and Secondary Education
Office of Quality Schools
School Age Afterschool Program
HB Section
2.105

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|---------------------|---------------------|---------------------|------------------------|
| Appropriation (All Funds) | 21,908,383 | 21,908,383 | 21,908,383 | 21,577,278 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds) | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 21,908,383 | 21,908,383 | 21,908,383 | N/A |
| Actual Expenditures (All Funds) | 16,673,974 | 18,328,187 | 19,560,377 | N/A |
| Unexpended (All Funds) | 5,234,409 | 3,580,196 | 2,348,006 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 5,234,409 0 | 0 3,580,196 0 | 0 2,348,006 0 | N/A N/A N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

Federal unexpended funds represent the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL AGE AFTERSCHOOL PROGRMS

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|------------|-------|---|------------|-------------|
| | Class | FTE | GR | | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 129,495 | | 0 | 129,495 | , |
| | PD | 0.00 | | 0 | 21,447,783 | | 0 | 21,447,783 | , |
| | Total | 0.00 | | 0 | 21,577,278 | | 0 | 21,577,278 | - } = |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 129,495 | | 0 | 129,495 | , |
| | PD | 0.00 | | 0 | 21,447,783 | | 0 | 21,447,783 | } |
| | Total | 0.00 | | 0 | 21,577,278 | | 0 | 21,577,278 | - } = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 129,495 | | 0 | 129,495 | ; |
| | PD | 0.00 | | 0 | 21,447,783 | | 0 | 21,447,783 | } |
| | Total | 0.00 | | 0 | 21,577,278 | | 0 | 21,577,278 | - } |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL AGE AFTERSCHOOL PROGRMS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 123,145 | 0.00 | 129,495 | 0.00 | 129,495 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 123,145 | 0.00 | 129,495 | 0.00 | 129,495 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 19,437,232 | 0.00 | 21,447,783 | 0.00 | 21,447,783 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 19,437,232 | 0.00 | 21,447,783 | 0.00 | 21,447,783 | 0.00 | 0 | 0.00 |
| TOTAL | 19,560,377 | 0.00 | 21,577,278 | 0.00 | 21,577,278 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$19,560,377 | 0.00 | \$21,577,278 | 0.00 | \$21,577,278 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Decision Item | ACTUAL | ACTUAL | CTUAL BUDGET | | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL AGE AFTERSCHOOL PROGRMS | | | | | | | | |
| CORE | | | | | | | | |
| SUPPLIES | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 123,145 | 0.00 | 122,620 | 0.00 | 122,620 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 0 | 0.00 | 5,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 375 | 0.00 | 375 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 123,145 | 0.00 | 129,495 | 0.00 | 129,495 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 19,437,232 | 0.00 | 21,447,783 | 0.00 | 21,447,783 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 19,437,232 | 0.00 | 21,447,783 | 0.00 | 21,447,783 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$19,560,377 | 0.00 | \$21,577,278 | 0.00 | \$21,577,278 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$19,560,377 | 0.00 | \$21,577,278 | 0.00 | \$21,577,278 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCR | IPTION | |
|--|----------------------|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.105 | |
| Child Care Development Fund | | |
| Program is found in the following core budget(s): School Age Afterschool Program | | |

1a. What strategic priority does this program address?

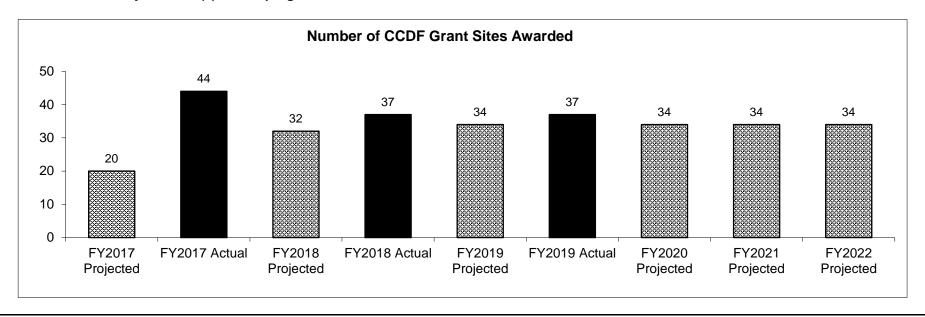
Access, Opportunity, Equity—Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Child Care Development Fund (CCDF) allows for the starting and the expansion of afterschool programs. Tutorial services and academic enrichment activities are designed to help students meet local and state academic standards in subjects such as reading and math.

In addition, quality afterschool programs provide youth development activities, drug and violence prevention programs, technology education programs, art, music and recreation programs in a safe and secure environment. Regular student participation in afterschool programs can contribute to academic progress.

2a. Provide an activity measure(s) for the program.



456

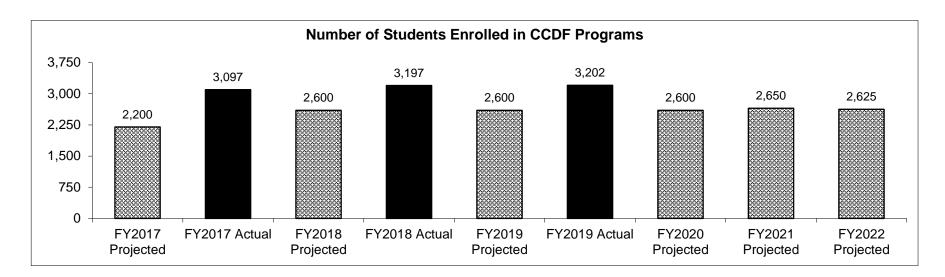
PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

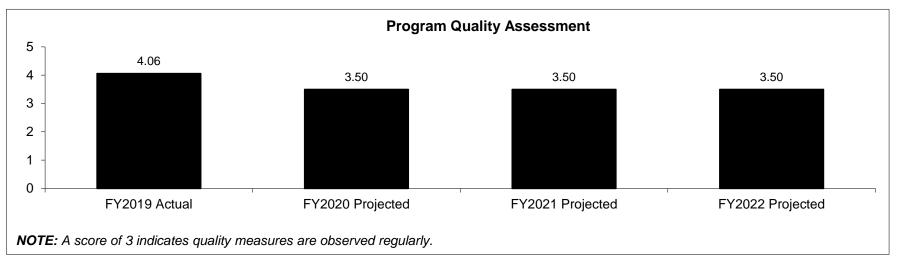
Child Care Development Fund

Program is found in the following core budget(s): School Age Afterschool Program

HB Section(s): 2.105



2b. Provide a measure(s) of the program's quality.



PROGRAM DESCRIPTION

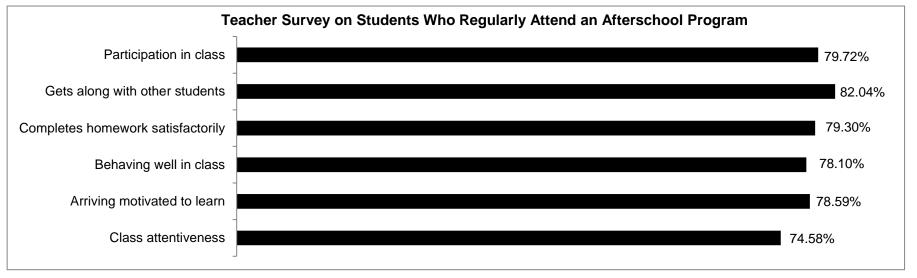
Department of Elementary and Secondary Education

HB Section(s): 2.105

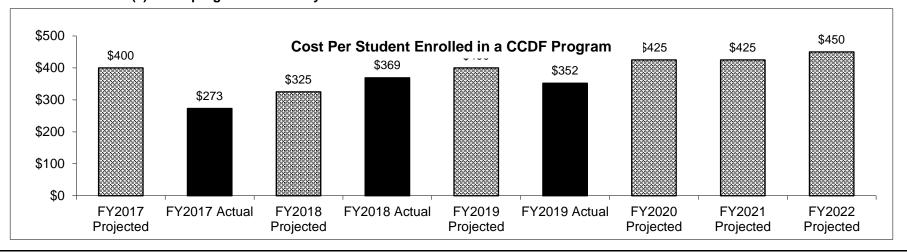
Child Care Development Fund

Program is found in the following core budget(s): School Age Afterschool Program

2c. Provide a measure(s) of the program's impact.

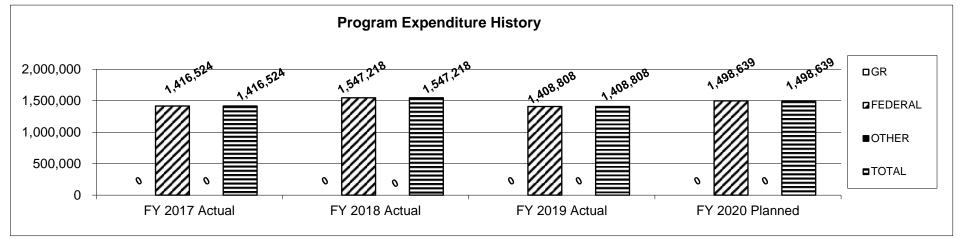


2d. Provide a measure(s) of the program's efficiency.



| PROGRAM DESCRI | PTION | |
|--|----------------|-------|
| Department of Elementary and Secondary Education | HB Section(s): | 2.105 |
| Child Care Development Fund | | |
| Program is found in the following core budget(s): School Age Afterschool Program | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (*Note: Amounts do not include* fringe benefit costs.)



- 4. What are the sources of the "Other" funds? N/A
- 5. What is the authorization for this program, i.e., federal or state statute, etc? (Include the federal program number, if applicable.)
 Federal Child Care and Development Block Grant Act of 2014
- 6. Are there federal matching requirements? If yes, please explain.
 No.
- 7. Is this a federally mandated program? If yes, please explain.
 No.

| PROGRAM DESCRIPTION | ON | |
|---|----------------|-------|
| Department of Elementary and Secondary Education | HB Section(s): | 2.105 |
| 21st Century Community Learning Center | _ | |
| Program is found in the following core budget(s): School Age Afterschool Programs | | |

1a. What strategic priority does this program address?

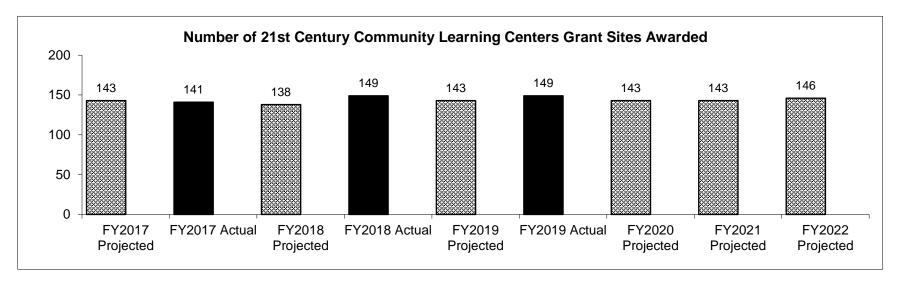
Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The purpose of the 21st Century Community Learning Center (CCLC) program is to create centers during non-school hours that provide students (in high-poverty areas and low-performing schools) with academic, artistic and cultural enrichment opportunities designed to complement their regular academic program to help meet state and local student performance standards in core academic subjects of at least, but not limited to, reading/language arts and mathematics. The funding would assist youth in improving their academic achievement and individual development.

Centers also offer families of students served opportunities for literacy and related educational development. Regular student participation in afterschool programs can contribute to academic progress.

2a. Provide an activity measure(s) for the program.



460

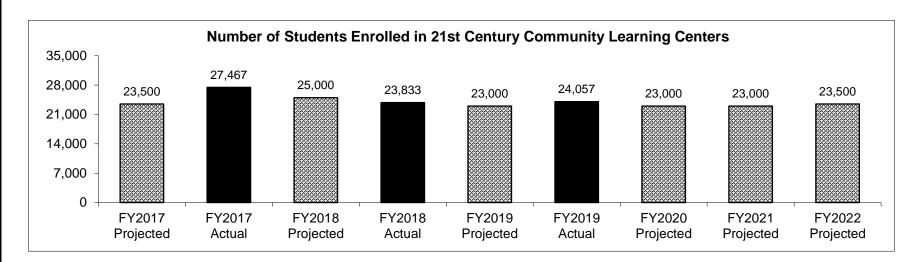
PROGRAM DESCRIPTION

Department of Elementary and Secondary Education

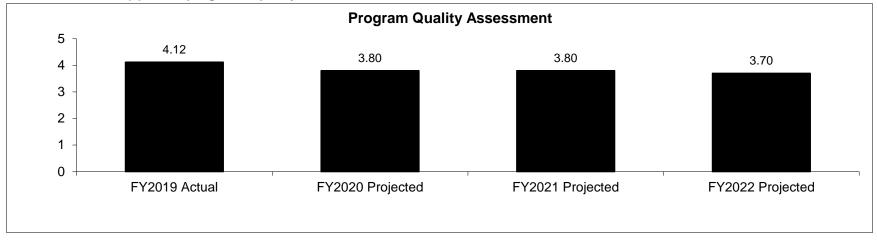
HB Section(s): 2.105

21st Century Community Learning Center

Program is found in the following core budget(s): School Age Afterschool Programs

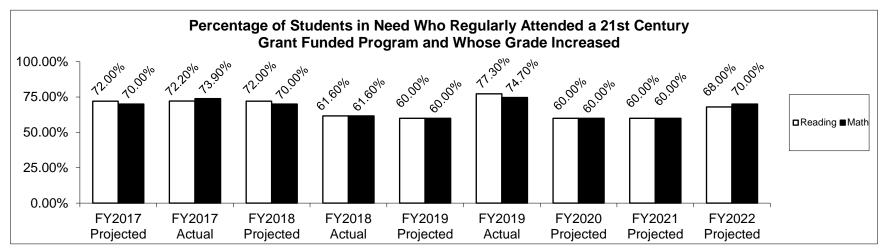


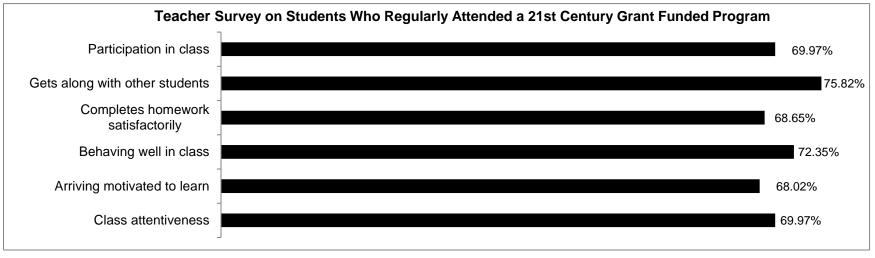
2b. Provide a measure(s) of the program's quality.



PROGRAM DESCRIPTION Department of Elementary and Secondary Education 21st Century Community Learning Center Program is found in the following core budget(s): School Age Afterschool Programs

2c. Provide a measure(s) of the program's impact.





DFEDERAL **■**OTHER **■**TOTAL **□**GR Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not Projected FY2022 \$780 669,810,02 FY 2020 Planned 660,000 Projected FY2021 \$775 2.105 0 Projected FY2020 \$775 eoc i HB Section(s): Cost Per Student Enrolled in a 21st Century Grant Funded Program FY 2019 Actual 605, 15 61 FY2019 Actual Program Expenditure History \$703 PROGRAM DESCRIPTION 0 Program is found in the following core budget(s): School Age Afterschool Programs Projected FY2019 606 jo FY 2018 Actual FY2018 Actual 696 100 501 \$744 0 Projected Provide a measure(s) of the program's efficiency. FY2018 Department of Elementary and Secondary Education \$600 OSA. SEA. 21st Century Community Learning Center FY 2017 Actual FY2017 Actual OSE SCALL \$513 include fringe benefit costs.) 0 Projected FY2017 \$630 0 30,000,000 22,500,000 15,000,000 7,500,000 \$800 \$200 \$600 \$400 \$ 2d. က

| | PROGRAM DESCRIPTION |
|-----|--|
| De | partment of Elementary and Secondary Education HB Section(s): 2.105 |
| | st Century Community Learning Center |
| Pro | ogram is found in the following core budget(s): School Age Afterschool Programs |
| 4. | What are the sources of the "Other" funds? N/A |
| 5. | What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.) U. S. Department of Education per the reauthorized ESEA as ESSA (Every Student Succeeds Act); Title IV, Part B |
| 6. | Are there federal matching requirements? If yes, please explain. |
| | No |
| 7. | Is this a federally mandated program? If yes, please explain. |
| | No |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

CORE DECISION ITEM

| Department of Ele | ementary & Sec | condary Educati | ion | | Budget Unit _ | 50323C | | | |
|--|-----------------|---------------------|-----------------|-------------|----------------|------------------|------------------|-------------------|-------|
| Office of Quality S Title I 1. CORE FINANC | | | | | HB Section _ | 2.130 | | | |
| 1. CORLINANO | IAL SOMMAN | FY 2021 Budge | et Request | | | FY 2021 | Governor's R | Recommendat | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS - | 0 | 0 | 0 | 0 |
| EE | 0 | 43,500 | 0 | 43,500 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 259,956,500 | 0 | 259,956,500 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 260,000,000 | 0 | 260,000,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | lgeted in House | Bill 5 except for o | certain fringes | s budgeted | Note: Fringes | budgeted in Hoυ | ıse Bill 5 excep | t for certain fri | nges |
| directly to MoDOT, | , Highway Patro | l, and Conservati | ion. | | budgeted direc | ctly to MoDOT, H | lighway Patrol, | and Conserva | tion. |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

The purpose of this Title program is to provide all children a significant opportunity to receive a fair, equitable, and high-quality education, and to close educational achievement gaps. Title I provides flexible federal funding to schools to implement strategies for raising student achievement in high poverty schools.

3. PROGRAM LISTING (list programs included in this core funding)

Title I, Part A, SIG 1003(g) Migrant Title I, Part D

465

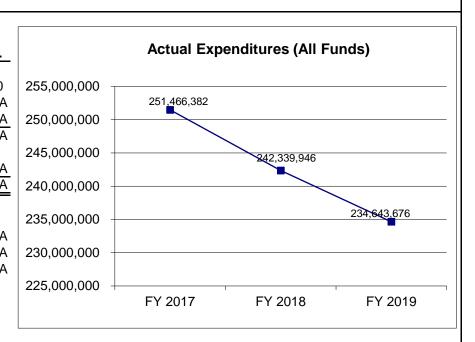
CORE DECISION ITEM

| Department of Elementary & Secondary Education | Budget Unit 50323C |
|--|--------------------|
| Office of Quality Schools | |
| Title I | HB Section 2.130 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|---------------------------------|-------------|-------------|-------------|-------------|
| | Actual | Actual | Actual | Current Yr. |
| | | | | |
| Appropriation (All Funds) | 257,800,000 | 260,000,000 | 260,000,000 | 260,000,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 257,800,000 | 260,000,000 | 260,000,000 | N/A |
| Actual Expenditures (All Funds) | 251,466,382 | 242,339,946 | 234,643,676 | N/A |
| Unexpended (All Funds) | 6,333,618 | 17,660,054 | 25,356,324 | N/A |
| Unexpended, by Fund: | 0 | 0 | 0 | N/A |
| General Revenue | · · | · · | · · | |
| Federal | 6,333,618 | 17,660,054 | 25,356,324 | N/A |
| Other | 0 | 0 | 0 | N/A |
| | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

The federal unexpended represents the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON TITLE I

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|-------------|-------|---|-------------|--------------|
| | Class | FTE | GR | Federal | Other | | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | 0 | 43,500 | (| 0 | 43,500 | |
| | PD | 0.00 | 0 | 259,956,500 | (| 0 | 259,956,500 | |
| | Total | 0.00 | 0 | 260,000,000 | (| 0 | 260,000,000 | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | 0 | 43,500 | (| 0 | 43,500 | |
| | PD | 0.00 | 0 | 259,956,500 | (| 0 | 259,956,500 | |
| | Total | 0.00 | 0 | 260,000,000 | (| 0 | 260,000,000 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | 0 | 43,500 | (| 0 | 43,500 | |
| | PD | 0.00 | 0 | 259,956,500 | (| 0 | 259,956,500 | |
| | Total | 0.00 | 0 | 260,000,000 | | 0 | 260,000,000 | - - |

DESE Budget Unit

| GRAND TOTAL | \$234,643,676 | 0.00 | \$260,000,000 | 0.00 | \$260,000,000 | 0.00 | \$0 | 0.00 |
|---|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| TOTAL | 234,643,676 | 0.00 | 260,000,000 | 0.00 | 260,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 234,623,618 | 0.00 | 259,956,500 | 0.00 | 259,956,500 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 234,623,618 | 0.00 | 259,956,500 | 0.00 | 259,956,500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 20,058 | 0.00 | 43,500 | 0.00 | 43,500 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 20,058 | 0.00 | 43,500 | 0.00 | 43,500 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| TITLE I | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Unit | | | | | | | | |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
|--------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE I | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 4,921 | 0.00 | 2,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 1,722 | 0.00 | 1,500 | 0.00 | 1,500 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 540 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 2,995 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 9,000 | 0.00 | 0 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| COMPUTER EQUIPMENT | 0 | 0.00 | 15,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 321 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 559 | 0.00 | 13,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 20,058 | 0.00 | 43,500 | 0.00 | 43,500 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 234,623,618 | 0.00 | 259,956,500 | 0.00 | 259,956,500 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 234,623,618 | 0.00 | 259,956,500 | 0.00 | 259,956,500 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$234,643,676 | 0.00 | \$260,000,000 | 0.00 | \$260,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$234,643,676 | 0.00 | \$260,000,000 | 0.00 | \$260,000,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | I |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Title I, Part A, SIG 1003(g) | |
| Program is found in the following core budget(s): Title I | _ |

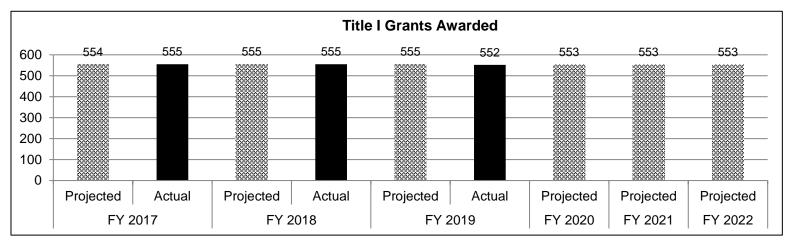
1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program ensures all children have the opportunity to obtain a high-quality education. Funding will provide supplemental instructional opportunities for those students identified as being at risk of failing to meet the states academic achievement standards and provide professional development opportunities for instructional staff.

2a. Provide an activity measure(s) for the program.



Note: Charter schools that become LEAs (Local Education Agency) are included.

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

| PROGRAM DESCRIPTION | | | | | | | | | |
|---|----------------|-------|--|--|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): | 2.130 | | | | | | | |
| Title I, Part A, SIG 1003(g) | | | | | | | | | |
| Program is found in the following core budget(s): Title I | - | | | | | | | | |

2c. Provide a measure(s) of the program's impact.

Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced)

| ELA - State P&A | 2016 | AAIS** | AAIS** | | 2018+* | | 2019 | | 2020 | 2021 | 2022 |
|-------------------------------|------|--------|--------|--------|--------|--------|------|--------|------|------|------|
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 62.9 | 1.9 | 64.8 | 61.3 | 66.6 | 49.3 | 68.5 | 48.6 | 70.3 | 72.2 | 74.1 |
| Asian/Pacific Island | 75.4 | 1.2 | 76.6 | 74.3 | 77.9 | 67.9 | 79.1 | 67.4 | 80.3 | 81.5 | 83.7 |
| Black | 39.9 | 3.0 | 42.9 | 37.8 | 45.9 | 25.7 | 48.9 | 24.7 | 51.9 | 54.9 | 57.9 |
| Hispanic | 53.2 | 2.3 | 55.5 | 52.2 | 57.9 | 39.6 | 60.2 | 39 | 62.6 | 64.9 | 67.2 |
| Indian/ Alaskan | 58.8 | 2.1 | 60.9 | 57.7 | 62.9 | 46.1 | 65.0 | 44.3 | 67.0 | 69.1 | 71.2 |
| White | 68.5 | 1.6 | 70.1 | 67 | 71.7 | 55.1 | 73.2 | 54.5 | 74.8 | 76.4 | 78.0 |
| Multi-Race | 62.0 | 1.9 | 63.9 | 61.1 | 65.8 | 48.0 | 67.7 | 47.6 | 69.6 | 71.5 | 73.4 |
| Free/Reduced Lunch | 49.8 | 2.5 | 52.3 | 48.5 | 54.8 | 35.4 | 57.3 | 34.9 | 59.8 | 62.3 | 64.8 |
| Limited English Proficient | 40.5 | 3.0 | 43.5 | 41.7 | 46.5 | 30.4 | 49.4 | 15.7 | 52.4 | 55.4 | 58.4 |
| Special Education | 29.2 | 2.0 | 31.0 | 28.7 | 33.0 | 18.7 | 35.0 | 17.7 | 37.0 | 39.0 | 41.0 |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New ELA assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCRIPTION | | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 | | | | | | | | |
| Title I, Part A, SIG 1003(g) | | | | | | | | | |
| Program is found in the following core budget(s): Title I | | | | | | | | | |

Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced)

| Mathematics - 2016 State P&A | | AAIS** | IS** | | 2018+* | | 2019 | | 2020 | 2021 | 2022 |
|---------------------------------|------|--------|------|--------|--------|--------|------|--------|------|------|------|
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 48.6 | 2.6 | 51.2 | 47.1 | 53.7 | 42.1 | 56.3 | 41.8 | 58.9 | 61.5 | 64.1 |
| Asian/Pacific Island | 69.2 | 1.5 | 70.7 | 67.6 | 72.3 | 68.0 | 73.8 | 67.4 | 75.4 | 76.9 | 78.4 |
| Black | 25.1 | 3.7 | 28.8 | 22.8 | 32.6 | 18.6 | 36.3 | 18.3 | 40.1 | 43.8 | 47.5 |
| Hispanic | 39.0 | 3.1 | 42.1 | 37.7 | 45.1 | 33.0 | 48.2 | 32.8 | 51.2 | 54.3 | 57.4 |
| Indian/ Alaskan | 41.4 | 2.9 | 44.3 | 41.3 | 47.3 | 39.6 | 50.2 | 35.8 | 53.1 | 56.0 | 38.7 |
| White | 54.0 | 2.3 | 56.3 | 52.9 | 58.6 | 47.6 | 60.9 | 47.4 | 63.2 | 65.5 | 67.8 |
| Multi-Race | 46.9 | 2.7 | 49.6 | 45.3 | 52.2 | 39.7 | 54.9 | 39.5 | 57.5 | 60.2 | 62.9 |
| Free/Reduced Lunch | 34.8 | 3.3 | 38.1 | 33.5 | 41.3 | 28.5 | 44.6 | 28.3 | 47.8 | 51.1 | 54.4 |
| Limited English Proficient | 31.8 | 3.4 | 35.2 | 32.1 | 38.6 | 29.5 | 42.0 | 18.1 | 45.4 | 48.8 | 52.2 |
| Special Education | 18.7 | 2.0 | 22.0 | 18.2 | 24.0 | 14.2 | 26.0 | 14.2 | 28.0 | 30.0 | 32.0 |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCRIPTION | |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Title I, Part A, SIG 1003(g) | |
| Program is found in the following core budget(s): Title I | _ |

Long Term Goals and Measures of Interim Progress - Graduation Rates

| 4 year graduation rate | 2016 | AAIS** | 20 | 2017 | | 2018* | | 2019 | | 2021 | 2022 |
|---------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | Actual | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 89.00% | 0.60 | 91.50% | 88.30% | 92.10% | 89.05% | 92.70% | 89.44% | 93.30% | 93.90% | 93.90% |
| Asian | 93.10% | 0.40 | 94.60% | 91.20% | 95.00% | 92.98% | 95.40% | 92.89% | 95.80% | 96.20% | 96.20% |
| Black | 79.00% | 1.15 | 83.70% | 75.80% | 84.90% | 79.24% | 86.00% | 80.34% | 87.20% | 88.35% | 88.35% |
| Hawaiian or Pacific Islander | 86.80% | 0.70 | 89.70% | 87.00% | 90.40% | 86.54% | 91.20% | 83.20% | 91.90% | 92.60% | 92.60% |
| Hispanic | 83.10% | 0.95 | 86.90% | 84.40% | 87.80% | 84.52% | 88.80% | 86.30% | 89.70% | 90.65% | 90.65% |
| Indian | 85.90% | 0.80 | 89.00% | 83.80% | 89.80% | 86.64% | 90.60% | 85.67% | 91.40% | 92.20% | 92.20% |
| White | 91.60% | 0.45 | 93.50% | 91.40% | 93.90% | 91.52% | 94.40% | 91.70% | 94.90% | 95.35% | 95.35% |
| Multi-Race | 88.60% | 0.65 | 91.10% | 89.00% | 91.80% | 88.15% | 92.40% | 88.28% | 93.00% | 93.65% | 93.65% |
| Free/Reduced Lunch | 82.20% | 1.00 | 86.10% | 80.10% | 87.10% | 81.72% | 88.10% | 82.41% | 89.10% | 90.10% | 90.10% |
| Limited English Proficient | 68.10% | 0.75 | 75.20% | 67.00% | 76.90% | 70.13% | 78.70% | 72.45% | 80.50% | 81.25% | 81.25% |
| Special Education | 77.60% | 0.50 | 73.50% | 76.90% | 74.00% | 75.59% | 74.50% | 77.00% | 75.00% | 75.50% | 75.50% |

Source: Missouri Department of Elementary and Secondary Education, Data as of December 20, 2018

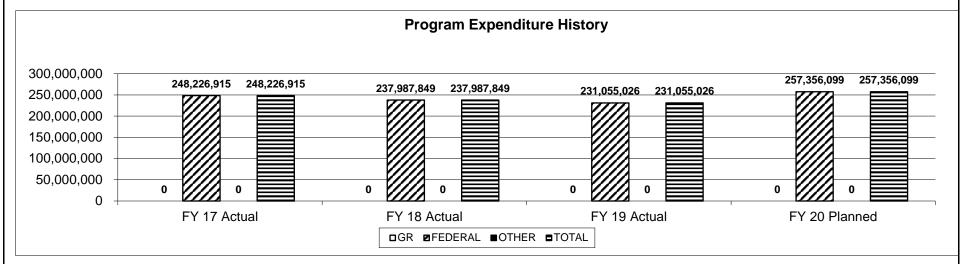
2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

^{**}AAIS = Average Annual Improvement Step

| PROGRAM DESCRIPTION | | | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 | | | | | | | | |
| Title I, Part A, SIG 1003(g) | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Program is found in the following core budget(s): Title I | | | | | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.010A), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| PROGRAM DESC | CRIPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Migrant | |
| Program is found in the following core budget(s): Title I | - |

1a. What strategic priority does this program address?

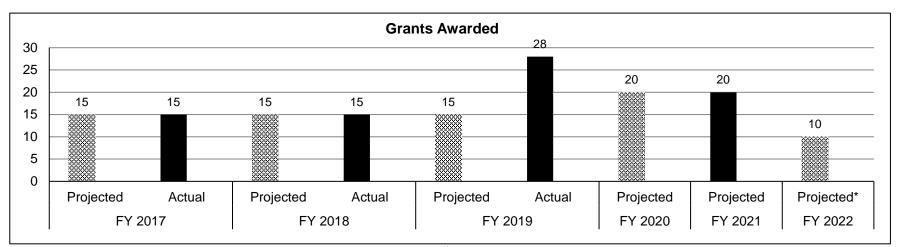
Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Supports programs for migrant children to reduce educational disruptions and other problems that result from repeated moves.

In addition, the program attempts to ensure that migrant children who move between states are not put at a disadvantage because of disparities in curriculum, graduation requirements, content, and student academic achievement standards.

2a. Provide an activity measure(s) for the program.



^{*}Federal allocation for the Migrant program is expected to be reduced by \$250,000.

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

| PROGRAM DE | SCRIPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Migrant | <u> </u> |
| Program is found in the following core budget(s): Title I | |
| | |

2c. Provide a measure(s) of the program's impact.

The English Language Arts Proficiency-based (Proficient and Advanced) Rate Gap will be reduced for Migrant Served students by 3 percent annually.

| ELA - State P&A | 2017 | | 2018 | | 2019 | | 2020 | 2021 | 2022 |
|--------------------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All | 64.80% | 45.37% | 66.60% | 49.30% | 68.50% | | 70.30% | 72.20% | |
| Non-migrant | | 45.37% | | 49.30% | | | | | |
| Migrant served | | 26.35% | | 21.80% | | | | | |
| Gap | | 19.02% | 16.00% | 27.50% | 13.00% | | 10.00% | 7.00% | |

Source: Missouri Department of Elementary and Secondary Education, FY19 data will be available September 2019

The Mathematics Proficiency-based (Proficient and Advanced) Rate Gap will be reduced for Migrant Served students by 3 percent annually.

| Mathematics - State P&A | 20 |)17 | 20 | 18 | 20 | 19 | 2020 | 2021 | 2022 | |
|-------------------------|-------------|--------|--------|-------------|--------|--------|--------|--------|------|--|
| | Goal Actual | | Goal | Goal Actual | | Actual | Goal | Goal | Goal | |
| All | 51.20% | 61.35% | 53.70% | 42.10% | 56.30% | | 58.90% | 61.50% | | |
| Non-migrant | | 61.35% | | 42.10% | | | | | | |
| Migrant served | | 35.79% | | 18.40% | | | | | | |
| Gap | | 25.56% | 23.50% | 23.70% | 20.50% | | 17.50% | 14.50% | | |

Source: Missouri Department of Elementary and Secondary Education, FY19 data will be available September 2019

The Four Year Graduation Rate for Migrant Served students will increase by 0.5 percent annually. Long Term Goals and Measures of Interim Progress - Graduation Rates

| 4 year | 20 | 2017 | | 2018 | | 2019 | | 2021 | 2022 |
|----------------|--------|--------|--------|--------|--------|--------|--------|--------|------|
| | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All | 91.50% | 88.32% | 92.10% | 89.05% | 92.70% | | 93.30% | 93.90% | |
| Migrant served | | 75.00% | | 87.50% | | | | | |

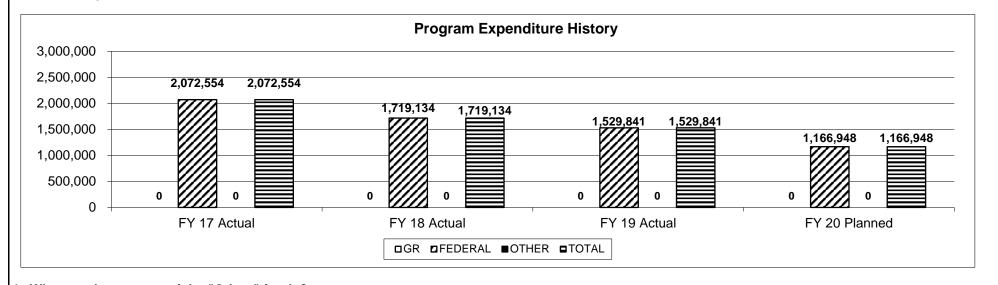
Source: Missouri Department of Elementary and Secondary Education, FY19 data will be available September 2019

| PROGRAM DE | SCRIPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Migrant | <u> </u> |
| Program is found in the following core budget(s): Title I | |

2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.010A), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| PROGRAM DESCRIPTION | | |
|---|-------------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.130 |
| Title I, Part D | · · · · · · · · · | |
| Program is found in the following core budget(s): Title I | | |

1a. What strategic priority does this program address?

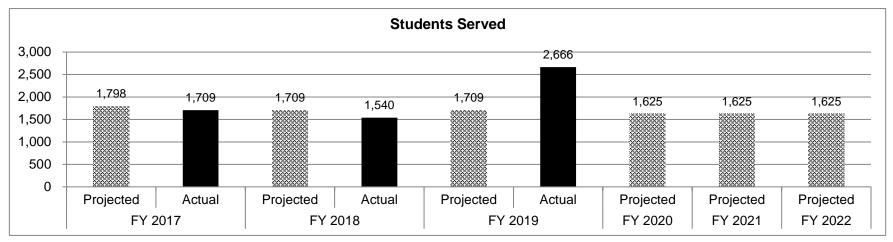
Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program provides education continuity for children and youths in state-run institutions for juveniles so they can make successful transitions to school when released.

The program also provides educational continuity for adults in correctional institutions so they can make successful transitions to employment once released.

2a. Provide an activity measure(s) for the program.



Source: Missouri Department of Elementary and Secondary Education, June Student Core Data as of 2019

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

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| PROGRAM DESCRIPTION | |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Title I, Part D | |
| Program is found in the following core budget(s): Title I | |
| | _ |

2c. Provide a measure(s) of the program's impact.

Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced)

| ELA - State P&A | | AAIS** | AAIS** 2017 | | 2018^* | | 2019 | | 2020 | 2021 | 2022 |
|----------------------------------|------|--------|-------------|------|--------|------|--------|------|------|------|------|
| Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal | |
| All Students | 62.9 | 1.9 | 64.8 | 61.3 | 66.6 | 49.3 | 68.5 | 48.6 | 70.3 | 72.2 | 74.1 |
| Asian/Pacific Island | 75.4 | 1.2 | 76.6 | 74.3 | 77.9 | 67.9 | 79.1 | 67.4 | 80.3 | 81.5 | 83.7 |
| Black | 39.9 | 3.0 | 42.9 | 37.8 | 45.9 | 25.7 | 48.9 | 24.7 | 51.9 | 54.9 | 57.9 |
| Hispanic | 53.2 | 2.3 | 55.5 | 52.2 | 57.9 | 39.6 | 60.2 | 39.0 | 62.6 | 64.9 | 67.2 |
| Indian/ Alaskan | 58.8 | 2.1 | 60.9 | 57.7 | 62.9 | 46.1 | 65.0 | 44.3 | 67.0 | 69.1 | 71.2 |
| White | 68.5 | 1.6 | 70.1 | 67 | 71.7 | 55.1 | 73.2 | 54.5 | 74.8 | 76.4 | 78.0 |
| Multi-Race | 62.0 | 1.9 | 63.9 | 61.1 | 65.8 | 48.0 | 67.7 | 47.6 | 69.6 | 71.5 | 73.4 |
| Free/Reduced Lunch | 49.8 | 2.5 | 52.3 | 48.5 | 54.8 | 35.4 | 57.3 | 34.9 | 59.8 | 62.3 | 64.8 |
| Limited English Proficient | 40.5 | 3.0 | 43.5 | 41.7 | 46.5 | 30.4 | 49.4 | 15.7 | 52.4 | 55.4 | 58.4 |
| Special Education | 29.2 | 2.0 | 31.0 | 28.7 | 33.0 | 18.7 | 35.0 | 17.7 | 37.0 | 39.0 | 41.0 |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

^{^*}New ELA assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCRIPTION | |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Title I, Part D | |
| Program is found in the following core budget(s): Title I | |

| | Lo | ong-term goals | s and measu | res of interi | m progress - | Proficiency | -based (Prof | icient and Ad | dvanced) | | |
|----------------------------------|------|----------------|-------------|---------------|--------------|---------------------------------|--------------|---------------|----------|------|------|
| Mathematics - State P&A | 2016 | AAIS** | 2017 | | 2018^* | | 2019 | | 2020 | 2021 | 2022 |
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 48.6 | 2.6 | 51.2 | 47.1 | 53.7 | 42.1 | 56.3 | 41.8 | 58.9 | 61.5 | 64.1 |
| Asian/Pacific Island | 69.2 | 1.5 | 70.7 | 67.6 | 72.3 | 68.0 | 73.8 | 67.4 | 75.4 | 76.9 | 78.4 |
| Black | 25.1 | 3.7 | 28.8 | 22.8 | 32.6 | 18.6 | 36.3 | 18.3 | 40.1 | 43.8 | 47.5 |
| Hispanic | 39.0 | 3.1 | 42.1 | 37.7 | 45.1 | 33.0 | 48.2 | 32.8 | 51.2 | 54.3 | 57.4 |
| Indian/Alaskan | 41.4 | 2.9 | 44.3 | 41.3 | 47.3 | 39.6 | 50.2 | 35.8 | 53.1 | 56.0 | 38.7 |
| White | 54.0 | 2.3 | 56.3 | 52.9 | 58.6 | 47.6 | 60.9 | 47.4 | 63.2 | 65.5 | 67.8 |
| Multi-Race | 46.9 | 2.7 | 49.6 | 45.3 | 52.2 | 39.7 | 54.9 | 39.5 | 57.5 | 60.2 | 62.9 |
| Free/Reduced Lunch | 34.8 | 3.3 | 38.1 | 33.5 | 41.3 | 28.6 | 44.6 | 28.3 | 47.8 | 51.1 | 54.4 |
| Limited English Proficient | 31.8 | 3.4 | 35.2 | 32.1 | 38.6 | 29.5 | 42.0 | 18.1 | 45.4 | 48.8 | 52.2 |
| Special Education | 18.7 | 2.0 | 22.0 | 18.2 | 24.0 | 14.2 | 26.0 | 14.2 | 28.0 | 30.0 | 32.0 |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

^{^*}New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCRIPTION | |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Title I, Part D | |
| Program is found in the following core budget(s): Title I | _ |

| | | Lo | ong Term Go | als and Mea | sures of Inte | rim Progress | s - Graduatio | n Rates | | | |
|------------------------------------|--------|--------|-------------|-------------|---------------|--------------|---------------|---------|--------|--------|--------|
| 4 year graduation rate | 2016 | AAIS** | 2017 | | 2018* | | 2019 | | 2020 | 2021 | 2022 |
| | Actual | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 89.0% | 0.60 | 91.50% | 88.30% | 92.10% | 89.05% | 92.70% | 89.44% | 93.30% | 93.90% | 94.50% |
| Asian | 93.1% | 0.40 | 94.60% | 91.20% | 95.00% | 92.98% | 95.40% | 92.89% | 95.80% | 96.20% | 96.60% |
| Black | 79.0% | 1.15 | 83.70% | 75.80% | 84.90% | 79.24% | 86.00% | 80.34% | 87.20% | 88.35% | 89.50% |
| Hawaiian or Pacific Islander | 86.8% | 0.70 | 89.70% | 87.00% | 90.40% | 86.54% | 91.20% | 83.20% | 91.90% | 92.60% | 93.30% |
| Hispanic | 83.1% | 0.95 | 86.90% | 84.40% | 87.80% | 84.52% | 88.80% | 86.30% | 89.70% | 90.65% | 91.60% |
| Indian | 85.9% | 0.80 | 89.00% | 83.80% | 89.80% | 86.64% | 90.60% | 85.67% | 91.40% | 92.20% | 93.00% |
| White | 91.6% | 0.45 | 93.50% | 91.40% | 93.90% | 91.52% | 94.40% | 91.70% | 94.90% | 95.35% | 95.80% |
| Multi-Race | 88.6% | 0.65 | 91.10% | 89.00% | 91.80% | 88.15% | 92.40% | 88.28% | 93.00% | 93.65% | 94.30% |
| Free/Reduced Lunch | 82.2% | 1.00 | 86.10% | 80.10% | 87.10% | 81.72% | 88.10% | 82.41% | 89.10% | 90.10% | 91.10% |
| Limited English Proficient | 68.1% | 0.75 | 75.20% | 67.00% | 76.90% | 70.13% | 78.70% | 72.45% | 80.50% | 81.25% | 82.00% |
| Special Education | 77.6% | 0.50 | 73.50% | 76.90% | 74.00% | 75.59% | 74.50% | 77.00% | 75.00% | 75.50% | 76.00% |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

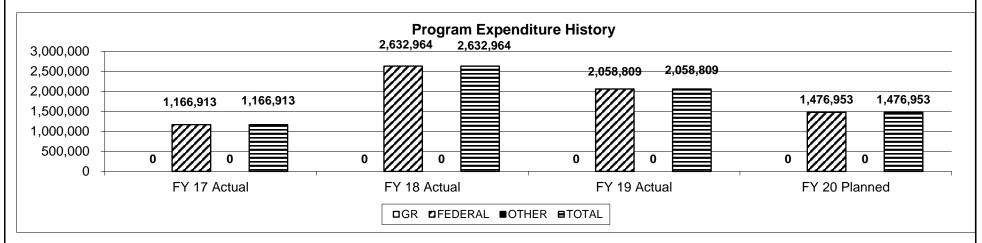
2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

^{**}AAIS = Average Annual Improvement Step

| PROGRAM DESCRIPTION | |
|---|---------------------------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.130 |
| Title I, Part D | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Title I | - |
| | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.010A), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

CORE DECISION ITEM

| Department of Ele | mentary and S | econdary Edu | ıcation | | Budget Unit | 50333C | | | |
|--|------------------|------------------|-----------------|-----------|-----------------|-----------------|-----------------|-----------------|---------|
| Office of Quality S Homeless and Co | | chool Health | | | HB Section _ | 2.135 | | | |
| . CORE FINANCI | AL SUMMARY | | | | | | | | |
| | F' | Y 2021 Budge | t Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 100,000 | 0 | 100,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 1,400,000 | 0 | 1,400,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 1,500,000 | 0 | 1,500,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | geted in House I | Bill 5 except fo | r certain fring | ges | Note: Fringes I | budgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| budgeted directly to | o MoDOT, Highv | vay Patrol, and | d Conservatio | on. | budgeted direct | tly to MoDOT, I | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

Funds support local and statewide reform efforts and promising education reform programs based on scientifically based research, provide a continuing source of innovation and educational improvement, and support the special educational needs of at-risk and high-cost students.

3. PROGRAM LISTING (list programs included in this core funding)

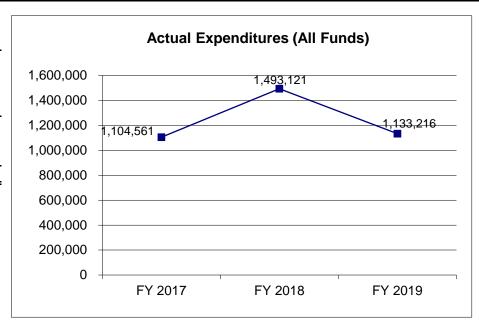
Education for Homeless Children and Youth Comprehensive School Health (YRBSS Administrative)

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50333C |
|--|--------------------|
| Office of Quality Schools | |
| Homeless and Comprehensive School Health | HB Section2.135 |
| | |

4. FINANCIAL HISTORY

| EV 0047 | EV 0040 | EV 0040 | EV 0000 |
|-------------------|---|---|--|
| | | | FY 2020 Current Yr. |
| Actual | Actual | Actual | Current 11. |
| 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 |
| 0 | 0 | 0 | N/A |
| 0 | 0 | 0 | N/A |
| 1,500,000 | 1,500,000 | 1,500,000 | N/A |
| 1,104,561 | 1,493,121 | 1,133,216 | N/A |
| 395,439 | 6,879 | 366,784 | N/A |
| 0 395,439 0 | 0 6,879 0 | 0 366,784 0 | N/A N/A N/A |
| | 0 0 1,500,000 1,104,561 395,439 | Actual Actual 1,500,000 1,500,000 0 0 0 0 1,500,000 1,500,000 1,104,561 1,493,121 395,439 6,879 0 0 395,439 6,879 | Actual Actual Actual 1,500,000 1,500,000 1,500,000 0 0 0 0 0 0 1,500,000 1,500,000 1,500,000 1,104,561 1,493,121 1,133,216 395,439 6,879 366,784 0 0 0 395,439 6,879 366,784 |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON HOMELESS & COMPRHNSV SCHL HLTH

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|-----------|-------|---|-----------|------------------------|
| | Class | FTE | GR | | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | PD | 0.00 | | 0 | 1,400,000 | | 0 | 1,400,000 | |
| | Total | 0.00 | | 0 | 1,500,000 | | 0 | 1,500,000 | - - |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | PD | 0.00 | | 0 | 1,400,000 | | 0 | 1,400,000 |) |
| | Total | 0.00 | | 0 | 1,500,000 | | 0 | 1,500,000 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | PD | 0.00 | | 0 | 1,400,000 | | 0 | 1,400,000 | |
| | Total | 0.00 | | 0 | 1,500,000 | | 0 | 1,500,000 | - - |

DESE Budget Unit

| GRAND TOTAL | \$1,133,216 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | |
|---|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| TOTAL | 1,133,216 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,133,216 | 0.00 | 1,400,000 | 0.00 | 1,400,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 1,133,216 | 0.00 | 1,400,000 | 0.00 | 1,400,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| HOMELESS & COMPRHNSV SCHL HLTH | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | [| DECISION IT | EM DETAIL |
|--------------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| HOMELESS & COMPRHNSV SCHL HLTH | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 0 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 1,133,216 | 0.00 | 1,400,000 | 0.00 | 1,400,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,133,216 | 0.00 | 1,400,000 | 0.00 | 1,400,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,133,216 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$1,133,216 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | | |
|---------------------|----------------|-------|--|
| | HB Section(s): | 2.135 | |

Education for Homeless Children and Youth

Department of Elementary & Secondary Education

Program is found in the following core budget(s): Homeless and Comprehensive School Health

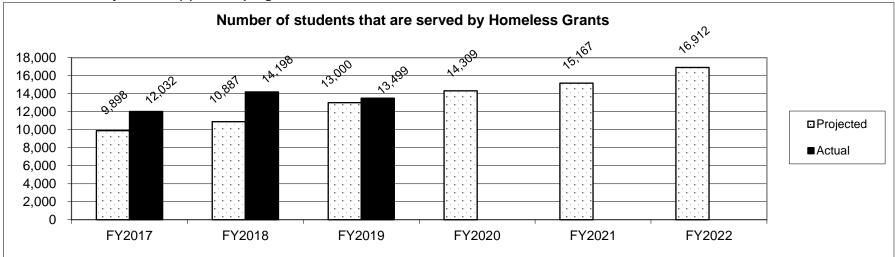
1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program provides for a State Homeless Coordinator to assist LEAs in removing barriers in the education for homeless students. It also provides competitive grant funds to LEAs. With sub grant funds, LEAs offer such activities as coordination and collaboration with other local agencies to provide comprehensive services to homeless children and youths and their families. LEAs with an identified homeless population of 20 or more homeless children and youth per year are eligible to apply for sub grant funding on a competitive basis.

2a. Provide an activity measure(s) for the program.



Source: Missouri Department of Elementary and Secondary Education, August 8, 2019

| | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 |
|-----------------------------------|-----------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
| | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| School districts receiving grants | 9 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |

^{*}Beginning July 1, 2017 the Department awarded the first year of a three year grant cycle ending in June 2020.

| PROGRAM DESCRIPTION | | |
|--|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.135 |
| Education for Homeless Children and Youth | · · · <u>-</u> | |
| Program is found in the following core budget(s): Homeless and Comprehensive School Health | | |

2b. Provide a measure(s) of the program's quality.

Data will be collected to measure this program's quality from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three

2c. Provide a measure(s) of the program's impact.

| Retention Rate | | | | | | | | |
|---|--------|--------|--------|-----------|-----------|-----------|--|--|
| 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 | | | | | | | | |
| | Actual | Actual | Actual | Projected | Projected | Projected | | |
| Identified Homeless Students | 55.70% | 57.90% | 67.76% | 60.00% | 62.00% | 64.00% | | |
| All Students | 77.00% | 77.90% | 81.13% | 82.50% | 84.00% | 85.50% | | |

Source: Missouri Department of Elementary and Secondary Education, August 8, 2019

^{*2016-2017} was the first year this data was collected for Homeless students

| Proportional Attendance Rate | | | | | | | | |
|---|--------|--------|--------|-----------|-----------|-----------|--|--|
| 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 | | | | | | | | |
| | Actual | Actual | Actual | Projected | Projected | Projected | | |
| Identified Homeless Students | 70.30% | 67.40% | 65.80% | 66.00% | 66.00% | 66.00% | | |
| All Students | 89.00% | 87.70% | 87.30% | 86.80% | 86.30% | 85.80% | | |

Source: Missouri Department of Elementary and Secondary Education, August 8, 2019

2d. Provide a measure(s) of the program's efficiency.

| Missouri McKinney-Vento Students | | | | | | | | | | |
|----------------------------------|---|------------|-------------|------------|------------|------------|--|--|--|--|
| | 2016-2017 2017-2018 2018-2019 2019-2020 2020-2021 2021-2022 | | | | | | | | | |
| | Actual | Actual | Actual | Projected | Projected | Projected | | | | |
| McKinney-Vento Students | 10 102 | 40.540 | 0.000 | 40.000 | 40.000 | 40.000 | | | | |
| Served by LEA Grants | 10,103 | 10,548 | 9,968 | 10,000 | 10,000 | 10,000 | | | | |
| McKinney-Vento LEA | ¢4 442 240 | ¢4 447 400 | \$1,275,410 | ¢4 222 052 | ¢4 200 000 | ¢4 200 000 | | | | |
| Allocation | φ1,412,249 | φ1,417,122 | φ1,215,410 | φ1,332,933 | φ1,300,000 | φ1,300,000 | | | | |
| Cost per Student | \$135.75 | \$134.35 | \$127.95 | \$133.30 | \$130.00 | \$130.00 | | | | |

Source: Missouri Department of Elementary and Secondary Education

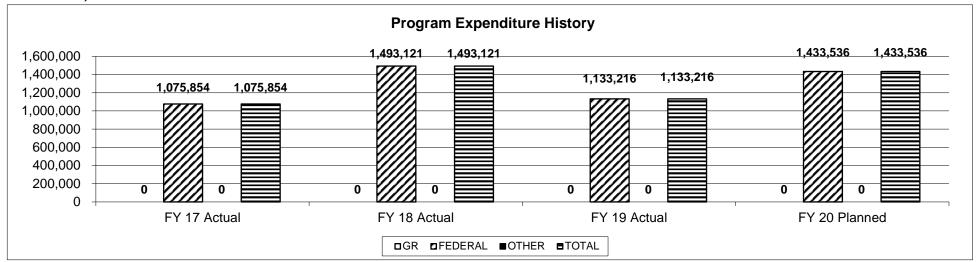
Data as of August 8, 2019

Counts of homeless students contain duplicates

^{*2016-2017} was the first year this data was collected for Homeless students

| PROGRAM DESCRIPTION | | | |
|--|----------------|-------|--|
| | | | |
| Department of Elementary & Secondary Education | HB Section(s): | 2.135 | |
| Education for Homeless Children and Youth | _ | | |
| Program is found in the following core budget(s): Homeless and Comprehensive School Health | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

McKinney-Vento Homeless Assistance Act, Title IX, Subtitle B (CFDA # 84.196A)

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

Yes, this program is a federal mandate under the No Child Left Behind Act of 2001 and the Every Student Succeeds Act of 2015.

PROGRAM DESCRIPTION

| Department o | f Elementar | y & Secondar | y Education |
|--------------|-------------|--------------|-------------|
|--------------|-------------|--------------|-------------|

Comprehensive School Health (YRBSS Administrative)

Program is found in the following core budget(s): Homeless and Comprehensive School Health

1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

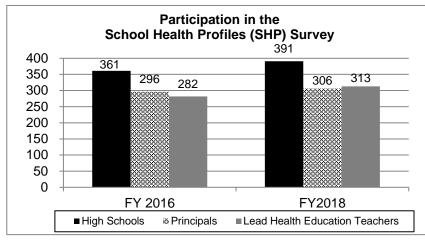
This cooperative agreement supports efforts to conduct school-based surveillance on youth risk behaviors and school health policies and practices. The Youth Risk Behavior Surveillance System (YRBSS) monitors priority health-risk behaviors among youth and young adults. The School Health Profiles (SHP) monitors and assesses education, policies, activities, and family involvement in school health programs.

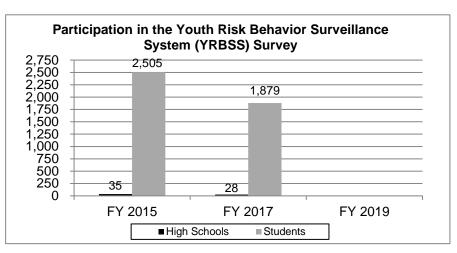
The cooperative agreement with the Centers for Disease Control and Prevention (CDC) provides for the national school-based survey administration of the YRBSS in odd years and the SHP in even years. State specific reports are produced and disseminated to assist community prevention efforts and coordinated school health programs when weighted data is collected.

Internal and external partners use YRBSS and SHP data to:

- * Describe school health policies and practices and compare them across jurisdictions
- * Identify professional development needs
- * Plan and monitor programs
- * Support health-related policies and legislation
- Seek funding
- * Garner support for future surveys

2a. Provide an activity measure(s) for the program.





HB Section(s):

2.135

^{*}YRBSS data will be available in September 2019 from the Centers for Disease Control

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education

Comprehensive School Health (YRBSS Administrative)

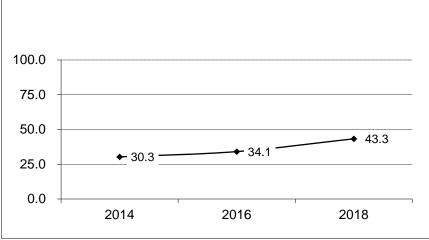
Program is found in the following core budget(s): Homeless and Comprehensive School Health

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

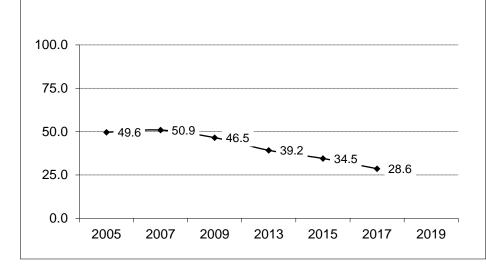
2c. Provide a measure(s) of the program's impact.

Percentage of schools that teach 11 key HIV, STD, and pregnancy prevention topics in a required course during grades 6, 7, or 8 and during grades 9, 10, 11, or 12. (ESHE SLIM 1)



Percentage of respondents who ever tried cigarette smoking (even one or two puffs). (YRBSS)

2.135



HB Section(s):

Note: The School Health Profiles (SHP) is only administered every two years. The SHP survey was administered in the Spring of 2018. This was a new question in 2014.

Note: The Youth Risk Behavior Surveillance System (YRBSS) is only conducted every two years; the survey was administered in the Spring of 2019. Data will be available in September 2019 from the Centers for Disease Control.

NOTE: These measures have been provided to reflect how health education may have impacted these two areas (HIV, STD and pregnancy prevention topics and cigarette smoking) over time.

| PROGRAM DESCRIPTION | | | | | |
|--|----------------|-------------|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): | 2.135 | | | |
| Comprehensive School Health (YRBSS Administrative) | _ | | | | |
| Program is found in the following core budget(s): Homeless and Comprehensive School Health | | | | | |
| | | | | | |

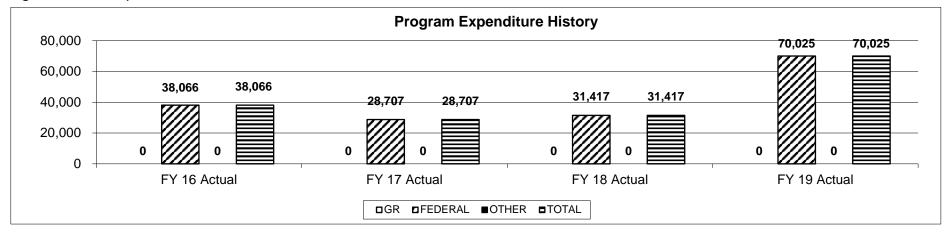
2d. Provide a measure(s) of the program's efficiency.

The Center for Disease Control has a set return rate of 60% to obtain "weighted data". This data can then be used as a representative sample of Missouri's students. Missouri's goal is to obtain "weighted data" for every administration of the YRBSS and SHP.

| Weighted Data Obtained | | | | | | | |
|------------------------|------------|-----|--|--|--|--|--|
| Year | Year YRBSS | | | | | | |
| 2019 | Yes | | | | | | |
| 2018 | | Yes | | | | | |
| 2017 | Yes | | | | | | |
| 2016 | | Yes | | | | | |
| 2015 | Yes | | | | | | |
| 2014 | | Yes | | | | | |
| 2013 | Yes | | | | | | |
| 2012 | | Yes | | | | | |
| 2011 | Yes | | | | | | |
| 2010 | | Yes | | | | | |
| 2009 | Yes | | | | | | |

Note: The YRBSS and the SHP are both administered every two years.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION | |
|---|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.135 |
| Comprehensive School Health (YRBSS Administrative) | · / |
| Program is found in the following core budget(s): Homeless and Comprehensive School | Health |
| 4. What are the sources of the "Other " funds? | |
| N/A | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include t | he federal program number, if applicable.) |
| Public Health Service Act, Section 301(a) and 311(b) (c), as amended (CFDA # 93.938) | |
| 6. Are there federal matching requirements? If yes, please explain. | |
| No. | |
| 7. Is this a federally mandated program? If yes, please explain. | |
| No. | |
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CORE DECISION ITEM

| Department of E | lementary & S | econdary Edu | cation | | Budget Unit | 50343C | | | |
|------------------------|-----------------|-------------------|-------------------|-------------|----------------|-----------------|-----------------|-----------------|---------|
| Office of Quality | | | | | _ | _ | | | |
| Stephen M. Ferr | nan Fund - Gift | ted | | | HB Section _ | 2.140 | | | |
| 1. CORE FINAN | ICIAL SUMMAD | | | | | | | | |
| I. CORE FINAN | | | | | | | | | |
| FY 2021 Budget Request | | | | FY 2021 | Governor's R | Recommenda | tion | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 4,227 | 4,227 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 4,800 | 4,800 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 9,027 | 9,027 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | ıdgeted in Hous | e Bill 5 except t | or certain fringe | es budgeted | Note: Fringes | budgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| directly to MoDO | T, Highway Pati | rol, and Conser | vation. | | budgeted direc | tly to MoDOT, I | Highway Patro | l, and Conser | vation. |
| | | | | | | | | | |
| Other Funds: Sta | ite Schools Mon | eys Fund (0616 | 6-5640) | | Other Funds: S | State Schools M | oneys Fund (0 | 0616-5640) | |
| | | | | | | | | | |
| 2. CORE DESCR | RIPTION | | | | | | <u> </u> | | |

The Stephen Morgan Ferman Memorial Fund for Education of the Gifted was established in 1982 by Milton and Frieda Morgan Ferman. The objectives of the memorial are:

- To promote awareness among parents, educators, and the public of the characteristics, needs, and educational requirements of gifted children and youth;
- To provide training and advancement of educational opportunities for teachers of the gifted;
- To support the development and funding of programs for the gifted.

Interest income from the fund can be expended yearly to support gifted education.

3. PROGRAM LISTING (list programs included in this core funding)

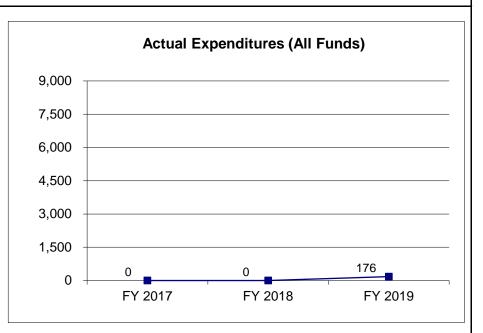
Stephen M Ferman Fund-Gifted

CORE DECISION ITEM

| Department of Elementary & Secondary Educ | ation Budget Unit | 50 | 0343C |
|---|-------------------|----|-------|
| Office of Quality Schools | • | | |
| Stephen M. Ferman Fund - Gifted | HB Section | 2 | 2.140 |
| | - | | |

4. FINANCIAL HISTORY

| _ | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 9,027 | 9,027 | 9,027 | 9,027 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 9,027 | 9,027 | 9,027 | N/A |
| Actual Expenditures (All Funds) | 0 | 0 | 176 | N/A |
| Unexpended (All Funds) | 9,027 | 9,027 | 8,851 | N/A |
| Unexpended, by Fund: General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 9,027 | 9,027 | 8,851 | N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Capacity is listed as \$9,027, however, the interest earned varies yearly.

^{*}Restricted amount is as of ____

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON STEPHEN M FERMAN FUND-GIFTED

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----|---------|---------|---------|--|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 3,227 | 3,227 | • |
| | | PD | 0.00 | 0 | 0 | 5,800 | 5,800 | |
| | | Total | 0.00 | 0 | 0 | 9,027 | 9,027 | - - - |
| DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | _ |
| Core Reallocation | 2473 5640 | EE | 0.00 | 0 | 0 | 1,000 | 1,000 | Adjust to reflect actual expenditures. |
| Core Reallocation | 2473 5640 | PD | 0.00 | 0 | 0 | (1,000) | (1,000) | Adjust to reflect actual expenditures. |
| NET DE | EPARTMENT C | HANGES | 0.00 | 0 | 0 | 0 | 0 |) |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 0 | 4,227 | 4,227 | , |
| | | PD | 0.00 | 0 | 0 | 4,800 | 4,800 |) |
| | | Total | 0.00 | 0 | 0 | 9,027 | 9,027 | , = |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | EE | 0.00 | 0 | 0 | 4,227 | 4,227 | • |
| | | PD | 0.00 | 0 | 0 | 4,800 | 4,800 |) |
| | | Total | 0.00 | 0 | 0 | 9,027 | 9,027 | - • |

DESE Budget Unit

| GRAND TOTAL | \$176 | 0.00 | \$9,027 | 0.00 | \$9,027 | 0.00 | \$0 | 0.00 |
|---|---------|---------|---------|---------|----------|----------|---------|---------|
| TOTAL | 176 | 0.00 | 9,027 | 0.00 | 9,027 | 0.00 | 0 | 0.00 |
| TOTAL - PD | | 0.00 | 5,800 | 0.00 | 4,800 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC STATE SCHOOL MONEYS | (| 0.00 | 5,800 | 0.00 | 4,800 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 176 | 0.00 | 3,227 | 0.00 | 4,227 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT STATE SCHOOL MONEYS | 176 | 0.00 | 3,227 | 0.00 | 4,227 | 0.00 | 0 | 0.00 |
| STEPHEN M FERMAN FUND-GIFTED CORE | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | DECISION ITEM DETAIL |
|------|----------------------|
| | |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
|------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEPHEN M FERMAN FUND-GIFTED | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 127 | 0.00 | 127 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 75 | 0.00 | 0 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 0 | 0.00 | 3,098 | 0.00 | 3,098 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 101 | 0.00 | 1 | 0.00 | 501 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 176 | 0.00 | 3,227 | 0.00 | 4,227 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 5,800 | 0.00 | 4,800 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 5,800 | 0.00 | 4,800 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$176 | 0.00 | \$9,027 | 0.00 | \$9,027 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$176 | 0.00 | \$9,027 | 0.00 | \$9,027 | 0.00 | | 0.00 |

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education HB Section(s): 2.140

Stephen M. Ferman Fund-Gifted

Program is found in the following core budget(s): Stephen M. Ferman Fund-Gifted

1a. What strategic priority does this program address?

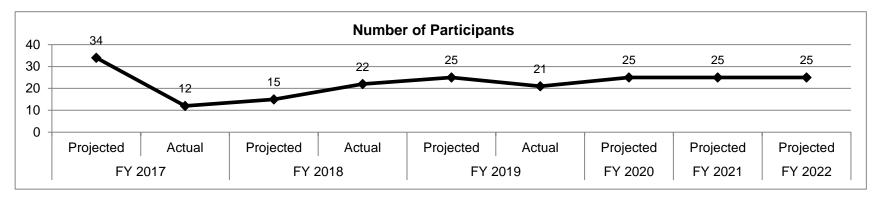
Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

1b. What does this program do?

The Stephen M Ferman Memorial Fund was created to honor the memory of a gifted child who committed suicide and to support gifted education in Missouri. The Department has access to interest earned by the fund to use at its discretion each year to help meet any of the three dedicated purposes of the fund: 1. to promote awareness among parents, educators, and the public of characteristics, needs and educational requirements of gifted children and youth; 2. to provide training and advancement of educational opportunities for teachers of the gifted; and 3. to support the development and funding of programs for the gifted.

2a. Provide an activity measure(s) for the program.

New Teacher workshop hosted around 30 teachers and provided 2 days of training for these teachers so that they were prepared to serve the children effectively in the fall. It is the hope that this workshop will serve an even greater number in the summer of 2020.



2b. Provide a measure(s) of the program's quality.

The funds have been used to provide a training for teachers new to teaching gifted students. One hundred percent of the available funds will continue to be used by DESE and/or distributed to organizations outside of DESE to support travel expenses of experts in the field to give presentations to promote awareness among parents, educators, and public of the characteristics, needs, and educational requirements of gifted children and youth; and to provide training and advancement of educational opportunities for teachers of the gifted.

2c. Provide a measure(s) of the program's impact.

Ninety percent of the participants in previous year's new teacher in-service opportunities supported by the Ferman Funds will rate the opportunities as being of high quality (4 out 5 on a 5 point scale).

PROGRAM DESCRIPTION

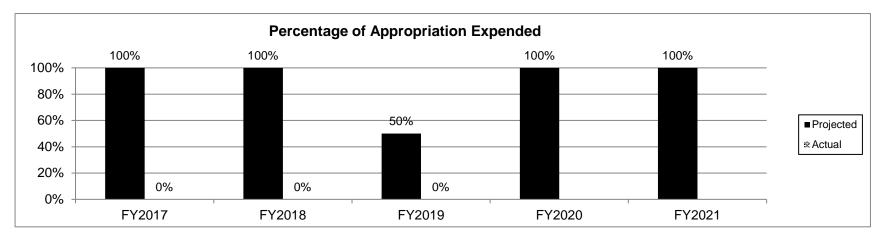
Department of Elementary & Secondary Education HB Section(s): 2.140

Stephen M. Ferman Fund-Gifted

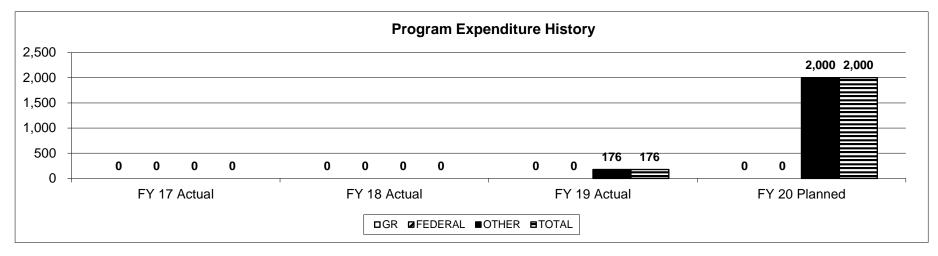
Program is found in the following core budget(s): Stephen M. Ferman Fund-Gifted

2d. Provide a measure(s) of the program's efficiency.

One hundred percent of the appropriation will be expended on intended programs and practices by FY 2021.



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION | | | | | | |
|--|---|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.140 | | | | | |
| Stephen M. Ferman Fund-Gifted | | | | | | |
| Program is found in the following core budget(s): Stephen M. Ferman Fund-Gifted | | | | | | |
| 4. What are the sources of the "Other " funds? | | | | | | |
| State School Moneys Fund (0616-5640) | | | | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include Article IX, Section 5 as implemented by Sections 166.001-166.121 RSMo. | the federal program number, if applicable.) | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. No. | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | | | |
| No. | | | | | | |
| | | | | | | |
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CORE DECISION ITEM

| tle II (aka Ef | ty Schools ective Instructio | <i>'</i> | | | HB Section _ | 2.145 | | | |
|----------------|---------------------------------|---------------|------------|------------|--------------|---------|------------|-----------|-------|
| . CORE FINA | NCIAL SUMMAR | FY 2021 Budge | et Request | | | FY 2021 | Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 0 | 28,890 | 0 | 28,890 | EE | 0 | 0 | 0 | 0 |
| SD | 0 | 43,971,110 | 0 | 43,971,110 | PSD | 0 | 0 | 0 | 0 |
| RF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 44,000,000 | 0 | 44,000,000 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |

Other Funds:

Other Funds:

Rudget Unit

50378C

budgeted directly to MoDOT, Highway Patrol, and Conservation.

2. CORE DESCRIPTION

The use of Title II funds will be to prepare, train, and recruit high quality teachers, principals, and school leaders. The Every Student Succeeds Act (ESSA) highlights the need for all students to have access to excellent educators. The purpose of this program is to provide support to ensure an effective teacher is in every classroom and an effective leader is in every school. Title II, Part B - Math & Science Partnerships funding is eliminated under ESSA. The last Title II B. funds were paid out in November 2018.

3. PROGRAM LISTING (list programs included in this core funding)

Title II, Part A

Title II, Part B--Math & Science Partnerships

Department of Elementary & Secondary Education

directly to MoDOT, Highway Patrol, and Conservation.

CORE DECISION ITEM

Department of Elementary & Secondary Education

Office of Quality Schools

Title II (aka Effective Instruction)

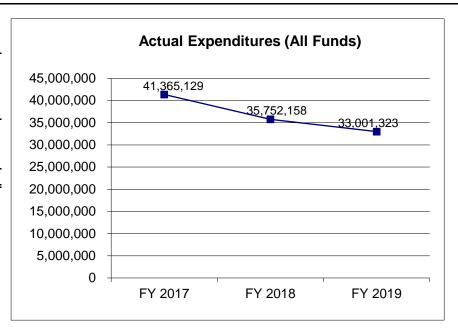
HB Section

2.145

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|---------------------------------|------------|------------|------------|-------------|
| _ | Actual | Actual | Actual | Current Yr. |
| | | | | _ |
| Appropriation (All Funds) | 44,000,000 | 44,000,000 | 44,000,000 | 44,000,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 44,000,000 | 44,000,000 | 44,000,000 | N/A |
| | | | | |
| Actual Expenditures (All Funds) | 41,365,129 | 35,752,158 | 33,001,323 | N/A |
| Unexpended (All Funds) | 2,634,871 | 8,247,842 | 10,998,677 | N/A |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 2,634,871 | 8,247,842 | 10,998,677 | N/A |
| Other | 0 | 0 | 0 | N/A |
| | | | | |
| | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

The federal unexpended represents the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONTITLE II EFFECTIVE INSTRUCTION

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|----|------------|-------|------------|--|
| TAFP AFTER VETOI | ES | | | | | | | |
| | | EE | 0.00 | (| 48,890 | 0 | 48,890 |) |
| | | PD | 0.00 | (| 43,951,110 | 0 | 43,951,110 |) |
| | | Total | 0.00 | (| 44,000,000 | 0 | 44,000,000 | - - |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2489 6218 | EE | 0.00 | (| (20,000) | 0 | (20,000) | Adjust to reflect actual expenditures. |
| Core Reallocation | 2489 6218 | PD | 0.00 | (| 20,000 | 0 | 20,000 | Adjust to reflect actual expenditures. |
| NET DE | PARTMENT C | CHANGES | 0.00 | (| 0 | 0 | 0 | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | (| 28,890 | 0 | 28,890 | |
| | | PD | 0.00 | (| 43,971,110 | 0 | 43,971,110 | <u>)</u> |
| | | Total | 0.00 | (| 44,000,000 | 0 | 44,000,000 | -) = |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | (| 28,890 | 0 | 28,890 |) |
| | | PD | 0.00 | (| 43,971,110 | 0 | 43,971,110 |) |
| | | Total | 0.00 | (| 44,000,000 | 0 | 44,000,000 | <u> </u> |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE II EFFECTIVE INSTRUCTION | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 19,250 | 0.00 | 48,890 | 0.00 | 28,890 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 19,250 | 0.00 | 48,890 | 0.00 | 28,890 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 32,982,073 | 0.00 | 43,951,110 | 0.00 | 43,971,110 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 32,982,073 | 0.00 | 43,951,110 | 0.00 | 43,971,110 | 0.00 | 0 | 0.00 |
| TOTAL | 33,001,323 | 0.00 | 44,000,000 | 0.00 | 44,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$33,001,323 | 0.00 | \$44,000,000 | 0.00 | \$44,000,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE II EFFECTIVE INSTRUCTION | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 19,250 | 0.00 | 46,390 | 0.00 | 26,390 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 0 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 19,250 | 0.00 | 48,890 | 0.00 | 28,890 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 32,982,073 | 0.00 | 43,951,110 | 0.00 | 43,971,110 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 32,982,073 | 0.00 | 43,951,110 | 0.00 | 43,971,110 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$33,001,323 | 0.00 | \$44,000,000 | 0.00 | \$44,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$33,001,323 | 0.00 | \$44,000,000 | 0.00 | \$44,000,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPT | TION |
|--|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.145 |
| Title II, Part A | |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | |

1a. What strategic priority does this program address?

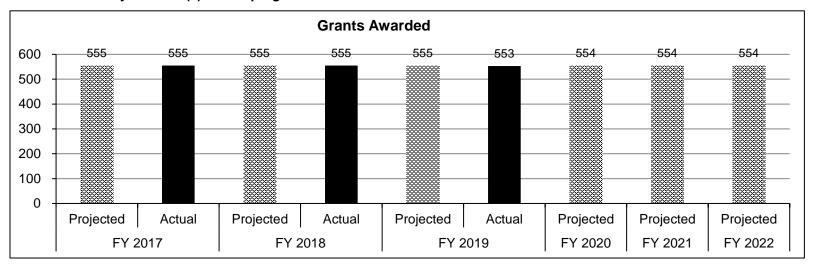
Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

1b. What does this program do?

This program provides for the improvement of the quality of teachers, principals and school leaders.

- State level activities include, but not limited to, professional development delivered through the Missouri Leadership Development System, supporting the implementation of effective educator evaluation systems and improving equitable access to effective teachers.
- LEA (Local Education Agency) level activities include, but not limited to, recruitment, induction and mentoring, retention, reducing class size and professional development to improve teaching and student learning.

2a. Provide an activity measure(s) for the program.

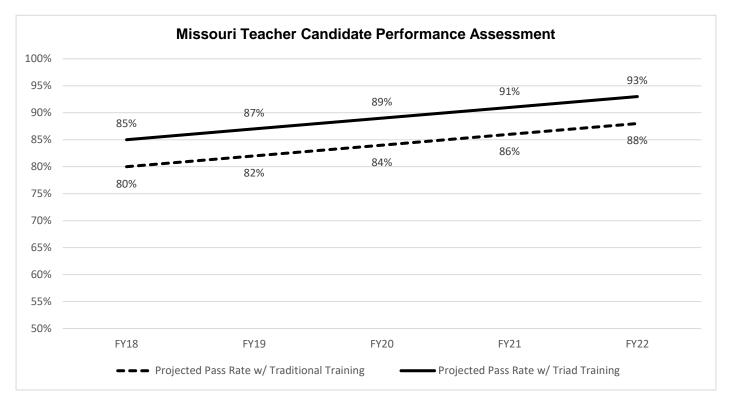


Note: Department of Corrections and the Division of Youth Services have always been included in these numbers. Starting with FY2007, charter schools that become LEAs are also included.

| PROGRAM DESCRIPT | TION |
|--|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.145 |
| Title II, Part A | <u></u> |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | |

2b. Provide a measure(s) of the program's quality.

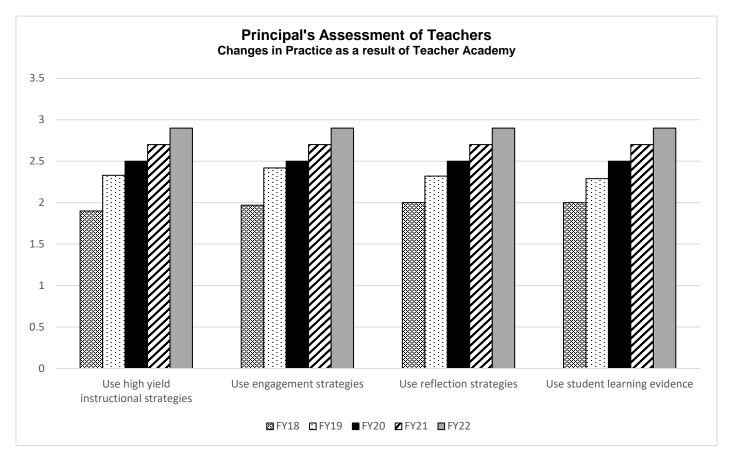
Increase the percentage of teacher candidates achieving passing rates on Missouri's performance assessment indicating readiness to be an effective first year teacher. The Missouri Educator Evaluation System (MEES) provides immediate feedback to the teacher candidate during student teaching, which allows for adjustment to instruction and methodology and provides an opportunity for targeted growth. Statewide MEES training is critical to the successful evaluation of the teacher candidate. Triad Training is the recommended training practice, which includes the university supervisor, cooperating teacher, and the teacher candidate.



| PROGRAM DESCRIPTION | | |
|--|----------------------|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.145 | |
| Title II, Part A | | |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | | |

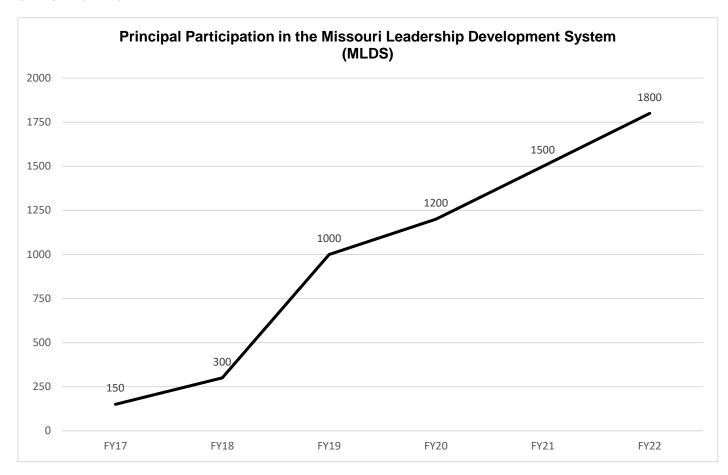
2c. Provide a measure(s) of the program's impact.

Data is collected to determine the effectiveness of training and support provided to teachers. Principals are surveyed regarding the change in practice they observe in teachers who receive this training. Increase the percentage of growth gained by teachers in research-based practices. The data below reflects the change in practice of teachers in four research-based teacher practices from before and after participation in the Teacher Academy.



| PROGRAM DESCRIPTION | |
|--|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.145 |
| Title II, Part A | |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | |

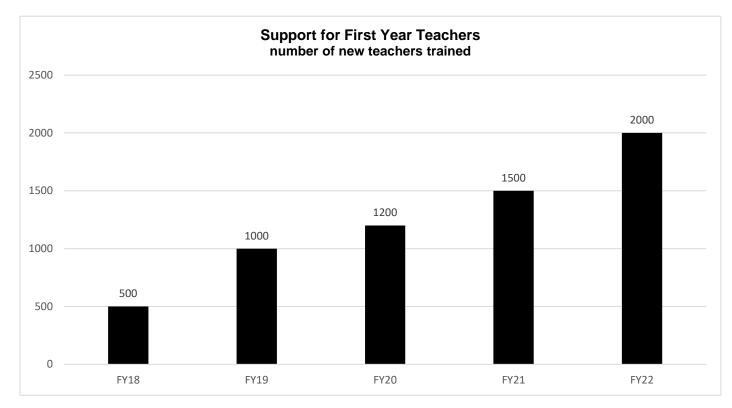
Data is collected on principal participation in the Missouri Leadership Development System (MLDS). Limited implementation began in fall 2016. The target is to eventually train all principals and assistant principals in the state. Last year, the total was 42% of the principals (1,000). The target for FY20 is 55% of the principals (1,200).



| PROGRAM DESCRIPTION | | | |
|--|----------------|-------|--|
| | | | |
| Department of Elementary & Secondary Education | HB Section(s): | 2.145 | |
| Title II, Part A | | | |
| | | | |

Program is found in the following core budget(s): Title II (aka Effective Instruction)

Attrition means that school districts must replace teachers from one year to the next. In the state of Missouri, average attrition rates for the last several years are approximately 11%. This is higher than the nationwide average of 8% or the average 4% that occurs in high performing countries. The majority of vacant positions are filled with new teachers. In our state, not only do too many teachers leave the profession, there are less and less teachers available to replace them. As a result, school districts fill positions with teachers that must teach out of their area of certification or must leave positions vacant. Support and training for first year teachers increases attrition rates.



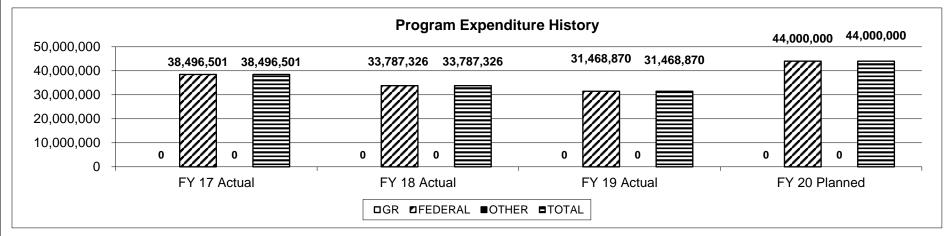
2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

| PROGRAM DESCRIPTION | | |
|--|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.145 |
| Title II, Part A | _ | |
| | | |

Program is found in the following core budget(s): Title II (aka Effective Instruction)

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



^{*}Administrative expenditures for this program run through the Division of Learning Services federal administrative appropriation, but are noted here in the total grant expenditures.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.367A), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| PROGRAM DESCRIPT | ION | | |
|------------------|------------------|-------|--|
| | HB Section(s): _ | 2.145 | |

Title II, Part B--Math & Science Partnerships

Department of Elementary & Secondary Education

Program is found in the following core budget(s): Title II (aka Effective Instruction)

1a. What strategic priority does this program address?

Teachers and Leaders - Prepare. develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

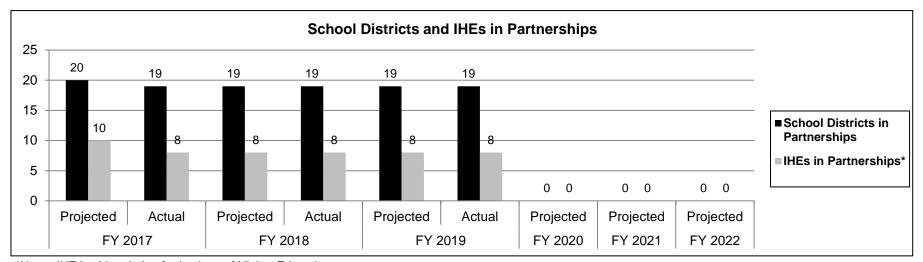
1b. What does this program do?

This program provides Math and Science Academies for teachers to improve math and science instruction.

• Provides professional development follow-up activities after summer academies.

This funding is eliminated under ESSA. Appropriation capacity is needed to expend out all carryover funding.

2a. Provide an activity measure(s) for the program.



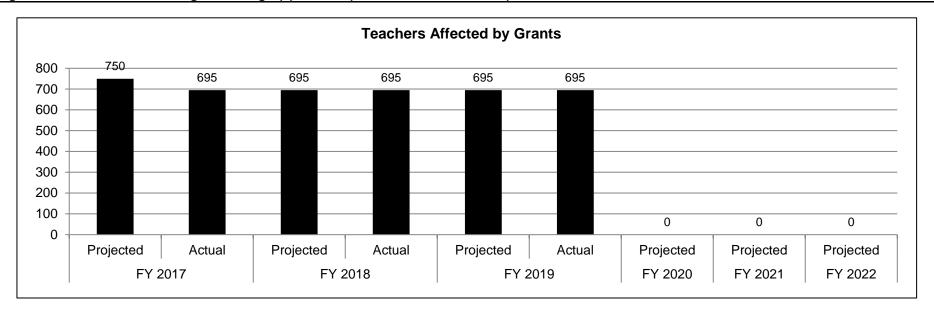
*Note - IHE is abbreviation for Institute of Higher Education

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education HB Section(s): 2.145

Title II, Part B--Math & Science Partnerships

Program is found in the following core budget(s): Title II (aka Effective Instruction)



2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program. The last Title II B. funds were paid out in November 2018.

| PROGRAM DESCRI | PTION |
|--|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.145 |
| Title II, Part BMath & Science Partnerships | · |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | |

2c. Provide a measure(s) of the program's impact.

Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced)

| Mathematics - State P&A | 2016 | AAIS** | 20 |)17 | 2018+* 2019 | | 119 | |
|----------------------------------|------|--------|------|--------|-------------|--------|------|--------|
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual |
| All Students | 48.6 | 2.6 | 51.2 | 47.1 | 53.7 | 42.1 | 56.3 | 41.8 |
| Asian/Pacific Island | 69.2 | 1.5 | 70.7 | 67.6 | 72.3 | 68.0 | 73.8 | 67.4 |
| Black | 25.1 | 3.7 | 28.8 | 22.8 | 32.6 | 18.6 | 36.3 | 18.3 |
| Hispanic | 39.0 | 3.1 | 42.1 | 37.7 | 45.1 | 33.0 | 48.2 | 32.8 |
| Indian/ Alaskan | 41.4 | 2.9 | 44.3 | 41.3 | 47.3 | 39.6 | 50.2 | 35.8 |
| White | 54.0 | 2.3 | 56.3 | 52.9 | 58.6 | 47.6 | 60.9 | 47.4 |
| Multi-Race | 46.9 | 2.7 | 49.6 | 45.3 | 52.2 | 39.7 | 54.9 | 39.5 |
| Free/Reduced Lunch | 34.8 | 3.3 | 38.1 | 33.5 | 41.3 | 28.5 | 44.6 | 28.3 |
| Limited English Proficient | 31.8 | 3.4 | 35.2 | 32.1 | 38.6 | 29.5 | 42.0 | 18.1 |
| Special Education | 18.7 | 2 | 22.0 | 18.2 | 24.0 | 14.2 | 26.0 | 14.2 |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCR | PTION | | |
|--|----------------|-------|---|
| Department of Elementary & Secondary Education | HB Section(s): | 2.145 | _ |
| Title II, Part BMath & Science Partnerships | _ | | |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | • | | |

Long Term Goals and Measures of Interim Progress - Graduation Rates

| 4 year graduation rate | 2016 | AAIS** | 20 | 17 | 2018* | | 2018* | | 2019 | | |
|------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|------|--|--|
| | Actual | | Goal | Actual | Goal | Actual | Goal | Actual | | | |
| All Students | 89.00% | 0.6 | 91.50% | 88.30% | 92.10% | 92.70% | 92.70% | 89.44% | | | |
| Asian | 93.10% | 0.4 | 94.60% | 91.20% | 95.00% | 95.40% | 95.40% | 92.89% | | | |
| Black | 79.00% | 1.15 | 83.70% | 75.80% | 84.90% | 86.00% | 86.00% | 80.34% | | | |
| Hawaiian or Pacific Islander | 86.80% | 0.7 | 89.70% | 87.00% | 90.40% | 91.20% | 91.20% | 83.20% | | | |
| Hispanic | 83.10% | 0.95 | 86.90% | 84.40% | 87.80% | 88.80% | 88.80% | 86.30% | | | |
| Indian | 85.90% | 0.8 | 89.00% | 83.80% | 89.80% | 90.60% | 90.60% | 85.67% | | | |
| White | 91.60% | 0.45 | 93.50% | 91.40% | 93.90% | 94.40% | 94.40% | 91.70% | | | |
| Multi-Race | 88.60% | 0.65 | 91.10% | 89.00% | 91.80% | 92.40% | 92.40% | 88.28% | | | |
| Free/Reduced Lunch | 82.20% | 1 | 86.10% | 80.10% | 87.10% | 88.10% | 88.10% | 82.41% | | | |
| Limited English Proficient | 68.10% | 0.75 | 75.20% | 67.00% | 76.90% | 78.70% | 78.70% | 72.45% | | | |
| Special Education | 77.60% | 0.5 | 73.50% | 76.90% | 74.00% | 74.50% | 74.50% | 77.00% | | | |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

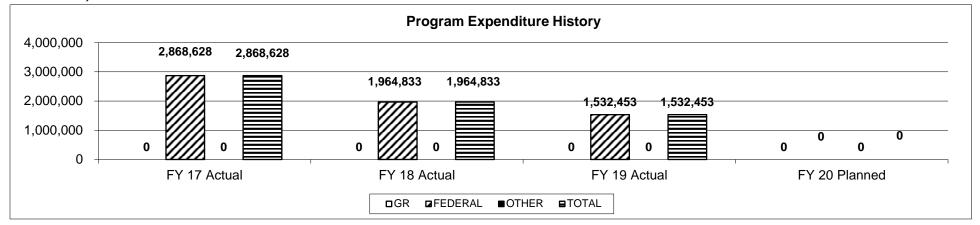
2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

^{**}AAIS = Average Annual Improvement Step

| PROGRAM DESCRI | PTION | |
|--|----------------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.145 |
| Title II, Part BMath & Science Partnerships | <u>-</u> | |
| Program is found in the following core budget(s): Title II (aka Effective Instruction) | • | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



^{*}Administrative expenditures for this program run through the Division of Learning Services federal administrative appropriation but are noted here in the total grant expenditures.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.366B), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-------------------------------|-----------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER SCHOOL CLOSURE REFUND | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 441,888 | 0.00 | (| 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 441,888 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 441,888 | 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$441,888 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|-----------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER SCHOOL CLOSURE REFUND | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 441,888 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 441,888 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$441,888 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$441,888 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Department of Ele | mentary & Seco | ndary Educati | on | | Budget Unit | 50452C | | | |
|----------------------|------------------|--------------------|----------------|-----------|-----------------|-----------------|-----------------|-----------------|---------|
| Office of Quality S | | | | | _ | | | | |
| Title V, Part B (aka | | and Low-Incon | ne Schools) | | HB Section | 2.150 | | | |
| 1. CORE FINANCI | IAI SIIMMARY | | | | | | | | |
| I. CONETHIANO | | | at Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR . | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 5,000 | 0 | 5,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 3,495,000 | 0 | 3,495,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total _ | 0 | 3,500,000 | 0 | 3,500,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House B | ill 5 except for a | ertain fringes | budgeted | Note: Fringes I | budgeted in Hol | use Bill 5 exce | ept for certain | fringes |
| directly to MoDOT, | Highway Patrol, | and Conservati | on. | | budgeted direct | tly to MoDOT, F | Highway Patro | I, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2 CODE DECODIE | 71011 | | | | | | | | |

2. CORE DESCRIPTION

The purpose of the Title V, Part B Rural and Low-Income Schools program is to address the unique needs of rural school districts through formula grant allocations to improve the quality of instruction and student academic achievement through activities authorized under ESSA programs. Rural School Districts who serve concentrations of low-income students qualify for the federal funds.

3. PROGRAM LISTING (list programs included in this core funding)

Rural and Low-Income Schools

CORE DECISION ITEM

Department of Elementary & Secondary Education

Office of Quality Schools

Title V, Part B (aka Federal Rural and Low-Income Schools)

Budget Unit

50452C

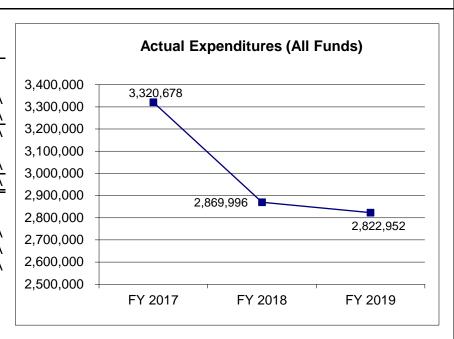
HB Section

2.150

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. | |
|---|-------------------|-------------------|-------------------|------------------------|--|
| | | | | | |
| Appropriation (All Funds) | 3,500,000 | 3,500,000 | 3,500,000 | 3,500,000 | |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A | |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A | |
| Budget Authority (All Funds) | 3,500,000 | 3,500,000 | 3,500,000 | N/A | |
| Actual Expenditures (All Funds) | 3,320,678 | 2,869,996 | 2,822,952 | N/A | |
| Unexpended (All Funds) | 179,322 | 630,004 | 677,048 | N/A | |
| Unexpended, by Fund: General Revenue Federal Other | 0 179,322 0 | 0 630,004 0 | 0 677,048 0 | N/A N/A N/A | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Federal unexpended funds represent the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONTITLE V, PART B

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | F | ederal | Other | | Total | Explanation |
|-------------------|------------|-----------------|------|----|---|-----------|-------|---|-----------|--|
| TAFP AFTER VETOR | ES | | | | | | | | | |
| | | EE | 0.00 | | 0 | 100,000 | | 0 | 100,000 | |
| | | PD | 0.00 | | 0 | 3,400,000 | | 0 | 3,400,000 | |
| | | Total | 0.00 | | 0 | 3,500,000 | | 0 | 3,500,000 | - - |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | | | - |
| Core Reallocation | 2493 5875 | EE | 0.00 | | 0 | (95,000) | | 0 | (95,000) | Adjust to reflect actual expenditures. |
| Core Reallocation | 2493 5875 | PD | 0.00 | | 0 | 95,000 | | 0 | 95,000 | Adjust to reflect actual expenditures. |
| NET DE | PARTMENT C | CHANGES | 0.00 | | 0 | 0 | | 0 | 0 | |
| DEPARTMENT COR | E REQUEST | | | | | | | | | |
| | | EE | 0.00 | | 0 | 5,000 | | 0 | 5,000 | |
| | | PD | 0.00 | | 0 | 3,495,000 | | 0 | 3,495,000 | - |
| | | Total | 0.00 | | 0 | 3,500,000 | | 0 | 3,500,000 | - - |
| GOVERNOR'S RECO | OMMENDED (| CORE | | | | | | | | |
| | | EE | 0.00 | | 0 | 5,000 | | 0 | 5,000 | |
| | | PD | 0.00 | | 0 | 3,495,000 | | 0 | 3,495,000 | |
| | | Total | 0.00 | | 0 | 3,500,000 | | 0 | 3,500,000 | - - - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|---|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE V, PART B | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 100.000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 100,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 2,822,952 | 0.00 | 3,400,000 | 0.00 | 3,495,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 2,822,952 | 0.00 | 3,400,000 | 0.00 | 3,495,000 | 0.00 | 0 | 0.00 |
| TOTAL | 2,822,952 | 0.00 | 3,500,000 | 0.00 | 3,500,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$2,822,952 | 0.00 | \$3,500,000 | 0.00 | \$3,500,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE V, PART B | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 0 | 0.00 | 100,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 100,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 2,822,952 | 0.00 | 3,400,000 | 0.00 | 3,495,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 2,822,952 | 0.00 | 3,400,000 | 0.00 | 3,495,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$2,822,952 | 0.00 | \$3,500,000 | 0.00 | \$3,500,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$2,822,952 | 0.00 | \$3,500,000 | 0.00 | \$3,500,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DDA | CDA | NA I | | DID. | TION |
|-----|-----|--------|------|------|------|
| PRU | GRA | NIVI I | DESU | RIP. | HUN |

Department of Elementary & Secondary Education

Rural and Low-Income Schools

Program is found in the following core budget(s): Title V, Part B (aka Federal Rural and Low-Income Schools)

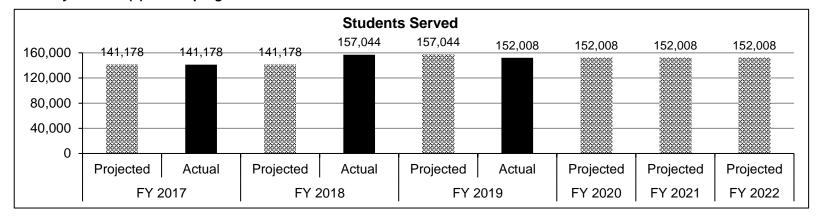
1a. What strategic priority does this program address?

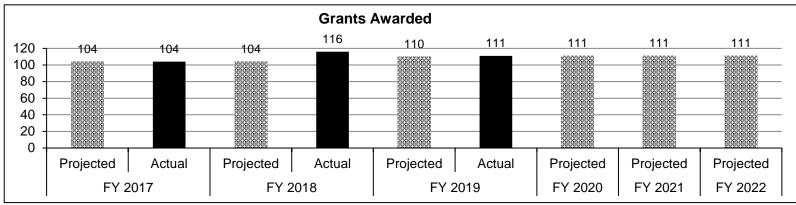
Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program provides rural districts with financial assistance for initiatives aimed at improving student achievement. The grant is non-competitive, and eligibility is determined by statute. An LEA (Local Education Agency) may use these funds to support a range of authorized activities in order to assist the LEA in meeting Missouri's definition of annual measurable objectives.

2a. Provide an activity measure(s) for the program.





526

HB Section(s):

2.150

Department of Elementary & Secondary Education

HB Section(s): 2.150

Rural and Low-Income Schools

Program is found in the following core budget(s): Title V, Part B (aka Federal Rural and Low-Income Schools)

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

2c. Provide a measure(s) of the program's impact.

| | Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced) | | | | | | | | | | | |
|----------------------------------|--|--------|--------|--------|------|--------|------|--------|------|------|------|--|
| ELA - State P&A 2016 | | AAIS** | AAIS** | | 201 | 2018+* | | 2019 | | 2021 | 2022 | |
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal | |
| All Students | 62.9 | 1.9 | 64.8 | 61.3 | 66.6 | 49.3 | 68.5 | 48.6 | 70.3 | 72.2 | 74.1 | |
| Asian/ Pacific Island | 75.4 | 1.2 | 76.6 | 74.3 | 77.9 | 67.9 | 79.1 | 67.4 | 80.3 | 81.5 | 83.7 | |
| Black | 39.9 | 3.0 | 42.9 | 37.8 | 45.9 | 25.7 | 48.9 | 24.7 | 51.9 | 54.9 | 57.9 | |
| Hispanic | 53.2 | 2.3 | 55.5 | 52.2 | 57.9 | 39.6 | 60.2 | 39.0 | 62.6 | 64.9 | 67.2 | |
| Indian/ Alaskan | 58.8 | 2.1 | 60.9 | 57.7 | 62.9 | 46.1 | 65.0 | 44.3 | 67.0 | 69.1 | 71.2 | |
| White | 68.5 | 1.6 | 70.1 | 67 | 71.7 | 55.1 | 73.2 | 54.5 | 74.8 | 76.4 | 78.0 | |
| Multi-Race | 62.0 | 1.9 | 63.9 | 61.1 | 65.8 | 48.0 | 67.7 | 47.6 | 69.6 | 71.5 | 73.4 | |
| Free/ Reduced Lunch | 49.8 | 2.5 | 52.3 | 48.5 | 54.8 | 35.4 | 57.3 | 34.9 | 59.8 | 62.3 | 64.8 | |
| Limited English Proficient | 40.5 | 3.0 | 43.5 | 41.7 | 46.5 | 30.4 | 49.4 | 15.7 | 52.4 | 55.4 | 58.4 | |
| Special Education | 29.2 | 2.0 | 31.0 | 28.7 | 33.0 | 18.7 | 35.0 | 17.7 | 37.0 | 39.0 | 41.0 | |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New ELA assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

Department of Elementary & Secondary Education

HB Section(s): 2.150

Rural and Low-Income Schools

Program is found in the following core budget(s): Title V, Part B (aka Federal Rural and Low-Income Schools)

| | L | .ong-term goa | ls and meas | ures of inter | im progress | - Proficiency | y-based (Pro | ficient and A | (dvanced) | | |
|----------------------------------|------|---------------|-------------|---------------|-------------|---------------|--------------|---------------|-----------|------|------|
| Mathematics - 2016 State P&A | | AAIS** | 2017 | | 201 | 2018+* | | 19 | 2020 | 2021 | 2022 |
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 48.6 | 2.6 | 51.2 | 47.1 | 53.7 | 42.1 | 56.3 | 41.8 | 58.9 | 61.5 | 64.1 |
| Asian/ Pacific Island | 69.2 | 1.5 | 70.7 | 67.6 | 72.3 | 68.0 | 73.8 | 67.4 | 75.4 | 76.9 | 78.4 |
| Black | 25.1 | 3.7 | 28.8 | 22.8 | 32.6 | 18.6 | 36.3 | 18.3 | 40.1 | 43.8 | 47.5 |
| Hispanic | 39.0 | 3.1 | 42.1 | 37.7 | 45.1 | 33.0 | 48.2 | 32.8 | 51.2 | 54.3 | 57.4 |
| Indian/ Alaskan | 41.4 | 2.9 | 44.3 | 41.3 | 47.3 | 39.6 | 50.2 | 35.8 | 53.1 | 56.0 | 38.7 |
| White | 54.0 | 2.3 | 56.3 | 52.9 | 58.6 | 47.6 | 60.9 | 47.4 | 63.2 | 65.5 | 67.8 |
| Multi-Race | 46.9 | 2.7 | 49.6 | 45.3 | 52.2 | 39.7 | 54.9 | 39.5 | 57.5 | 60.2 | 62.9 |
| Free/ Reduced Lunch | 34.8 | 3.3 | 38.1 | 33.5 | 41.3 | 28.5 | 44.6 | 28.3 | 47.8 | 51.1 | 54.4 |
| Limited English Proficient | 31.8 | 3.4 | 35.2 | 32.1 | 38.6 | 29.5 | 42.0 | 18.1 | 45.4 | 48.8 | 52.2 |
| Special Education | 18.7 | 2.0 | 22.0 | 18.2 | 24.0 | 14.2 | 26.0 | 14.2 | 28.0 | 30.0 | 32.0 |

Note: Numbers represent percentage of students who scored proficient and advanced on state assessments.

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

Department of Elementary & Secondary Education

HB Section(s): 2.150

Rural and Low-Income Schools

Program is found in the following core budget(s): Title V, Part B (aka Federal Rural and Low-Income Schools)

| | Long Term Goals and Measures of Interim Progress - Graduation Rates | | | | | | | | | | | | |
|------------------------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--|
| 4 year graduation rate | 2016 | AAIS** | 20 | 17 | 20° | 18+ | 20 | 19 | 2020 | 2021 | 2022 | | |
| | Actual | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal | | |
| All Students | 89.0% | 0.60 | 91.50% | 88.30% | 92.10% | 89.05% | 92.70% | 89.44% | 93.30% | 93.90% | 94.50% | | |
| Asian | 93.1% | 0.40 | 94.60% | 91.20% | 95.00% | 92.98% | 95.40% | 92.89% | 95.80% | 96.20% | 96.60% | | |
| Black | 79.0% | 1.15 | 83.70% | 75.80% | 84.90% | 79.24% | 86.00% | 80.34% | 87.20% | 88.35% | 89.50% | | |
| Hawaiian or Pacific Islander | 86.8% | 0.70 | 89.70% | 87.00% | 90.40% | 86.54% | 91.20% | 83.20% | 91.90% | 92.60% | 93.30% | | |
| Hispanic | 83.1% | 0.95 | 86.90% | 84.40% | 87.80% | 84.52% | 88.80% | 86.30% | 89.70% | 90.65% | 91.60% | | |
| Indian | 85.9% | 0.80 | 89.00% | 83.80% | 89.80% | 86.64% | 90.60% | 85.67% | 91.40% | 92.20% | 93.00% | | |
| White | 91.6% | 0.45 | 93.50% | 91.40% | 93.90% | 91.52% | 94.40% | 91.70% | 94.90% | 95.35% | 95.80% | | |
| Multi-Race | 88.6% | 0.65 | 91.10% | 89.00% | 91.80% | 88.15% | 92.40% | 88.28% | 93.00% | 93.65% | 94.30% | | |
| Free/Reduced Lunch | 82.2% | 1.00 | 86.10% | 80.10% | 87.10% | 81.72% | 88.10% | 82.41% | 89.10% | 90.10% | 91.10% | | |
| Limited English Proficient | 68.1% | 0.75 | 75.20% | 67.00% | 76.90% | 70.13% | 78.70% | 72.45% | 80.50% | 81.25% | 82.00% | | |
| Special Education | 77.6% | 0.50 | 73.50% | 76.90% | 74.00% | 75.59% | 74.50% | 77.00% | 75.00% | 75.50% | 76.00% | | |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

2d. Provide a measure(s) of the program's efficiency.

100% of funds awarded to Missouri will be used by LEAs to improve the quality of instruction and student academic achievement.

^{**}AAIS = Average Annual Improvement Step

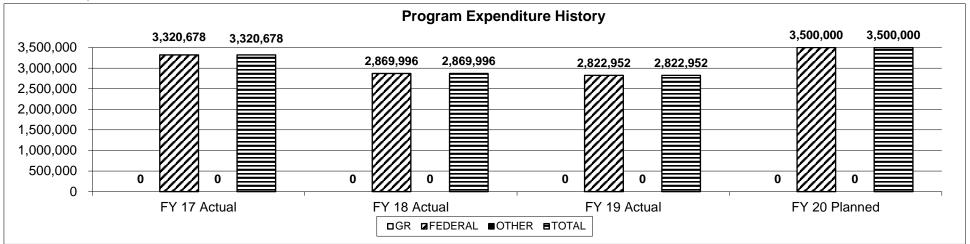
Department of Elementary & Secondary Education

HB Section(s): 2.150

Rural and Low-Income Schools

Program is found in the following core budget(s): Title V, Part B (aka Federal Rural and Low-Income Schools)

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.358B), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

CORE DECISION ITEM

| Department of Ele | | ondary Educati | ion | | Budget Unit | 50453C | | | - |
|--|-------------|----------------|------------|-----------|------------------------------------|---------|--------------|------------|-------|
| Office of Quality S Title III, Part A (ak | | uisition) | | | HB Section | 2.155 | | | |
| I. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | ı | FY 2021 Budge | et Request | | | FY 2021 | Governor's F | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 5,000 | 0 | 5,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 5,795,000 | 0 | 5,795,000 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal - | 0 | 5,800,000 | 0 | 5,800,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud directly to MoDOT, | - | • | • | budgeted | Note: Fringes k budgeted direct | - | | • | - |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

This program provides supplemental funds to ensure that children who are Limited-English Proficient (LEP), including immigrant children and youth, attain English language proficiency, develop high levels of academic attainment in English, and meet the same challenging state academic content and student academic achievement standards expected of all children.

3. PROGRAM LISTING (list programs included in this core funding)

Title III, Part A (aka Language Acquisition)

CORE DECISION ITEM

Department of Elementary & Secondary Education

Office of Quality Schools

Title III, Part A (aka Language Acquisition)

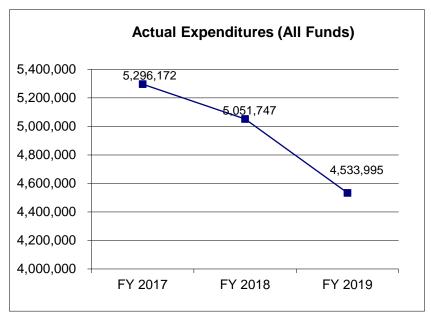
HB Section

2.155

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 5,400,000 | 5,800,000 | 5,800,000 | 5,800,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 5,400,000 | 5,800,000 | 5,800,000 | N/A |
| Actual Expenditures (All Funds) | 5,296,172 | 5,051,747 | 4,533,995 | N/A |
| Unexpended (All Funds) | 103,828 | 748,253 | 1,266,005 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 103,828 | 748,253 | 1,266,005 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

The federal unexpended represents the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONTITLE III, PART A

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Ot | her | Total | Explanation |
|-------------------|------------|-----------------|------|----|-----------|----|-----|-----------|--|
| TAFP AFTER VETOR | ES | | | | | | | | |
| | | EE | 0.00 | | 300,00 | 00 | 0 | 300,000 | |
| | | PD | 0.00 | | 5,500,00 | 00 | 0 | 5,500,000 | |
| | | Total | 0.00 | | 5,800,0 | 00 | 0 | 5,800,000 | - - |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | | |
| Core Reallocation | 2496 5876 | EE | 0.00 | | 0 (295,00 | 0) | 0 | (295,000) | Adjust to reflect actual expenditures. |
| Core Reallocation | 2496 5876 | PD | 0.00 | | 0 295,00 | 00 | 0 | 295,000 | Adjust to reflect actual expenditures. |
| NET DE | PARTMENT C | HANGES | 0.00 | | 0 | 0 | 0 | 0 | |
| DEPARTMENT COR | E REQUEST | | | | | | | | |
| | | EE | 0.00 | | 5,00 | 00 | 0 | 5,000 | |
| | | PD | 0.00 | | 5,795,00 | 00 | 0 | 5,795,000 | |
| | | Total | 0.00 | ı | 5,800,0 | 00 | 0 | 5,800,000 | - - |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | | |
| | | EE | 0.00 | | 5,00 | 00 | 0 | 5,000 | |
| | | PD | 0.00 | | 5,795,00 | 00 | 0 | 5,795,000 | |
| | | Total | 0.00 | | 5,800,00 | 00 | 0 | 5,800,000 | |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|---|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE III, PART A | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 300,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 300,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | · | | | | | |
| DEPT ELEM-SEC EDUCATION | 4,533,995 | 0.00 | 5,500,000 | 0.00 | 5,795,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,533,995 | 0.00 | 5,500,000 | 0.00 | 5,795,000 | 0.00 | 0 | 0.00 |
| TOTAL | 4,533,995 | 0.00 | 5,800,000 | 0.00 | 5,800,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$4,533,995 | 0.00 | \$5,800,000 | 0.00 | \$5,800,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE III, PART A | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 0 | 0.00 | 300,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 300,000 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 4,533,995 | 0.00 | 5,500,000 | 0.00 | 5,795,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,533,995 | 0.00 | 5,500,000 | 0.00 | 5,795,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$4,533,995 | 0.00 | \$5,800,000 | 0.00 | \$5,800,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$4,533,995 | 0.00 | \$5,800,000 | 0.00 | \$5,800,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PRO | GRAM | DESCR | IPTION |
|------|--------|--------|--------|
| FINU | GIVAIN | DESCIN | |

HB Section(s):

2.155

Department of Elementary & Secondary Education

Title III, Part A (aka Language Acquisition)

Program is found in the following core budget(s): Title III, Part A (aka Language Acquisition)

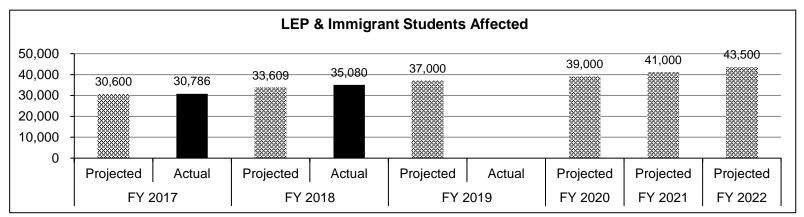
1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

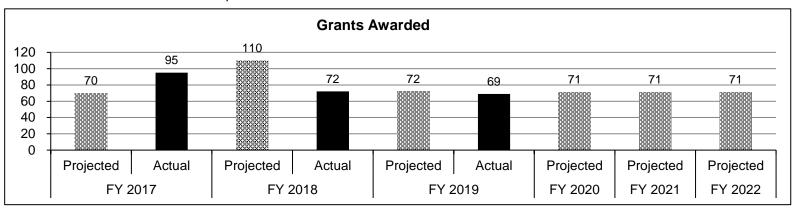
1b. What does this program do?

Provides direct funding to school districts for supplemental language instructional services for English Learners and for professional development activities for language instructors.

2a. Provide an activity measure(s) for the program.



Note: FY 19 Data will be available September 2019



| PROGRAM DESCRIPTION | | |
|--|-------------------|-----|
| Department of Elementary & Secondary Education | HB Section(s): 2. | 155 |
| Title III, Part A (aka Language Acquisition) | TID Section(s) | 133 |
| Program is found in the following core budget(s): Title III, Part A (aka Language Acquisition) | | |

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

2c. Provide a measure(s) of the program's impact.

| Long Term (| Long Term Goals and Measures of Interim Progress - Achieving English Language Proficiency | | | | | | | | | | |
|----------------------|---|-----------------------|--------|-----------------------|--------|-----------------------|---------|---------|---------|--|--|
| Progress to | Progress to English Language Proficiency | | | | | | | | | | |
| English Learners | 2016-17 | | 201 | 7-18 | 201 | 8-19 | 2019-20 | 2020-21 | 2020-22 | | |
| | Goal | LEAs That Met Goal | Goal | LEAs That Met Goal | Goal | LEAs That Met Goal | Goal | Goal | Goal | | |
| Less than four years | 9.80% | 16.90% | 10.80% | 10.21% | 11.80% | | 12.80% | 13.80% | | | |
| Four or more years | 11.70% | 9.90% | 12.70% | 16.18% | 13.70% | | 14.70% | 15.70% | | | |

Source: Missouri Department of Elementary and Secondary Education, FY19 Data will be available September 2019

2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

HB Section(s):

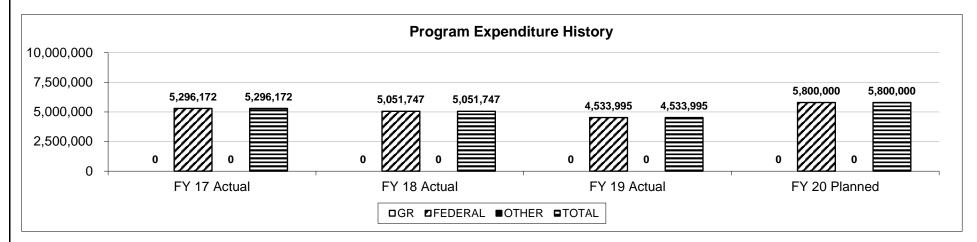
2.155

Department of Elementary & Secondary Education

Title III, Part A (aka Language Acquisition)

Program is found in the following core budget(s): Title III, Part A (aka Language Acquisition)

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.356A), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

CORE DECISION ITEM

| Department of El | lementary & Seco | ndary Educati | on | | Budget Unit | 50455C | | | |
|--|----------------------------|--------------------|-----------------|-----------|----------------|-----------------|-----------------|-----------------|---------|
| Office of Quality Fitle IV, Part A (a | Schools ka Student Supp | ort & Academi | c Enrichment |) | HB Section _ | 2.160 | | | |
| I. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | ı | FY 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| ΞE | 0 | 26,000 | 0 | 26,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 7,974,000 | 0 | 7,974,000 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal | 0 | 8,000,000 | 0 | 8,000,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | dgeted in House B | ill 5 except for a | certain fringes | budgeted | Note: Fringes | budgeted in Hol | use Bill 5 exce | ept for certain | fringes |
| directly to MoDOT, Highway Patrol, and Conservation. | | | | | budgeted direc | tly to MoDOT, H | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| CODE DECCDI | IDTION | | | | | | | | |

2. CORE DESCRIPTION

This program provides supplemental funding to improve students' academic achievement by increasing capacity to provide all students with access to a well-rounded education, improve school conditions for student learning, and improve the use of technology in order to improve the academic achievement and digital literacy of all students.

3. PROGRAM LISTING (list programs included in this core funding)

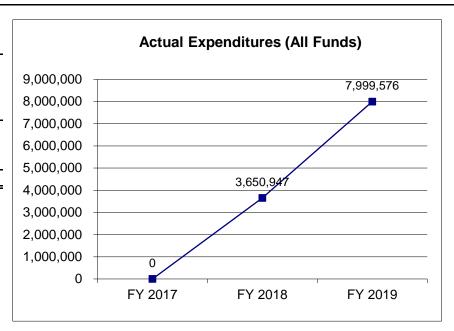
Title IV, Part A

CORE DECISION ITEM

| Department of Elementary & Secondary Education | Budget Unit 50455C | |
|--|--------------------|--|
| Office of Quality Schools | | |
| Title IV, Part A (aka Student Support & Academic Enrichment) | HB Section 2.160 | |
| | | |

4. FINANCIAL HISTORY

| | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|---------------------------------|---------|-----------|-----------|-------------|
| | Actual | Actual | Actual | Current Yr. |
| | | | | |
| Appropriation (All Funds) | 0 | 8,000,000 | 8,000,000 | 8,000,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 0 | 8,000,000 | 8,000,000 | N/A |
| | | | | |
| Actual Expenditures (All Funds) | 0 | 3,650,947 | 7,999,576 | N/A |
| Unexpended (All Funds) | 0 | 4,349,053 | 424 | N/A |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 4,349,053 | 424 | N/A |
| Other | 0 | 0 | 0 | N/A |
| | | | | |
| | | | | |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

This is a new program funded under Every Student Succeeds Act (ESSA) in July 2017.

The federal unexpended represents the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONTITLE IV, PART A

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | | Federal | Other | | Total | Explanation |
|-------------------|-------------|-----------------|------|----|---|-----------|-------|---|-----------|--|
| TAFP AFTER VETO | ES | | | | | | | | | - |
| | | PD | 0.00 | | 0 | 8,000,000 | | 0 | 8,000,000 | |
| | | Total | 0.00 | | 0 | 8,000,000 | | 0 | 8,000,000 | |
| DEPARTMENT COF | RE ADJUSTME | NTS | | | | | | | | |
| Core Reallocation | 2499 2971 | EE | 0.00 | | 0 | 26,000 | | 0 | 26,000 | Adjust to reflect actual expenditures. |
| Core Reallocation | 2499 2971 | PD | 0.00 | | 0 | (26,000) | | 0 | (26,000) | Adjust to reflect actual expenditures. |
| NET DE | EPARTMENT (| CHANGES | 0.00 | | 0 | 0 | | 0 | 0 | |
| DEPARTMENT COF | RE REQUEST | | | | | | | | | |
| | | EE | 0.00 | | 0 | 26,000 | | 0 | 26,000 | |
| | | PD | 0.00 | | 0 | 7,974,000 | | 0 | 7,974,000 | |
| | | Total | 0.00 | | 0 | 8,000,000 | | 0 | 8,000,000 | • |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | | | |
| | | EE | 0.00 | | 0 | 26,000 | | 0 | 26,000 | |
| | | PD | 0.00 | | 0 | 7,974,000 | | 0 | 7,974,000 | |
| | | Total | 0.00 | | 0 | 8,000,000 | | 0 | 8,000,000 | |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|---------------------------------|-------------|---------|-------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE IV, PART A | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 20,418 | 0.00 | 0 | 0.00 | 26,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 20,418 | 0.00 | 0 | 0.00 | 26,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 7,979,158 | 0.00 | 8,000,000 | 0.00 | 7,974,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 7,979,158 | 0.00 | 8,000,000 | 0.00 | 7,974,000 | 0.00 | 0 | 0.00 |
| TOTAL | 7,999,576 | 0.00 | 8,000,000 | 0.00 | 8,000,000 | 0.00 | 0 | 0.00 |
| SCHOOL SAFETY PROGRAM - 1500007 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 79,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 79,000 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 79,000 | 0.00 | 0 | 0.00 |
| TITLE IV - INCREASE - 1500012 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 0 | 0.00 | 8,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 8,000,000 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 8,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$7,999,576 | 0.00 | \$8,000,000 | 0.00 | \$16,079,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | [| DECISION IT | EM DETAIL | |
|--------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| TITLE IV, PART A | | | | | | | | | |
| CORE | | | | | | | | | |
| PROFESSIONAL DEVELOPMENT | 900 | 0.00 | 0 | 0.00 | 1,000 | 0.00 | 0 | 0.00 | |
| PROFESSIONAL SERVICES | 16,350 | 0.00 | 0 | 0.00 | 20,000 | 0.00 | 0 | 0.00 | |
| MISCELLANEOUS EXPENSES | 3,168 | 0.00 | 0 | 0.00 | 5,000 | 0.00 | 0 | 0.00 | |
| TOTAL - EE | 20,418 | 0.00 | 0 | 0.00 | 26,000 | 0.00 | 0 | 0.00 | |
| PROGRAM DISTRIBUTIONS | 7,979,158 | 0.00 | 8,000,000 | 0.00 | 7,974,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 7,979,158 | 0.00 | 8,000,000 | 0.00 | 7,974,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$7,999,576 | 0.00 | \$8,000,000 | 0.00 | \$8,000,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$7,999,576 | 0.00 | \$8,000,000 | 0.00 | \$8,000,000 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

Department of Elementary & Secondary Education HB Section(s): 2.160

Title IV, Part A

Program is found in the following core budget(s): Title IV (aka Student Support & Academic Enrichment)

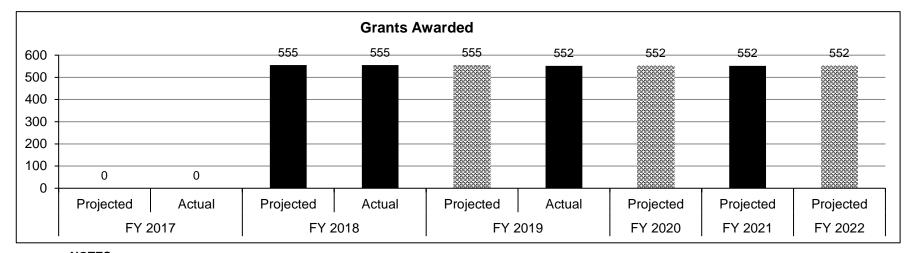
1a. What strategic priority does this program address?

Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This program provides supplemental funding to improve students' academic achievement by increasing capacity to provide all students with access to a well-rounded education, improve school conditions for student learning, and improve the use of technology in order to improve the academic achievement and digital literacy of all students. Per the Every Student Succeeds Act (ESSA), this entitlement grant distribution will be based on relative share of Title I.A.

2a. Provide an activity measure(s) for the program.



NOTES:

Charter schools that become LEAs are included.

New ESSA program. FY 2018 was the first year awards were made.

2b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

PROGRAM DESCRIPTION Department of Elementary & Secondary Education Title IV, Part A Program is found in the following core budget(s): Title IV (aka Student Support & Academic Enrichment) HB Section(s): 2.160 2.160

2c. Provide a measure(s) of the program's impact.

| | Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced) | | | | | | | | | | |
|-------------------------------|--|--------|------|--------|-----------------|--------|------|--------|------|------|------|
| ELA - State P&A | 2016 | AAIS** | 20 | 17 | 20 ⁻ | 2018+ | | 2019 | | 2021 | 2022 |
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 62.9 | 1.9 | 64.8 | 61.3 | 66.6 | 49.3 | 68.5 | 48.6 | 70.3 | 72.2 | 74.1 |
| Asian/ Pacific Island | 75.4 | 1.2 | 76.6 | 74.3 | 77.9 | 67.9 | 79.1 | 67.4 | 80.3 | 81.5 | 83.7 |
| Black | 39.9 | 3.0 | 42.9 | 37.8 | 45.9 | 25.7 | 48.9 | 24.7 | 51.9 | 54.9 | 57.9 |
| Hispanic | 53.2 | 2.3 | 55.5 | 52.2 | 57.9 | 39.6 | 60.2 | 39.0 | 62.6 | 64.9 | 67.2 |
| Indian/ Alaskan | 58.8 | 2.1 | 60.9 | 57.7 | 62.9 | 46.1 | 65.0 | 44.3 | 67.0 | 69.1 | 71.2 |
| White | 68.5 | 1.6 | 70.1 | 67 | 71.7 | 55.1 | 73.2 | 54.5 | 74.8 | 76.4 | 78.0 |
| Multi-Race | 62.0 | 1.9 | 63.9 | 61.1 | 65.8 | 48.0 | 67.7 | 47.6 | 69.6 | 71.5 | 73.4 |
| Free/ Reduced Lunch | 49.8 | 2.5 | 52.3 | 48.5 | 54.8 | 35.4 | 57.3 | 34.9 | 59.8 | 62.3 | 64.8 |
| Limited English Proficient | 40.5 | 3.0 | 43.5 | 41.7 | 46.5 | 30.4 | 49.4 | 15.7 | 52.4 | 55.4 | 58.4 |
| Special Education | 29.2 | 2.0 | 31.0 | 28.7 | 33.0 | 18.7 | 35.0 | 17.7 | 37.0 | 39.0 | 41.0 |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New ELA assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCRIPTION | |
|---------------------|----------------------|
| | HB Section(s): 2.160 |

Title IV, Part A

Program is found in the following core budget(s): Title IV (aka Student Support & Academic Enrichment)

| | Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced) | | | | | | | | | | |
|-------------------------------|--|--------|------|--------|------|--------|------|--------|------|------|------|
| Mathematics - State P&A | 2016 | AAIS** | 2017 | | 201 | 2018+* | | 2019 | | 2021 | 2022 |
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 48.6 | 2.6 | 51.2 | 47.1 | 53.7 | 42.1 | 56.3 | 41.8 | 58.9 | 61.5 | 64.1 |
| Asian/ Pacific Island | 69.2 | 1.5 | 70.7 | 67.6 | 72.3 | 68.0 | 73.8 | 67.4 | 75.4 | 76.9 | 78.4 |
| Black | 25.1 | 3.7 | 28.8 | 22.8 | 32.6 | 18.6 | 36.3 | 18.3 | 40.1 | 43.8 | 47.5 |
| Hispanic | 39.0 | 3.1 | 42.1 | 37.7 | 45.1 | 33.0 | 48.2 | 32.8 | 51.2 | 54.3 | 57.4 |
| Indian/ Alaskan | 41.4 | 2.9 | 44.3 | 41.3 | 47.3 | 39.6 | 50.2 | 35.8 | 53.1 | 56.0 | 38.7 |
| White | 54.0 | 2.3 | 56.3 | 52.9 | 58.6 | 47.6 | 60.9 | 47.4 | 63.2 | 65.5 | 67.8 |
| Multi-Race | 46.9 | 2.7 | 49.6 | 45.3 | 52.2 | 39.7 | 54.9 | 39.5 | 57.5 | 60.2 | 62.9 |
| Free/ Reduced Lunch | 34.8 | 3.3 | 38.1 | 33.5 | 41.3 | 28.5 | 44.6 | 28.3 | 47.8 | 51.1 | 54.4 |
| Limited English Proficient | 31.8 | 3.4 | 35.2 | 32.1 | 38.6 | 29.5 | 42.0 | 18.1 | 45.4 | 48.8 | 52.2 |
| Special Education | 18.7 | 2.0 | 22.0 | 18.2 | 24.0 | 14.2 | 26.0 | 14.2 | 28.0 | 30.0 | 32.0 |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

Department of Elementary & Secondary Education

^{**}AAIS = Average Annual Improvement Step

⁺New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| PROGRAM DESCRIPTION | | | - |
|---|----------------|-------|---|
| Department of Elementary & Secondary Education | HB Section(s): | 2.160 | |
| Title IV, Part A | _ | | |
| Program is found in the following core budget(s): Title IV (aka Student Support & Academic Enrichment | ١ | | |

| | | Lo | ong Term Go | als and Mea | sures of Inte | rim Progress | s - Graduatio | n Rates | | | |
|---------------------------------|--------|--------|-------------|-------------|---------------|--------------|---------------|---------|--------|--------|--------|
| 4 year graduation rate | 2016 | AAIS** | 20 | 17 | 20 | 18* | 20 |)19 | 2020 | 2021 | 2022 |
| | Actual | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 89.0% | 0.60 | 91.50% | 88.30% | 92.10% | 89.05% | 92.70% | 89.44% | 93.30% | 93.90% | 94.50% |
| Asian | 93.1% | 0.40 | 94.60% | 91.20% | 95.00% | 92.98% | 95.40% | 92.89% | 95.80% | 96.20% | 96.60% |
| Black | 79.0% | 1.15 | 83.70% | 75.80% | 84.90% | 79.24% | 86.00% | 80.34% | 87.20% | 88.35% | 89.50% |
| Hawaiian or Pacific Islander | 86.8% | 0.70 | 89.70% | 87.00% | 90.40% | 86.54% | 91.20% | 83.20% | 91.90% | 92.60% | 93.30% |
| Hispanic | 83.1% | 0.95 | 86.90% | 84.40% | 87.80% | 84.52% | 88.80% | 86.30% | 89.70% | 90.65% | 91.60% |
| Indian | 85.9% | 0.80 | 89.00% | 83.80% | 89.80% | 86.64% | 90.60% | 85.67% | 91.40% | 92.20% | 93.00% |
| White | 91.6% | 0.45 | 93.50% | 91.40% | 93.90% | 91.52% | 94.40% | 91.70% | 94.90% | 95.35% | 95.80% |
| Multi-Race | 88.6% | 0.65 | 91.10% | 89.00% | 91.80% | 88.15% | 92.40% | 88.28% | 93.00% | 93.65% | 94.30% |
| Free/ Reduced Lunch | 82.2% | 1.00 | 86.10% | 80.10% | 87.10% | 81.72% | 88.10% | 82.41% | 89.10% | 90.10% | 91.10% |
| Limited English Proficient | 68.1% | 0.75 | 75.20% | 67.00% | 76.90% | 70.13% | 78.70% | 72.45% | 80.50% | 81.25% | 82.00% |
| Special Education | 77.6% | 0.50 | 73.50% | 76.90% | 74.00% | 75.59% | 74.50% | 77.00% | 75.00% | 75.50% | 76.00% |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

2d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

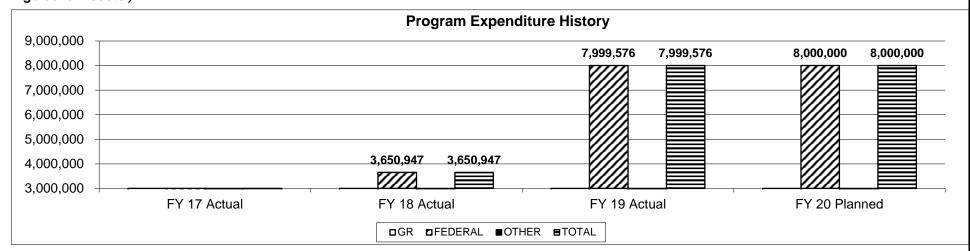
^{**}AAIS = Average Annual Improvement Step

PROGRAM DESCRIPTION HB Section(s): 2.160

Department of Elementary & Secondary Education
Title IV, Part A

Program is found in the following core budget(s): Title IV (aka Student Support & Academic Enrichment)

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Elementary and Secondary Education Act of 1965 (CFDA 84.424A), as amended by the ESSA (Every Student Succeeds Act).

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Title IV, Part A (aka St 1. AMOUNT OF REQU PS EE PSD TRF Total FTE Est. Fringe Note: Fringes budgeted | ools tudent Sup JEST | | Request Other 0 0 0 0 0 | Total 0 0 8,000,000 0 8,000,000 | Budget Unit HB Section DI # PS EE PSD TRF Total | 2.160 1500012 FY 202 ⁴ GR 0 0 0 | 1 Governor's Federal 0 0 0 | Recommenda Other 0 0 | ation Total 0 0 |
|--|----------------------------|---|------------------------------|-----------------------------------|--|--|--|-------------------------------|-----------------|
| Office of Quality Scho Title IV, Part A (aka St 1. AMOUNT OF REQU | UEST FY GR 0 0 0 0 | 2021 Budget Federal 0 0 8,000,000 0 8,000,000 | Request Other 0 0 0 0 0 | Total 0 0 8,000,000 0 | PS EE PSD TRF | 2.160 1500012 FY 202 ⁴ GR 0 0 0 | Federal 0 0 | Other 0 0 | Total 0 |
| Title IV, Part A (aka St 1. AMOUNT OF REQU PS EE PSD TRF Total FTE Est. Fringe Note: Fringes budgeted | JEST FY GR 0 0 0 0 0 | 2021 Budget Federal 0 0 8,000,000 0 8,000,000 | Request Other 0 0 0 0 0 0 0 | Total 0 0 8,000,000 0 | PS EE PSD TRF | 1500012 FY 2021 GR 0 0 0 | Federal 0 0 | Other 0 0 | Total 0 |
| PS EE PSD TRF Total FTE Est. Fringe Note: Fringes budgeted | FY GR 0 0 0 0 0 0 0 0 | Federal 0 0 8,000,000 0 8,000,000 | 0 0 0 0 0 0 | 0 0 8,000,000 0 | EE PSD TRF | GR 0 0 0 0 0 0 0 0 | Federal 0 0 | Other 0 0 | Total 0 |
| PS EE PSD TRF Total FTE Est. Fringe Note: Fringes budgeted | FY GR 0 0 0 0 0 0 0 0 | Federal 0 0 8,000,000 0 8,000,000 | 0 0 0 0 0 0 | 0 0 8,000,000 0 | EE PSD TRF | GR 0 0 0 0 0 0 0 0 | Federal 0 0 | Other 0 0 | Total 0 |
| PS EE PSD TRF Total FTE Est. Fringe Note: Fringes budgeted | 0 0 0 0 0 | Federal 0 0 8,000,000 0 8,000,000 | 0 0 0 0 0 0 | 0 0 8,000,000 0 | EE PSD TRF | 0 0 0 0 | 0 0 | 0 0 | 0 |
| EE PSD TRF Total FTE Est. Fringe Note: Fringes budgetee | 0 0 0 0 | 8,000,000 0 8,000,000 | 0 0 0 0 | 0 8,000,000 0 | EE PSD TRF | 0 0 0 | 0 | 0 | - |
| PSD TRF Total FTE Est. Fringe Note: Fringes budgeted | 0 0 0 | 8,000,000 0 8,000,000 | 0 0 0 | 8,000,000 0 | PSD TRF | 0 | _ | · · | 0 |
| TRF Total FTE Est. Fringe Note: Fringes budgeted | 0 0 | 0 8,000,000 | 0 0 | 0 | TRF | 0 | 0 | 0 | |
| FTE Est. Fringe Note: Fringes budgeted | 0 | 8,000,000 | 0 | | | | | U | 0 |
| FTE Est. Fringe Note: Fringes budgeted | | | | 8,000,000 | Total | | 0 | 0 | 0 |
| Est. Fringe Note: Fringes budgete | 0.00 | 0.00 | | | | 0 | 0 | 0 | 0 |
| Note: Fringes budgeted | | | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Note: Fringes budgeted | | | | | | | | | |
| | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| budgeted directly to Mo | | • | | • | | es budgeted in F | | • | |
| | DUOI, High | way Patroi, ar | na Conserva | tion. | buagetea air | rectly to MoDOT | <u>, Hignway Pat</u> | iroi, and Conse | ervation. |
| Other Funds: | | | | | Other Funds | : | | | |
| 2. THIS REQUEST CA | N BE CATI | EGORIZED A | S: | | | | | | |
| New Le | gislation | | | N | ew Program | | F | Fund Switch | |
| | l Mandate | | | | rogram Expansion | - | | Cost to Continu | ıe |
| GR Pick | | | | | pace Request | - | | Equipment Rep | |
| Pay Pla | • | | | | ther: | - | | .qaipinoni itop | naocinicini |
| | 111 | | | | <u></u> | | | | |

| RANK: | 7 | OF | 8 |
|-------|---|----|---|
| | | | |

| Department of Elementary and Secondary Education | Budget Unit | 50455C |
|--|-------------|---------|
| Office of Quality Schools | HB Section | 2.160 |
| Title IV, Part A (aka Student Support & Academic Enrichment) | DI# | 1500012 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The specific requested amount is derived from the U.S. Department of Education funding estimates for 2019-2020.

| 5. BREAK DOWN THE REQUEST BY BU | DGET OBJECT | CLASS, JOE | CLASS, AND | FUND SOU | RCE. IDENTI | FY ONE-TIM | E COSTS. | | |
|---------------------------------|----------------|------------|----------------|----------|----------------|------------|----------------|----------|----------------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | | 0 | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 |
| | | | | | | | | | |
| 0105-2971 | | | | | | | | | |
| December Distributions 000 | 0 | | 0.000.000 | | | | 0.000.000 | | |
| Program Distributions - 800 | 0 | | 8,000,000 | | | | 8,000,000 | | |
| Total PSD | U | | 8,000,000 | | 0 | | 8,000,000 | | 0 |
| Transfera | | | | | | | | | |
| Transfers | 0 | | 0 | | | | 0 | | |
| Total TRF | U | | U | | U | | U | | 0 |
| Grand Total | 0 | 0.0 | 8,000,000 | 0.0 | 0 | 0.0 | 8,000,000 | 0.0 | 0 |
| | | · | · | · | _ | _ | · | · | |

| RANK: | 7 | OF | 8 |
|-------|---|----|---|
| | | | |

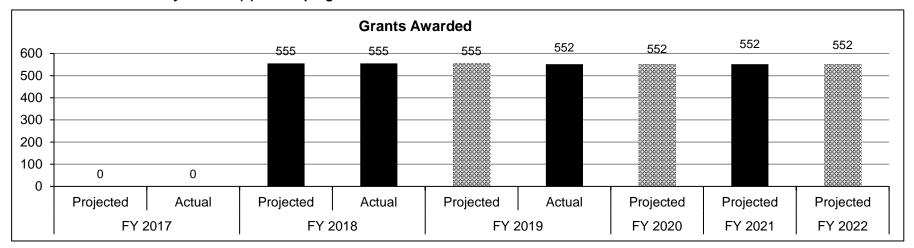
| Department of Elementary and Secondar Office of Quality Schools Title IV, Part A (aka Student Support & A | - | nent) | | Budget Unit HB Section DI # | 50455C 2.160 1500012 | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 0.0 | |
| Total EE | 0 | | 0 | | 0 | | 0 0 0 0 | | 0 |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | <u>0</u> | | 0 |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |

RANK: _____ OF ____ 8

| Department of Elementary and Secondary Education | Budget Unit | 50455C |
|--|-------------|---------|
| Office of Quality Schools | HB Section | 2.160 |
| Title IV, Part A (aka Student Support & Academic Enrichment) | DI# | 1500012 |

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.



6b. Provide a measure(s) of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

| RANK: | 7 | OF | 8 |
|-------|---|----|---|
| | | | |

Department of Elementary and Secondary Education **Budget Unit** 50455C Office of Quality Schools **HB Section** 2.160 Title IV, Part A (aka Student Support & Academic Enrichment) DI# 1500012

Provide a measure(s) of the program's impact. 6c.

FLA - State

Multi-Race

Free/ Reduced

Lunch Limited English

Proficient Special

Education

| P&A | 2016 | AAIS** | 20 |)17 | 20 |)18+ | 20 | 119 | 2020 | 2021 | 2022 |
|-----------------------|------|--------|------|--------|------|--------|------|--------|------|------|------|
| | Base | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 62.9 | 1.9 | 64.8 | 61.3 | 66.6 | 49.3 | 68.5 | 48.6 | 70.3 | 72.2 | 74.1 |
| Asian/ Pacific Island | 75.4 | 1.2 | 76.6 | 74.3 | 77.9 | 67.9 | 79.1 | 67.4 | 80.3 | 81.5 | 83.7 |
| Black | 39.9 | 3.0 | 42.9 | 37.8 | 45.9 | 25.7 | 48.9 | 24.7 | 51.9 | 54.9 | 57.9 |
| Hispanic | 53.2 | 2.3 | 55.5 | 52.2 | 57.9 | 39.6 | 60.2 | 39.0 | 62.6 | 64.9 | 67.2 |
| Indian/ Alaskan | 58.8 | 2.1 | 60.9 | 57.7 | 62.9 | 46.1 | 65.0 | 44.3 | 67.0 | 69.1 | 71.2 |
| White | 68.5 | 1.6 | 70.1 | 67 | 71.7 | 55.1 | 73.2 | 54.5 | 74.8 | 76.4 | 78.0 |

65.8

54.8

Long-term goals and measures of interim progress - Proficiency-based (Proficient and Advanced)

40.5 3.0 43.5 41.7 46.5 30.4 49.4 15.7 52.4 55.4 58.4 29.2 2.0 31.0 28.7 33.0 18.7 35.0 17.7 37.0 39.0 41.0 Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

48.0

35.4

67.7

57.3

47.6

34.9

63.9

52.3

1.9

2.5

62.0

49.8

61.1

48.5

71.5

62.3

69.6

59.8

73.4

64.8

^{**}AAIS = Average Annual Improvement Step

⁺New ELA assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

RANK: _____ OF ____ 8

Department of Elementary and Secondary EducationBudget Unit50455COffice of Quality SchoolsHB Section2.160Title IV, Part A (aka Student Support & Academic Enrichment)DI #1500012

Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced) Mathematics -2017 2018+* 2019 2016 2020 2021 2022 State P&A AAIS** Base Goal Goal Goal Goal Actual Goal Actual Goal Actual All Students 48.6 2.6 51.2 47.1 53.7 42.1 56.3 58.9 61.5 64.1 41.8 Asian/ Pacific 69.2 1.5 70.7 67.6 72.3 68.0 73.8 67.4 75.4 76.9 78.4 Island Black 25.1 3.7 28.8 22.8 32.6 36.3 18.3 47.5 18.6 40.1 43.8 39.0 3.1 42.1 37.7 33.0 48.2 32.8 51.2 54.3 57.4 Hispanic 45.1 Indian/ 41.4 2.9 44.3 41.3 47.3 39.6 50.2 35.8 53.1 56.0 38.7 Alaskan White 2.3 52.9 60.9 47.4 63.2 54.0 56.3 58.6 47.6 65.5 67.8 Multi-Race 62.9 46.9 2.7 49.6 45.3 52.2 39.7 54.9 39.5 57.5 60.2 Free/ Reduced 34.8 3.3 38.1 33.5 41.3 28.5 44.6 28.3 47.8 51.1 54.4 Lunch Limited English 31.8 3.4 35.2 32.1 38.6 29.5 42.0 18.1 45.4 48.8 52.2 Proficient Special 18.7 2.0 22.0 18.2 24.0 14.2 26.0 14.2 28.0 30.0 32.0 Education

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

| RANK: 7 OF 8 |
|--------------|
|--------------|

Department of Elementary and Secondary EducationBudget Unit50455COffice of Quality SchoolsHB Section2.160Title IV, Part A (aka Student Support & Academic Enrichment)DI #1500012

| | | L | ong Term Go | als and Mea | sures of Inte | rim Progress | - Graduation | n Rates | | | |
|------------------------------------|--------|--------|-------------|-------------|---------------|--------------|--------------|---------|--------|--------|--------|
| 4 year graduation rate | 2016 | AAIS** | 20 | 17 | 20 |)18* | 20 | 019 | 2020 | 2021 | 2022 |
| | Actual | | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 89.0% | 0.60 | 91.50% | 88.30% | 92.10% | 89.05% | 92.70% | 89.44% | 93.30% | 93.90% | 94.50% |
| Asian | 93.1% | 0.40 | 94.60% | 91.20% | 95.00% | 92.98% | 95.40% | 92.89% | 95.80% | 96.20% | 96.60% |
| Black | 79.0% | 1.15 | 83.70% | 75.80% | 84.90% | 79.24% | 86.00% | 80.34% | 87.20% | 88.35% | 89.50% |
| Hawaiian or Pacific Islander | 86.8% | 0.70 | 89.70% | 87.00% | 90.40% | 86.54% | 91.20% | 83.20% | 91.90% | 92.60% | 93.30% |
| Hispanic | 83.1% | 0.95 | 86.90% | 84.40% | 87.80% | 84.52% | 88.80% | 86.30% | 89.70% | 90.65% | 91.60% |
| Indian | 85.9% | 0.80 | 89.00% | 83.80% | 89.80% | 86.64% | 90.60% | 85.67% | 91.40% | 92.20% | 93.00% |
| White | 91.6% | 0.45 | 93.50% | 91.40% | 93.90% | 91.52% | 94.40% | 91.70% | 94.90% | 95.35% | 95.80% |
| Multi-Race | 88.6% | 0.65 | 91.10% | 89.00% | 91.80% | 88.15% | 92.40% | 88.28% | 93.00% | 93.65% | 94.30% |
| Free/ Reduced Lunch | 82.2% | 1.00 | 86.10% | 80.10% | 87.10% | 81.72% | 88.10% | 82.41% | 89.10% | 90.10% | 91.10% |
| Limited English Proficient | 68.1% | 0.75 | 75.20% | 67.00% | 76.90% | 70.13% | 78.70% | 72.45% | 80.50% | 81.25% | 82.00% |
| Special Education | 77.6% | 0.50 | 73.50% | 76.90% | 74.00% | 75.59% | 74.50% | 77.00% | 75.00% | 75.50% | 76.00% |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

6d. Provide a measure(s) of the program's efficiency.

Data will be collected to measure this program's efficiency from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

^{**}AAIS = Average Annual Improvement Step

NEW DECISION ITEM RANK: 7 OF 8

| Department of Elementary and Secondary Education Office of Quality Schools Title IV, Part A (aka Student Support & Academic Enrichment) | Budget Unit 50455C |
|--|---|
| Office of Quality Schools | HB Section 2.160 |
| Title IV, Part A (aka Student Support & Academic Enrichment) | DI # 1500012 |
| | |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGET | TS· |
| TO THE PERSON OF | |
| The Department will continue to obtain all of the information necession eligible districts. | sary to efficiently and effectively calculate payments due to |
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| DESE | | | | | | | DECISION IT | EM DETAIL | |
|-------------------------------|------------|---------|---------|---------|-------------|----------|-------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR FTE | | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| TITLE IV, PART A | | | | | | | | | |
| TITLE IV - INCREASE - 1500012 | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 8,000,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 8,000,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$8,000,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$8,000,000 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

OF

RANK: 7

| Department of Elementary and Secondary Education | | | | Budget Unit | 50281C and | 50455C | | | |
|--|-------------------------------------|-------------|-------------|-------------|------------------|-----------------------------------|--------------|----------------|------------|
| Office of Qualit School Safety I | | | DI# 1500007 | | HB Section | 2.095 and 2.160 | | | |
| 1. AMOUNT OI | F REQUEST | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 202 | 1 Governor's | Recommend | dation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 77,555 | 0 | 77,555 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 79,000 | 0 | 79,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 156,555 | 0 | 156,555 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 1.00 | 0.00 | 1.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 38,457 | 0 | 38,457 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes b | oudgeted in Hous ly to MoDOT, Hi | • | | - | Note: Fringe | s budgeted in I ectly to MoDOT | | | |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. THIS REQUE | ST CAN BE CA | TEGORIZED | AS: | | | | | | |
| Ne | w Legislation | | | X | ew Program | _ | | Fund Switch | |
| Fed | deral Mandate | | _ | | rogram Expansion | _ | | Cost to Contir | nue |
| GR | R Pick-Up | | | | pace Request | _ | I | Equipment Re | eplacement |
| Pav | y Plan | | _ | | ther: | | | | |
| | | | | | | | | | |

through a school safety director. This director would ensure that all schools have safety plans and actively practice the drills in those plans. The director would further ensure that each school had a designated safety director and appropriate on-going communications with local public safety officials. In addition to plans to ensure the physical safety and crisis planning for schools, the director would ensure that schools are assessing and addressing the behavioral risk aspects for students and adults. To the extent it is needed, the director will engage in educating districts in effective planning and plan implementation. The director will serve as a liaison to state level public safety agencies and non-governmental school safety organizations. Title IV funding per the Elementary and Secondary

Education Act of 1965 (CFDA 84.424A), will be utilized for the school safety program.

558

| RANK: | 7 | OF | 8 |
|-------|---|----|---|
| | | _ | |

| Department of Elementary and Secondary Education | | Budget Unit | 50281C and 50455C | |
|--|-------------|--------------------|-------------------|--|
| Office of Quality Schools | | J | | |
| School Safety Program | DI# 1500007 | HB Section | 2.095 and 2.160 | |
| | | | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The department assumes that a single director can adequately monitor the schools of the state. The cost associated with this position is \$77,555 (including salary and fringe benefits). The request includes \$23,500 for travel within the state and to national conferences and trainings. The department assumes that software will either have to be purchased or developed to track the monitoring of districts (\$53,000). Finally, a modest allocation for miscellaneous expenses (\$2,500) has been included.

F DDEAK DOWN THE DECLIEST BY DUDGET OF JECT CLASS, JOB CLASS, AND FIND SOURCE, IDENTIFY ONE TIME COSTS

| | Dept Req | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| 0105-7812 | | | | | | | | | | |
| Personal Services - 100/Director - 003310 | | | 49,776 | 1.00 | | | 49,776 | 1.00 | | |
| Fringe Benefits - 120 | | | 27,779 | | | | 27,779 | 0.00 | | |
| Total PS | 0 | 0.00 | 77,555 | 1.00 | 0 | 0.00 | 77,555 | 1.00 | 0 | |
| 0105-2971 | | | | | | | | | | |
| Travel In-State - 140 | | | 3,500 | | | | 3,500 | | | |
| Travel Out-of-State - 160 | | | 20,000 | | | | 20,000 | | | |
| Professional Services - 400 | | | 53,000 | | | | 53,000 | | | |
| Miscellaneous Expenses - 740 | | | 2,500 | | | | 2,500 | | | |
| Total EE | 0 | | 79,000 | | 0 | | 79,000 | | 0 | |
| Program Distributions - 800 | | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.00 | 156,555 | 1.00 | 0 | 0.00 | 156,555 | 1.00 | 0 | |

 NEW DECISION ITEM

 RANK:
 7
 OF
 8

| Department of Elementary and Seconda | ry Education | | | Budget Unit | 50281C and | 50455C | - | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Office of Quality Schools School Safety Program | | DI# 1500007 | , | HB Section | 2.095 and 2. | 160 | - | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| | | | | | | | 0 | | | |
| Total PS | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | - | 0 | | <u>0</u> | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | - | 0 | | <u>0</u> | | 0 | |
| Transfers Total TRF | 0 | | 0 | - | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | |

| NEW DECISION ITEM |
|-------------------|
|-------------------|

| | | RANK:7 | OF | <u> </u> |
|-----------------|--|-------------------------|-------------------|--|
| Depar | rtment of Elementary and Secondary Education | | Budget Unit | 50281C and 50455C |
| Office | e of Quality Schools | | _ | |
| Schoo | ol Safety Program DI | l# 1500007 | HB Section | 2.095 and 2.160 |
| 6. PE fundir | · | as an associated co | re, separately id | lentify projected performance with & without additional |
| 6a | a. Provide an activity measure(s) for the progr | ram. | 6b. | Provide a measure(s) of the program's quality. |
| | The number of schools monitored each year in each behavioral risk) will be the activity measure. | ch area (plan, | | umber of schools with comprehensive safety plans and oral risk programs will provide a quality measure. |
| 60 | c. Provide a measure(s) of the program's impa | act. | 6d. | Provide a measure(s) of the program's efficiency. |
| | The change in the number of schools with compreh and behavioral risk programs will provide an impact | | safety | me it takes to achieve all districts having comprehensive plans and behavioral risk programs will measure the am's efficiency. |
| 7. ST | RATEGIES TO ACHIEVE THE PERFORMANCE ME | ASUREMENT TARG | ETS: | |
| | e first strategy will be to hire personnel with experience initor progress toward them regularly. | e in and passion for th | nis area. The sec | cond strategy will be to outline clear goals for the position and |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE IV, PART A | | | | | | | | |
| SCHOOL SAFETY PROGRAM - 1500007 | | | | | | | | |
| TRAVEL, IN-STATE | (| 0.00 | 0 | 0.00 | 3,500 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | (| 0.00 | 0 | 0.00 | 20,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | (| 0.00 | 0 | 0.00 | 53,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | (| 0.00 | 0 | 0.00 | 2,500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | C | 0.00 | 0 | 0.00 | 79,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$79,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$79,000 | 0.00 | | 0.00 |

\$0

0.00

\$0

0.00

\$0

0.00

OTHER FUNDS

0.00

| DESE | | | | | | | DECISION ITI | EM DETAIL |
|---------------------------------|---------|---------|---------|---------|----------|----------|--------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES | | | | | | | | |
| SCHOOL SAFETY PROGRAM - 1500007 | | | | | | | | |
| DIRECTOR | 0 | 0.00 | 0 | 0.00 | 49,776 | 1.00 | 0 | 0.00 |
| BENEFITS | 0 | 0.00 | 0 | 0.00 | 27,779 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 77,555 | 1.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$77,555 | 1.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$77,555 | 1.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of Elementary and Secondary Education | | | | | Budget Unit | 50456C | | | |
|--|------------------|-----------------|------------------|---------|-----------------|-----------------|-----------------|----------------|---------|
| Office of Quality S | chools | | | | _ | | | | |
| Federal Refugee P | rogram | | | | HB Section _ | 2.165 | | | |
| 1. CORE FINANCI | AL SUMMARY | | | | | | | | |
| | FY | ′ 2021 Budge | t Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 300,000 | 0 | 300,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total = | 0 | 300,000 | 0 | 300,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | geted in House B | ill 5 except fo | r certain fringe | es | Note: Fringes I | budgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to | MoDOT, Highw | ay Patrol, and | d Conservation | n. | budgeted direct | tly to MoDOT, I | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

The U.S. Department of Health and Human Services, through the Office of Refugee Resettlement, provides funding to the International Institute of St. Louis to provide educational services to students that meet the criteria to be identified as Refugee. The International Institute, through a "memo of understanding" partners with DESE to administer grant programs with school districts with the largest numbers of Refugee students. School district must apply for the funding. Funds from these grants support programs designed to ensure Refugee children achieve the state's Show-Me Standards of academic performance at a rate commensurate with that of the average of all children within a district. Programs also provide training opportunities to refugee families and to school personnel serving the refugee population as a whole. Currently two traditional school districts (St. Louis and Kansas City) and one charter school (Kansas City International Institute) have been awarded grants for these services.

3. PROGRAM LISTING (list programs included in this core funding)

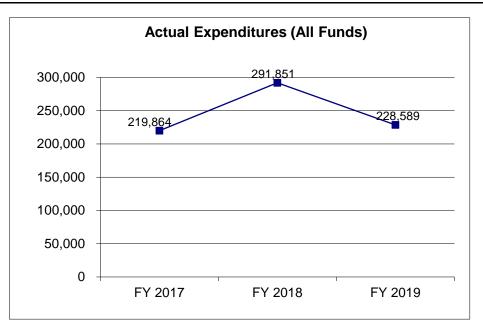
Refugee Children School Impact Grants Program

| Department of Elementary and Secondary Ed | ducation Budget Unit | 50456C |
|---|----------------------|--------|
| Office of Quality Schools | _ | |
| Federal Refugee Program | HB Section | 2.165 |
| | - | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 300,000 | 300,000 | 300,000 | 300,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 300,000 | 300,000 | 300,000 | 300,000 |
| Actual Expenditures (All Funds) | 219,864 | 291,851 | 228,589 | N/A |
| Unexpended (All Funds) | 80,136 | 8,149 | 71,411 | N/A |
| Unexpended, by Fund: General Revenue | 0 | 0 | 0 | N/A |
| Federal | 80,136 | 8,149 | 71,411 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECOPEDERAL REFUGEES

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | | Federal | Other | | Total | E |
|-------------------------|-----------------|------|----|---|---------|-------|---|---------|-------------|
| TAFP AFTER VETOES | | | | | | | | | |
| | PD | 0.00 | | 0 | 300,000 | | 0 | 300,000 |) |
| | Total | 0.00 | | 0 | 300,000 | | 0 | 300,000 | -) = |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | PD | 0.00 | | 0 | 300,000 | | 0 | 300,000 |) |
| | Total | 0.00 | | 0 | 300,000 | | 0 | 300,000 |) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | PD | 0.00 | | 0 | 300,000 | | 0 | 300,000 | <u>)</u> |
| | Total | 0.00 | | 0 | 300,000 | | 0 | 300,000 | |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-------------------------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FEDERAL REFUGEES | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 228,589 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 228,589 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| TOTAL | 228,589 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$228,589 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FEDERAL REFUGEES | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 228,589 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 228,589 | 0.00 | 300,000 | 0.00 | 300,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$228,589 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$228,589 | 0.00 | \$300,000 | 0.00 | \$300,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DES | SCRIPTION |
|---|---------------------------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.165 |
| Refugee Children School Impact Grants Program | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Refugee Program | • |

1a. What strategic priority does this program address?

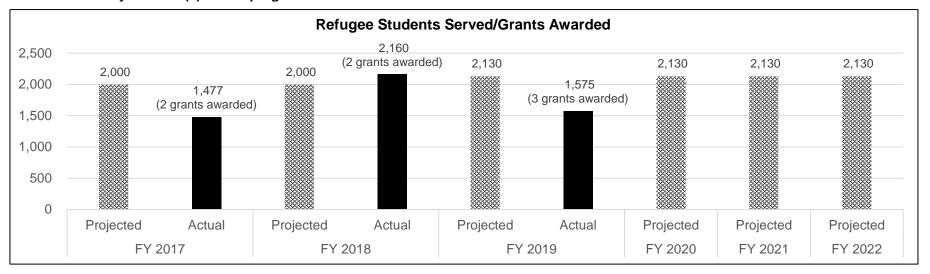
Access, Opportunity, Equity – Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The central goal of the Refugee School Impact (RSI) program is to strengthen academic performance and facilitate social adjustment of school-age refugees and other populations served by the Office of Refugee Resettlement (ORR). The Department of Elementary and Secondary Education serves as a conduit for the funding to flow to school districts with the largest numbers of refugee children.

Awarded school districts use the funding to provide culturally and linguistically appropriate materials, such as special curricula or activities, translation services, and interpreter services for identified families with school-age children.

2a. Provide an activity measure(s) for the program.



2b. Provide a measure(s) of the program's quality.

Refugee population is included as part of the Elementary and Secondary Education Act (ESEA) accountability. Data will be collected to measure this program's quality from our Tiered Monitoring system. The percent of School Districts that meet a high level of compliance for this program will be reported for the 2019-20 School Year and following years. School Districts are monitored at a minimum once every three years.

| PROGRAM DES | SCRIPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.165 |
| Refugee Children School Impact Grants Program | · |
| Program is found in the following core budget(s): Refugee Program | |

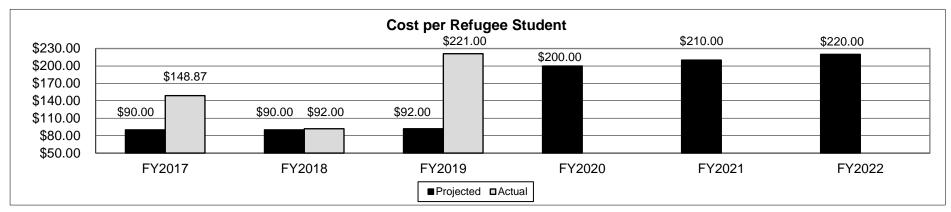
2c. Provide a measure(s) of the program's impact.

| | Progress to English Language Proficiency | | | | | | | | |
|----------------------|--|-----------------|-----------------------|--------|-----------------|-----------------------|-----------|-----------|-----------|
| English | | 2017-2018 | | | 2018-2019 | | 2019-2020 | 2020-2021 | 2021-2022 |
| | Goal | Act | tual | Goal | Act | Actual | | Goal | Goal |
| | | Refugee LEAs | All Title III LEAs | | Refugee LEAs | All Title III LEAs | | | |
| Less than four years | 10.80% | 0.00% | 9.90% | 11.80% | | | 12.80% | 13.80% | 14.80% |
| Four or more years | 12.70% | 0.00% | 15.50% | 13.70% | | | 14.70% | 15.70% | 16.70% |

Source: Missouri Department of Elementary and Secondary Education, FY19 data will be available September 2019

NOTE: Progress to English language proficiency is the only measurement (through the ACCESS for ELs assessment) that the Department collects from all the school districts involved in the project. The goals set for refugee students are the same as those set for the entire populations of English learners. There are no other Department collected measurements that are being used in differing school districts.

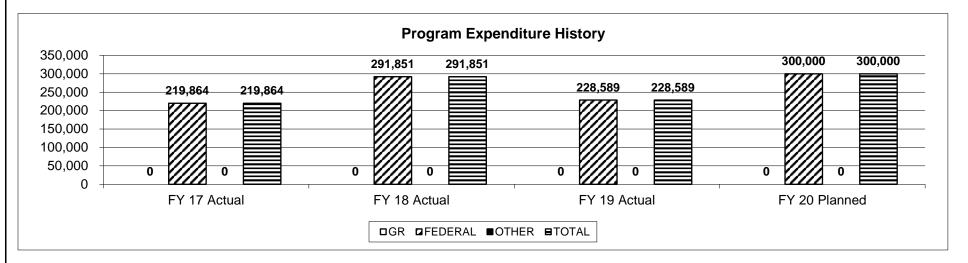
2d. Provide a measure(s) of the program's efficiency.



Note: Increase from FY18 to FY19 is due to timing of when allocation was received.

| PROGRAM DESCRIPTION | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.165 | | | | | | |
| Refugee Children School Impact Grants Program | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Program is found in the following core budget(s): Refugee Program | | | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 412 (e)(5) of P.L. 82-414, the Immigration and Nationality Act 98 USC 1522)

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| Department of Elementary and Secondary Education | | | | | Budget Unit | 50457C | | | |
|--|-------------------|------------------|------------------|-------------|-----------------|-----------------|-----------------|-----------------|---------|
| Office of Quality | | _ | | | _ | | | | |
| Character Educa | ation Initiatives | | | | HB Section | 2.170 | | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 10,000 | 0 | 0 | 10,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 10,000 | 0 | 0 | 10,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes but | dgeted in House E | Bill 5 except fo | or certain fring | es | Note: Fringes b | oudgeted in Hou | use Bill 5 exce | ept for certain | fringes |
| budgeted directly | to MoDOT, Highv | vay Patrol, an | d Conservatio | n. | budgeted direct | ly to MoDOT, F | lighway Patro | I, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2 CORE DESCR | IDTION | | | | | | | | |

This program funds comprehensive projects that include components for school, home, and community. This initiative will continue the practice of making available ongoing professional development for administrators, all instructional and non-instructional staff, and parents by providing funding for staff of the Character Education Initiative.

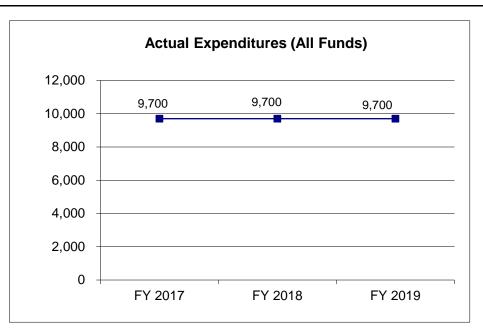
3. PROGRAM LISTING (list programs included in this core funding)

Show-Me CHARACTERplus

| Department of Elementary and Secondary Educa | ion Budget Unit 50457C |
|---|------------------------|
| Office of Quality Schools | |
| Character Education Initiatives | HB Section 2.170 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 10,000 | 10,000 | 10,000 | 10,000 |
| Less Reverted (All Funds) | (300) | (300) | (300) | (300) |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 9,700 | 9,700 | 9,700 | 9,700 |
| Actual Expenditures (All Funds) | 9,700 | 9,700 | 9,700 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |
| *Restricted amount is as of | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON CHARACTER ED INITIATIVES

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|--------|---------|-------|--------|--------------|
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 10,000 | 0 | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | 0 | 10,000 | -) = |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PD | 0.00 | 10,000 | 0 | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | 0 | 10,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 10,000 | 0 | 0 | 10,000 |) |
| | Total | 0.00 | 10,000 | 0 | 0 | 10,000 | _ <u></u> |

| DESE | | | | | | DE | CISION ITEN | SUMMARY |
|---------------|---------|---------|---------|---------|---------|---------|-------------|----------------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| | | | | | | | | |

| GRAND TOTAL | \$9,700 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$0 | 0.00 |
|-------------------------------------|---------|---------|----------|---------|----------|----------|---------|---------|
| TOTAL | 9,700 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 9,700 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 9,700 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| CHARACTER ED INITIATIVES | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Buaget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------|---------|---------|----------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARACTER ED INITIATIVES | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 9,700 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 9,700 | 0.00 | 10,000 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$9,700 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$9,700 | 0.00 | \$10,000 | 0.00 | \$10,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DESCRIPTION | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s): 2.170 | | | | | | | |
| Show-Me CHARACTERplus | <u> </u> | | | | | | | |
| Program is found in the following core budget(s): Character Education Initiatives | | | | | | | | |
| | | | | | | | | |

1a. What strategic priority does this program address?

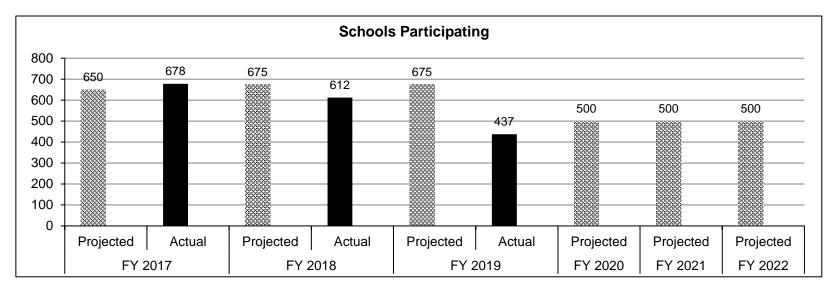
Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

1b. What does this program do?

This program promotes the development of positive character traits in students. The CHARACTERplus process begins with school stakeholders (administration, educators, staff, students, parents) identifying essential character traits, such as honesty and integrity. Schools then organize lessons and reinforcement activities into an annual implementation plan.

Show-Me CHARACTERplus provides training and consulting to Missouri prek-12 educators in an evidence-based character education process, including developing shared values with home, school and community, increasing the sense of belonging, autonomy and competence experienced by students, enhancing staff-parent and staff-student relationships, and increasing staff cohesion.

2a. Provide an activity measure(s) for the program.



NOTE: These represent total schools participating in the Show-Me CHARACTERplus program from all funds inclusive of state funds.

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education

HB Section(s): 2.170

Show-Me CHARACTERplus

Program is found in the following core budget(s): Character Education Initiatives

2b. Provide a measure(s) of the program's quality.

Customer satisfaction is measured through written and oral feedback from participating schools, a sample has been provided below: "Look at things from the student's point of view."

"Space to never judge a child by it's cover. "

"Always be open-minded to all relationships and connections are everything."

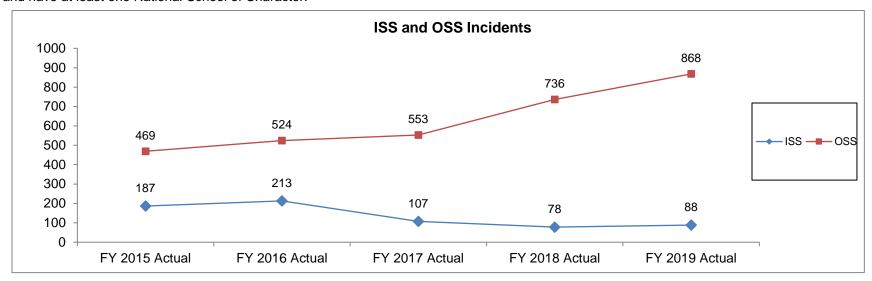
"The importance of making connections with students and relationships step outside your comfort zone."

"It gave me a starting point to facilitate conversations in my building and start changing the mindset of staff that are struggling to build relationships with."

"This connects our goals by looking at ways to reduce discipline referrals and improve instructional engagement."

2c. Provide a measure(s) of the program's impact.

This graph reflects two of the key measures Districts report to DESE - In-school suspensions (ISS) & Out of School Suspensions (OSS). The data is based on Missouri districts that have been members for more than 10 years and consistently focused on character education integration in their schools and classrooms. They have invested in Professional Development, Certification, The Leadership Academy for Administrators, Student Leadership Summits, and have at least one National School of Character.

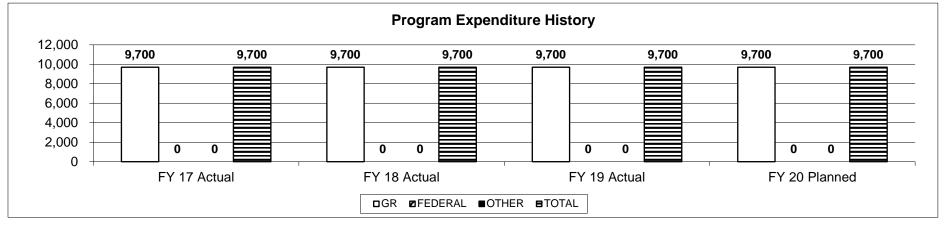


| PROGRAM DESCRIPTION | | | | | | | |
|---|---------------------|--|--|--|--|--|--|
| Department of Elementary & Secondary Education | HB Section(s):2.170 | | | | | | |
| Show-Me CHARACTERplus | | | | | | | |
| Program is found in the following core budget(s): Character Education Initiatives | | | | | | | |

2d. Provide a measure(s) of the program's efficiency.

Services and resources provided by the CHARACTERplus staff are established each year in accordance with the budget. 100% of these funds are used to benefit the growth, development and education of our clients. This project is committed to providing direct services for Project Schools plus Non-Project Schools demonstrating a desire to establish a character education process. Since 2015, 71 schools or districts have been certified as a State School/District of Character and 85 as a National School/District of Character. (The national number is higher because schools are able to renew their designation without going through the State process.) On average, 12 and 17 are certified (respectively) each year.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

House Bill 2

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

NEW DECISION ITEM

OF

8

RANK:

| | of Elementary and ality Schools | <u>occondary</u> | Laddation | | Budget Unit | 50466C | | | |
|------------|---------------------------------|------------------|-------------|-------------|---------------------------------|---------------|--------------|-----------------|-----------|
| | hool Improvement | Program 6 | | DI# 1500010 | HB Section | 2.171 | | | |
| AMOUNT | OF REQUEST | | | | | | | | |
| | FY 2 | 021 Budget | Request | | | FY 2021 | Governor's | Recommend | ation |
| | | Federal | Other | Total | | GR | Federal | Other | Total |
| S | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 55,554 | 0 | 0 | 55,554 | EE | 0 | 0 | 0 | 0 |
| SD | 325,000 | 0 | 0 | 325,000 | PSD | 0 | 0 | 0 | 0 |
| RF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 380,554 | 0 | 0 | 380,554 | Total | 0 | 0 | 0 | 0 |
| ΓΕ | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| - | es budgeted in House | | | - | | budgeted in H | | | |
| dgeted dir | ectly to MoDOT, Hig | hway Patrol, | and Conserv | ation. | budgeted dire | ctly to MoDOT | , Highway Pa | trol, and Cons | ervation. |
| ther Funds | : | | | | Other Funds: | | | | |
| THIS REC | UEST CAN BE CAT | EGORIZED | AS: | | | | | | |
| | New Legislation | | | Ne | w Program | | F | und Switch | |
| | Federal Mandate | | _ | X Pro | gram Expansion | _ | | Cost to Continu | ue |
| | GR Pick-Up | | _ | Spa | ce Request Equipment Replacemen | | | | |
| | Pay Plan | | | Oth | er: | _ | | | |

The Missouri School Improvement Program (MSIP) is the state's school accountability system for reviewing and accrediting public school districts in Missouri, Section 161.092, RSMo. MSIP 6 Standards are currently in the approval process. This generation of MSIP will incentivize continuous improvement of school systems to ensure Missouri students are graduate prepared for success. MSIP 6 will accomplish this by continuing to emphasize standards for student performance but will also emphasize leading indicators - inputs in economic terms - that will ensure health school systems and the continuous improvement

process. The department is needing funds to help develop the new instruments that will be utilized by all districts and charter schools.

NEW DECISION ITEM

RANK: 6 OF 8

| Department of Elementary and Secondary Educ | ation | Budget Unit 50466C |
|--|-------------|--------------------|
| Office of Quality Schools | | |
| Missouri School Improvement Program 6 | DI# 1500010 | HB Section 2.171 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The department has projected a total cost of \$380,554 to support the development of MSIP 6. On-site visits to districts include \$55,554 for training, travel, and program reimbursements. For programming development, the department projects a cost of \$325,000 to support instruments that would be used for all districts and charter schools.

| | Dept Req | |
|-------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| 0101-6136 | | | | | | | | | | |
| Travel In-State - 140 | 40,332 | | | | | | 40,332 | | | |
| Professional Services - 400 | 15,222 | | | | | | 15,222 | | | |
| Total EE | 55,554 | | 0 | | 0 | | 55,554 | | 0 | |
| Program Distributions - 800 | 325,000 | | | | | | 325,000 | | | |
| Total PSD | 325,000 | | 0 | | 0 | | 325,000 | | 0 | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 380,554 | 0.0 | 0 | 0.0 | 0 | 0.0 | 380,554 | 0.0 | 0 | |

NEW DECISION ITEM
RANK: 6 OF 8

| Department of Elementary and Secondar | y Education | | | Budget Unit | 50466C | | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Office of Quality Schools Missouri School Improvement Program | 6 | DI# 1500010 | | HB Section | 2.171 | | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 0 0 | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | 0 0 | | 0 | |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

NEW DECISION ITEM

DANK.

DI# 1500010

| | 1\Altı\ | _ | | | |
|--|---------|-------------|--------|--|--|
| | | | | | |
| Department of Elementary and Secondary Education | | Budget Unit | 50466C | | |
| Office of Quality Schools | | • | | | |

HB Section

2.171

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.

Missouri School Improvement Program 6

The number of visits per year would be one of the two primary measures in this area. The number of participants in the Climate and Culture Perceptual Data instrument would be the other measure.

6b. Provide a measure(s) of the program's quality.

The department will gather feedback from both districts being visited and from visiting team members to gauge quality.

6c. Provide a measure(s) of the program's impact.

The department would measure the program's impact through changes in survey outcomes over time, changes in student performance, and changes in other quality indicators for school systems and buildings.

6d. Provide a measure(s) of the program's efficiency.

The MSIP 6 program costs versus the number of school systems evaluated is one primary measure. A second measure would be production time (turnaround time) on reports for student performance and school quality.

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Activity: The department will ensure that the minimum number of visits are conducted. Further, MSIP 6 will require regular use of the Climate and Culture Perceptual data by districts.

Quality: The department will ensure that data are gathered following each visit.

Impact: The department will use both the student performance and school quality indicator data to produce reports for the purposes of accreditation and as feedback for school improvement.

Efficiency: The department will ensure that costs are kept within the budget requested. Any opportunity to outsource, supplement funding streams, or find more economical methods of procurement will be used.

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | |
|--------------------------------------|---------|---------|---------|-----|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO SCHOOL IMPROVEMENT | | | | | | | | | |
| MO SCHOOL IMPROVEMENT PROGRAM - 1500 | 010 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | | |
| GENERAL REVENUE | | 0.0 | 0 | 0 | 0.00 | 55,554 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.0 | 0 | 0 | 0.00 | 55,554 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | 0 | | | | | |
| GENERAL REVENUE | | 0.0 | 0 | | 0.00 | 325,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | | 0.0 | 0 | 0 | 0.00 | 325,000 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.0 | 0 | 0 | 0.00 | 380,554 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | : | \$0 0.0 | 0 | \$0 | 0.00 | \$380,554 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | [| DECISION IT | EM DETAIL | |
|---|---------|---------|---------|---------|-----------|----------|-------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| MO SCHOOL IMPROVEMENT | | | | | | | | | |
| MO SCHOOL IMPROVEMENT PROGRAM - 1500010 | | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 0 | 0.00 | 40,332 | 0.00 | 0 | 0.00 | |
| PROFESSIONAL SERVICES | 0 | 0.00 | 0 | 0.00 | 15,222 | 0.00 | 0 | 0.00 | |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 55,554 | 0.00 | 0 | 0.00 | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 325,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 325,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$380,554 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$380,554 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

NEW DECISION ITEM

| | | | | RANK: | 6OF | 8 | | | | | |
|---------------|-------------------|------------------|----------------|----------------|--|----------------|------------------|------------------|-------------|-------|--|
| Department of | of Elementary an | d Secondary | Education | | Budget Unit | 50467C | | | | | |
| Office of Qua | ality Schools | | | | | | | | | | |
| School Turna | around Act | | | DI# 1500011 | HB Section | 2.172 | | | | | |
| 1. AMOUNT | OF REQUEST | | | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 | Governor's | Recommenda | ation | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | | |
| PSD | 3,525,000 | 0 | 0 | 3,525,000 | PSD | 0 | 0 | 0 | 0 | | |
| TRF _ | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | |
| Total | 3,525,000 | 0 | 0 | 3,525,000 | Total | 0 | 0 | 0 | 0 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | | |
| | s budgeted in Hou | ise Bill 5 excei | ot for certain | | | budgeted in H | ouse Bill 5 ex | cept for certain | n fringes | | |
| budgeted dire | ectly to MoDOT, H | ighway Patrol, | and Consei | rvation. | budgeted dire | ctly to MoDOT, | Highway Par | trol, and Conse | ervation. | | |
| Other Funds: | | | | | Other Funds: | | | | | | |
| 2. THIS REQ | UEST CAN BE CA | ATEGORIZED | AS: | | | | | | | • | |
| ΧN | New Legislation | | | N | ew Program | | F | und Switch | | | |
| | Federal Mandate | | • | | rogram Expansion | _ | Cost to Continue | | | | |
| | GR Pick-Up | | • | | pace Request | _ | E | quipment Rep | lacement | | |
| F | Pay Plan | | • | | ther: | _ | | | | | |
| | • | | • | | | | | | | | |
| 3. WHY IS TI | HIS FUNDING NE | EDED? PRO | VIDE AN EX | (PLANATION I | FOR ITEMS CHECKED IN | #2. INCLUD | E THE FEDE | RAL OR STAT | TE STATUTOR | ₹Y OR | |
| CONSTITUTI | IONAL AUTHORIZ | ZATION FOR | THIS PROG | RAM. | | | | | | | |
| improvemen | | h a proven tra | ck record of | improving scho | ound Act. Subject to appropole to serve as a resource entive Grants. | | | | | | |
| | | | | | | | | | | | |

NEW DECISION ITEM

| RANK: | 6 | OF | 8 |
|-------|---|----|---|
| | | | |

| Pepartment of Elementary and Secondary Education Office of Quality Schools | | Budget Unit 50467C |
|--|-------------|--------------------|
| Office of Quality Schools | | |
| School Turnaround Act | DI# 1500011 | HB Section2.172 |
| | | |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

The department presumes that we will identify 10 schools. Since the grant award for the School Turnaround Fund is specified at \$650,000, with half payable at the outset of each improvement contract, the amount is \$3,250,000. Intervention grants within the School Intervention Fund are projected to cost \$27,500 per school or \$275,000 in aggregate. The department should have no significant additional cost for this statute.

| BUDGET OBJEC | | | | | | | | | |
|--------------|---|----------|----------|----------|--|--|---|---|---------------|
| | - | | | | - | | | | |
| GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| | | | | | | 0 | | | |
| | | | | | | 0 | 0.0 | | |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | |
| | | | | | | 0 | | | |
| 0 | | 0 | | 0 | | 0 | | 0 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 3,525,000 | | 0 | | 0 | | 3,525,000 | | 0 | |
| | | | | | | | | | |
| | | | | | | | | | |
| 0 | | 0 | | 0 | | 0 | | 0 | |
| 3,525,000 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 525 000 | 0.0 | 0 | |
| | Dept Req GR DOLLARS 0 3,525,000 3,525,000 0 | Dept Req | Dept Req | Dept Req | Dept Req GR GR GR GR DOLLARS Dept Req FED FED OTHER DOLLARS Dept Req FED OTHER DOLLARS 0 0.0 0 0.0 0 0 0 0 0 0 3,525,000 0 0 0 0 0 0 0 0 0 | Dept Req GR GR GR GR DOLLARS Dept Req FED FED FED OTHER OTHER OTHER DOLLARS Dept Req OTHER OTHER OTHER DOLLARS Dept Req OTHER OTHER OTHER DOLLARS Dept Req OTHER OTHER OTHER DOLLARS FTE 0 0.0 0 0.0 0 0.0 0.0 3,525,000 0 | Dept Req GR GR GR GR DOLLARS Dept Req FED FED FED OTHER OTHER TOTAL DOLLARS Dept Req OTHER OTHER TOTAL DOLLARS Dept Req OTHER TOTAL | GR DOLLARS GR FED DOLLARS FED DOLLARS OTHER DOLLARS TOTAL DOLLARS TOTAL FTE 0 0.0 0.0 0.0 0.0 0.0 0.0 0 0 0 0 0.0 0.0 0.0 0 0 0 0 0 0.0 0.0 3,525,000 0 0 0 3,525,000 0 3,525,000 0 0 0 0 0 0 0 0 | Dept Req GR |

NEW DECISION ITEM
RANK: 6 OF 8

| Department of Elementary and Secondary | ary Education | | | Budget Unit | 50467C | | | | | |
|--|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Office of Quality Schools | | | | | | | | | | |
| School Turnaround Act | | DI# 1500011 | | HB Section | 2.172 | | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | <u> </u> | 0.0 0.0 | | |
| | | | | | | | 0 0 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | 0 0 | | 0 | |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

| | | RANK: <u>6</u> | OF | 8 |
|-------------------|---|-----------------------------|--------------------|--|
| Departr | ment of Elementary and Secondary Educat | tion | Budget Unit | t 50467C |
| | of Quality Schools | DI# 4500044 | UD O a d'an | 0.470 |
| School | Turnaround Act | DI# 1500011 | HB Section | 2.172 |
| 6. PER funding | • | tem has an associated c | ore, separately ic | dentify projected performance with & without additional |
| 6a. | Provide an activity measure(s) for the | e program. | 6b. | Provide a measure(s) of the program's quality. |
| | The number of schools identified and the number will be the primary measures of activity. | ımber of visits per school | | ercentage of schools reaching their goals within any ame will be the primary measure of quality for the program. |
| | | | | |
| 6c. | Provide a measure(s) of the program | s impact. | 6d. | Provide a measure(s) of the program's efficiency. |
| | The department will review increases in studidentified schools. | ent achievement for the | the tin | percentage of schools that reach their goals without extending meframe to reach goals (allowed in the legislation) will be the ary efficiency measure. |
| | | | | |
| | | | | |
| 7 STR | ATEGIES TO ACHIEVE THE PERFORMAN | TE MEASUREMENT TAR | CETS: | |
| Since | | ed to multiple vendors with | expertise and ex | xperience in improving schools, the best strategy to achieve ss. |

| DESE | | | | | | DEC | ISION ITEM | 1 SUMMARY |
|---------------------------------|---------|---------|---------|---------|-------------|----------|------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL TURNAROUND ACT | | | | | | | | |
| SCHOOL TURNAROUND ACT - 1500011 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | | 0.00 | (| 0.00 | 3,525,000 | 0.00 | (| 0.00 |
| TOTAL - PD | | 0.00 | | 0.00 | 3,525,000 | 0.00 | | 0.00 |
| TOTAL | | 0.00 | (| 0.00 | 3,525,000 | 0.00 | (| 0.00 |
| GRAND TOTAL | \$ | 0.00 | \$(| 0.00 | \$3,525,000 | 0.00 | \$(| 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------------|---------|---------|---------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL TURNAROUND ACT | | | | | | | | |
| SCHOOL TURNAROUND ACT - 1500011 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 3,525,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 3,525,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$3,525,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$3,525,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

OFFICE OF ADULT LEARNING AND REHABILITATION SERVICES

| Department of Elementary and Secondary Education | | | | | Budget Unit | 50723C | | | | | | |
|--|-----------------------------------|------------------|-----------------|------------|-----------------|-----------------------------------|-----------------|-----------------|-------------|--|--|--|
| Office of Adult L | | | ervices | | _ | | | | | | | |
| Vocational Reha | ocational Rehabilitation Services | | | | HB Section | 2.180 | | | | | | |
| 1. CORE FINANC | CIAL SUMMARY | , | | | | | | | | | | |
| | | Y 2021 Budg | et Request | | | FY 2021 Governor's Recommendation | | | | | | |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total | | | |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | | | |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | | | |
| PSD | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | PSD | 0 | 0 | 0 | 0 | | | |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | | |
| Total | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | Total | 0 | 0 | 0 | 0 | | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 | | | |
| Note: Fringes bu | dgeted in House | Bill 5 except fo | or certain frin | ges | Note: Fringes l | budgeted in | House Bill 5 e. | xcept for certa | ain fringes | | | |
| budgeted directly | to MoDOT, High | way Patrol, an | d Conservati | on. | budgeted direct | tly to MoDO | T, HP, and Co | nservation. | | | | |
| Other Funds: | Lottery Fund (02 | 291-2806) | | | Other Funds: | | | | | | | |

2. CORE DESCRIPTION

A strong Missouri workforce is one inclusive of people with disabilities who want to work and can work. The Vocational Rehabilitation program provides access to the services and supports for individuals with disabilities to be successful in their job goals.

Vocational Rehabilitation (VR) program assists individuals with physical and/or mental disabilities achieve competitive integrated employment.

- * Helps individuals with disabilities to maximize their employment, economic self-sufficiency, independence, and community integration by providing individualized counseling services.
- * Provides hope, inspiration, and pathways to individuals whose disabilities are a substantial barrier to employment so they may prepare for, secure, retain, or regain employment.

Vocational Rehabilitation (VR) program helps high school students with disabilities transition from school to the workforce.

- * Provides pre-employment services for students in; 1) Job exploration counseling; 2) Work based learning experiences; 3) counseling for postsecondary education; 4) work place readiness training, and : 5) instruction in self advocacy.
- * Provides summer work experiences for students with disabilities by coordinating with community rehabilitation providers and businesses.

Vocational Rehabilitation works to help educate businesses about accessibility and develops workplace opportunities for persons with disabilities.

* Assists businesses in meeting their workforce needs and establishing a more diverse workplace culture.

| Department of Elementary and Secondary Education | Budget Unit 50723C |
|--|--------------------|
| Office of Adult Learning and Rehabilitation Services | |
| Vocational Rehabilitation Services | HB Section2.180 |
| | |

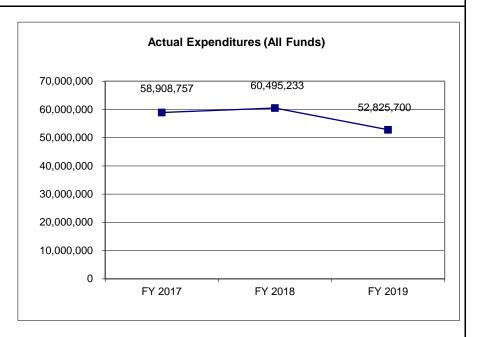
The statutory authority for the Vocational Rehabilitation program is from the Rehabilitation Act of 1973, as amended, (29 U.S.C. 701-744) and Section 178.590, RSMo. The minimum match rate for this program is 21.3 % from State.

3. PROGRAM LISTING (list programs included in this core funding)

Vocational Rehabilitation

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 60,651,400 | 67,987,529 | 67 987 529 | 68,311,975 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 60,651,400 | 67,987,529 | 67,987,529 | 68,311,975 |
| Actual Expenditures (All Funds) | 58,908,757 | 60,495,233 | 52,825,700 | N/A |
| Unexpended (All Funds) | 1,742,643 | 7,492,296 | 15,161,829 | N/A |
| Unexpended, by Fund: | 0 | 0 | 0 | N 1/A |
| General Revenue | 0 | 7 400 000 | 0 | N/A |
| Federal | 1,742,643 | 7,492,296 | 15,161,829 | N/A |
| Other | 0 | 0 | | N/A |



CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON VOCATIONAL REHAB-GRANT

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|------------|------------|-----------|------------|---|
| TAFP AFTER VETOES | | | | | | | |
| | PD | 0.00 | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | |
| | Total | 0.00 | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | PD | 0.00 | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | |
| | Total | 0.00 | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | - |
| | PD | 0.00 | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | |
| | Total | 0.00 | 14,516,241 | 52,395,734 | 1,400,000 | 68,311,975 | _ |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOCATIONAL REHAB-GRANT | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 14,191,795 | 0.00 | 14,516,241 | 0.00 | 14,516,241 | 0.00 | 0 | 0.00 |
| VOCATIONAL REHABILITATION | 37,230,751 | 0.00 | 52,395,734 | 0.00 | 52,395,734 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 1,400,000 | 0.00 | 1,400,000 | 0.00 | 1,400,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 52,822,546 | 0.00 | 68,311,975 | 0.00 | 68,311,975 | 0.00 | 0 | 0.00 |
| TOTAL | 52,822,546 | 0.00 | 68,311,975 | 0.00 | 68,311,975 | 0.00 | 0 | 0.00 |
| VOCATIONAL REHAB STATE MATCH - 1500014 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 541,454 | 0.00 | 0 | 0.00 |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 0 | 0.00 | 2,607,039 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 3,148,493 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 3,148,493 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$52,822,546 | 0.00 | \$68,311,975 | 0.00 | \$71,460,468 | 0.00 | \$0 | 0.00 |

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| DESE | | | | | | I | DECISION IT | EM DETAIL |
|------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOCATIONAL REHAB-GRANT | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 52,822,546 | 0.00 | 68,311,975 | 0.00 | 68,311,975 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 52,822,546 | 0.00 | 68,311,975 | 0.00 | 68,311,975 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$52,822,546 | 0.00 | \$68,311,975 | 0.00 | \$68,311,975 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$14,191,795 | 0.00 | \$14,516,241 | 0.00 | \$14,516,241 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$37,230,751 | 0.00 | \$52,395,734 | 0.00 | \$52,395,734 | 0.00 | | 0.00 |
| OTHER FUNDS | \$1,400,000 | 0.00 | \$1,400,000 | 0.00 | \$1,400,000 | 0.00 | | 0.00 |

| PROGRAM DE | ESCRIPTION |
|---|----------------------|
| Department: Department of Elementary and Secondary Education | HB Section(s): 2.180 |
| Program Name: Office of Adult Learning and Rehabilitation Services | |
| Program is found in the following core budget(s): Vocational Rehabilitation | |
| | |

1a. What strategic priority does this program address?

Efficiency and Effectiveness – Create an internal environment of continuous improvement, effective programming, and efficient business operations. Employment and career readiness for individuals with disabilities.

1b. What does this program do?

A strong Missouri workforce is one inclusive of people with disabilities who want to work and can work. The Vocational Rehabilitation program provides access to the services and supports for individuals with disabilities to be successful in their job goals.

The Vocational Rehabilitation program assists individuals with physical and/or mental disabilities achieve competitive integrated employment.

- * Helps individuals with disabilities to maximize their employment, economic self-sufficiency, independence, and community integration by providing individualized counseling and vocational rehabilitation services.
- * Provides hope, inspiration, and pathways to individuals whose disabilities are a substantial barrier to employment so they may prepare for, secure, retain, advance in, or regain employment.

Vocational Rehabilitation assists high school students with disabilities transition from school to the workforce.

- * Provides pre-employment transition services for students in: 1) Job exploration counseling, 2) Work based learning experiences, 3) Counseling for postsecondary education, 4) Work place readiness training, and 5) Instruction in self advocacy.
- * Provides summer work experiences for students with disabilities by coordinating with community rehabilitation providers and businesses.

Vocational Rehabilitation works to help educate businesses about accessibility and develops workplace opportunities for individuals with disabilities.

* Assists businesses in meeting their workforce needs and establishing a more diverse workplace culture.

HB Section(s):

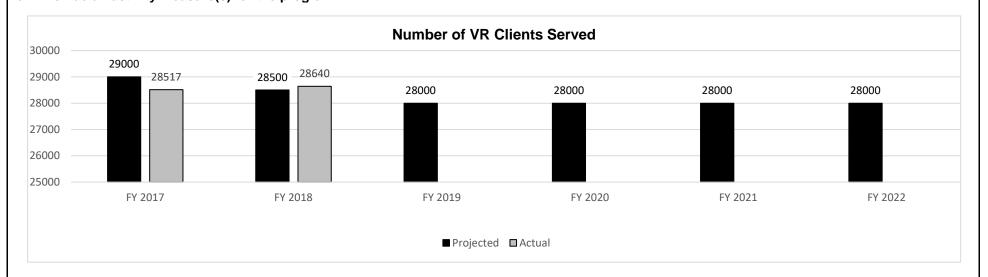
2.180

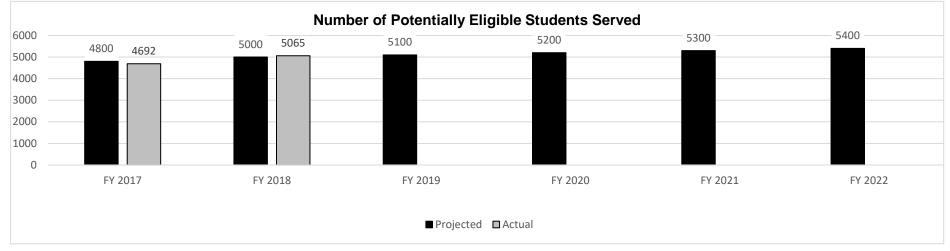
Department: Department of Elementary and Secondary Education

Program Name: Office of Adult Learning and Rehabilitation Services

Program is found in the following core budget(s): Vocational Rehabilitation

2a. Provide an activity measure(s) for the program.





Note: VR statistics are reported on the FFY. FFY17 data is estimated.

Department: Department of Elementary and Secondary Education

Program Name: Office of Adult Learning and Rehabilitation Services

Program is found in the following core budget(s): Vocational Rehabilitation

ation Services

HB Section(s):

2.180

2b. Provide a measure(s) of the program's quality.

2019 Customer Satisfaction Survey Results

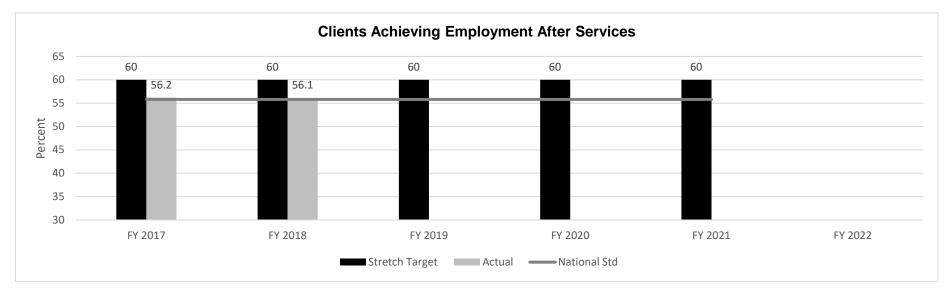
93% of clients indicated VR staff were available and ready to assist.

98% of clients indicated they were treated with courtesy and respect.

92% of clients had VR counselors explain choices to them.

86.% of clients had VR counselors help plan appropriate service for them.

2c. Provide a measure(s) of the program's impact.



Note: VR statistics are reported on the FFY.

HB Section(s):

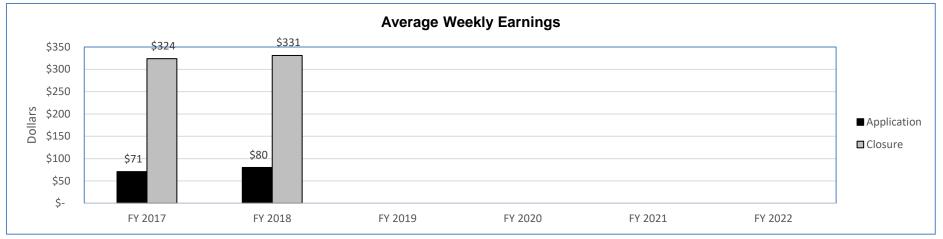
2.180

Department: Department of Elementary and Secondary Education

Program Name: Office of Adult Learning and Rehabilitation Services

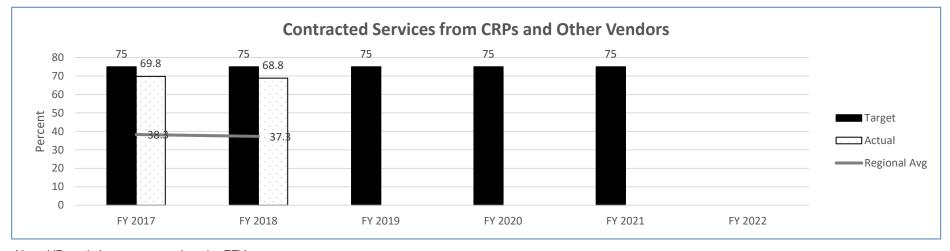
Program is found in the following core budget(s): Vocational Rehabilitation

2c. Provide a measure(s) of the program's impact.



Note: Annualized increase in income from application to closure for 5,145 competitively employed consumers is \$67,152,540 for FFY18.

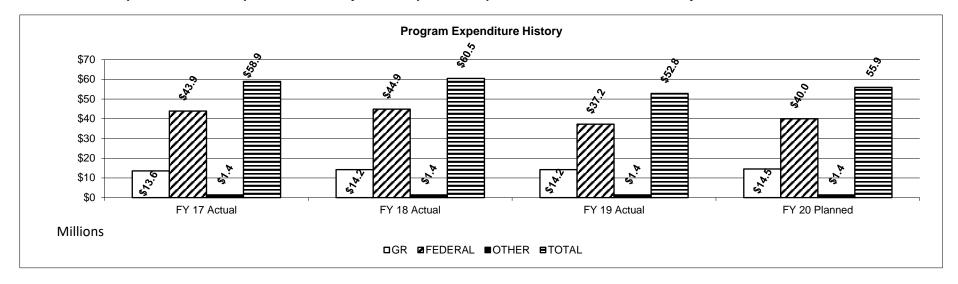
2d. Provide a measure(s) of the program's efficiency.



Note: VR statistics are reported on the FFY.

| PROGRAM DE | ESCRIPTION |
|---|----------------------|
| Department: Department of Elementary and Secondary Education | HB Section(s): 2.180 |
| Program Name: Office of Adult Learning and Rehabilitation Services | · , |
| Program is found in the following core budget(s): Vocational Rehabilitation | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



4. What are the sources of the "Other " funds?

Fund 291- Lottery Funds (0291)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

The statutory authority for the Vocational Rehabilitation program is from the Rehabilitation Act of 1973, as amended (29 U.S.C. 701-744) and Section 178.590, RSMo.

6. Are there federal matching requirements? If yes, please explain.

The match rate for this program is 78.7% federal and 21.3% state sources.

7. Is this a federally mandated program? If yes, please explain.

Yes, the Rehabilitation Act of 1973, as amended, establishes the requirement for a designated state unit to carry our the provision of the Act.

| | | | | NEV | V DECISION ITEM | | | | |
|------------------|--------------------|-------------------|-----------------|-------------|------------------|------------------|---------------|----------------|------------|
| | | | | RANK: | 6 OF | 8 | | | |
| Department of | Elementary and S | econdary Edu | cation | | Budget Unit | 50723C | | | |
| Office of Adult | Learning and Reh | abilitation Se | rvices | | | | | | |
| VR State Match | 1 | | | DI# 1500014 | HB Section | 2.180 | | | |
| 1. AMOUNT OF | REQUEST | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 (| Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 541,454 | 2,607,039 | 0 | 3,148,493 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 541,454 | 2,607,039 | 0 | 3,148,493 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes b | udgeted in House E | Bill 5 except for | r certain fring | ges | Note: Fringes | s budgeted in Ho | use Bill 5 ex | cept for certa | in fringes |
| budgeted directl | y to MoDOT, Highv | vay Patrol, and | l Conservatio | on. | budgeted dire | ctly to MoDOT, I | Highway Pat | rol, and Cons | ervation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. THIS REQUE | ST CAN BE CATE | GORIZED AS: | | | | | | | |
| | _New Legislation | | - | | ew Program | | | und Switch | |
| Х | Federal Mandate | | _ | P | rogram Expansion | | <u> </u> | cost to Contin | ue |
| | GR Pick-Up | | _ | S | pace Request | | E | quipment Re | placement |
| | Pay Plan | | - | C | ther: | | | | |

Vocational Rehabilitation receives Federal grant funding at a 78.7% / 21.3% state match rate. An increase in state funding is necessary to maximize all available federal funds for vocational rehabilitation services for Missouri's citizens with disabilities. The VR federal grant is a formula based grant adjusted with a COLA annually. The federal appropriation capacity is adjusted by the amount this additional General Revenue (GR) funding matches.

Vocational Rehabilitation also receives a small federal grant for Supported Employment Services. Half of these monies must be spent on services for youth with most significant disabilities. This portion requires a 10% state match.

Vocational Rehabilitation program statutory authority is from the Rehabilitation Act of 1973, as amended (29 U.S.C. 701-744) and Section 178.590, RSMo.

| | | NEW DEC | ISION ITEM | | |
|---|------------------------------------|----------------------------|-------------------------|----------------------|---|
| | | RANK: 6 | OF | 8 | |
| | ry and Secondary Education | | Budget Unit | 50723C | |
| | and Rehabilitation Services | | | | |
| VR State Match | | DI# 1500014 | HB Section | 2.180 | |
| of FTE were appropriate automation considered? | ? From what source or standa | rd did you derive the r | equested levels of | funding? We | did you determine that the requested number re alternatives such as outsourcing or y. Detail which portions of the request are one- |
| VR Basic Grant | FFY18 \$60,512,747 | FFY19 est \$62,449,155 | | √20 est 1,447,528 | Match Need |
| GR Match | \$16,591,795 | \$16,916,241 | · | ,442,597 | \$526,356 |
| VR Supported Employme | ent Grant | | | \$271,772 | |
| Amount for youth with Manager Total GR Match Need | SD | | | \$135,886 | <u>\$ 15,098</u> \$541,454 |
| 1) At least 50% of SE fe | deral grant to be spent on youth v | vith most significant disa | abilities . This portio | on requires a 10 | 0% state match. |

| | | NE | W DECISIO | N ITEM | | | | | |
|--|---------------------------|----------------|-------------------------------|-------------------|-------------------|-------------------|-------------------------------|-------------------|----------------------|
| | | RANK: | 6 | OF | 8 | | | | |
| Department of Elementary and Secondary | Education | | | Budget Unit | 50723C | | | | |
| Office of Adult Learning and Rehabilitation | | | | Budget Unit | 50723C | | | | |
| VR State Match | | DI# 1500014 | | HB Section | 2.180 | | | | |
| | | | | | | | | | |
| 5. BREAK DOWN THE REQUEST BY BUDG | | | | | | | | Dant Dan | Dant Dan |
| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL | Dept Req One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| Budget Object Olassioob Olass | DOLLARO | | DOLLARO | | DOLLARO | 115 | DOLLARO | | DOLLARO |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | 0 | | | | 0 | | |
| Total EE | 0 | - | 0 0 | - | 0 | • | 0 0 | | 0 |
| | _ | | | | _ | | | | |
| 0101-0506 and 0104-0507 | | | | | | | | | |
| B: ('' (000) | 544.454 | | 0 007 000 | | • | • | 0.440.400 | | |
| Program Distributions (800) Total PSD | 541,454 541,454 | 0_ | 2,607,039 2,607,039 | | 0 | 0 | 3,148,493 3,148,493 | 0 | 0 |
| Total PSD | 541,454 | | 2,007,039 | | U | | 3,146,493 | | U |
| | | | | | | | | | |
| Transfers | | _ | | _ | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 |
| | | | | | | • | | | |
| Grand Total | 541,454 | 0.0 | 2,607,039 | 0.0 | 0 | 0.0 | 3,148,493 | 0.0 | 0 |
| Orana rota: | | | _,001,000 | | | | 0,1.10,100 | | |
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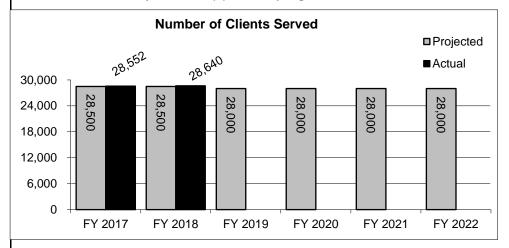
| | | NE | W DECISIO | | | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| | | RANK: | 6 | OF | 8 | | | | |
| Department of Elementary and Secondary B | ducation | | | Budget Unit | 50723C | | | | |
| Office of Adult Learning and Rehabilitation | | | | | | | | | |
| VR State Match | | DI# 1500014 | | HB Section | 2.180 | | | | |
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | 0 0 0 | | |
| Total EE | 0 | - | 0 | | 0 | | 0 0 | | 0 |
| 0101-0506 and 0104-0507 | | | | | | | | | |
| Program Distributions (800) Total PSD | 0 0 | - | 0 | | 0 | | <u> </u> | | 0 |
| Transfers Total TRF | 0 | - | 0 | | 0 | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |

NEW DECISION ITEM RANK: 6 OF 8 Department of Elementary and Secondary Education Budget Unit 50723C Office of Adult Learning and Rehabilitation Services VR State Match DI# 1500014 HB Section 2.180

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

Statistics based on Federal Fiscal Year

6a. Provide an activity measure(s) for the program.



6b. Provide a measure(s) of the program's quality.

Survey results from the consumers who received VR services in FY19 indicated:

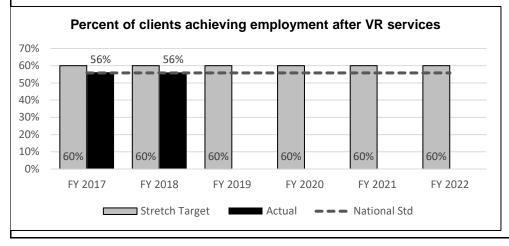
93% of clients felt VR staff were available and ready to assist.

98% of clients indicated they were treated with courtesy and respect.

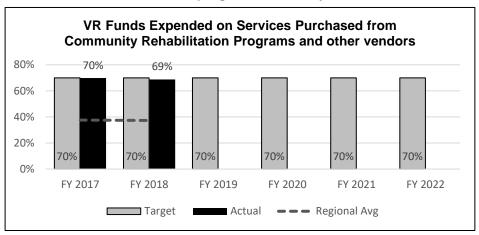
92% of clients had VR counselors explain choices to them.

86.% of clients had VR counselors help plan appropriate service for them.

6c. Provide a measure(s) of the program's impact.



6d. Provide a measure of the program's efficiency.



| | NEW DECISI | | _ |
|---|------------------------------|--------------------|--|
| | RANK: 6 | OF | <u> </u> |
| Department of Elementary and Secondary Education | | Budget Unit | 50723C |
| Office of Adult Learning and Rehabilitation Services | | | |
| VR State Match | DI# 1500014 | HB Section | 2.180 |
| 7 OTDATEOUES TO ASSUEVE THE DEDESDMANSE ME | ACUDEMENT TAROUTO | | |
| 7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEA | ASUREMENT TARGETS: | | |
| Provide leadership, guidance, and oversight for statewide V | /R district offices in suppo | rting individuals | with disabilities. |
| Provide the necessary training and employment support set that will allow them the opportunity to live independently with | | | jobs consistent with the individual's skills, interests, and abilities |
| Support the effective utilization of existing and new process | es, and technologies to fa | cilitate service d | lelivery for youth and adults with disabilities. |
| Coordinate with Workforce Development, Mental Health, loc partners to link education, career preparation, and transition | | | d universities, proprietary schools, and employers, and other vith disabilities. |
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| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOCATIONAL REHAB-GRANT | | | | | | | | |
| VOCATIONAL REHAB STATE MATCH - 1500014 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 3,148,493 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 3,148,493 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$3,148,493 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$541,454 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$2,607,039 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Office of Adult Learr Disability Determina | | abilitation Se | rvices | • | | | | | |
|---|----------------|------------------|----------------|------------|-------------------|------------|-----------------|----------------|-------------|
| Disability Determina | 4:000 | | 1 11003 | _ | | | | | |
| | tions | | | • | HB Section | 2.185 | | | |
| 1. CORE FINANCIAL | SUMMARY | | | | | | | | |
| . OOKE I MAROIAL | | Y 2021 Budge | t Request | | | FY 202 | 1 Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 9,352,000 | 0 | 9,352,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 14,810,577 | 0 | 14,810,577 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 24,162,577 | 0 | 24,162,577 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budget | ted in House E | Bill 5 except fo | r certain frin | ges | Note: Fringes b | udgeted in | House Bill 5 ex | cept for certa | ain fringes |
| budgeted directly to M | лоDOT, Highv | vay Patrol, and | l Conservati | ion. | budgeted directly | y to MoDO | T, HP, and Co | nservation. | - |

2. CORE DESCRIPTION

The Disability Determinations Section makes determinations of disability for Missourians filing for Social Security disability benefits.

- * Decisions are based on medical and vocational information using the standards established by the Social Security Administration.
- * State Rule 5 CSR 90-50.010 prescribes standards for implementation of the Disability Determinations Program as contained in the Code of Federal Regulations, Title 20, Chapter III.
- * The Federal Government, either through the Social Security Trust Fund or with Supplemental Security Income funds pays recipients of disability benefits.
- * The Disability Determinations program operations are totally funded with federal funds from the Social Security Administration.
- * Funding and staffing will provide quality decisions in a timely manner for Missouri citizens.
- * An estimated 95,000 Missourians, based on Social Security workload estimates, will have determinations of disability made by the program in FY21.

3. PROGRAM LISTING (list programs included in this core funding)

Disability Determinations

CORE DECISION ITEM

Department of Elementary and Secondary Education
Office of Adult Learning and Rehabilitation Services
Disability Determinations

Budget Unit 50733C
HB Section 2.185

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 21,000,000 | 24,162,577 | 24,162,577 | 24,162,577 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 21,000,000 | 24,162,577 | 24,162,577 | 24,162,577 |
| Actual Expenditures (All Funds) | 17,957,736 | 18,954,129 | 17,134,102 | N/A |
| Unexpended (All Funds) | 3,042,264 | 5,208,448 | 7,028,475 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 3,042,264 | 5,208,448 | 7,028,475 | N/A |
| Other | 0 | 0 | 0 | N/A |

Actual Expenditures (All Funds)

21,000,000

18,954,129

17,134,102

15,000,000

12,000,000

9,000,000

6,000,000

0

FY 2017

FY 2018

FY 2019

Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONDISABILITY DETERMINATION-GRAN

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | | |
|-------------------------|--------|------|----|---|------------|-------|---|------------|-------------|
| | Class | FTE | GR | | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 9,352,000 | | 0 | 9,352,000 |) |
| | PD | 0.00 | | 0 | 14,810,577 | | 0 | 14,810,577 | |
| | Total | 0.00 | | 0 | 24,162,577 | | 0 | 24,162,577 | = |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | EE | 0.00 | | 0 | 9,352,000 | | 0 | 9,352,000 |) |
| | PD | 0.00 | | 0 | 14,810,577 | | 0 | 14,810,577 | • |
| | Total | 0.00 | | 0 | 24,162,577 | | 0 | 24,162,577 | - - = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 9,352,000 | | 0 | 9,352,000 |) |
| | PD | 0.00 | | 0 | 14,810,577 | | 0 | 14,810,577 | · _ |
| | Total | 0.00 | | 0 | 24,162,577 | | 0 | 24,162,577 | • |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|-------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DISABILITY DETERMINATION-GRAN | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| VOCATIONAL REHABILITATION | 6,625,438 | 0.00 | 9,352,000 | 0.00 | 9,352,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 6,625,438 | 0.00 | 9,352,000 | 0.00 | 9,352,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| VOCATIONAL REHABILITATION | 10,508,664 | 0.00 | 14,810,577 | 0.00 | 14,810,577 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 10,508,664 | 0.00 | 14,810,577 | 0.00 | 14,810,577 | 0.00 | 0 | 0.00 |
| TOTAL | 17,134,102 | 0.00 | 24,162,577 | 0.00 | 24,162,577 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$17,134,102 | 0.00 | \$24,162,577 | 0.00 | \$24,162,577 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DISABILITY DETERMINATION-GRAN | | | | | | | | |
| CORE | | | | | | | | |
| PROFESSIONAL SERVICES | 6,625,438 | 0.00 | 9,352,000 | 0.00 | 9,352,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 6,625,438 | 0.00 | 9,352,000 | 0.00 | 9,352,000 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 10,508,664 | 0.00 | 14,810,577 | 0.00 | 14,810,577 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 10,508,664 | 0.00 | 14,810,577 | 0.00 | 14,810,577 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$17,134,102 | 0.00 | \$24,162,577 | 0.00 | \$24,162,577 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$17,134,102 | 0.00 | \$24,162,577 | 0.00 | \$24,162,577 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DES | SCRIPTION | |
|---|------------------|-------|
| Department: Department of Elementary and Secondary Education | HB Section(s): _ | 2.185 |
| Program Name: Office of Adult Learning and Rehabilitation Services | | |
| Program is found in the following core budget(s): Disability Determinations | | |

1a. What strategic priority does this program address?

Efficiency and Effectiveness – Create an internal environment of continuous improvement, effective programming, and efficient business operations. Timely and accurate disability determinations.

1b. What does this program do?

The Disability Determinations Section makes decisions for the Social Security Administration of Missourians filing for disability benefits.

- * These decisions are based on medical and vocational information using the standards established by the Social Security Administration.
- * State Rule 5 CSR 90-50.010 prescribes standards for implementation of the Disability Determinations Program as contained in the Code of Federal Regulations, Title 20, Chapter III.
- * The Federal Government, either through the Social Security Trust Fund or with Supplemental Security Income funds pays recipients of disability benefits.
- * The Disability Determinations program operations are totally funded with federal funds from the Social Security Administration.
- * Funding and staffing will provide quality decisions in a timely manner for Missouri citizens.

HB Section(s):

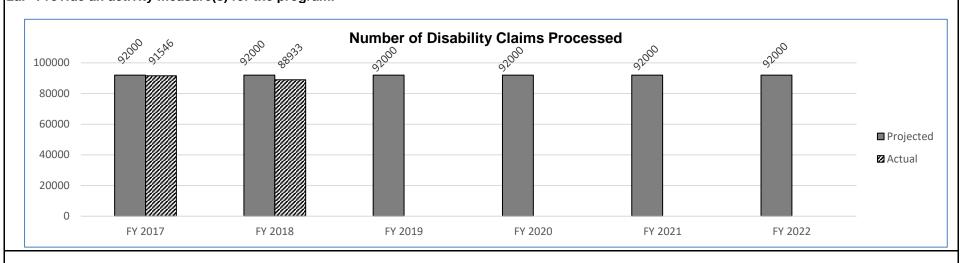
2.185

Department: Department of Elementary and Secondary Education

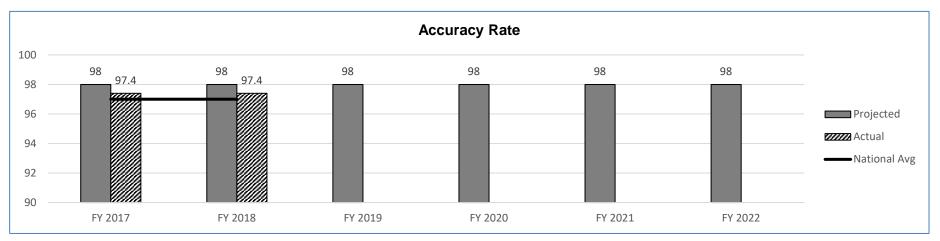
Program Name: Office of Adult Learning and Rehabilitation Services

Program is found in the following core budget(s): Disability Determinations

2a. Provide an activity measure(s) for the program.



2b. Provide a measure(s) of the program's quality.



Note: All DDS statistics are measured on a FFY.

HB Section(s):

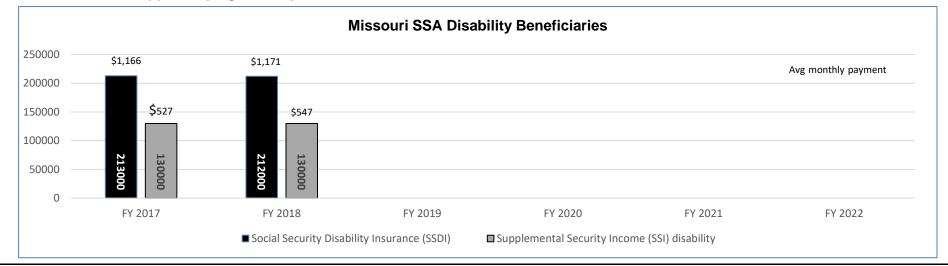
2.185

Department: Department of Elementary and Secondary Education

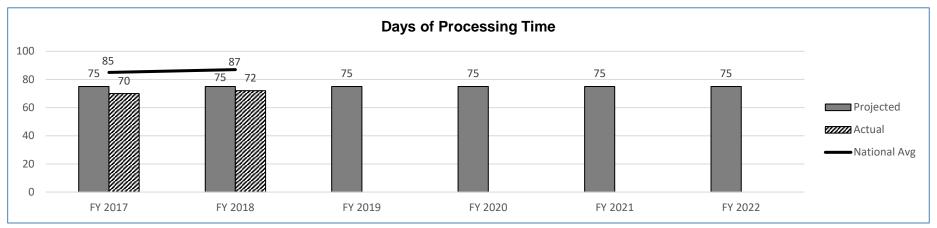
Program Name: Office of Adult Learning and Rehabilitation Services

Program is found in the following core budget(s): Disability Determinations

2c. Provide a measure(s) of the program's impact.



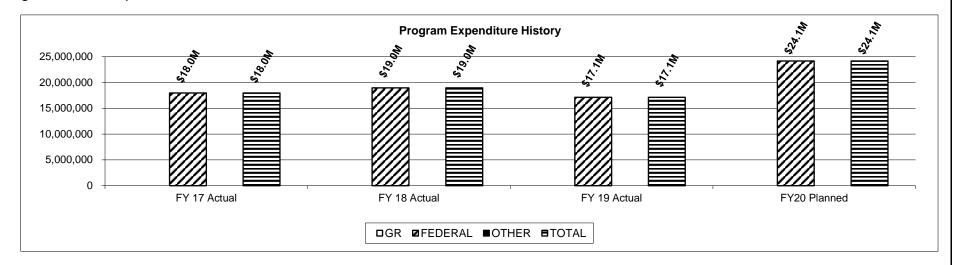
2d. Provide a measure(s) of the program's efficiency.



Note: All DDS statistics are measured on a FFY.

| PROGRAM DES | SCRIPTION |
|---|----------------------|
| Department: Department of Elementary and Secondary Education | HB Section(s): 2.185 |
| Program Name: Office of Adult Learning and Rehabilitation Services | |
| Program is found in the following core budget(s): Disability Determinations | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

None

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

State Rule 5 CSR 90-50.010 prescribes standards for implementation of the Disability Determinations Program as contained in the Code of Federal Regulations, Title 20, Chapter III.

6. Are there federal matching requirements? If yes, please explain.

No. Disability Determinations is 100% federally funded.

7. Is this a federally mandated program? If yes, please explain.

Yes, the Social Security Act establishes the requirements to carry out the provisions of Disability Determinations.

CORE DECISION ITEM

Rudget Unit

570/30

| dependent Livi | earning and Reh | | | | HB Section | 2.190 | | | |
|-------------------|-------------------|------------------|-----------------|-----------|-------------------|------------|-----------------|-----------------|-------------|
| • | CIAL SUMMARY | | _ | | | | | | |
| · OOKETHAN | | / 2021 Budge | t Request | | | FY 202 | 1 Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| ΞE | 0 | 4,500 | 1,520 | 6,020 | EE | 0 | 0 | 0 | 0 |
| PSD | 3,360,001 | 1,398,046 | 198,480 | 4,956,527 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 3,360,001 | 1,402,546 | 200,000 | 4,962,547 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes but | dgeted in House E | Bill 5 except fo | r certain fring | ges | Note: Fringes b | udgeted in | House Bill 5 e. | xcept for certa | ain fringes |
| budgeted directly | to MoDOT, Highw | vay Patrol, and | l Conservation | on. | budgeted direct | ly to MoDO | T, HP, and Co | nservation. | |
| Other Funds: | Independent Livi | na Center Fur | nd (0284-280 |)9) | <u> </u> | dependent | Living Center I | Fund (0284-2 | 309) |

Notes: This reflects a core reduction of \$190,556 from the IL Fund. Please see corresponding NDI for GR Fund Swap.

2. CORE DESCRIPTION

Department of Elementary and Secondary Education

Independent Living Centers (ILC) provide an array of services to assist individuals with disabilities to remain independent in the community rather than in an institutional setting.

- * The 22 Centers throughout the state provide information and referral, advocacy, peer counseling, transition from nursing homes, youth transition services to work, and independent living skills training within their communities.
- * They assist individuals with disabilities of all ages by providing support to meet social, physical, psychological needs, and address other issues necessary to live independently within their own community.
- * Individuals with disabilities utilize the Centers' programs, rehab technology, and other services to better access community resources in managing their personal needs.
- * Centers assist educating community leaders to help improve the quality of life for all community members.
- * Centers leverage state resources to assist consumers' access to services and develop alternative services to lessen the monetary strain on state and local service agencies.
- * Independent living skills improve the quality of life for persons with disabilities and enhance their family life by allowing individuals with disabilities to live independently, increasing their self-esteem, and reducing reliance on public assistance.

CORE DECISION ITEM

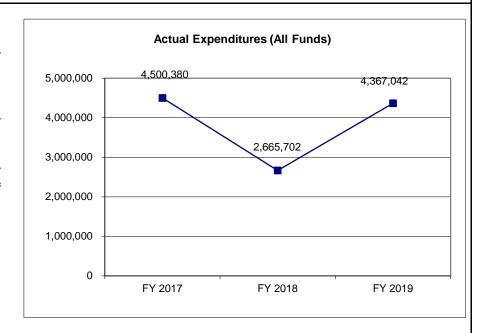
| Department of Elementary and Secondary Education | Budget Unit 57043C |
|--|--------------------|
| Office of Adult Learning and Rehabilitation Services | |
| Independent Living Centers | HB Section 2.190 |
| | |

3. PROGRAM LISTING (list programs included in this core funding)

Independent Living Centers

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-----------------------|--------------------|------------------------|------------------------|
| Appropriation (All Funds) | 5,244,588 | 2,743,102 | 4,653,103 | 5,153,103 |
| Less Reverted (All Funds) | (88,845) | 0 | (85,800) | (100,343) |
| Less Restricted (All Funds) | (600,000) | 0 | 0 | 0 |
| Budget Authority (All Funds) | 4,555,743 | 2,743,102 | 4,567,303 | 5,052,760 |
| Actual Expenditures (All Funds) | 4,500,380 | 2,665,702 | 4,367,042 | N/A |
| Unexpended (All Funds) | 55,363 | 77,400 | 200,261 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 11,363 44,000 | 0 600 76,800 | 0 16,090 184,171 | N/A N/A N/A |
| | | | | |



NOTES: Reverted includes Governor's standard 3 percent reserve (when applicable).

ILC Fund revenues did not fully support appropriation.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON INDEPENDENT LIVING CENTERS

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|-----------|-----------|-----------|-----------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 0 | 15,300 | 1,520 | 16,820 | |
| | | PD | 0.00 | 3,360,001 | 1,387,246 | 389,036 | 5,136,283 | |
| | | Total | 0.00 | 3,360,001 | 1,402,546 | 390,556 | 5,153,103 | · • |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | |
| Core Reduction | 2507 2809 | PD | 0.00 | 0 | 0 | (190,556) | (190,556) | Fund Swith to GR - See Corresponding NDI |
| Core Reallocation | 2503 2808 | EE | 0.00 | 0 | (10,800) | 0 | (10,800) | Adjust to reflect actual expenditures. |
| Core Reallocation | 2503 2808 | PD | 0.00 | 0 | 10,800 | 0 | 10,800 | Adjust to reflect actual expenditures. |
| NET DE | PARTMENT O | CHANGES | 0.00 | 0 | 0 | (190,556) | (190,556) | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 4,500 | 1,520 | 6,020 | |
| | | PD | 0.00 | 3,360,001 | 1,398,046 | 198,480 | 4,956,527 | |
| | | Total | 0.00 | 3,360,001 | 1,402,546 | 200,000 | 4,962,547 | • |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | 0 | 4,500 | 1,520 | 6,020 | |
| | | PD | 0.00 | 3,360,001 | 1,398,046 | 198,480 | 4,956,527 | |
| | | Total | 0.00 | 3,360,001 | 1,402,546 | 200,000 | 4,962,547 | - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|-------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| INDEPENDENT LIVING CENTERS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| VOCATIONAL REHABILITATION | 0 | 0.00 | 15,300 | 0.00 | 4,500 | 0.00 | 0 | 0.00 |
| INDEPENDENT LIVING CENTER | 0 | 0.00 | 1,520 | 0.00 | 1,520 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 16,820 | 0.00 | 6,020 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 2,774,201 | 0.00 | 3,360,001 | 0.00 | 3,360,001 | 0.00 | 0 | 0.00 |
| VOCATIONAL REHABILITATION | 1,386,456 | 0.00 | 1,387,246 | 0.00 | 1,398,046 | 0.00 | 0 | 0.00 |
| INDEPENDENT LIVING CENTER | 206,385 | 0.00 | 389,036 | 0.00 | 198,480 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,367,042 | 0.00 | 5,136,283 | 0.00 | 4,956,527 | 0.00 | 0 | 0.00 |
| TOTAL | 4,367,042 | 0.00 | 5,153,103 | 0.00 | 4,962,547 | 0.00 | 0 | 0.00 |
| ILC'S - FUND SWITCH - 1500015 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 190,556 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 190,556 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 190,556 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$4,367,042 | 0.00 | \$5,153,103 | 0.00 | \$5,153,103 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|----------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| INDEPENDENT LIVING CENTERS | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 5,500 | 0.00 | 1,500 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 0 | 0.00 | 5,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 4,300 | 0.00 | 1,500 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 200 | 0.00 | 200 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 0 | 0.00 | 1,500 | 0.00 | 1,500 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 220 | 0.00 | 220 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 16,820 | 0.00 | 6,020 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 4,367,042 | 0.00 | 5,136,283 | 0.00 | 4,956,527 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,367,042 | 0.00 | 5,136,283 | 0.00 | 4,956,527 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$4,367,042 | 0.00 | \$5,153,103 | 0.00 | \$4,962,547 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$2,774,201 | 0.00 | \$3,360,001 | 0.00 | \$3,360,001 | 0.00 | | 0.00 |

\$1,402,546

\$390,556

0.00

0.00

\$1,402,546

\$200,000

0.00

0.00

0.00

0.00

\$1,386,456

\$206,385

FEDERAL FUNDS

OTHER FUNDS

0.00

0.00

| PROGRAM DESCR | RIPTION | | |
|---|----------------|-------|--|
| Department: Department of Elementary and Secondary Education | HB Section(s): | 2.190 | |
| Program Name: Office of Adult Learning and Rehabilitation Services | _ | | |
| Program is found in the following core budget(s): Centers for Independent Livin | g | | |
| | | | |

1a. What strategic priority does this program address?

Efficiency and Effectiveness – Create an internal environment of continuous improvement, effective programming, and efficient business operations. Independence for persons with disabilities.

1b. What does this program do?

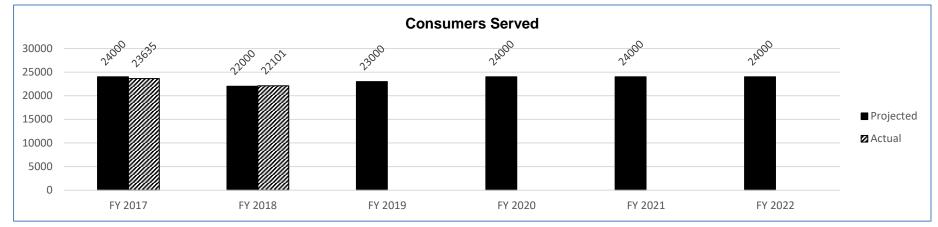
Independent Living Centers (ILC) provide an array of services to assist individuals with disabilities to remain independent in the community rather than in an institutional setting.

- * The 22 Centers throughout the state provide information and referral, advocacy, peer counseling, transition from nursing homes, youth transition services to work, and independent living skills training within their communities.
- * They assist individuals with disabilities of all ages by providing support to meet social, physical, psychological needs, and address other issues necessary to live independently within their own community.
- * Individuals with disabilities utilize the Centers' programs, rehab technology, and other services to better access community resources in managing their personal needs.
- * Centers assist educating community leaders to help improve the quality of life for all community members.
- * Centers leverage state resources to assist consumers' access to services and develop alternative services to lessen the monetary strain on state and local service agencies.
- Independent living skills improve the quality of life for persons with disabilities and enhance their family life by allowing individuals with disabilities to live independently, increasing their self-esteem, and reducing reliance on public assistance.

PROGRAM DESCRIPTION Department: Department of Elementary and Secondary Education HB Section(s): 2.190 Program Name: Office of Adult Learning and Rehabilitation Services

2a. Provide an activity measure(s) for the program.

Program is found in the following core budget(s): Centers for Independent Living



Note: IL Statistics are measured on a FFY.

2b. Provide a measure(s) of the program's quality.

2018 Independent Living Consumer Satisfaction Survey Results:

97.0% of consumers indicated they were satisfied with the Personal Assistance and Referral services provided.

96.8% of consumers had positive experiences with the Information and Referral services provided.

96.8% of consumers were satisfied with the technology or adaptive equipment services provided.

95.0% of consumers receiving transportation services were satisfied with the level of support provided.

96.3% of consumers experienced satisfaction with the Peer Support services.

98.7% of consumers were satisfied with the level of Independent Living Skills Training received.

HB Section(s):

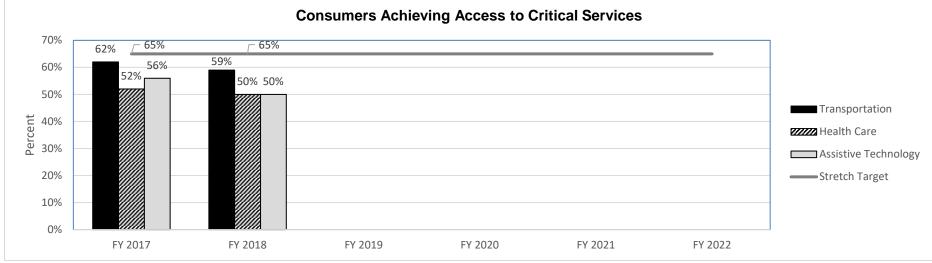
2.190

Department: Department of Elementary and Secondary Education

Program Name: Office of Adult Learning and Rehabilitation Services

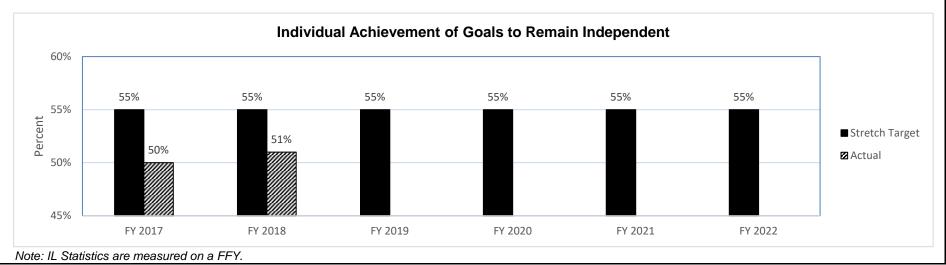
Program is found in the following core budget(s): Centers for Independent Living

2c. Provide a measure(s) of the program's impact.



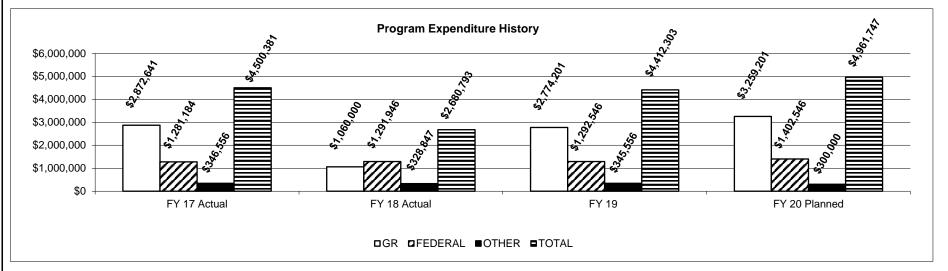
Note: IL Statistics are measured on a FFY.

2d. Provide a measure(s) of the program's efficiency.



| PROGRAM DESCRIPTION | I | | |
|--|----------------|-------|--|
| Department: Department of Elementary and Secondary Education | HB Section(s): | 2.190 | |
| Program Name: Office of Adult Learning and Rehabilitation Services | _ | | |
| Program is found in the following core budget(s): Centers for Independent Living | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (*Note: Amounts do not include fringe benefit costs.*)



4. What are the sources of the "Other " funds?

Fund 0284 - Independent Living Center Fund (0284)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 178.651- 658, RSMo provides the statutory authority for the Independent Living Services within Vocational Rehabilitation.

6. Are there federal matching requirements? If yes, please explain.

Yes. 10% GR Match requirement.

7. Is this a federally mandated program? If yes, please explain.

Yes, the Rehabilitation Act of 1973, as amended, establishes Independent Living Services program.

RANK:

| Department of | Elementary and Se | condary Edu | cation | | Budget Unit _ | 50743C | | | |
|--|--------------------|------------------|----------------|--------------|-----------------|---------------|----------------|-----------------|------------|
| Office of Adult Learning and Rehabilitation Services | | | | | _ | _ | | | |
| ndependent Living Center Fund DI# 1500015 | | | | HB Section _ | 2.190 | | | | |
| I. AMOUNT OI | | | | | | | | | |
| | FY | 2021 Budget | Request | | | FY 2021 | Governor's | Recommend | ation |
| | GR | Federal | Other | Total | | GR | Fed | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 190,556 | 0 | 0 | 190,556 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal | 190,556 | 0 | 0 | 190,556 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Vote: Fringes b | udgeted in House B | ill 5 except for | certain fringe | es | Note: Fringes I | budgeted in H | ouse Bill 5 e. | xcept for certa | in fringes |
| oudgeted directi | y to MoDOT, Highw | ay Patrol, and | Conservation | ٦. | budgeted direct | tly to MoDOT, | Highway Pa | trol, and Cons | ervation. |
| Other Funds: | | | | | Other Funds: | | , | · | |
| 2. THIS REQUE | ST CAN BE CATE | ORIZED AS: | | | | | | | |
| | New Legislation | | | N | w Program | | Х | Fund Switch | |
| | Federal Mandate | | _ | P | ogram Expansion | _ | | Cost to Continu | ue |
| | GR Pick-Up | | _ | s | ace Request | | | Equipment Re | placement |
| | - Pay Plan | | _ | | her: | | | | • |

3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The Independent Living Center Fund (ILC) was established in 1993 as a resource to help fund independent living centers. Fees payable pursuant to the provisions of section RsMO 178.653 for traffic violations provide the revenues for this fund. Cash flow into this fund has declined over the last several years and can no longer provide the level of support to the Centers appropriated in the budget. An increase in General Revenue and corresponding decrease to the ILC fund will maintain stable funding for the 22 Independent Living Centers.

The annual budget appropriation from the ILC Fund is currently \$390,556. The fund balance for the last two years was insufficient to distribute fully the appropriated funding amounts to the Centers. During SFY 2019, each Center's funding was reduced by \$6,700 as result.

Projected revenues for SFY21 are \$200,000. Requesting increased GR of \$190,556 and corresponding decrease from the ILC Fund appropriation (as shown on the Core IL Form) for more consistent funding for the 22 Independent Living Centers.

| NEW DECISION ITEM | V |
|-------------------|---|
|-------------------|---|

| RANK: | 6 | OF _ | 8 |
|-------|---|------|---|
| | | | |

| Department of Elementary and Secondary Education | | Budget Unit | 50743C | |
|--|-------------|-------------|--------|--|
| Office of Adult Learning and Rehabilitation Services | | | | |
| Independent Living Center Fund | DI# 1500015 | HB Section | 2.190 | |
| | | | | |

The Independent Living Formula Grant Program is authorized Under Title VII, Chapter I, Part B of the Rehabilitation Act, as Amended by the Workforce Innovation and Opportunity Act (WIOA) of 2014. Sections 178.651- 658, RSMo provides the statutory authority for the Independent Living Services within Vocational Rehabilitation.

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Budget appropriation from the ILC Fund is \$390,556, however, projected revenues for SFY21 are \$200,000. Requesting increased GR of **\$190,556** and corresponding appropriation decrease from the ILC Fund for more consistent funding for the 22 Independent Living Centers.

| | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|----------------------------|-----------|-----------|-----------|-----------|----------------|----------------|
| Beginning ILC Fund Balance | \$157,357 | \$104,921 | \$59,759 | \$17,233 | \$56,004 | \$0 |
| Revenues | \$314,325 | \$304,453 | \$274,486 | \$245,156 | \$219,000 proj | \$200,000 proj |
| Expenditures | \$366,761 | \$349,615 | \$317,012 | \$206,385 | \$275,004 proj | \$390,556 proj |
| Balance | \$104,921 | \$59,759 | \$17,233 | \$56,004 | \$0 proj | (\$190,556) |

RANK: 6 OF 8

Department of Elementary and Secondary Education

Office of Adult Learning and Rehabilitation Services

Independent Living Center Fund

DI# 1500015

Budget Unit 50743C

HB Section 2.190

| 5. BREAK DOWN THE REQUEST BY B | BUDGET OBJECT C | LASS, JOB | CLASS, AND | FUND SOUR | CE. IDENTIF | Y ONE-TIME | COSTS. | | |
|--------------------------------|-----------------|-----------|----------------|-----------|----------------|------------|----------|----------|----------------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS |
| | | | | | | | 0 | 0.0 | |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |
| | | | | | | ı | 0 | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 |
| | | | | | | | | | |
| (04.04, 00.00) | | | | | | | | | |
| (0101-8908) | 400 550 | 0 | 0 | 0 | 0 | 0 | 400 FFC | 0 | |
| Program Distributions (800) | 190,556 | 0 | | 0 | | 0 | | 0 | |
| Total PSD | 190,556 | | U | | 0 | | 190,556 | | 0 |
| | | | | | | | | | |
| Transfers | | | | | | | | | |
| Total TRF | | | | | | • | | | 0 |
| | | | U | | U | | U | | |
| Grand Total | 190,556 | 0.0 | 0 | 0.0 | 0 | 0.0 | 190,556 | 0.0 | 0 |
| | | | | | | | | | |

RANK: 6 OF 8

| Department of Elementary and Secondary Education | | | ı | Budget Unit | 50743C | | | | |
|---|--------------------------|----------------------|---------------------------|-----------------------|------------------|-------------------------|------------------|-------------------------|--------------------------------|
| Office of Adult Learning and Rehabilitation Independent Living Center Fund | | DI# 1500015 | | HB Section | 2.190 | | | | |
| Budget Object Class/Joh Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER | Gov Rec OTHER FTE | Gov Rec TOTAL | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS |
| Budget Object Class/Job Class | DULLARS | FIE | DULLARS | FIE | DOLLARS | FIE | DOLLARS | 0.0 | DULLARS |
| | | | | | | | 0 | 0.0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 0 | 0.0 | 0 |
| Total EE | 0 | | 0 | - | 0 | | 0 0 | | 0 |
| (0101-8908) Program Distributions (800) Total PSD | <u>0</u> | | <u>0</u> | . | 0 | | <u>0</u> | | 0 |
| Transfers Total TRF | 0 | | 0 | . | | | 0 | | 0 |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| | | | | | | | | | |

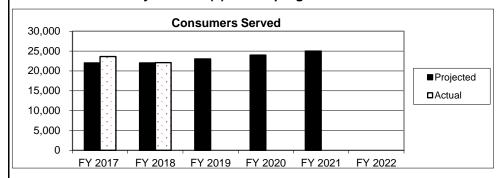
RANK: 6 OF 8

| Department of Elementary and Secondary Education | | Budget Unit | 50743C |
|--|-------------|-------------|----------|
| Office of Adult Learning and Rehabilitation Services | | _ | <u> </u> |
| Independent Living Center Fund | DI# 1500015 | HB Section | 2.190 |

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

Statistics based on Federal Fiscal Year.

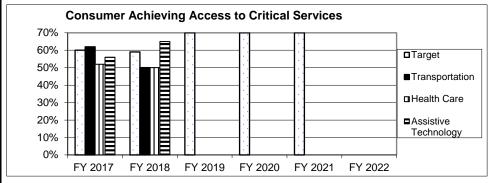
6a. Provide an activity measure(s) for the program.



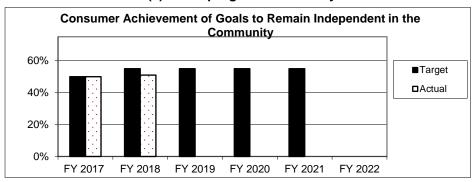
6b. Provide a measure(s) of the program's quality.

2018 Independent Living Consumer Satisfaction Survey Results:
97.0% were satisfied with Personal Assistance and Referral services provided.
96.8% had positive experiences with the Info and Referral services provided.
96.8% satisfied with the technology or adaptive equipment services provided.
95.0% receiving transportation services were satisfied with support provided.
96.3% experienced satisfaction with the Peer Support services.
98.7% were satisfied with the level of Independent Living Skills Training received.

6c. Provide a measure(s) of the program's impact.



6d. Provide a measure(s) of the program's efficiency.



STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

Provide the leadership, guidance and oversight of the 22 Centers for Independent Living providing the supports and necessary services for individuals with disabilities to live independently within their own community. Support the effective utilization of existing and new processes, and technologies to facilitate service delivery for youth and adults with disabilities. Coordinate with agencies and partners to link transportation needs, health care, assistive technology, and transition to employment services for individuals with disabilities to live independently.

| DESE | | | | | | | DECISION IT | EM DETAIL | |
|-------------------------------|---------|---------|---------|---------|-----------|----------|-------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| INDEPENDENT LIVING CENTERS | | | | | | | | | |
| ILC'S - FUND SWITCH - 1500015 | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 190,556 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 190,556 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$190,556 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$190,556 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

| Department of Elementary and Secondary Education | | | Budget Unit | 50862C | | | | | |
|--|------------------------------|------------------|-----------------|------------------|-----------------|-------------|---------------------|-----------------|-------------|
| Office of Adult L | | abilitation Se | rvices | | | | | | |
| Adult Education | Adult Education and Literacy | | | HB Section 2.195 | | | | | |
| | | | | | | | | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 | Governor's | Recommend | lation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 10,542 | 18,455 | 0 | 28,997 | EE | 0 | 0 | 0 | 0 |
| PSD | 5,004,326 | 9,980,700 | 0 | 14,985,026 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 5,014,868 | 9,999,155 | 0 | 15,014,023 | Total | 0 | 0 | 0 | 0 |
| | | | | | | | | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes but | dgeted in House I | Bill 5 except fo | r certain fring | ges | Note: Fringes k | budgeted in | House Bill 5 e. | xcept for certa | ain fringes |
| budgeted directly | to MoDOT, High | vay Patrol, and | d Conservation | on. | budgeted direct | tly to MoDO | Г, Highway Pa | trol, and Cons | servation. |
| <u> </u> | , , | | | | | , | <i>,</i> , , | , | |
| Other Funds: | | | | | Other Funds: | | | | |
| Notes: | | | | | | | | | |

This core request supports Adult Education and Literacy (AEL) programs which are designed to educate persons who are out of school, with less than a high school education, to meet a level equal to high school graduation and/or college and career readiness levels. Services are also provided for English literacy.

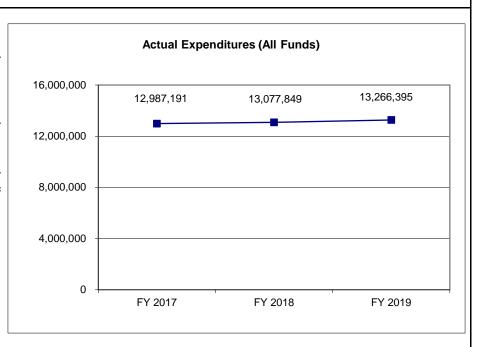
3. PROGRAM LISTING (list programs included in this core funding)

Adult Education and Literacy

| Department of Elementary and Secondary Education | Budget Unit 50862C |
|--|--------------------|
| Office of Adult Learning and Rehabilitation Services | <u></u> |
| Adult Education and Literacy | HB Section 2.195 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|--|-------------------------|-------------------------|-------------------------|------------------------|
| Appropriation (All Funds) | 15,324,023 | 15,014,023 | 15.014.023 | 15 01/ 023 |
| Less Reverted (All Funds) | (159,746) | (150,446) | (150,446) | - , - , |
| Less Restricted (All Funds) | (310,000) | 0 | 0 | 0 |
| Budget Authority (All Funds) | 14,854,277 | 14,863,577 | 14,863,577 | 14,863,577 |
| Actual Expenditures (All Funds) Unexpended (All Funds) | 12,987,191 1,867,086 | 13,077,849 1,785,728 | 13,266,395 1,597,182 | N/A N/A |
| Offexperided (All Furids) | 1,007,000 | 1,700,720 | 1,597,162 | IN/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 1,867,086 | 1,785,728 | 1,597,182 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

Federal unexpended funds represent the difference between appropriation authority and actual cash available to expend.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONADULT EDUCATION & LITERACY

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|-----------|-----------|-------|------------|---|
| TAFP AFTER VETO | ES | | | | | | | |
| | | EE | 0.00 | 269,542 | 18,455 | 0 | 287,997 | 7 |
| | | PD | 0.00 | 4,745,326 | 9,980,700 | 0 | 14,726,026 | |
| | | Total | 0.00 | 5,014,868 | 9,999,155 | 0 | 15,014,023 | - - - |
| DEPARTMENT COR | RE ADJUSTME | NTS | | | | | | _ |
| Core Reallocation | 2502 9427 | EE | 0.00 | (259,000) | 0 | 0 | (259,000) |) Adjust to reflect actual expenditures |
| Core Reallocation | 2502 9427 | PD | 0.00 | 259,000 | 0 | 0 | 259,000 | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT C | HANGES | 0.00 | 0 | 0 | 0 | 0 |) |
| DEPARTMENT COR | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 10,542 | 18,455 | 0 | 28,997 | 7 |
| | | PD | 0.00 | 5,004,326 | 9,980,700 | 0 | 14,985,026 | 3 |
| | | Total | 0.00 | 5,014,868 | 9,999,155 | 0 | 15,014,023 | - - - |
| GOVERNOR'S REC | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | 10,542 | 18,455 | 0 | 28,997 | 7 |
| | | PD | 0.00 | 5,004,326 | 9,980,700 | 0 | 14,985,026 | 3 |
| | | Total | 0.00 | 5,014,868 | 9,999,155 | 0 | 15,014,023 | - 3 - |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|----------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT EDUCATION & LITERACY | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 7,365 | 0.00 | 269,542 | 0.00 | 10,542 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 10,400 | 0.00 | 18,455 | 0.00 | 18,455 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 17,765 | 0.00 | 287,997 | 0.00 | 28,997 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 4,857,058 | 0.00 | 4,745,326 | 0.00 | 5,004,326 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 8,391,573 | 0.00 | 9,980,700 | 0.00 | 9,980,700 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 13,248,631 | 0.00 | 14,726,026 | 0.00 | 14,985,026 | 0.00 | 0 | 0.00 |
| TOTAL | 13,266,396 | 0.00 | 15,014,023 | 0.00 | 15,014,023 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$13,266,396 | 0.00 | \$15,014,023 | 0.00 | \$15,014,023 | 0.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|---------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT EDUCATION & LITERACY | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 156 | 0.00 | 156 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 7,794 | 0.00 | 2,794 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 6,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 12,552 | 0.00 | 267,745 | 0.00 | 12,745 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 0 | 0.00 | 999 | 0.00 | 999 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 2 | 0.00 | 2 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 300 | 0.00 | 300 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 5,213 | 0.00 | 5,001 | 0.00 | 11,001 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 17,765 | 0.00 | 287,997 | 0.00 | 28,997 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 13,248,631 | 0.00 | 14,726,026 | 0.00 | 14,985,026 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 13,248,631 | 0.00 | 14,726,026 | 0.00 | 14,985,026 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$13,266,396 | 0.00 | \$15,014,023 | 0.00 | \$15,014,023 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$4,864,423 | 0.00 | \$5,014,868 | 0.00 | \$5,014,868 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$8,401,973 | 0.00 | \$9,999,155 | 0.00 | \$9,999,155 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DES | SCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.195 |
| Office of Adult Learning and Rehabilitation Services | <u> </u> |
| Adult Education and Literacy | |
| | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

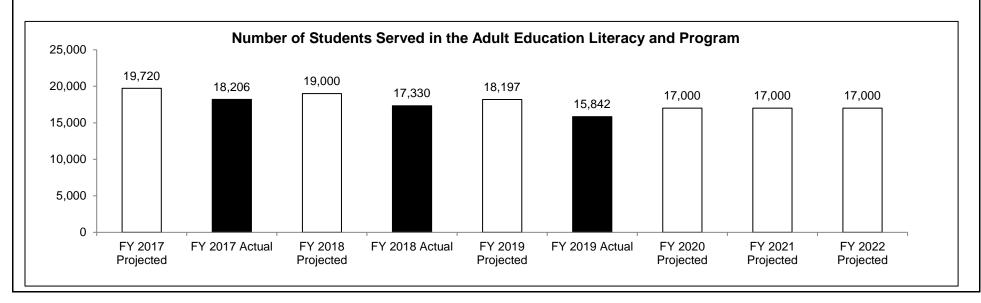
1b. What does this program do?

Adult Education increases learning opportunities by offering face-to-face and online classes at locations and times that best fit adult schedules. The classes are provided at no cost to the student. These services are outsourced through a multi-year competitive grant with partial funding being based on targeted performance outcomes.

The classes serve adults who:

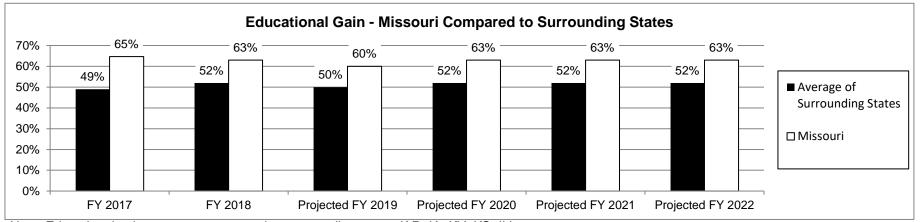
- Have dropped out of high school and want to get the knowledge and skills necessary for employment and economic self-sufficiency.
- Want to transition to postsecondary education and training, including through career pathways.
- Need to improve their English language skills in reading, writing, speaking, mathematics, and acquire an understanding of the American system of Government, individual freedom, and the responsibilities of citizenship.

2a. Provide an activity measure(s) for the program.



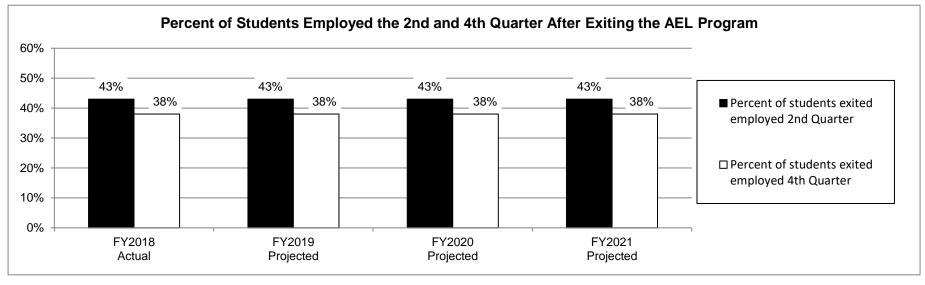
| PROGRAM DES | SCRIPTION |
|--|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.195 |
| Office of Adult Learning and Rehabilitation Services | · · · · · · · · · · · · · · · · · · · |
| Adult Education and Literacy | • |
| Ob Describe a management of the management annulity. | |

2b. Provide a measure(s) of the program's quality.



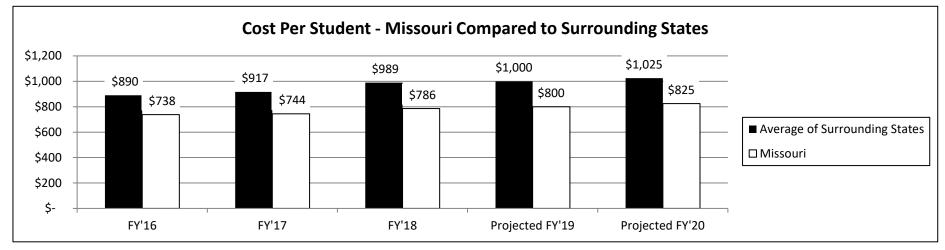
Note: Educational gain outcomes compared to surrounding states (AR, IA, KY, KS, IL).

2c. Provide a measure(s) of the program's impact.



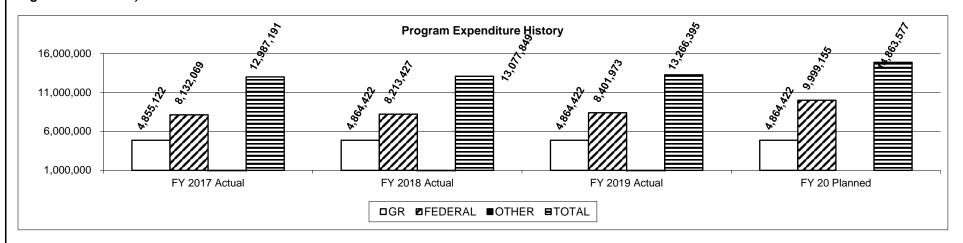
PROGRAM DESCRIPTION Department of Elementary and Secondary Education HB Section(s): 2.195 Office of Adult Learning and Rehabilitation Services **Adult Education and Literacy**

2d. Provide a measure(s) of the program's efficiency.



Note: Cost per student outcomes compared to surrounding states (AR, IA, KY, KS, IL - most recent data available).

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION | | | | | | | |
|--|---|--|--|--|--|--|--|
| | | | | | | | |
| Department of Elementary and Secondary Education | HB Section(s): 2.195 | | | | | | |
| Office of Adult Learning and Rehabilitation Services | | | | | | | |
| Adult Education and Literacy | | | | | | | |
| 4. What are the sources of the "Other " funds? | | | | | | | |
| N/A | | | | | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Incl | ude the federal program number, if applicable.) | | | | | | |
| Adult Education and Family Literacy Act of 1998 and Section 161.227, RSMo. Workforce Innovation and Opportunity Act of 2014 (WIOA) and Section 161.227, RSI | Mo. | | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | | | | |
| YesThe match requirement indicates the State must provide a non-Federal contributor for adult education and literacy activities in the State. In addition, the federal mainter at least equal to 90% of the prior year of non-Federal expenditures reported. | | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. No | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

| Department of Ele | ementary Educa | ation | | | Budget Unit | Budget Unit 50880C | | | |
|---|-----------------------------|------------------|------------------|---------|-------------------|--------------------|-----------------|----------------|---------|
| Office of Adult Le | arning and Rel | nabilitation Se | ervices | | | | | | |
| ligh School Equi | gh School Equivalency (HSE) | | | | HB Section | 2.200 | | | |
| 4 0005 5104010 | IAL OLIMANA DV | | | | | | | | |
| I. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | F | Y 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| ΕE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 400,000 | 0 | 0 | 400,000 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total = | 400,000 | 0 | 0 | 400,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House | Bill 5 except fo | or certain fring | es | Note: Fringes bu | ıdgeted in Hol | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | n. | budgeted directly | to MoDOT, H | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| | | | | | | | | | |

2. CORE DESCRIPTION

Funding request reflects the amount needed to implement the provisions of House Bill 1606: "Subject to appropriation, the department of elementary and secondary education shall subsidize the examination fee for first-time examination takers."

There are 5 tests each person must take to pass the High School Equivalency (HSE) - Reading, Writing, Math, Science, Social Studies. Test-takers who pass the HSE get a High School Equivalency Certificate and can use it for employment and going to post-secondary. A high school diploma or HSE is the single best investment an individual can make in their lives. (Source: 2017 American Community Survey 1-Year Estimate of median earnings in the past 12 months)

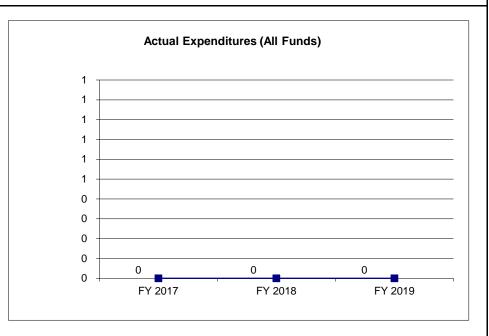
3. PROGRAM LISTING (list programs included in this core funding)

High School Equivalency

| Department of Elementary Education | Budget Unit 50880C | |
|--|--------------------|--|
| Office of Adult Learning and Rehabilitation Services | | |
| High School Equivalency (HSE) | HB Section 2.200 | |
| | • | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 0 | 0 | 0 | 400,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 0 | 0 | 0 | 400,000 |
| Actual Expenditures (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | 0 |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON HIGH SCHOOL EQUIVALENCY

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E | |
|-----------------------------|-----------------|------|---------|---------|-------|---|---------|-------------|--|
| TAFP AFTER VETOES | | | | | | | | | |
| | PD | 0.00 | 400,000 | 0 | (| 0 | 400,000 |) | |
| | Total | 0.00 | 400,000 | 0 | (| 0 | 400,000 | -) - | |
| DEPARTMENT CORE REQUEST | | | | | | | | | |
| | PD | 0.00 | 400,000 | 0 | (| 0 | 400,000 |) | |
| | Total | 0.00 | 400,000 | 0 | (| 0 | 400,000 | -) - | |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | | | |
| | PD | 0.00 | 400,000 | 0 | (| 0 | 400,000 |) | |
| | Total | 0.00 | 400,000 | 0 | (| 0 | 400,000 | <u> </u> | |

DESE Budget Unit

| Budget Unit | | | | | | | | | | |
|--|---------|---------|----------|-----------|---------|-----------|----------|---------|---------|--|
| Decision Item | FY 2019 | FY 2019 | | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** | |
| Budget Object Summary | ACTUAL | ACTUAL | ACTUAL B | | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Fund | DOLLAR | FTE | | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| HIGH SCHOOL EQUIVALENCY | | | | | | | | | | |
| CORE | | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | | |
| GENERAL REVENUE | | 0 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | | 0 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | |
| TOTAL | | 0 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | |
| HS EQUIVALENCY EXAM - INCREASE - 1500016 | | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | | |
| GENERAL REVENUE | | 0 | 0.00 | 0 | 0.00 | 295,804 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | | 0 | 0.00 | 0 | 0.00 | 295,804 | 0.00 | 0 | 0.00 | |
| TOTAL | | 0 | 0.00 | 0 | 0.00 | 295,804 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | ; | \$0 | 0.00 | \$400,000 | 0.00 | \$695,804 | 0.00 | \$0 | 0.00 | |

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| DESE | | | | | | | DECISION IT | EM DETAIL | |
|-------------------------|---------|---------|-----------|---------|-----------|----------|-------------|-------------------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED COLUMN | |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | | |
| HIGH SCHOOL EQUIVALENCY | | | | | | | | | |
| CORE | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 400,000 | 0.00 | 400,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$400,000 | 0.00 | \$400,000 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |

| PROGRAM DES | SCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.200 |
| Office of Adult Learning and Rehabilitation Services | |
| High School Equivalency | - |

1a. What strategic priority does this program address?

Access, Opportunity, Equity: Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

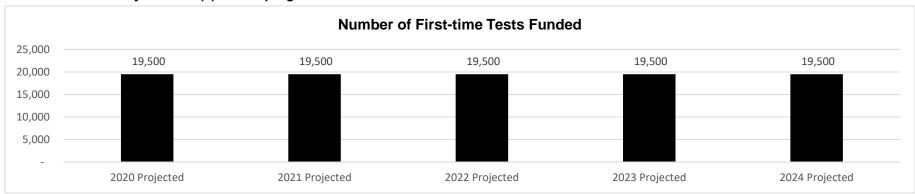
1b. What does this program do?

Provides funding for first-time test-takers of the High School Equivalency (HSE).

There are 5 tests each person must take to pass the HSE (Reading, Writing, Math, Science, Social Studies). Test-takers who pass the HSE get a High School Equivalency Certificate and can use it for employment and going to post-secondary.

The average increase in income when someone gets their high school diploma or HSE is \$8,000 per year. A high school diploma or HSE is the single best investment an individual can make in their lives. (Source: 2017 American Community Survey 1-Year Estimate of median earnings in the past 12 months)

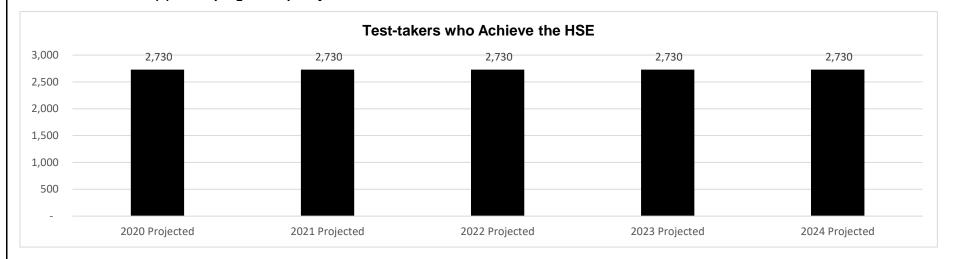
2a. Provide an activity measure(s) for the program.



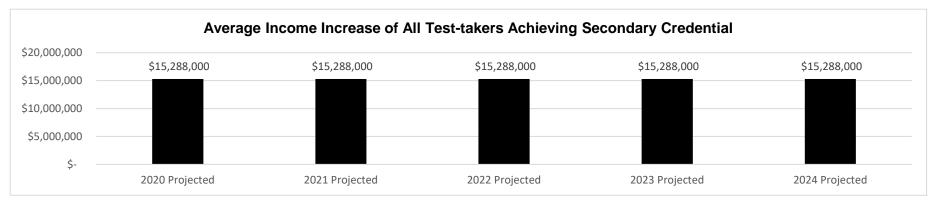
Note: HSE is made up of 5 subject tests (Reading, Writing, Social Studies, Science, and Math). We pay for each subject test separately because a test-taker doesn't have to take all 5 at once. These numbers represent the total number of tests for all test-takers.

PROGRAM DESCRIPTION Department of Elementary and Secondary Education Office of Adult Learning and Rehabilitation Services High School Equivalency High School Equivalency

2b. Provide a measure(s) of the program's quality.

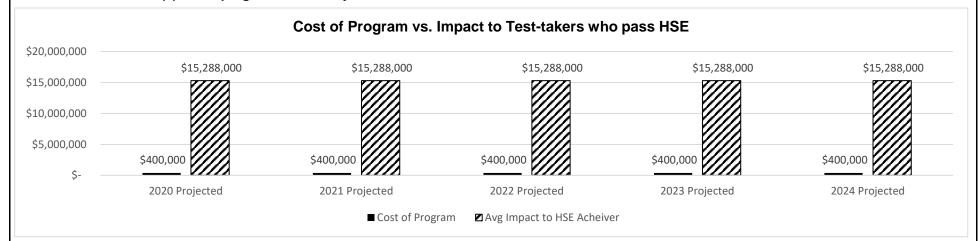


2c. Provide a measure(s) of the program's impact.

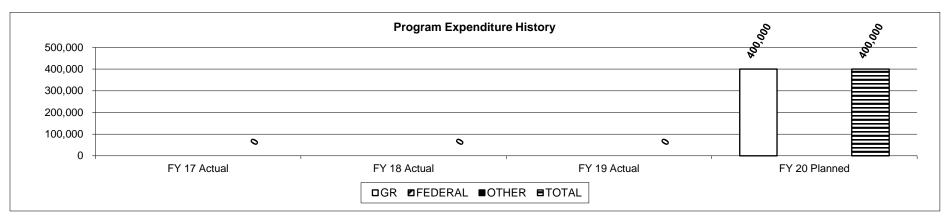


Department of Elementary and Secondary Education Office of Adult Learning and Rehabilitation Services High School Equivalency HB Section(s): 2.200 2.200

2d. Provide a measure(s) of the program's efficiency.



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION | | | | | | | |
|--|---|--|--|--|--|--|--|
| Department of Elementary and Secondary Education Office of Adult Learning and Rehabilitation Services High School Equivalency | HB Section(s): 2.200 | | | | | | |
| 4. What are the sources of the "Other " funds? N/A | | | | | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Inc.) Title XI EDUCATION AND LIBRARIES - Chapter 161.093 | clude the federal program number, if applicable.) | | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | | | | |
| No | | | | | | | |
| | | | | | | | |
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NEW DECISION ITEM RANK: 6 OF

8

| igh School Equ | uivalency Exa | mination | |)I# 1500016 | HB Section _ | 2.200 | | | |
|-------------------|----------------|---------------|-------------|-------------|----------------|-----------------|--------------|----------------|----------|
| . AMOUNT OF | REQUEST | | | | | | | | |
| | | 2021 Budget | Request | | | FY 2021 G | overnor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR F | ederal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| Ε | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 295,804 | 0 | 0 | 295,804 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 295,804 | 0 | 0 | 295,804 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | | | | | | budgeted in Hou | | • | _ |
| oudgeted directly | ∕ to MoDOT, Hi | ghway Patrol, | and Conserv | ation. | budgeted direc | tly to MoDOT, H | ighway Patro | ol, and Conse | rvation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2. THIS REQUES | ST CAN BE CA | TEGORIZED | AS: | | | | | | |
| New | Legislation | | | New | Program | | Fu | nd Switch | |
| | eral Mandate | | _ | | am Expansion | | Co | st to Continue | Э |
| GR ¹ | Pick-Up | | _ | Spac | e Request | | Eq | uipment Repl | acement |
| | Plan | | | Othe | •• | | | | |

The High School Equivalency (HSE) office is requesting additional funds to be able to serve an additional 3,333 test-takers, which includes the <u>Department of Social Services</u> (Division of Youth Services), Job Corps, High School Option students and the Department of Corrections test-takers. This additional funding <u>will allow all first-time HSE test-takers to receive funding.</u>

NEW DECISION ITEM

| RANK: | 6 | OF | 8 |
|---------|---|----|---|
| <u></u> | | | |

Department of Elementary and Secondary Education

Office of Adult Learning and Rehabilitation Services

High School Equivalency Examination

DI# 1500016

Budget Unit 50880C

HB Section 2.200

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Based on 3 year average, we will have an additional 3,333 test-takers times the cost in 2019 - \$88.75, for a request of \$295,803.75

3,333 test-takers X \$88.75 per test = \$295,803.75

| 5. BREAK DOWN THE REQUEST BY BU | DGET OBJEC | T CLASS, J | OB CLASS, A | ND FUND SC | URCE. IDEN | TIFY ONE-T | IME COSTS. | | | |
|---------------------------------|------------|------------|-------------|-------------|-------------|--------------|-------------|----------|----------|---|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | | |
| | | | | | | , | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| (0101-5026) | | | | | | | | | | |
| 800 Program Distributions | 295,804 | | | | | | 295,804 | | | |
| Total PSD | 295,804 | | 0 | | 0 | | 295,804 | | 0 | |
| 101411100 | _00,00. | | • | | • | | _00,00. | | J | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | • | 0 | | 0 | |
| | | | | | | | | | | |
| Grand Total | 295,804 | 0.0 | 0 | 0.0 | 0 | 0.0 | 295,804 | 0.0 | 0 | |
| | | - | | | | - | | · | - | |

NEW DECISION ITEM
RANK: 6 OF 8

| Department of Elementary and Secondar | y Education | | | Budget Unit | 50880C | | | | | |
|--|-------------|-------------|---------|--------------------|---------|---------|----------|-------------------|----------|---|
| Office of Adult Learning and Rehabilitation | | | | | | | | | | |
| High School Equivalency Examination | | DI# 1500016 | | HB Section | 2.200 | | | | | |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | E |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 0.0 | 0 | |
| Total FS | U | 0.0 | U | 0.0 | U | 0.0 | U | 0.0 | U | |
| | | | | | | | | | | |
| | | | | | | | 0 | | | |
| | | | | _ | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| (0101-5026) | | | | | | | | | | |
| (0101-3020) | | | | | | | | | | |
| 800 Program Distributions | | | | | | | | | | |
| Total PSD | 0 | • | 0 | • | 0 | | 0 | | 0 | |
| Transfers | | | | | | | | | | |
| Transfers Total TRF | 0 | • | 0 | - | | | 0 | | 0 | |
| Iotal INF | U | | U | | U | | U | | U | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

| NEW | DECISION | ITEM |
|----------|----------|------|
| <u>.</u> | 6 | OF |

| | | RANK: 6 | OF | 8 | | | |
|-------------------|---|--------------------|------------------------|--------------------|-------------------------|----------------------|--|
| Office of High So | · • | l# 1500016 | Budget Unit HB Section | 2.200 | | | |
| 6. PER funding | FORMANCE MEASURES (If new decision item h | as an associated (| core, separately id | entify projected | performance with | & without additional | |
| 6a. | Provide an activity measure(s) for the progr | ram. | 6b. | Provide a meas | sure(s) of the progr | am's quality. | |
| | The number of subsidized, first-time examination to counted. | akers will be | | | who took all 5 tests us | | |
| 6c. | Provide a measure(s) of the program's impa | act. | 6d. | | sure(s) of the progr | · | |
| | Number of subsidized examination takers will be m average income increase for those achieving a diple equivalency to indicate the impact to the examination | oma or high schoo | | onship of impact t | to test-passers to co | st of program. | |
| 7. STR | ATEGIES TO ACHIEVE THE PERFORMANCE ME | ASUREMENT TAR | RGETS: | | | | |
| • Tr | ublicize test subsidy through DESE website, News Fack number of those using subsidy and number of tesearch average income increase for those achieving | est-takers who are | eligible but who do | not get the subsi | idy. | | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| HIGH SCHOOL EQUIVALENCY | | | | | | | | |
| HS EQUIVALENCY EXAM - INCREASE - 1500016 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 295,804 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 295,804 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$295,804 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$295,804 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of Ele | ementary Educat | tion | | | Budget Unit | 50895C | | | |
|----------------------|------------------|-----------------|------------------|--------|----------------|-----------------|-----------------|-----------------|---------|
| Office of Adult Lea | | abilitation Se | ervices | | HB Section | 2.205 | | | |
| 1. CORE FINANCI | IAL SUMMARY | | | | | | | | |
| | FY | 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 95,000 | 0 | 95,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total = | 0 | 95,000 | 0 | 95,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | geted in House B | ill 5 except fo | r certain fringe | es | Note: Fringes | budgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| budgeted directly to | o MoDOT, Highw | ay Patrol, and | d Conservation | n. | budgeted direc | tly to MoDOT, H | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| | | | | | | | | | |

2. CORE DESCRIPTION

The Troops to Teachers program targets military personnel transitioning to the civilian labor force in an effort to encourage them to consider teaching as a post-military career. The Missouri contract with Defense Activity for Non-Traditional Education Support (DANTES) includes serving the states of Missouri and Iowa. Funds are used to assist with local counseling on teacher certification, gaining employment at schools, and program guidance.

3. PROGRAM LISTING (list programs included in this core funding)

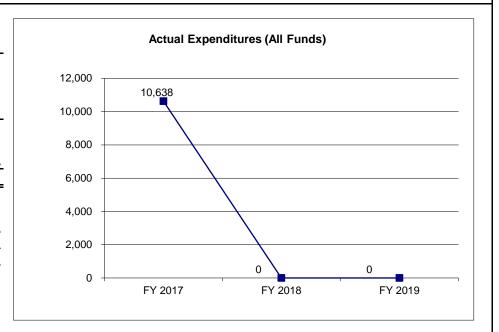
Troops to Teachers

| Department of Elementary Education | Budget Unit 50895C |
|--|--------------------|
| Office of Adult Learning and Rehabilitation Services | |
| Troops to Teachers | HB Section 2.205 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 153,610 | 0 | 0 | 95,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 153,610 | 0 | 0 | 95,000 |
| Actual Expenditures (All Funds) | 10,638 | 0 | 0 | N/A |
| Unexpended (All Funds) | 142,972 | 0 | 0 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 0 142,972 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONTROOPS TO TEACHERS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | | Federal | Other | | Total | Е |
|-------------------------|-----------------|------|----|---|---------|-------|---|--------|--------------|
| TAFP AFTER VETOES | | | | | | | | | |
| | EE | 0.00 | | 0 | 95,000 | | 0 | 95,000 | _ |
| | Total | 0.00 | | 0 | 95,000 | | 0 | 95,000 |) - |
| DEPARTMENT CORE REQUEST | | | | | | | | | • |
| | EE | 0.00 | | 0 | 95,000 | | 0 | 95,000 | |
| | Total | 0.00 | | 0 | 95,000 | | 0 | 95,000 | - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | | |
| | EE | 0.00 | | 0 | 95,000 | | 0 | 95,000 | <u> </u> |
| | Total | 0.00 | | 0 | 95,000 | | 0 | 95,000 | _ |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-------------------------|---------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TROOPS TO TEACHERS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | | 0.00 | 95,000 | 0.00 | 95,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.00 | 95,000 | 0.00 | 95,000 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 95,000 | 0.00 | 95,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | • | 0.00 | \$95,000 | 0.00 | \$95,000 | 0.00 | \$0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------|---------|---------|---------|---------|---------|---------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
|-----------------------|---------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TROOPS TO TEACHERS | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | (| 0.00 | 8,000 | 0.00 | 8,000 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | (| 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| SUPPLIES | (| 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | (| 0.00 | 80,000 | 0.00 | 80,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | (| 0.00 | 4,000 | 0.00 | 4,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | (| 0.00 | 95,000 | 0.00 | 95,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$95,000 | 0.00 | \$95,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$95,000 | 0.00 | \$95,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DES | CRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.205 |
| Office of Adult Learning and Rehabilitation Services | |
| Program is found in the following core budget(s): Troops to Teachers | |

1a. What strategic priority does this program address?

Teachers and Leaders - Prepare, develop and support educators to ensure an effective teacher in every classroom and an effective leader in every school

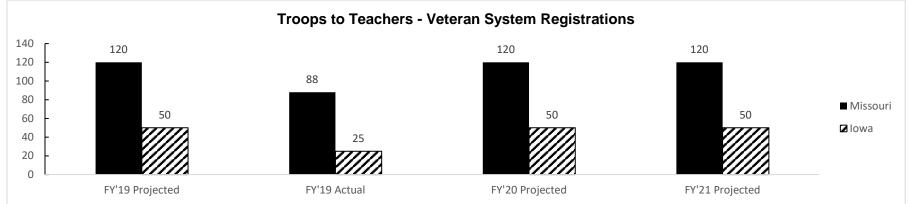
1b. What does this program do?

The Troops to Teachers program encourages military personnel for the following goals:

- -Help military members and veterans teach K-12
- -Reduce veteran unemployment
- -Increase the number of male and minority teachers
- -Help alleviate teacher shortages in Missouri and Iowa

Expenditures listed in the budget are a contract with University of Iowa to provide Troops to Teachers services in Iowa for potential teachers in Iowa and Missouri.

2a. Provide an activity measure(s) for the program.



PROGRAM DESCRIPTION

HB Section(s):

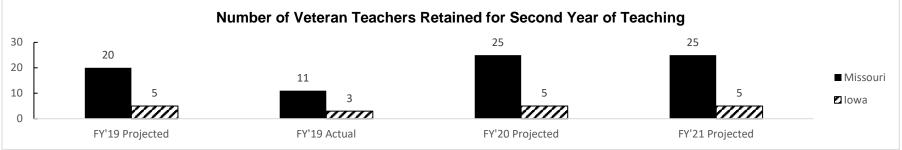
2.205

Department of Elementary and Secondary Education

Office of Adult Learning and Rehabilitation Services

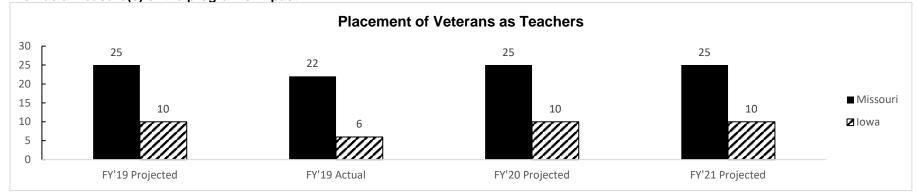
Program is found in the following core budget(s): Troops to Teachers

2b. Provide a measure(s) of the program's quality.



*FY'18 Retention Numbers will be available August, 2019.

2c. Provide a measure(s) of the program's impact.



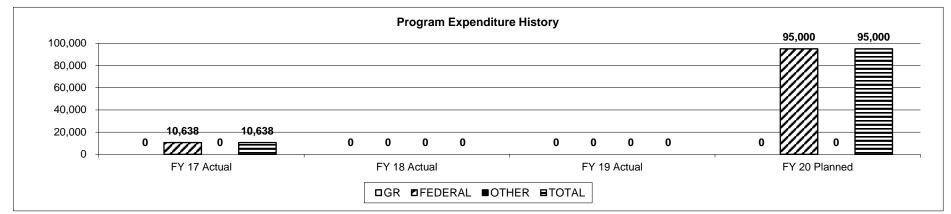
2d. Provide a measure(s) of the program's efficiency.

It is more efficient to service the lowa military personnel in lowa served by staff located in lowa.

- -Cost efficiency is less travel from Missouri to Iowa to serve Iowa
- -lowa TTT staff able to meet directly
- -Able to attend more events

| PROGRAM DES | SCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.205 |
| Office of Adult Learning and Rehabilitation Services | <u></u> |
| Program is found in the following core budget(s): Troops to Teachers | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



Note: In FY 2017 there was no grant and in FY 2018 there were no expenditures to University of Iowa. Other expenses are programmatic PS and E&E.

4. What are the sources of the "Other " funds?

N/A

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

2013 National Defense Authorization Act

6. Are there federal matching requirements? If yes, please explain.

No

7. Is this a federally mandated program? If yes, please explain.

No

OFFICE OF SPECIAL EDUCATION

| Department of | Elementary an | d Secondary Edu | cation | | Budget Unit | 51021C | | | |
|------------------|-----------------|--|------------|-------------|--------------|--------|--|----------------|--------|
| Office of Specia | al Education | - | | | _ | | | | |
| Special Educat | ion Grant | | | | HB Section | 2.210 | | | |
| 1. CORE FINAN | NCIAL SUMMA | RY | | | | | | | |
| | | FY 2021 Budge | et Request | | | FY 2 | 2021 Governor's F | Recommendation | 1 |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 1,046,391 | 0 | 1,046,391 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 243,827,000 | 0 | 243,827,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 244,873,391 | 0 | 244,873,391 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| • | • | se Bill 5 except for trol, and Conserva | • | budgeted | _ | • | se Bill 5 except for rol, and Conservat | • | dgeted |
| Other Funds: ID | EA Part B, ECSE | Federal, HNF Fede | ral | | Other Funds: | | | | |
| 2 CODE DESC | DIDTION | | | | | | | | |

CORE DESCRIPTION

This appropriation request is for the capacity to receive and disburse Part B federal grant award funds under the Individuals with Disabilities Education Act (IDEA) for students with disabilities ages 3-21. Grant funds are distributed in accordance with regulations in the following manner: allocated by formula to school districts for supplementing the costs of educating students with disabilities (88%); administration and supervision of special education programs (2%); and state targeted initiatives to improve special education services (10%). Early Childhood Special Education (ECSE) and High Need Fund (HNF) federal funds also run through this appropriation.

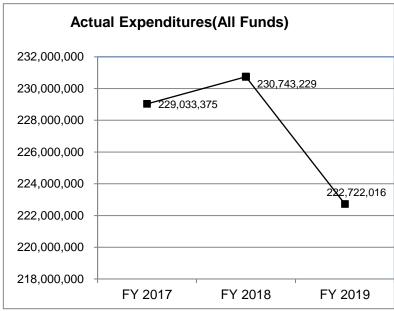
3. PROGRAM LISTING (list programs included in this core funding)

Special Education Grant

| Department of Elementary and Secondary Education | Budget Unit51021C |
|--|-------------------|
| Office of Special Education | |
| Special Education Grant | HB Section 2.210 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|--------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 244,873,391 | 244,873,391 | 244,873,391 | 244,873,391 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 244,873,391 | 244,873,391 | 244,873,391 | N/A |
| Actual Expenditures(All Funds) | 229,033,375 | 230,743,229 | 222,722,016 | N/A |
| Unexpended (All Funds) | 15,840,016 | 14,130,162 | 22,151,375 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 15,840,016 | 14,130,162 | 22,151,375 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes the statutory three- percent reserve (when applicable). Restricted includes any Governor's Expenditure Restriction (when applicable).

NOTES:

*Restricted amount is as of ____

Federal grant awards may be expended over 27 months. All federal funds will be expended prior to expiration.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SPECIAL EDUCATION-GRANT

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|------------|-----------------|------|----|-------------|-------|-------------|---------------------------------------|
| TAFP AFTER VETOE | S | | | | | | | |
| | | EE | 0.00 | 0 | 1,873,391 | 0 | 1,873,391 | |
| | | PD | 0.00 | 0 | 243,000,000 | 0 | 243,000,000 |) |
| | | Total | 0.00 | 0 | 244,873,391 | 0 | 244,873,391 | _ - |
| DEPARTMENT COR | E ADJUSTME | NTS | | | | | | |
| Core Reallocation | 2508 2265 | EE | 0.00 | 0 | (827,000) | 0 | (827,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2508 2265 | PD | 0.00 | 0 | 827,000 | 0 | 827,000 | Adjust to reflect actual expenditures |
| NET DE | PARTMENT C | HANGES | 0.00 | 0 | 0 | 0 | 0 | |
| DEPARTMENT COR | E REQUEST | | | | | | | |
| | | EE | 0.00 | 0 | 1,046,391 | 0 | 1,046,391 | |
| | | PD | 0.00 | 0 | 243,827,000 | 0 | 243,827,000 |) |
| | | Total | 0.00 | 0 | 244,873,391 | 0 | 244,873,391 | - - |
| GOVERNOR'S RECO | OMMENDED (| CORE | | | | | | |
| | | EE | 0.00 | 0 | 1,046,391 | 0 | 1,046,391 | |
| | | PD | 0.00 | 0 | 243,827,000 | 0 | 243,827,000 |) |
| | | Total | 0.00 | 0 | 244,873,391 | 0 | 244,873,391 | - - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|---|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL EDUCATION-GRANT | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT DEPT ELEM-SEC EDUCATION | 1,017,204 | 0.00 | 1,873,391 | 0.00 | 1,046,391 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 1,017,204 | 0.00 | 1,873,391 | 0.00 | 1,046,391 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC DEPT ELEM-SEC EDUCATION | 221,704,812 | 0.00 | 243,000,000 | 0.00 | 243,827,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 221,704,812 | 0.00 | 243,000,000 | 0.00 | 243,827,000 | 0.00 | 0 | 0.00 |
| TOTAL | 222,722,016 | 0.00 | 244,873,391 | 0.00 | 244,873,391 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$222,722,016 | 0.00 | \$244,873,391 | 0.00 | \$244,873,391 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION 17 | TEM DETAIL | |
|-----------------------|---------|---------|---------|---------|---------|---------|--------------------|------------|--|
| Decidence I I and the | EV 0040 | EV 0040 | EV 0000 | EV 0000 | EV 0004 | EV 0004 | ***** | ******* | |

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|---------------------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL EDUCATION-GRANT | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 26,111 | 0.00 | 32,887 | 0.00 | 27,887 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 3,050 | 0.00 | 2,504 | 0.00 | 2,504 | 0.00 | 0 | 0.00 |
| SUPPLIES | 333,459 | 0.00 | 93,000 | 0.00 | 338,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 11,514 | 0.00 | 250,000 | 0.00 | 15,000 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 8,442 | 0.00 | 1,300 | 0.00 | 9,300 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 360,176 | 0.00 | 1,241,199 | 0.00 | 366,199 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 189,147 | 0.00 | 175,000 | 0.00 | 190,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 35,453 | 0.00 | 16,000 | 0.00 | 36,000 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 49,852 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 0 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 1,017,204 | 0.00 | 1,873,391 | 0.00 | 1,046,391 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 221,704,812 | 0.00 | 243,000,000 | 0.00 | 243,827,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 221,704,812 | 0.00 | 243,000,000 | 0.00 | 243,827,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$222,722,016 | 0.00 | \$244,873,391 | 0.00 | \$244,873,391 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$222,722,016 | 0.00 | \$244,873,391 | 0.00 | \$244,873,391 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DI | ESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.210 |
| Special Education Grant | · / |
| Program is found in the following core budget(s): Special Education Grant | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This appropriation request is for the capacity to receive and disburse Part B federal grant award funds under the Individuals with Disabilities Education Act (IDEA) for students with disabilities ages 3-21. Grant funds are distributed in accordance with regulations in the following manner: allocated by formula to school districts for supplementing the costs of educating students with disabilities (88%); administration and supervision of special education programs (2%); and state targeted initiatives to improve special education services (10%). Early Childhood Special Education (ECSE) and High Need Fund (HNF) federal funds are also distributed through this appropriation.

2a. Provide an activity measure(s) for the program.

IDEA Part B funds provided to school districts are spent on special education instruction and related services for students with disabilities.

| Student Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|---------|---------|---------|-----------|-----------|-----------|
| Number of Students with Disabilities (December 1 federal reporting period) | 128,623 | 131,114 | 132,286 | 133,609 | 134,945 | 136,294 |

NOTE: This chart indicates the number of special education students in the state. This is a one-day count and doesn't include the students that become eligible throughout the year.

| IDEA Part B District Grant Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------------|-------------|-------------|-------------|-------------|-------------|
| Number of Districts Receiving IDEA Grant Funds | 527 | 528 | 526 | 526 | 527 | 527 |
| Funding Amount distributed through Entitlement Grants | 202,004,255 | 203,408,842 | 207,284,776 | 208,087,618 | 208,295,706 | 208,504,001 |

NOTE: This chart indicates the number of school districts receiving federal special education funds and the total amount of funds allocated to districts.

| Educator and Related Service Providers Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|--------|--------|-----------|-----------|-----------|
| Special Education Teachers (FTE) | 9,381 | 9,419 | 9,499 | 9,508 | 9,518 | 9,528 |
| Special Education Paraprofessionals (FTE) | 9,886 | 10,409 | 10,673 | 10,684 | 10,694 | 10,705 |
| Audiologists (FTE) | 12 | 12 | 10 | 10 | 10 | 10 |
| Speech Pathologists (FTE) | 214 | 268 | 285 | 285 | 286 | 286 |
| Interpreters (FTE) | 111 | 144 | 139 | 139 | 139 | 139 |
| Psychologists (FTE) | 203 | 244 | 266 | 266 | 267 | 267 |
| Occupational Therapists (FTE) | 402 | 434 | 453 | 453 | 454 | 454 |
| Physical Therapists (FTE) | 149 | 149 | 160 | 160 | 160 | 160 |
| School Social Workers (FTE) | 119 | 141 | 155 | 155 | 155 | 155 |
| Orientation and Mobility Specialists (FTE) | 8 | 11 | 8 | 8 | 8 | 8 |

NOTE: This chart indicates the number of educators providing direct services to students with disabilities. Typically, these educators are paid with a portion of federal funds.

| PROGRAM DESCRIPTION | | |
|--|--------------------------------|------------------|
| | | |
| partment of Elementary and Secondary Education | HB Section(s): | 2.210 |
| cial Education Grant | | |
| gram is found in the following core budget(s): Special Education Grant | | |
| IDEA Part B funds provided for state initiatives are spent on the following activities. | | |
| Statewide Initiatives to Improve Equitable Access and Provide Educator Support | | BUDGETED FUNDING |
| Direct and Support Services | \$ | 18,000,000 |
| Project Access - Autism related training and assistance for school districts | • | |
| • RPDC - regional professional development centers that provide technical assistance to scho | ool districts (statewide syste | m of support) |
| MO Post Secondary Success Project - improve transition strategies and data collection for strategies. | students graduating high sch | nool |
| MPACT - parent mentor and training program | | |
| • Statewide Collaborative Initiative - improve learning for all students by establishing effective | and efficient collaborative d | lata teams |
| Transition Activities and Dropout Prevention - improve student transition | | |
| Assessment Activities and Alternative Placements | \$ | 3,000,000 |
| MAP-A - Alternative assessment for students with disabilities | • | |
| • End of Course Exams - assessments with accommodations for students with disabilities | | |
| Grade Level Assessment - produce and administer grade level assessments | | |
| Efficiency and Effectiveness and Capacity Building | \$ | 2,000,000 |
| Consultant Log Data - reduce the time and effort of contractor reporting by utilizing a web-base | ased system | |
| • eLearning for Educators - modules and on-line training for educators to reduce travel/out of | district time | |
| Web-based contract approval and monitoring system to reduce paperwork and internal rout | ting time | |
| Monitoring and Enforcement | \$ | 1,000,000 |
| Administrative Hearing Commission - assist with due process cases | • | |
| Mediators - assist with mediation in child complaint cases | | |
| • IEP Facilitators - assist parents and school districts with the IEP process and any disagreen | nents on services | |
| IMACs - web-based system for compliance management and school district monitoring | | |
| Assist in Meeting Personnel Shortages | \$ | 500,000 |
| • Deaf/HH Scholarships - assist in meeting personnel shortages by providing scholarship fund | ding for educators | |
| • Interpreter Training - REISET certification training for American Sign Language interpreters | | |
| Orientation and Mobility Scholarships - assist in meeting personnel shortages by providing s | scholarship funding for educ | ators |

NOTE: This chart indicates the initiatives funded by IDEA federal special education funds.

Department of Elementary and Secondary Education HB Section(s): 2.210

Special Education Grant

Program is found in the following core budget(s): Special Education Grant

2b. Provide a measure(s) of the program's quality.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY21 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Child Complaints Filed | 52 | 43 | 88 | 89 | 90 | 91 |
| Percent of Child Complaints Filed Compared to Total Special Ed Students | 0.04% | 0.03% | 0.07% | 0.07% | 0.07% | 0.07% |
| Due Process Filed | 60 | 61 | 57 | 63 | 64 | 64 |
| Percent of Due Process Filed Compared to Total Special Ed Students | 0.05% | 0.05% | 0.04% | 0.05% | 0.05% | 0.05% |

NOTE: This chart indicates that the number of complaints filed is very minimal compared to the total number of special education students served.

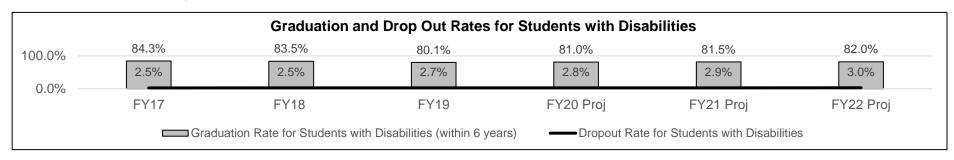
| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of parents with a child receiving special education services who report that schools facilitated parent involvement as a means of improving services and results for children with disabilities | 72.7% | 74.4% | 75.6% | 75.8% | 76.0% | 76.2% |

NOTE: This chart indicates parents feel involved in their students educational improvement.

2c. Provide a measure(s) of the program's impact.

| Indicator - Graduation Data for School Districts | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Graduation Rate for Students with Disabilities (within 6 years) | 84.3% | 83.5% | 80.1% | 81.0% | 81.5% | 82.0% |
| Dropout Rate for Students with Disabilities | 2.5% | 2.5% | 2.7% | 2.8% | 2.9% | 3.0% |
| Percent of youth age 16 and above with an IEP that includes appropriate measureable postsecondary goals. | 88.7% | 94.4% | 95.1% | 95.5% | 96.0% | 96.5% |
| Student was enrolled in higher education or competitively employed within one year of leaving high school | 64.3% | 62.5% | 62.1% | 63.0% | 63.5% | 64.0% |

NOTE: This chart indicates the graduation rate for students with disabilities, the drop out rate, and outcome data for students with disabilities.



HB Section(s):

2.210

Department of Elementary and Secondary Education

Special Education Grant

Program is found in the following core budget(s): Special Education Grant

2d. Provide a measure(s) of the program's efficiency.

Districts are highly compliant with IDEA requirements.

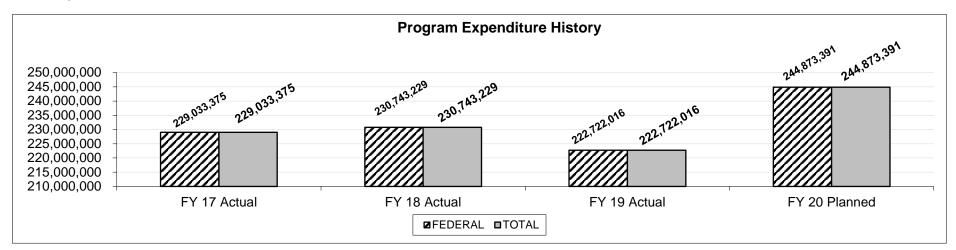
| Indicator - Compliance Data for School Districts | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|-------|--------|-----------|-----------|-----------|
| Percent of Compliance in Meeting Initial Evaluation Timelines | 99.5% | 99.1% | 99.0% | 99.1% | 99.2% | 99.3% |
| Percent of Compliance in Meeting C to B Transition Timelines | 98.5% | 98.3% | 100.0% | 100.0% | 100.0% | 100.0% |
| Percent of Compliance in Completing Postsecondary Transition Plans | 88.7% | 94.4% | 95.1% | 95.5% | 95.8% | 95.9% |

NOTE: This chart indicates districts are compliant with IDEA requirements.

| Indicator - Compliance with Grant Timelines | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|------|------|-----------|-----------|-----------|
| Percent of IDEA Part B federal funds expended within required timeframe | | 100% | 100% | 100% | 100% | 100% |

NOTE: This chart indicates DESE is compliant in spending federal funds within the required timeframe.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

| PROGRAM DESCRIPTION | | | | | | | |
|---|---------------------|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s):2.210 | | | | | | |
| Special Education Grant | | | | | | | |
| Program is found in the following core budget(s): Special Education Grant | | | | | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Inclinible A - 20 U.S.C §1400 et seq., as amended in 2004; Part B Regulations - 34 CFR 30 | | | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | | | | |
| There are Maintenance of Effort (MOE) requirements to budget the same amount of sthreshold must be maintained or the state will lose a portion of the federal grant award | | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. Yes. The state is federally mandated as long as the state applies for Part B funding the | rough IDEA. | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

CORE DECISION ITEM

| Department of Ele | ementary and Seco | ındary Edı | ucation | | Budget Unit | 50150C | | | |
|----------------------|--------------------------|---------------|------------------|------------|-----------------|-----------------|-----------------|----------------|---------|
| Office of Special I | Education | | | | _ | | | | |
| High Need Fund | | | | | HB Section | 2.215 | | | |
| 1. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | FY 20 | 021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | | ederal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 39,946,351 | 0 | 19,590,000 | 59,536,351 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 39,946,351 | 0 ' | 19,590,000 | 59,536,351 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | geted in House Bill & | 5 except fo | or certain fring | ges | Note: Fringes l | budgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to | to MoDOT, Highway | Patrol, and | d Conservati | on. | budgeted direct | tly to MoDOT, F | lighway Patrol | l, and Conser | vation. |
| Other Funds: | Lottery (0291-0657) |) | | | Other Funds: | | | | |
| ı | Federal funds appropriat | ted through S | pecial Education | on Grant | | | | | |

2. CORE DESCRIPTION

The High Need Fund was established pursuant to RSMo Section 162.974, to provide funding support to districts serving high need students with disabilities. The fund provides reimbursement to districts when the educational costs of these high need special education students exceeds three times the district's Current Expenditure per Average Daily Attendance (ADA). The fund reimburses expenditures above and beyond the three times threshold, and is made without regard to disability or placement of students. Reimbursement is provided the following year in which educational services were provided. Educational costs may include: Instructional costs, Related Services, Transportation, Tuition, Assistive Technology, and other miscellaneous expenditures directly related to the student's education and supported by the student's Individualized Education Program (IEP).

3. PROGRAM LISTING (list programs included in this core funding)

High Need Fund

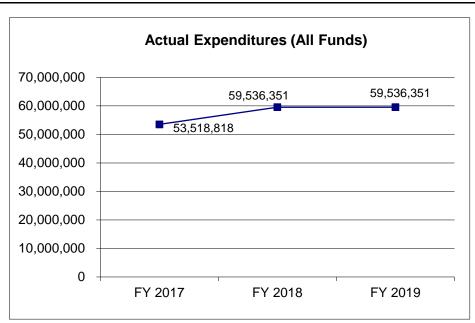
CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 50150C |
|--|--------------------|
| Office of Special Education | |
| High Need Fund | HB Section 2.215 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 53,518,818 | 59,536,351 | 59,536,351 | 59,536,351 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 53,518,818 | 59,536,351 | 59,536,351 | N/A |
| Actual Expenditures (All Funds) | 53,518,818 | 59,536,351 | 59,536,351 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | 0 |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON HIGH NEED FUND

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | | Other | Total | I |
|-------------------------|-----------------|------|------------|---------|---|------------|------------|---|
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 39,946,351 | (| 0 | 19,590,000 | 59,536,351 | |
| | Total | 0.00 | 39,946,351 | (| 0 | 19,590,000 | 59,536,351 | |
| DEPARTMENT CORE REQUEST | | | | | | | | • |
| | PD | 0.00 | 39,946,351 | (| 0 | 19,590,000 | 59,536,351 | |
| | Total | 0.00 | 39,946,351 | (| 0 | 19,590,000 | 59,536,351 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | - |
| | PD | 0.00 | 39,946,351 | (|) | 19,590,000 | 59,536,351 | |
| | Total | 0.00 | 39,946,351 | (| 0 | 19,590,000 | 59,536,351 | - |

DESE DECISION ITEM SUMMARY

| GRAND TOTAL | \$59,536,351 | 0.00 | \$59,536,351 | 0.00 | \$59,536,351 | 0.00 | \$0 | 0.00 |
|-------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| TOTAL | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 19,590,000 | 0.00 | 19,590,000 | 0.00 | 19,590,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 39,946,351 | 0.00 | 39,946,351 | 0.00 | 39,946,351 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| HIGH NEED FUND | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| HIGH NEED FUND | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 59,536,351 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$59,536,351 | 0.00 | \$59,536,351 | 0.00 | \$59,536,351 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$39,946,351 | 0.00 | \$39,946,351 | 0.00 | \$39,946,351 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$19,590,000 | 0.00 | \$19,590,000 | 0.00 | \$19,590,000 | 0.00 | | 0.00 |

| PROGRAM | DESCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.215 |
| High Need Fund | |
| Program is found in the following core budget(s): High Need Fund | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

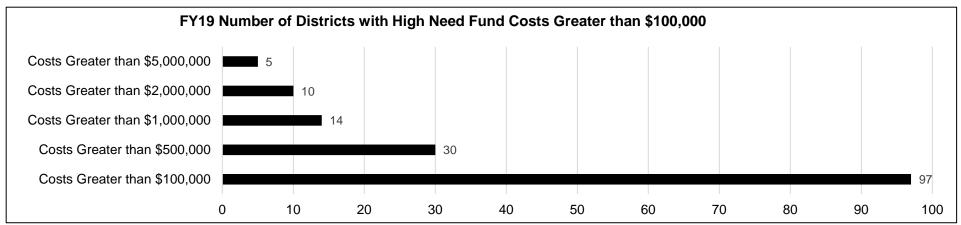
1b. What does this program do?

The High Need Fund (HNF) was established to provide additional funding to districts serving high need students with disabilities that are extraordinarily costly to the district. This funding helps reduce the financial stress on districts for increased costs to provide individualized education program (IEP) services that are beyond their control. Districts may claim educational costs that include: Instructional costs, Related Services, Transportation, Tuition, Assistive Technology, and other expenditures directly related to the student's education and supported by the student's Individualized Education Program (IEP). The fund provides reimbursement to districts when the educational costs exceeds three times the district's Current Expenditure per Average Daily Attendance (ADA). Reimbursement is provided the following year in which educational services were provided.

2a. Provide an activity measure(s) for the program.

| CLIENTS SERVED | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--------------------------------------|-------|-------|-------|-----------|-----------|-----------|
| Number of Districts Paid under HNF | 213 | 227 | 236 | 238 | 241 | 243 |
| Number of Students Claimed under HNF | 3,421 | 3,644 | 3,637 | 3,673 | 3,710 | 3,747 |

NOTE: This chart indicates the number of districts that applied for the HNF and the number of students claimed for reimbursement.



NOTE: This chart indicates the number of districts that incur extreme costs for providing special education services to High Need students. Of the 236 districts that applied, approximately 150 districts had educational costs that exceeded \$100,000 for high need students.

| PROGRAM | DESCRIPTION |
|--|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.215 |
| High Need Fund | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): High Need Fund | |

| PAYMENT INFORMATION | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|-----------------------|------------|------------|------------|------------|------------|------------|
| State Reimbursement | 53,518,818 | 59,536,351 | 59,536,351 | 59,536,351 | 59,536,351 | 59,536,351 |
| Federal Reimbursement | 3,812,295 | 1,219,368 | 1,637,853 | 1,654,231 | 1,670,774 | 1,687,481 |
| TOTAL REIMBURSEMENT | 57,331,113 | 60,755,719 | 61,174,204 | 61,190,582 | 61,207,125 | 61,223,832 |

NOTE: This chart shows the amount of reimbursement paid under the HNF for students with severe disabilities. Federal funds are appropriated through the Special Education Grant.

| FY | 19 TOTAL HNF COST | SBY | CATEGORY (TOTAL | L \$18 | 84,676,057) | | | |
|----|---------------------|-----|------------------|--------|----------------|------------------|----------------------|-----------------|
| | Instructional Costs | | Related Services | | Transportation | Tuition | Assistive Technology | Other IEP Costs |
| \$ | 111,697,913 | \$ | 22,665,721 | \$ | 24,772,696 | \$ 20,961,959 | \$ 265,549 | \$ 4,312,219 |

NOTE: This chart indicates the categories where high need costs are incurred.

2b. Provide a measure(s) of the program's quality.

| HNF APPLICATION AUDIT PROCESS | FY17 | FY18 | FY19 |
|---|------|------|------|
| Number of HNF Applications that were Reviewed | 213 | 227 | 236 |
| Percent of HNF Applications that were Reviewed | 100% | 100% | 100% |
| Number of HNF Applications that had Reduced Costs based on Audit Process | 42 | 31 | 35 |
| Percent of HNF Applications that had Reduced Costs based on Audit Process | 20% | 14% | 15% |
| Number of HNF Applications that had Increased Costs based on Audit Process | 3 | 2 | 7 |
| Percent of HNF Applications that had Increased Costs based on Audit Process | 1% | 1% | 1% |

NOTE: This chart indicates the results of the audit process completed on the HNF application to ensure that only allowable costs are claimed.

2c. Provide a measure(s) of the program's impact.

| Cost and Reimbursement Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|----------------|----------------|----------------|----------------|----------------|----------------|
| Total Cost for Students Reported on HNF Applications | \$ 166,756,669 | \$ 180,862,560 | \$ 184,676,057 | \$ 186,522,818 | \$ 188,388,046 | \$ 190,271,926 |
| Total Reimbursement for HNF Students | \$ 57,331,113 | \$ 60,755,719 | \$ 61,174,204 | \$ 61,190,582 | \$ 61,207,125 | \$ 61,223,832 |
| Percent of Reimbursement Compared to Total Cost | 34% | 34% | 33% | 33% | 32% | 32% |

NOTE: This chart indicates how the HNF reimbursement helps offset the educational costs of HNF students.

| PROGRAM | DESCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.215 |
| High Need Fund | |
| Program is found in the following core budget(s): High Need Fund | |

| Student Placement | % of HNF Students |
|---|-------------------|
| Inside the regular classroom less than 40% of the day | 42% |
| Inside the regular classroom between 79% and 40% of the day | 27% |
| Inside the regular classroom more than 79% of the day | 10% |
| Private Separate Day Facility | 11% |
| Public Separate Day Facility | 10% |

NOTE: This chart shows that HNF students may be placed in regular education classrooms with supports.

| Disability | Average Cost per Disability | | Percent of Students |
|------------------------------|--------------------------------|-------|------------------------|
| Hearing Impairment | \$ 65,481 | 195 | 5% |
| Deaf/Blindness | \$ 62,070 | 4 | <1% |
| Traumatic Brain Injury | \$ 58,187 | 23 | 1% |
| Multiple Disabilities | \$ 57,644 | 377 | 11% |
| Speech Impairment | \$ 51,222 | 4 | 0% |
| Autism | \$ 50,193 | 1,326 | 37% |
| Intellectual Disability | \$ 48,480 | 567 | 16% |
| Emotional Disturbance | \$ 47,874 | 272 | 8% |
| Specific Learning Disability | \$ 47,589 | 28 | 1% |
| Vision Impairment | \$ 47,494 | 81 | 2% |
| Development Disability | \$ 47,178 | 83 | 2% |
| Orthopedic Impairment | \$ 47,045 | 69 | 2% |
| Other Health Impairments | \$ 46,335 | 489 | 14% |
| Language Impairment | \$ 45,604 | 34 | 1% |

NOTE: This chart indicates the number of students being claimed on the HNF application by disability and the average cost per disability.

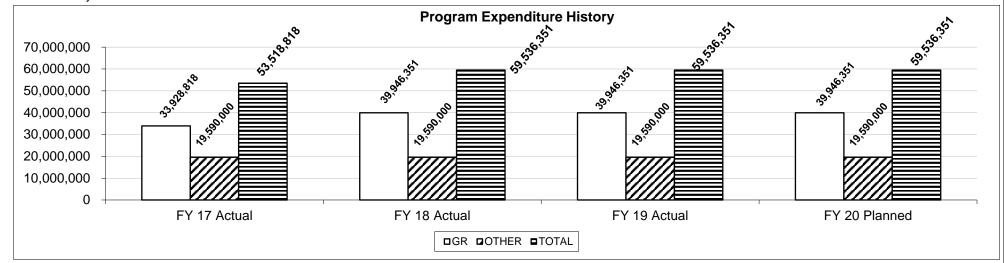
2d. Provide a measure(s) of the program's efficiency.

| Indicator | FY16 | FY17 | FY18 | FY19 |
|---|------|------|------|------|
| Applications are received, reviewed, logged, and processed for payment by January 1 each year | 100% | 100% | 100% | 100% |
| The first state HNF payment is paid in the January payment cycle or before | 100% | 100% | 100% | 100% |

NOTE: This chart indicates how efficiently applications are processed and paid. Payment is dependent on available cash reserves and appropriation allotments.

| ON CONTRACTOR OF THE CONTRACTO |
|--|
| HB Section(s): 2.215 |
| · · · · · · · · · · · · · · · · · · · |
| |
| |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: Federal funds are not included in program expenditure history as these funds are appropriated through the Special Education Grant.

4. What are the sources of the "Other " funds?

Lottery (0291-0657), Federal Funds (0105-2265) appropriated under the Special Education Grant

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo Section 162.974; Individuals with Disabilities Education Act (IDEA) 34 CFR 300.704

6. Are there federal matching requirements? If yes, please explain.

There are Maintenance of Effort (MOE) requirements related to the IDEA Part B federal grant. Maintenance of Effort requires the state to appropriate the same amount of state funds for special education programs as it did the previous year. The threshold must be maintained or the state will forfeit federal funding for each year the state does not meet the original threshold.

7. Is this a federally mandated program? If yes, please explain.

Yes, there are federal funds from the Special Education Grant that are allowed to go towards state high need programs if certain conditions are met.

CORE DECISION ITEM

Rudget Unit

510230

| Department of Elementary and Secondary Education | | | Budget Unit 51023C | | | | | | |
|--|----------------------------------|---------------|--------------------|------------|-------------------|--------------|-----------------|----------------|---------|
| Office of Special Education First Steps | | | HB Section | 2.220 | | | | | |
| L CORE FINANC | CIAL SUMMARY | , | | - | | | | | |
| | | Y 2021 Budg | get Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 12,373,500 | 11,157 | 0 | 12,384,657 | EE | 0 | 0 | 0 | 0 |
| PSD | 25,445,453 | 10,982,600 | 11,500,000 | 47,928,053 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 37,818,953 | 10,993,757 | 11,500,000 | 60,312,710 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | dgeted in House | Bill 5 except | for certain frin | ges | Note: Fringes but | dgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | to MoDOT, High | way Patrol, a | nd Conservat | ion. | budgeted directly | to MoDOT, F | Highway Patro | l, and Conser | vation. |
| Other Funds: | Medicaid (0788- TPL/FCP (0788 | • | | | Other Funds: | | | | |

2. CORE DESCRIPTION

Department of Elementary and Secondary Education

IDEA Federal (0105-4580) - \$10,993,757
*Reduce TPL/FCP capacity from \$3M to \$1.5M in FY21

First Steps is the Early Intervention System in the State of Missouri for infants and toddlers, birth to age three, who have delayed development or diagnosed conditions that are associated with developmental disabilities. The First Steps program is governed through Part C of the federal Individual with Disabilities Education Act (IDEA). Per RSMo Sections 160.900-160.933, the Office of Special Education is responsible for the administration, implementation, and general supervision of the Early Intervention System. The First Steps program offers multiple services to children with developmental disabilities, including but not limited to: Assistive Technology, Audiology, Dietary/Nutrition, Speech Therapy, Occupational Therapy, Physical Therapy, Vision Services, Applied Behavior Analysis, Counseling, Special Instruction, Psychological Services, Medical/Nursing Services, and Assessment services.

Program costs include: 1) Regional contracted System Points of Entry (SPOE) offices responsible for referral, intake and service coordination;

- 2) Statewide independent early intervention service providers responsible for providing direct services; 3) A contracted central finance office (CFO) responsible for enrolling and paying independent providers, family cost participation billing, hosting and maintaining child record system, and public/private insurance billing; and
- 4) Program administrative oversight responsible for program monitoring, training, committee meetings, and child find activities.

CORE DECISION ITEM

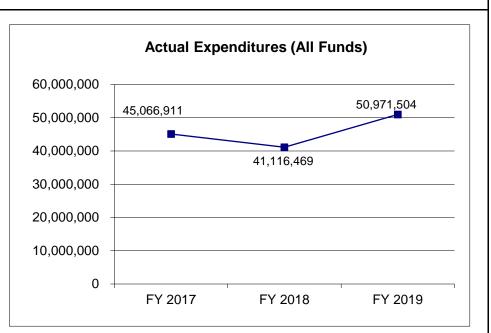
| Department of Elementary and Secondary Education | Budget Unit 51023C |
|--|--------------------|
| Office of Special Education | |
| First Steps | HB Section 2.220 |
| | |

3. PROGRAM LISTING (list programs included in this core funding)

First Steps

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|----------------------------|-------------------------------|-----------------------------|------------------------|
| | Actual | Actual | Actual | Ouricin II. |
| Appropriation (All Funds) Less Reverted (All Funds) | 53,312,710 (879,568) | 53,312,710 (17,359) | 61,812,710 (1,134,568) | |
| Less Restricted (All Funds)* |) n |) O | 0 | 0 |
| Budget Authority (All Funds) | 52,433,142 | | 60,678,142 | |
| Actual Expenditures (All Funds) | 45,066,911 | 41,116,469 | 50,971,504 | N/A |
| Unexpended (All Funds) | 7,366,231 | 12,178,882 | 9,706,638 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | (1) 14,698 7,351,534 | (1) 2,824,439 9,354,444 | 0 2,654,500 7,052,138 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Unexpended funds include capacity.

*Restricted amount is as of ____

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECOPERST STEPS

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|------------|------------|-------------|-------------|--|
| TAFP AFTER VETO | FS | | | | | | | |
| IAIT AITER VETO | | EE | 0.00 | 11,858,500 | 761,157 | 0 | 12,619,657 | |
| | | PD | 0.00 | 25,960,453 | 10,232,600 | 13,000,000 | 49,193,053 | |
| | | Total | 0.00 | 37,818,953 | 10,993,757 | 13,000,000 | 61,812,710 | |
| DEPARTMENT COF | RE ADJUSTME | ENTS | | | | | | |
| Core Reduction | 2501 2258 | PD | 0.00 | 0 | 0 | (1,500,000) | (1,500,000) | Reduction of TPL/FCP capacity based on actual expenditures |
| Core Reallocation | 2504 4580 | EE | 0.00 | 0 | (750,000) | 0 | (750,000) | Adjust to reflect actual expenditures |
| Core Reallocation | 2504 4112 | EE | 0.00 | 515,000 | 0 | 0 | 515,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2504 4580 | PD | 0.00 | 0 | 750,000 | 0 | 750,000 | Adjust to reflect actual expenditures |
| Core Reallocation | 2504 4112 | PD | 0.00 | (515,000) | 0 | 0 | (515,000) | Adjust to reflect actual expenditures |
| NET DE | EPARTMENT (| CHANGES | 0.00 | 0 | 0 | (1,500,000) | (1,500,000) | |
| DEPARTMENT COF | RE REQUEST | | | | | | | |
| | | EE | 0.00 | 12,373,500 | 11,157 | 0 | 12,384,657 | |
| | | PD | 0.00 | 25,445,453 | 10,982,600 | 11,500,000 | 47,928,053 | |
| | | Total | 0.00 | 37,818,953 | 10,993,757 | 11,500,000 | 60,312,710 | |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | |
| | | EE | 0.00 | 12,373,500 | 11,157 | 0 | 12,384,657 | |
| | | PD | 0.00 | 25,445,453 | 10,982,600 | 11,500,000 | 47,928,053 | |
| | | Total | 0.00 | 37,818,953 | 10,993,757 | 11,500,000 | 60,312,710 | _ |

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FIRST STEPS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 12,367,450 | 0.00 | 11,858,500 | 0.00 | 12,373,500 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 0 | 0.00 | 761,157 | 0.00 | 11,157 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 12,367,450 | 0.00 | 12,619,657 | 0.00 | 12,384,657 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 23,755,650 | 0.00 | 25,960,453 | 0.00 | 25,445,453 | 0.00 | 0 | 0.00 |
| DEPT ELEM-SEC EDUCATION | 8,339,257 | 0.00 | 10,232,600 | 0.00 | 10,982,600 | 0.00 | 0 | 0.00 |
| PART C EARLY INTERVENTION FUND | 5,947,862 | 0.00 | 13,000,000 | 0.00 | 11,500,000 | 0.00 | 0 | 0.00 |
| EARLY CHILDHOOD DEV EDU/CARE | 561,285 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 38,604,054 | 0.00 | 49,193,053 | 0.00 | 47,928,053 | 0.00 | 0 | 0.00 |
| TOTAL | 50,971,504 | 0.00 | 61,812,710 | 0.00 | 60,312,710 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$50,971,504 | 0.00 | \$61,812,710 | 0.00 | \$60,312,710 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FIRST STEPS | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 27,807 | 0.00 | 23,757 | 0.00 | 28,757 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 2,100 | 0.00 | 2,100 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 3,500 | 0.00 | 3,500 | 0.00 | 3,500 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 12,333,511 | 0.00 | 12,582,300 | 0.00 | 12,342,300 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 2,632 | 0.00 | 8,000 | 0.00 | 8,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 12,367,450 | 0.00 | 12,619,657 | 0.00 | 12,384,657 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 38,604,054 | 0.00 | 49,193,053 | 0.00 | 47,928,053 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 38,604,054 | 0.00 | 49,193,053 | 0.00 | 47,928,053 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$50,971,504 | 0.00 | \$61,812,710 | 0.00 | \$60,312,710 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$36,123,100 | 0.00 | \$37,818,953 | 0.00 | \$37,818,953 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$8,339,257 | 0.00 | \$10,993,757 | 0.00 | \$10,993,757 | 0.00 | | 0.00 |

\$13,000,000

0.00

\$11,500,000

0.00

0.00

OTHER FUNDS

\$6,509,147

0.00

| PROGRAM | M DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.220 |
| First Steps | <u></u> |
| Program is found in the following core budget(s): First Steps | |
| | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The First Steps program provides therapy and educational services to families of infants and toddlers with disabilities to help children reach developmental milestones and ensure equitable access to natural learning opportunities. Infants and toddlers learn best during everyday activities with familiar people, which is why First Steps services are provided in the child's home or other natural setting. First Steps services are provided in accordance with state laws and the federal Part C of the Individuals with Disabilities Education Act (IDEA).

First Steps is the Early Intervention System in the State of Missouri for infants and toddlers, birth to age three, who have delayed development or diagnosed conditions associated with developmental disabilities. The First Steps goal is to make sure that families have the necessary services and resources needed to help their child learn, grow, and reach developmental milestones. First Steps works with Missouri families to ensure coordinated services are provided as conveniently as possible. For each child, IDEA requires a team of professionals and the child's parent create an individualized family service plan (IFSP). This plan includes one or more of the following services: Applied Behavior Analysis, Assistive Technology, Audiology, Counseling, Nursing Services, Nutrition Services, Occupational Therapy, Physical Therapy, Psychological Services, Social Work, Special Instruction, Speech Therapy, and Vision Services.

The program:

- Enhances the development of infants and toddlers with disabilities and minimizes their potential for developmental delay.
- Reduces school age educational costs by minimizing the need for special education and related services upon reaching kindergarten.
- Increases the capacity of families to meet the special needs of their infants and toddlers with disabilities.

2a. Provide an activity measure(s) for the program.

| Most Utilized First Steps Direct Services to Help Children Learn, Grow, and Reach Developmental Milestones | FY17 Units Authorized | FY18 Units Authorized | FY19 Units Authorized | FY20 Projected Units Authorized | FY21 Projected Units Authorized | FY22 Projected Units Authorized |
|---|-----------------------------|-----------------------------|-----------------------------|--|--|--|
| Applied Behavior Analysis | 543,163 | 618,102 | 606,653 | 667,318 | 734,050 | 807,455 |
| Occupational Therapy | 566,225 | 609,121 | 662,066 | 715,031 | 772,234 | 834,012 |
| Physical Therapy | 522,633 | 527,757 | 570,982 | 599,531 | 629,508 | 660,983 |
| Speech Therapy | 824,627 | 876,249 | 909,867 | 973,558 | 1,041,707 | 1,114,626 |
| Special Instruction | 856,923 | 853,973 | 897,234 | 924,151 | 951,876 | 980,432 |

NOTE: One unit is generally equal to 15 minutes of direct therapy service. This chart indicates the most utilized First Steps services through the number of units authorized.

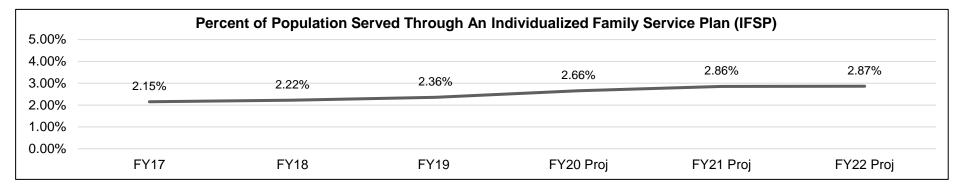
Department of Elementary and Secondary Education HB Section(s): 2.220

First Steps

Program is found in the following core budget(s): First Steps

| grain is round in the rollowing core budget(s). This oteps | | | | | | |
|---|---------|---------|---------|-----------|-----------|-----------|
| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
| Total Number of Children Referred and Evaluated for Eligibility (associated cost even if child is determined not eligible for Individualized Family Service Plan (IFSP) in First Steps program) | 14,742 | 15,333 | 15,991 | 16,631 | 17,296 | 17,988 |
| Number of Children with an active Individualized Family Service Plan (IFSP) as of December 1 for federal reporting | 6,453 | 6,599 | 6,980 | 7,851 | 8,405 | 8,405 |
| MO Population (Ages 0-3) from Demographers Estimate | 299,521 | 296,807 | 295,917 | 295,029 | 294,144 | 293,261 |
| Percent of Population served through an Individualized Family Service Plan (IFSP) in the First Steps program | 2.15% | 2.22% | 2.36% | 2.66% | 2.86% | 2.87% |

NOTE: The CDC estimates approximately 15% of children have a developmental disability. Only 2.36% of the population is currently being served in the First Steps program, therefore future growth in the program is expected.



2b. Provide a measure(s) of the program's quality.

| FY17 | FY18 | FY19 Proj | FY20 Proj | FY21 Proj | FY22 Proj |
|--------|---|---|--|---|---|
| 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| 98.2% | 98.2% | 98.5% | 99.0% | 99.0% | 99.0% |
| 96.0% | 97.3% | 97.5% | 98.0% | 98.5% | 98.5% |
| 98.8% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| 100.0% | 98.8% | 100.0% | 100.0% | 100.0% | 100.0% |
| 100.0% | 100.0% | 100.0% | 100.0% | 100.0% | 100.0% |
| | 100.0% 98.2% 96.0% 98.8% 100.0% | 100.0% 100.0% 98.2% 98.2% 96.0% 97.3% 98.8% 100.0% 100.0% 98.8% | 100.0% 100.0% 100.0% 98.2% 98.2% 98.5% 96.0% 97.3% 97.5% 98.8% 100.0% 100.0% 100.0% 98.8% 100.0% | 100.0% 100.0% 100.0% 100.0% 98.2% 98.2% 98.5% 99.0% 96.0% 97.3% 97.5% 98.0% 98.8% 100.0% 100.0% 100.0% 100.0% 98.8% 100.0% 100.0% | 100.0% 100.0% 100.0% 100.0% 98.2% 98.2% 98.5% 99.0% 99.0% 96.0% 97.3% 97.5% 98.0% 98.5% 98.8% 100.0% 100.0% 100.0% 100.0% 100.0% 98.8% 100.0% 100.0% 100.0% |

NOTE: FY19 Data won't be available until December 2019.

| PROGRAM DESCRIPTION | |
|---------------------|--|
| | |

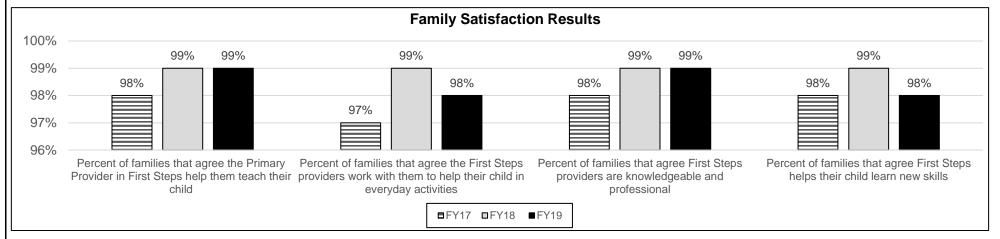
Department of Elementary and Secondary Education HB Section(s):

First Steps

Program is found in the following core budget(s): First Steps

| First Steps (FS) Family Satisfaction Survey Results | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|------|------|------|-----------|-----------|-----------|
| Percent of families that agree the Primary Provider in First Steps help them teach their child | 98% | 99% | 99% | 99% | 99% | 99% |
| Percent of families that agree the First Steps providers work with them to help their child in everyday activities | 97% | 99% | 98% | 99% | 99% | 99% |
| Percent of families that agree First Steps providers are knowledgeable and professional | 98% | 99% | 99% | 99% | 99% | 99% |
| Percent of families that agree First Steps helps their child learn new skills | 98% | 99% | 98% | 99% | 99% | 99% |

NOTE: Goal is 95% or better. FY19 Family Survey Response Rate was 20% (848 responses out of 4,261 surveys). This is an increase of 3% from the FY18 return rate.



2c. Provide a measure(s) of the program's impact.

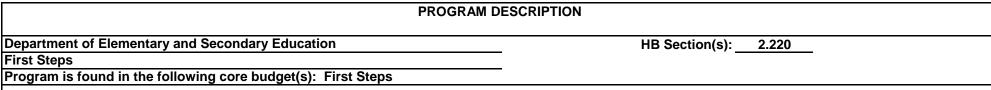
| First Steps Early Childhood Outcomes - Increased Use of Knowledge | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of children with skills below age expectation when they entered First Steps who had substantially increased their acquisition and use of knowledge and skills at the time of exiting First Steps. | 90.0% | 91.5% | 91.7% | 91.9% | 92.0% | 92.1% |
| National Mean Score of All States for this Outcome | 71 | 72 | 72 | 72 | 72 | 72 |

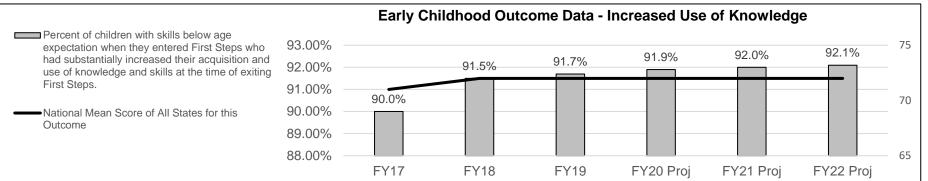
NOTE: Scores for child outcomes are determined with an entry/exit measurement tool. States use a variety of approaches and tools for measuring child outcomes.

NOTE: The National Mean score for FY18 and beyond is a projection. National data will not be available until December 2019.

DEFINITION OF SUBSTANTIAL IMPROVEMENT: The percent of infants & toddlers who improved development to a level nearer to or comparable to same-aged peers.

2.220



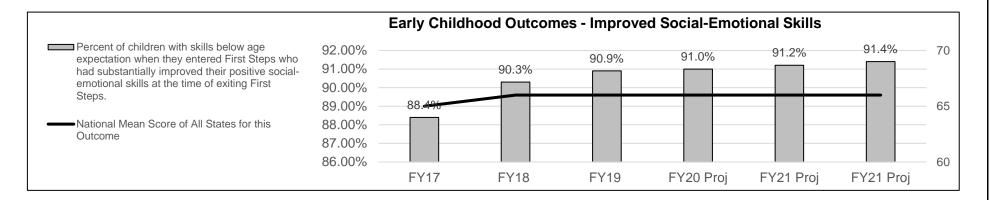


| First Steps Early Childhood Outcomes - Improved Social-Emotional Skills | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY21 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of children with skills below age expectation when they entered First Steps who had substantially improved their positive social-emotional skills at the time of exiting First Steps. | 88.4% | 90.3% | 90.9% | 91.0% | 91.2% | 91.4% |
| National Mean Score of All States for this Outcome | 65 | 66 | 66 | 66 | 66 | 66 |

NOTE: Scores for child outcomes are determined with an entry/exit measurement tool. States use a variety of approaches and tools for measuring child outcomes.

NOTE: The National Mean score for FY18 and beyond is a projection. National data will not be available until December 2019.

DEFINITION OF SUBSTANTIAL IMPROVEMENT: The percent of infants & toddlers who improved development to a level nearer to or comparable to same-aged peers.

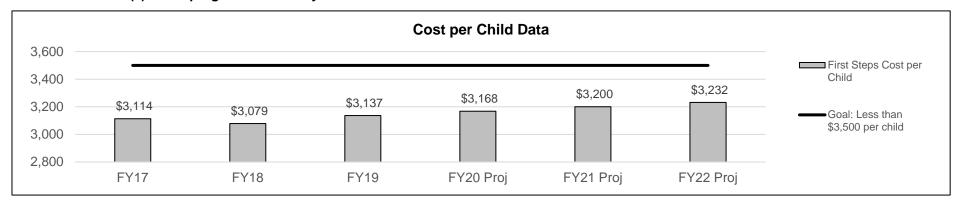


Department of Elementary and Secondary Education HB Section(s): 2.220

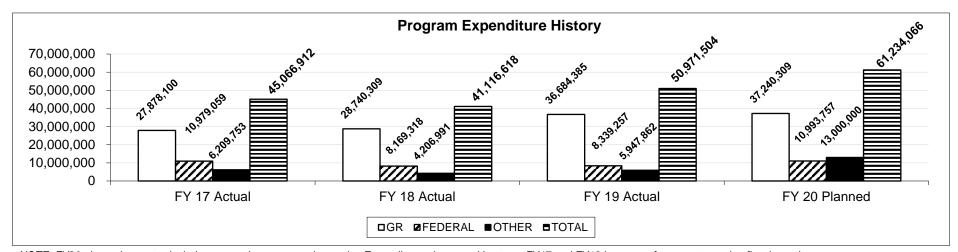
First Steps

Program is found in the following core budget(s): First Steps

2d. Provide a measure(s) of the program's efficiency.



3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: FY20 planned amounts include governor's reserve and capacity. Expenditures decreased between FY17 and FY18 because of payment crossing fiscal year issue.

4. What are the sources of the "Other " funds?

0788-2259 (Family Cost & Third Party Insurance Capacity); 0788-2258 (Medicaid Capacity); 0105-4580 (Federal Capacity)

| PROGRAM DES | CRIPTION |
|---|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.220 |
| First Steps | 11D 00011011(0). |
| Program is found in the following core budget(s): First Steps | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (I IDEA - 20 U.S.C §1401 et seq., as amended in 2004; Part C Regulations - 34 CFF State Statute(s) - Sections 160.900-160.933, Sections 376.1218 RSMo. | |
| 6. Are there federal matching requirements? If yes, please explain. There are Maintenance of Effort (MOE) requirements related to the IDEA Part C for Maintenance of Effort requires the state to appropriate the same amount of state for maintained or the state will forfeit federal funding for each year the state does not match approximately 40% of the cost from state funds. | funds for the program as it did the previous year. The threshold must be |
| 7. Is this a federally mandated program? If yes, please explain. Yes. The state is federally mandated as long as it applies for Part C funding through | gh IDEA. |
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| | |
| | |

CORE DECISION ITEM

| | CIAL SUMMARY F) | ′ 2021 Budg | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
|-------------------|--------------------|-----------------|-----------------|-----------|-------------------|---------------|-----------------|----------------|---------|
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| S | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| E | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 625,000 | 0 | 5,000,000 | 5,625,000 | PSD | 0 | 0 | 0 | 0 |
| RF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| otal | 625,000 | 0 | 5,000,000 | 5,625,000 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| st. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| lote: Fringes bud | dgeted in House E | Bill 5 except f | or certain frin | ges | Note: Fringes bu | idgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| udaeted directly | to MoDOT, Highw | av Patrol, ar | nd Conservation | on. | budgeted directly | to MoDOT, F | lighway Patrol | , and Conser | vation. |

2. CORE DESCRIPTION

The Public Placement Fund was established pursuant to RSMo Section 167.126 to provide funding support to districts educating non-domicile students placed by the Department of Mental Health, Children's Division, Division of Youth Services, or a Court. Non-domicile means that the parents do not live in the district where educational services are being provided. This fund calculates the educational costs of these non-domicile students, minus any educational revenues to determine the "excess cost" associated with serving these students. Districts are reimbursed the excess cost amount, but the reimbursement may be prorated based on the number of applications submitted and the available appropriation amount. The fund has been prorated around 30% for the past two years. Reimbursement is provided the following year in which educational services were provided.

3. PROGRAM LISTING (list programs included in this core funding)

Public Placement Fund

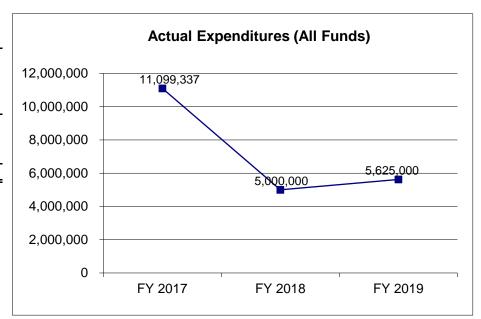
CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 51025C |
|--|--------------------|
| Office of Special Education | |
| DFS/DMH Placements/Public Placement Fund | HB Section 2.225 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 11,099,337 | 5,000,000 | 5,625,000 | 5,625,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 11,099,337 | 5,000,000 | 5,625,000 | N/A |
| Actual Expenditures (All Funds) | 11,099,337 | 5,000,000 | 5,625,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONDESIDES DESCRIPTION OF SECONDESIDES OF SECON

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total |
|-------------------------|-----------------|------|---------|---------|-----------|-----------|
| TAFP AFTER VETOES | - | | | | | |
| | PD | 0.00 | 625,000 | 0 | 5,000,000 | 5,625,000 |
| | Total | 0.00 | 625,000 | 0 | 5,000,000 | 5,625,000 |
| DEPARTMENT CORE REQUEST | | | | | | |
| | PD | 0.00 | 625,000 | 0 | 5,000,000 | 5,625,000 |
| | Total | 0.00 | 625,000 | 0 | 5,000,000 | 5,625,000 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | |
| | PD | 0.00 | 625,000 | 0 | 5,000,000 | 5,625,000 |
| | Total | 0.00 | 625,000 | 0 | 5,000,000 | 5,625,000 |

DESE DECISION ITEM SUMMARY

| GRAND TOTAL | \$5,625,000 | 0.00 | \$5,625,000 | 0.00 | \$5,625,000 | 0.00 | \$0 | 0.00 |
|-------------------------------------|-------------|---------|-------------|---------|-------------|----------|---------|---------|
| TOTAL | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 0 | 0.00 |
| LOTTERY PROCEEDS | 5,000,000 | 0.00 | 5,000,000 | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 625,000 | 0.00 | 625,000 | 0.00 | 625,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| DFS/DMH SCHOOL PLACEMENTS | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Unit | | | | | | | | |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|---------------------------|-------------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DFS/DMH SCHOOL PLACEMENTS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 5,625,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$5,625,000 | 0.00 | \$5,625,000 | 0.00 | \$5,625,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$625,000 | 0.00 | \$625,000 | 0.00 | \$625,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$5,000,000 | 0.00 | \$5,000,000 | 0.00 | \$5,000,000 | 0.00 | | 0.00 |

| Department of Elementary and Secondary Education | HB Section(s): 2.225 |
|--|----------------------|
|--|----------------------|

Public Placement Fund (PPF)

Program is found in the following core budget(s): DFS/DMH Placements/Public Placement Fund

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

The Public Placement fund (PPF) provides reimbursement pursuant to RSMo 167.126 for the educational costs of students placed within a non-domicile school district by a state agency or court. Non-domicile refers to a school district outside of where the parents or legal guardians reside. These students would not typically be the responsibility of the serving district except that a state agency or court has placed them in a foster home, group home, or residential facility within the boundaries of the serving district. The funding helps reduce the financial stress on districts for increased costs beyond their control. Funding is available to provide equitable access to learning opportunities when the educational costs of these students exceed the revenues received by the serving district. Reimbursement is provided the following year in which educational services are provided.

2a. Provide an activity measure(s) for the program.

| District Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|------|------|------|-----------|-----------|-----------|
| Total Number of Districts that Applied for PPF Funding | 100 | 101 | 115 | 116 | 117 | 118 |

NOTE: This chart indicates the number of districts that applied for PPF funding.

| Student Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|-------|-------|-----------|-----------|-----------|
| Total Number of Students Claimed on PPF Applications | 3,565 | 3,418 | 3,381 | 3,415 | 3,449 | 3,483 |

NOTE: This chart indicates the number of students claimed on PPF applications.

| ADA Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|----------|----------|----------|-----------|-----------|-----------|
| Total Amount of Average Daily Attendance Generated by PPF Students | 1,725.30 | 1,630.00 | 1,622.85 | 1,639.08 | 1,655.47 | 1,672.02 |

NOTE: This chart indicates the Average Daily Attendance generated by PPF students.

| Student Placement Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|-------|-------|-----------|-----------|-----------|
| Number of Students Placed by the Children's Division | 2,685 | 2,679 | 2,587 | 2,613 | 2,639 | 2,665 |
| Number of Students Placed by the Department of Mental Health | 145 | 88 | 75 | 76 | 77 | 77 |
| Number of Students Placed by the Division of Youth Services | 188 | 116 | 230 | 232 | 235 | 237 |
| Number of Students Placed by the Courts | 547 | 535 | 489 | 494 | 499 | 504 |

NOTE: This chart indicates the number of PPF students placed by each agency.

| Student Domicile Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Number of Students Reported with a Domicile District | 2,434 | 2,374 | 2,067 | 2,088 | 2,109 | 2,130 |
| Number of Students Reported without a Domicile District | 1,131 | 1,044 | 1,314 | 1,327 | 1,340 | 1,354 |

NOTE: This chart indicates the number of students reported with and without a domicile district (a domicile district generates revenues that are deducted on the application).

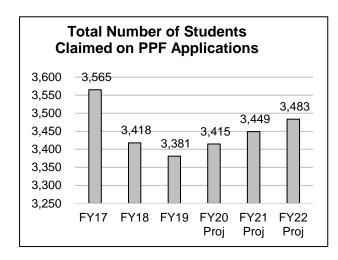
Department of Elementary and Secondary Education

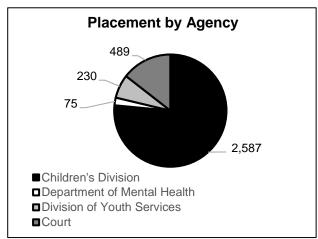
HB Section(s): 2.225

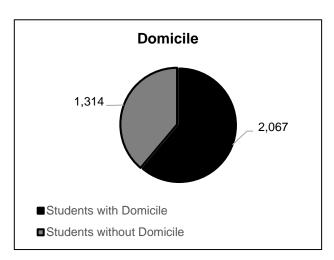
Public Placement Fund (PPF)

Program is found in the following core budget(s): DFS/DMH Placements/Public Placement Fund

Activity Measure Charts







2b. Provide a measure(s) of the program's quality.

| PPF Application Audit Process | FY19 |
|---|------|
| Number of PPF Applications that were Reviewed | 115 |
| Percent of PPF Applications that were Reviewed | 100% |
| Number of PPF Applications that had Reduced Costs based on Audit Process | 8 |
| Percent of PPF Applications that had Reduced Costs based on Audit Process | 7% |

NOTE: This chart indicates the results of the audit process completed on the PPF application to ensure that only allowable costs are claimed.

2c. Provide a measure(s) of the program's impact.

| PPF Cost and Reimbursement Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|---------------|---------------|---------------|---------------|---------------|---------------|
| Total Costs of Educating PPF Students Reported on Applications | \$ 31,353,315 | \$ 30,611,161 | \$ 31,965,748 | \$ 32,285,406 | \$ 32,608,260 | \$ 32,934,343 |
| Total Reimbursement for PPF Students | \$ 11,099,337 | \$ 5,000,000 | \$ 5,625,000 | \$ 5,625,000 | \$ 5,625,000 | \$ 5,625,000 |

NOTE: This chart indicates how the PPF reimbursement helps offset the educational costs of PPF students.

Department of Elementary and Secondary Education

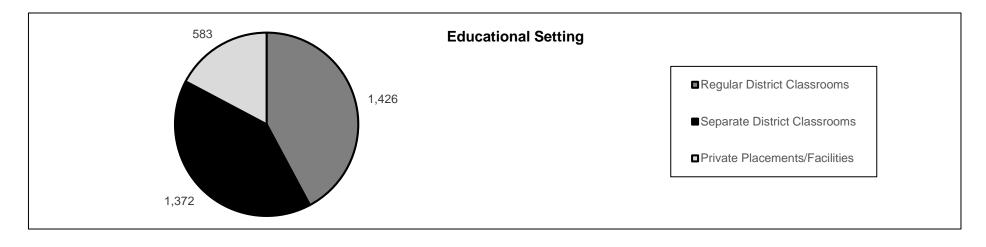
HB Section(s): 2.225

Public Placement Fund (PPF)

Program is found in the following core budget(s): DFS/DMH Placements/Public Placement Fund

| Student Educational Setting Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|-------|-------|-----------|-----------|-----------|
| Number of Students Educated in Regular District Classrooms | 1,404 | 1,351 | 1,426 | 1,440 | 1,455 | 1,469 |
| Number of Students Educated in Separate District Classrooms | 1,750 | 1,445 | 1,372 | 1,386 | 1,400 | 1,414 |
| Number of Students Educated in Private Placements/Facilities | 411 | 622 | 583 | 589 | 595 | 601 |

NOTE: This chart indicates the educational placement for PPF students. PPF funding helps offset educational costs for educational settings/placements that may be beyond the districts control.



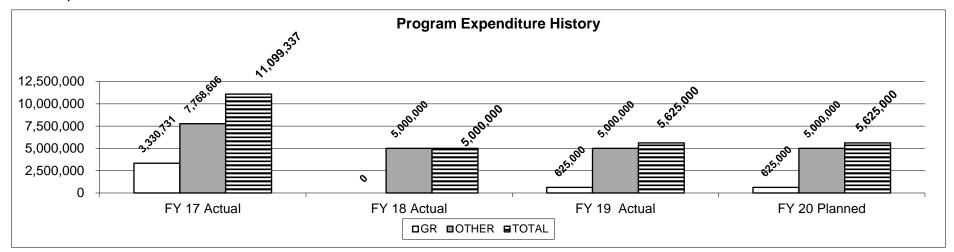
2d. Provide a measure(s) of the program's efficiency.

| Indicator | FY16 | FY17 | FY18 | FY19 |
|---|------|------|------|------|
| Applications are received, reviewed, logged, and processed for payment by January 1 each year | 100% | 100% | 100% | 100% |
| The first PPF payment is paid in the March cycle or before | 100% | 100% | 100% | 100% |

NOTE: This chart indicates how efficiently applications are processed and paid. Payment is dependent on available cash reserves and appropriation allotments.

| PROGRAM DESCRIPTION | | | | | | |
|--|----------------|-------|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): | 2.225 | | | | |
| Public Placement Fund (PPF) | | | | | | |
| Program is found in the following core budget(s): DFS/DMH Placements/Public Placement Fund | | | | | | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds? Lottery (0291-5677)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo Section 167.126(4)

6. Are there federal matching requirements? If yes, please explain.

There are Maintenance of Effort (MOE) requirements related to the IDEA Part B federal grant. Maintenance of Effort requires the state to appropriate the same amount of state funds for special education programs as it did the previous year. The threshold must be maintained or the state will forfeit federal funding for each year the state does not meet the original threshold.

7. Is this a federally mandated program? If yes, please explain.

| Department of El | lementary and Sec | ondary Edu | ıcation | | Budget Unit | 51036C | | | |
|-------------------|---------------------|----------------|-----------------|------------|------------------|---------------|-----------------|-----------------|---------|
| Office of Special | Education | | | | | | | | |
| Sheltered Works | hops | | | | HB Section | 2.230 | | | |
| 1. CORE FINANC | CIAL SUMMARY | | | | | | | | |
| | FY | 2021 Budge | t Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 178,217 | 0 | 0 | 178,217 | EE | 0 | 0 | 0 | 0 |
| PSD | 25,863,744 | 0 | 0 | 25,863,744 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 26,041,961 | 0 | 0 | 26,041,961 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes but | dgeted in House Bil | II 5 except fo | r certain frinç | ges | Note: Fringes b | udgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| - | to MoDOT, Highwa | | _ | _ | budgeted directl | - | | • | _ |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

Sheltered Workshops were established pursuant to 178.900 RSMo, to provide funding support to employ individuals with disabilities who are unable to work in competitive employment environments. Per statute, the Department of Elementary and Secondary Education shall ensure at least \$21 is paid for each six-hour or longer day worked by a sheltered workshop employee.

This funding provides employment for adult workers who are unable to compete in the competitive job market and who are likely unable to find jobs at the level of performance they are capable. Funds are disbursed to 87 non-profit sheltered workshops located across the state providing supported employment to approximately 6,000 adults with severe disabilities.

3. PROGRAM LISTING (list programs included in this core funding)

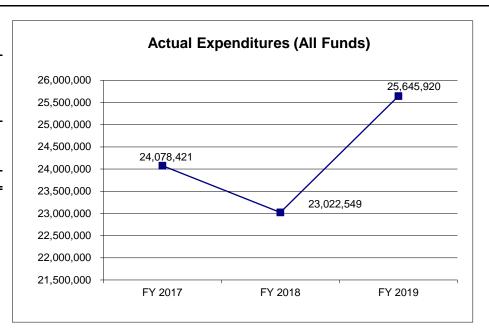
Sheltered Workshops

| Department of Elementary and Secondary Education | Budget Unit 51036C |
|--|--------------------|
| Office of Special Education | |
| Sheltered Workshops | HB Section 2.230 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 26,041,961 | 26,041,961 | 26,041,961 | 26,041,961 |
| Less Reverted (All Funds) | (1,205,036) | (3,019,413) | (396,041) | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 24,836,925 | 23,022,548 | 25,645,920 | N/A |
| Actual Expenditures (All Funds) | 24,078,421 | 23,022,549 | 25,645,920 | N/A |
| Unexpended (All Funds) | 758,504 | (1) | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 758,504 0 0 | (1) 0 0 | 0 0 0 | N/A N/A N/A |
| | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SHELTERED WORKSHOPS

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|------------|---------|-------|---|------------|---|
| | Class | FTE | GR | Federal | Other | | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | 178,217 | 0 | | 0 | 178,217 | |
| | PD | 0.00 | 25,863,744 | 0 | | 0 | 25,863,744 | |
| | Total | 0.00 | 26,041,961 | 0 | | 0 | 26,041,961 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | 178,217 | 0 | | 0 | 178,217 | |
| | PD | 0.00 | 25,863,744 | 0 | | 0 | 25,863,744 | |
| | Total | 0.00 | 26,041,961 | 0 | | 0 | 26,041,961 | = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | 178,217 | 0 | | 0 | 178,217 | |
| | PD | 0.00 | 25,863,744 | 0 | | 0 | 25,863,744 | |
| | Total | 0.00 | 26,041,961 | 0 | | 0 | 26,041,961 | - |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SHELTERED WORKSHOPS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT GENERAL REVENUE | 43,864 | 0.00 | 178,217 | 0.00 | 178,217 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 43,864 | 0.00 | 178,217 | 0.00 | 178,217 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| TOTAL | 25,645,920 | 0.00 | 26,041,961 | 0.00 | 26,041,961 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$25,645,920 | 0.00 | \$26,041,961 | 0.00 | \$26,041,961 | 0.00 | \$0 | 0.00 |

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DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|---------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SHELTERED WORKSHOPS | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 108 | 0.00 | 108 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 23,030 | 0.00 | 37,609 | 0.00 | 27,609 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 20,834 | 0.00 | 139,500 | 0.00 | 149,500 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 43,864 | 0.00 | 178,217 | 0.00 | 178,217 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$25,645,920 | 0.00 | \$26,041,961 | 0.00 | \$26,041,961 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$25,645,920 | 0.00 | \$26,041,961 | 0.00 | \$26,041,961 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAI | M DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.230 |
| Sheltered Workshops | |
| Program is found in the following core budget(s): Sheltered Workshops | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Sheltered Workshops provide employment opportunities, training and supervision for developmentally disabled workers. The sheltered workplace is adapted to the needs and abilities of persons with developmental disabilities in a safe and supervised environment that are not able to work in competitive employment.

This appropriation provides funding to 87 Sheltered Workshops across the state to be able to employ approximately 6,000 adults with severe disabilities. The statute requires payment of at least \$21 for each six-hour work day or longer.

2a. Provide an activity measure(s) for the program.

Over 6,000 developmentally disabled Missourians are employed 25 hours or more per week at Sheltered Workshops. The average employee age is 34 years old, and 60% of employees have remained employed for 10 or more years at the Sheltered Workshops.

| | Services Performed By Sheltered Workshop Industries | | | | | | | | | |
|-------------------|---|----------------------------|-------------------------------------|--|--|--|--|--|--|--|
| Packaging/Mailing | Janitorial Services | Screen Printing/Embroidery | Maintenance of Facilities/Lawn Care | | | | | | | |
| Shredding | Laundry | Storage | Thrift Shop/Consignment Shop | | | | | | | |
| Assembly/Sorting | Data Entry | Wood Work | Document Preservation | | | | | | | |
| Recycling | Machine Operation | Manufacturing | Entrepreneurial/Custom Enterprises | | | | | | | |

NOTE: This chart indicates some of the common services provided by sheltered workshops.

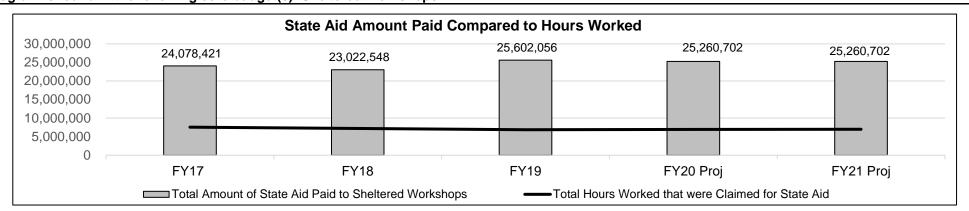
| Indicator - Sheltered Workshops Employee Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|-------|-------|-------|-----------|-----------|-----------|
| FTE for Employed Certified Employees Claimed for State Aid | 4,739 | 4,534 | 4,398 | 4,442 | 4,487 | 4,532 |
| Number of Employed Certified Employees Claimed for State Aid | 6,358 | 6,037 | 5,939 | 5,998 | 6,058 | 6,119 |
| Number of Individuals on Waiting List to Hire | 1,150 | 274 | 328 | 285 | 290 | 290 |

NOTE: This chart indicates the number of certified employees whose wages are funded with state aid. The number of employees and FTE are different because not all employees work full-time positions. The waiting list drastically decreased in FY18 due to implementation of new web-based system and more accurate records. FTE may vary year to year to due the number of work days, illnesses, the amount of work available, etc.

| Indicator - State Aid Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------------|------------|------------|------------|------------|------------|
| Total Amount of State Aid Paid to Sheltered Workshops | 24,078,421 | 23,022,548 | 25,602,056 | 25,260,702 | 25,260,702 | 25,260,702 |
| Total Hours Worked that were Claimed for State Aid | 7,554,364 | 7,217,779 | 6,867,783 | 6,936,461 | 7,005,825 | 7,075,884 |

NOTE: This chart indicates the amount paid to sheltered workshops in comparison to the hours worked. The amount paid per employee per hour is approximately \$3.

PROGRAM DESCRIPTION Department of Elementary and Secondary Education Sheltered Workshops Program is found in the following core budget(s): Sheltered Workshops HB Section(s): 2.230 2.230



NOTE: This chart indicates the amount of state aid paid to sheltered workshops and the number of hours worked. FY20 and FY21 do not include Governor's Reserve amounts.

2b. Provide a measure(s) of the program's quality.

| Indicator - Sheltered Workshops Certification Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|------|------|-----------|-----------|-----------|
| Number of Individuals Certified per Year to Work in Sheltered Workshops | 555 | 931 | 762 | 770 | 777 | 785 |

NOTE: This chart indicates the number of individuals certified per year to work in the sheltered workshops. The number increased in FY18 due to the roll-out of the new data system in which numerous employees had to be recertified because of missing data from their file in the old system. This appropriation covers the cost of certifying employees.

| Indicator - Sheltered Workshops Training | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|---------|---------|---------|-----------|-----------|-----------|
| Number of Vocational Training Hours Provided per Year | 138,366 | 162,944 | 148,419 | 149,903 | 151,402 | 152,916 |

NOTE: This chart indicates the number of training hours provided to certified employees per year to ensure they can complete assigned tasks. On average, an employee receives 25 hours of training. The training hours decreased in FY19 because the number of employees decreased.

| Indicator - Sheltered Workshops Compliance Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|---------|------|------|-----------|-----------|-----------|
| Number of On-Site Monitoring Visits | 41 | 47 | 48 | 48 | 48 | 48 |
| Number of On-Site Technical Assistance Visits (4 visits/year/workshop) | 360 | 412 | 449 | 450 | 451 | 452 |
| Number of US Dept of Labor Wage and Hour Investigations | 7 | 9 | 5 | 5 | 5 | 5 |
| Number of Workshops that Met Certification Deadline | No Data | 87 | 86 | 88 | 89 | 89 |
| Number of Workshops that Met Fiscal Year Payment Deadlines | No Data | 90 | 90 | 90 | 90 | 90 |

NOTE: This chart indicates the monitoring and technical assistance provided to sheltered workshops to ensure compliance with regulations. Not all data was tracked electronically in FY17. Additional technical assistance is provided to sheltered workshops that don't meet the compliance criteria.

| PROGRAM | M DESCRIPTION |
|---|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.230 |
| Sheltered Workshops | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Sheltered Workshops | |
| | |

2c. Provide a measure(s) of the program's impact.

| Indicator - Sheltered Workshops Revenue | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|----------------|----------------|----------------|----------------|----------------|----------------|
| Amount of Revenue Generated from Sales | \$ 140,502,575 | \$ 147,318,649 | \$ 139,410,876 | \$ 140,804,985 | \$ 142,213,035 | \$ 143,635,165 |

NOTE: This chart indicates the amount of revenue generated by sales from sheltered workshops which in turn creates jobs, increases state tax revenue.

Excerpts from Parents: http://www.moworkshops.org/PDFs/16/MASWM%2050th%20Anniversary%20Pubication.pdf

"The workshop provides an excellent facility for our daughter and other handicapped people to work and realize a sense of pride and accomplishment. The staff of the workshop do a great job in making all of this possible and are very caring people. We believe this type of facility and program is very important for a person such as our daughter. It provides her with a certain amount of dignity, in that she is doing something productive and earning some of her resources. The interaction with other persons in the workplace is also important to us and to our daughter." —Janet's father

"Our daughter, Norma, has benefited in many ways from her work at the workshop. Norma has learned good work habits which have given her a deep sense of responsibility and reliability. Her self esteem has been enhanced and deepened because she feels her work is significant. She has great dedication to her job and she takes much pride in her successes and accomplishments; not only does she love her work, Norma also has a genuine sense of camaraderie with her fellow workers and her staff who have always treated her with dignity and respect. We, her parents, are appreciative and grateful for the opportunities provided to Norma and for the growth she has realized in taking advantage of those work experiences." —Norma's parents

"My goal for Eric (for him) is to live as independently as possible and have gainful employment. He's not a candidate for competitive or supported employment. If we didn't have a facility, a sheltered workshop facility for him, he couldn't be a benefit to society. He's earning income and he's a consumer. He's not dependent totally on government income to live. He is much happier person because he's doing something productive. He has some behavior problems, but he has fewer behavior problems in the work place. The key for him and a lot of people with disabilities is keeping them busy, making them feel productive and important."

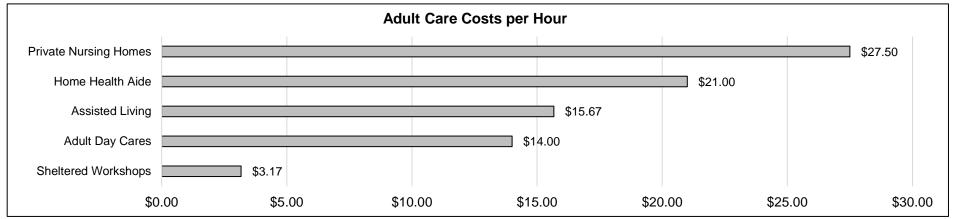
—Eric's mother

2d. Provide a measure(s) of the program's efficiency.

| Adult Care Costs Indicator | Cost per Hour per Person | | Cost per Day per Person | Cost per Month per Person |
|----------------------------|--------------------------|----|-------------------------|---------------------------|
| Sheltered Workshops | \$ 3.17 | 97 | 19.00 | \$ 494.00 |
| Home Health Aide | \$ 21.00 | 97 | 132.00 | \$ 3,813.00 |
| Adult Day Cares | \$ 14.00 | 97 | \$ 84.00 | \$ 1,820.00 |
| Assisted Living | \$ 15.67 | 97 | 94.00 | \$ 2,844.00 |
| Private Nursing Homes | \$ 27.50 | 97 | 165.00 | \$ 5,019.00 |

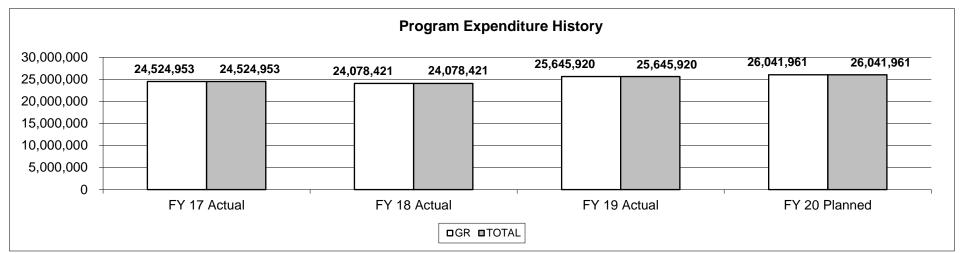
NOTE: This chart indicates sheltered workshops placement is more affordable than other adult care placements. Data from Genworth 2018 Cost of Care Survey

PROGRAM DESCRIPTION Department of Elementary and Secondary Education Sheltered Workshops Program is found in the following core budget(s): Sheltered Workshops



NOTE: This chart indicates sheltered workshops placement is more affordable than other adult care placements. Data from Genworth 2018 Cost of Care Survey

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: FY19 unexpended amount is Governor's reserve. FY20 planned amount includes 3% Governor's reserve.

| PROGRAM DE | SCRIPTION |
|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.230 |
| Sheltered Workshops | · |
| Program is found in the following core budget(s): Sheltered Workshops | |
| 4. What are the sources of the "Other " funds? N/A | |
| What is the authorization for this program, i.e., federal or state statute, etc.? Section 178.900-931, RSMo. | (Include the federal program number, if applicable.) |
| 6. Are there federal matching requirements? If yes, please explain. No. | |
| 7. Is this a federally mandated program? If yes, please explain. No. | |
| | |

| Department of Elementary and Secondary Education | | | | | Budget Unit | 51041C | | | |
|--|-------------------|------------------|------------------|--------|-----------------|----------------|-----------------|-----------------|---------|
| Office of Special | Education | | | | _ | | | | |
| Readers for the B | Blind | | | | HB Section | 2.235 | | | |
| 1. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | F [*] | Y 2021 Budge | et Request | | | FY 2021 | Governor's R | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 25,000 | 0 | 0 | 25,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 25,000 | 0 | 0 | 25,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | lgeted in House I | Bill 5 except fo | or certain fring | es | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| budgeted directly t | o MoDOT, Highv | way Patrol, an | d Conservatio | n. | budgeted direct | ly to MoDOT, F | lighway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| 2 CORE DESCRI | PTION | | | | | | | | |

Per RSMo Section 178.160, a local school district, a special school district or an institution of higher education may request up to five hundred dollars per annum to employ a person or persons to read textbooks and educational materials used by the institution to a blind person who is a citizen of this state and a pupil in actual attendance in the institution.

3. PROGRAM LISTING (list programs included in this core funding)

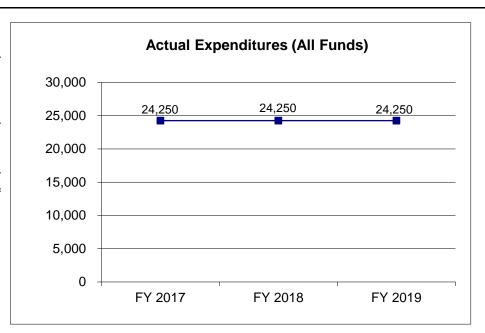
Readers for the Blind (RFB)

| Department of Elementary and Secondary Education | Budget Unit 51041C |
|--|--------------------|
| Office of Special Education | |
| Readers for the Blind | HB Section 2.235 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 25,000 | 25,000 | 25,000 | 25,000 |
| Less Reverted (All Funds) | (750) | (750) | (750) | (750) |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 24,250 | 24,250 | 24,250 | 24,250 |
| Actual Expenditures (All Funds) | 24,250 | 24,250 | 24,250 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON READERS FOR THE BLIND

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-----------------------------|-----------------|------|--------|---------|-------|--|--------|--------------|
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 25,000 | 0 | 0 | | 25,000 |) |
| | Total | 0.00 | 25,000 | 0 | 0 | | 25,000 | _) _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 25,000 | 0 | 0 | | 25,000 |) |
| | Total | 0.00 | 25,000 | 0 | 0 | | 25,000 | -) = |
| GOVERNOR'S RECOMMENDED CORE | | | | | | | | |
| | PD | 0.00 | 25,000 | 0 | 0 | | 25,000 |) |
| | Total | 0.00 | 25,000 | 0 | 0 | | 25,000 | _ <u></u> |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SHELTERED WORKSHOPS | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT GENERAL REVENUE | 43,864 | 0.00 | 178,217 | 0.00 | 178,217 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 43,864 | 0.00 | 178,217 | 0.00 | 178,217 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| TOTAL | 25,645,920 | 0.00 | 26,041,961 | 0.00 | 26,041,961 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$25,645,920 | 0.00 | \$26,041,961 | 0.00 | \$26,041,961 | 0.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ******* |
|---------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SHELTERED WORKSHOPS | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 0 | 0.00 | 108 | 0.00 | 108 | 0.00 | 0 | 0.00 |
| SUPPLIES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 23,030 | 0.00 | 37,609 | 0.00 | 27,609 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 20,834 | 0.00 | 139,500 | 0.00 | 149,500 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| REBILLABLE EXPENSES | 0 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 43,864 | 0.00 | 178,217 | 0.00 | 178,217 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 25,602,056 | 0.00 | 25,863,744 | 0.00 | 25,863,744 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$25,645,920 | 0.00 | \$26,041,961 | 0.00 | \$26,041,961 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$25,645,920 | 0.00 | \$26,041,961 | 0.00 | \$26,041,961 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-----------------------|----------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| READERS FOR THE BLIND | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 24,250 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 24,250 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL | 24,250 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$24,250 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|----------|---------|----------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| READERS FOR THE BLIND | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 24,250 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 24,250 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$24,250 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$24,250 | 0.00 | \$25,000 | 0.00 | \$25,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM D | ESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.235 |
| Readers for the Blind | · , |
| Program is found in the following core budget(s): Readers for the Blind | • |
| | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high

1b. What does this program do?

Through an application process, the Readers for the Blind (RFB) Fund reimburses up to \$500 annually per visually impaired student to school districts and higher education institutions for the assistance of a reader in order for the student to fully participate in instructional activities. Payments may be prorated based on the annual appropriation amount and the number of applications received.

2a. Provide an activity measure(s) for the program.

| Indicator | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|------|------|------|-----------|-----------|-----------|
| Approved Number of Readers | 115 | 146 | 123 | 124 | 125 | 127 |
| Number of Visually Impaired/Blind Students Assigned Readers | 117 | 139 | 126 | 127 | 129 | 130 |
| Number of Districts that Applied | 4 | 10 | 5 | 5 | 5 | 5 |

NOTE: This chart indicates the number of readers, the number of students assigned readers, and the number of districts that applied for the RFB application.

2b. Provide a measure(s) of the program's quality.

| Indicator | FY18 | FY19 |
|---|------|------|
| Number of Applications that were Audited during Review Process | 14 | 5 |
| Percent of Applications that were Audited during Review Process | 100% | 100% |
| Number of Applications that had Reduced Costs based on Audit Process | 6 | 3 |
| Percent of Applications that had Reduced Costs based on Audit Process | 43% | 60% |
| Number of Applications that had Increased Costs based on Audit Process | 0 | 0 |
| Percent of Applications that had Increased Costs based on Audit Process | 0 | 0 |

NOTE: This chart indicates the results of the audit process completed on the RFB application to ensure that only allowable students are claimed.

| PROGRAM DESCRIPTION | | | | | | | | |
|---|----------------------|--|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.235 | | | | | | | |
| Readers for the Blind | <u></u> | | | | | | | |
| Program is found in the following core budget(s): Readers for the Blind | | | | | | | | |

2c. Provide a measure(s) of the program's impact.

| Measure | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Number of Blind/Visually Impaired Students Who Reached Age 21 Without Attaining a High School Diploma | 0 | 0 | 0 | 0 | 0 | 0 |
| Statewide Blind/Visually Impaired Students Graduation Rate (6 Yr. Adjusted Cohort Rate) | 76.5% | 82.1% | 92.9% | 93.8% | 94.8% | 95.7% |

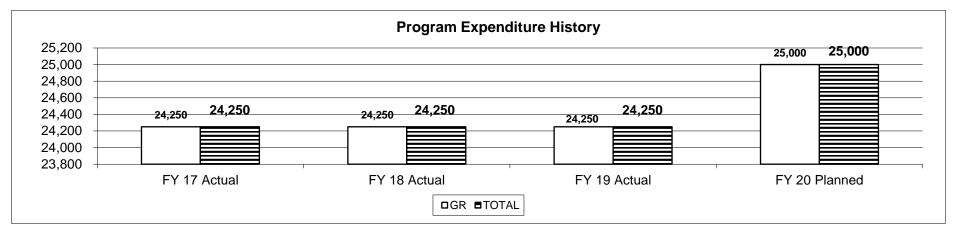
NOTE: This chart indicates that Blind/Visually Impaired students are graduating successfully based on the services and supports they receive.

2d. Provide a measure(s) of the program's efficiency.

| Indicator | | FY17 | FY18 | FY19 | F | Y20 Proj | F١ | Y21 Proj | F | Y22 Proj |
|---|------|--------|--------------|--------------|----|----------|----|----------|----|----------|
| Average Payment for each Reader per Student | \$ 2 | 207.26 | \$ 174.46 | \$ 196.56 | \$ | 198.53 | \$ | 200.51 | \$ | 202.52 |

NOTE: This chart indicates the amount of funding the school receives for each reader per student.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



NOTE: FY20 planned amount includes 3% Governor's reserve.

| PROGRAM DESCR | RIPTION |
|---|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.235 |
| Readers for the Blind | <u> </u> |
| Program is found in the following core budget(s): Readers for the Blind | |
| 4. What are the sources of the "Other " funds? N/A | |
| What is the authorization for this program, i.e., federal or state statute, etc.? (Inc RSMo Section 187.169 | lude the federal program number, if applicable.) |
| 6. Are there federal matching requirements? If yes, please explain. No. | |
| 7. Is this a federally mandated program? If yes, please explain. No. | |
| | |

| epartment of Ele | | econdary Edi | ucation | | Budget Unit 51060C | | | | |
|---|------------------|------------------|-----------------|---------|--------------------|--------------|-----------------|-----------------|---------|
| Office of Special E Blind Student Lite | | | | | HB Section | 2.240 | | | |
| . CORE FINANCI | AL SUMMARY | | | | | | | | |
| | FY | ′ 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS - | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| ΕE | 7,146 | 0 | 0 | 7,146 | EE | 0 | 0 | 0 | 0 |
| PSD | 224,807 | 0 | 0 | 224,807 | PSD | 0 | 0 | 0 | 0 |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal = | 231,953 | 0 | 0 | 231,953 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | geted in House E | Bill 5 except fo | r certain fring | es | Note: Fringes bu | dgeted in Ho | use Bill 5 exce | ept for certain | fringes |
| budgeted directly to | MoDOT, Highw | vay Patrol, and | d Conservatio | n. | budgeted directly | to MoDOT, I | Highway Patro | l, and Conser | vation. |
| Other Funds: | | | | | Other Funds: | | | | |
| | TION: | | | | | | | | |

2. CORE DESCRIPTION

This appropriation funds three contracted Blind Skills Specialist positions and the administrative functions related to the Blind Task Force per RSMo Sections 162.1130-1142. Blind Skills Specialists provide consultation for blind and visually impaired students, training for teachers, and resources for families, including: program and placement recommendations; professional development/in-service training to educators, parents, and other stakeholders; direct consultation (braille instruction, orientation and mobility training, etc.); interpretation of evaluation results during IEP meetings; assessment and instructional techniques; statewide assessment data reviews; and support the application and needs of appropriate technology for students with visual impairments.

The Blind Task Force develops goals and objectives to guide the improvement of special education, related services, vocational training, transition from school to work, rehabilitation services, independent living and employment outcomes for students with blindness or visual impairments. Funding is provided for travel, lodging and meals of committee members. In addition, the Blind Task Force helps support a Vision Summit for families and community providers through planning, coordination, and oversight.

3. PROGRAM LISTING (list programs included in this core funding)

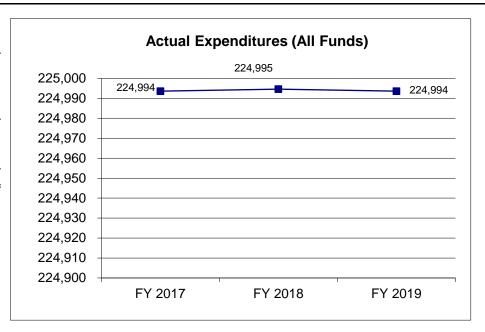
Blind Student Literacy

| Department of Elementary and Secondary Education | Budget Unit 51060C |
|--|--------------------|
| Office of Special Education | |
| Blind Student Literacy | HB Section 2.240 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds) | 231,953 | 231,953 | 231,953 | 231,953 |
| Less Reverted (All Funds) | (6,959) | (6,959) | (6,959) | (6,959) |
| Less Restricted (All Funds)* | O O | O O |) O | 0 |
| Budget Authority (All Funds) | 224,994 | 224,994 | 224,994 | 224,994 |
| Actual Expenditures (All Funds) | 224,994 | 224,995 | 224,994 | N/A |
| Unexpended (All Funds) | 0 | (1) | 0 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | (1) | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 0 | 0 | 0 | N/A |
| | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Section 162.1130, RSMo, mandates 9 regional Blind Skills Specialist (BSS) positions; however, there is only enough funding to cover 3 Blind Skills Specialist (BSS) positions.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON BLIND STUDENT LITERACY

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | |
|-------------------------|--------|------|---------|---------|-------|--------|---|
| | Class | FTE | GR | Federal | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 7,146 | 0 | 0 | 7,14 | 6 |
| | PD | 0.00 | 224,807 | 0 | 0 | 224,80 | 7 |
| | Total | 0.00 | 231,953 | 0 | 0 | 231,95 | 3 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 7,146 | 0 | 0 | 7,14 | 6 |
| | PD | 0.00 | 224,807 | 0 | 0 | 224,80 | 7 |
| | Total | 0.00 | 231,953 | 0 | 0 | 231,95 | 3 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 7,146 | 0 | 0 | 7,14 | 6 |
| | PD | 0.00 | 224,807 | 0 | 0 | 224,80 | 7 |
| | Total | 0.00 | 231,953 | 0 | 0 | 231,95 | 3 |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| BLIND STUDENT LITERACY | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT GENERAL REVENUE | 1,742 | 0.00 | 7,146 | 0.00 | 7,146 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 1,742 | 0.00 | 7,146 | 0.00 | 7,146 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC GENERAL REVENUE | 223,252 | 0.00 | 224,807 | 0.00 | 224,807 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 223,252 | 0.00 | 224,807 | 0.00 | 224,807 | 0.00 | 0 | 0.00 |
| TOTAL | 224,994 | 0.00 | 231,953 | 0.00 | 231,953 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$224,994 | 0.00 | \$231,953 | 0.00 | \$231,953 | 0.00 | \$0 | 0.00 |

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| DESE | | | | | | | DECISION IT | TEM DETAIL |
|---------------------|---------|---------|---------|---------|----------|----------|-------------|------------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |

| FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
|-----------|---|--|---|---|---|--|---|
| ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| | | | | | | | |
| | | | | | | | |
| 1,118 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| 0 | 0.00 | 1,346 | 0.00 | 1,346 | 0.00 | 0 | 0.00 |
| 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| 624 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| 0 | 0.00 | 300 | 0.00 | 300 | 0.00 | 0 | 0.00 |
| 1,742 | 0.00 | 7,146 | 0.00 | 7,146 | 0.00 | 0 | 0.00 |
| 223,252 | 0.00 | 224,807 | 0.00 | 224,807 | 0.00 | 0 | 0.00 |
| 223,252 | 0.00 | 224,807 | 0.00 | 224,807 | 0.00 | 0 | 0.00 |
| \$224,994 | 0.00 | \$231,953 | 0.00 | \$231,953 | 0.00 | \$0 | 0.00 |
| \$224,994 | 0.00 | \$231,953 | 0.00 | \$231,953 | 0.00 | | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| | 1,118 0 0 0 0 0 624 0 1,742 223,252 223,252 \$224,994 \$224,994 | ACTUAL PTE 1,118 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 624 0.00 624 0.00 0 0.00 1,742 0.00 223,252 0.00 223,252 0.00 \$224,994 0.00 \$224,994 0.00 \$0 0.00 | ACTUAL PTE DOLLAR 1,118 0.00 2,000 0 0.00 1,346 0 0.00 1,000 0 0.00 1,000 0 0.00 500 624 0.00 500 624 0.00 300 0 0.00 300 1,742 0.00 7,146 223,252 0.00 224,807 223,252 0.00 224,807 \$224,994 0.00 \$231,953 \$224,994 0.00 \$0.00 \$0.00 | ACTUAL DOLLAR ACTUAL FTE BUDGET DOLLAR BUDGET FTE 1,118 0.00 2,000 0.00 0 0.00 1,346 0.00 0 0.00 1,000 0.00 0 0.00 1,000 0.00 0 0.00 500 0.00 624 0.00 1,000 0.00 0 0.00 300 0.00 1,742 0.00 7,146 0.00 223,252 0.00 224,807 0.00 \$224,994 0.00 \$231,953 0.00 \$224,994 0.00 \$231,953 0.00 | ACTUAL DOLLAR ACTUAL FTE BUDGET DOLLAR BUDGET FTE DEPT REQ DOLLAR 1,118 0.00 2,000 0.00 2,000 0 0.00 1,346 0.00 1,346 0 0.00 1,000 0.00 1,000 0 0.00 1,000 0.00 1,000 0 0.00 500 0.00 500 624 0.00 1,000 0.00 300 0 0.00 300 0.00 300 1,742 0.00 7,146 0.00 7,146 223,252 0.00 224,807 0.00 224,807 \$224,994 0.00 \$231,953 0.00 \$231,953 \$224,994 0.00 \$231,953 0.00 \$231,953 \$0 0.00 \$0 0.00 \$0 | ACTUAL DOLLAR ACTUAL FTE BUDGET DOLLAR DEPT REQ DOLLAR DOLO DOLO | ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ COLUMN |

| PROGRAM DI | ESCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.240 |
| Blind Student Literacy | |
| Program is found in the following core budget(s): Blind Student Literacy | |
| | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

This appropriation funds three contracted Blind Skills Specialist (BSS) positions and the administrative functions related to the Blind Task Force per RSMo Sections 162.1130-1142. Blind Skills Specialists provide training and consultation for blind and visually impaired students, training for teachers, and resources for families. This includes but is not limited to:

- Program and placement recommendations □
- Professional development/in-service training to educators, parents, and other stakeholders
- Direct consultation (braille instruction, orientation and mobility training, etc.)
- Interpretation of evaluation results during IEP meetings□
- Assessment and instructional techniques
- Statewide assessment data reviews
- Support the application and needs of appropriate technology for students with visual impairments□
- Provide agency referrals□

The Blind Task Force develops goals and objectives to guide the improvement of special education, related services, vocational training, transition from school to work, rehabilitation services, independent living and employment outcomes for students with blindness and visual impairments. Funding is provided for travel, lodging and meals of committee members.

2a. Provide an activity measure(s) for the program.

| Measure | North Region (1 FTE) | SW Region (2 FTE) |
|---|----------------------|-------------------|
| Number of School Consultations/Technical Assistance | 57 | 127 |
| Number of Student Assessments Performed | 67 | 60 |
| Number of IEP Team Meetings Attended | 7 | 6 |

NOTE: BSS are housed at Missouri State University (2 FTE) and Truman State University (1 FTE).

Department of Elementary and Secondary Education Blind Student Literacy Program is found in the following core budget(s): Blind Student Literacy

Blind Skills Specialists provide multiple trainings and professional development opportunities throughout the year, including:

- Literacy Strategies for Students With Cortical Visual Impairments
- Introduction to the Unified English Braille Code (continued on next page)
- Introduction to Braille
- Braille Challenge
- Low Vision Clinics
- Expanded Curriculum for Students with Visual Impairments
- How to Prepare a Student with a Visual Impairment in the Classroom
- Parent Seminar on Visual Impairments
- Supporting a Student with Vision Loss in the Classroom
- Designing Instruction for a Student with Vision Loss

- MAP Guide to Accommodations Presentation
- Designing Curriculum for Students with Vision Loss
- Active Learning for Children with Visual Impairments and Severe Disabilities
- Building Active Learning Spaces
- Transition to Middle School
- Determining Assistive Technology Needs of Students with Visual Impairments
- Vision Professional Development Series
- Functional Vision Assessment/Learning Media Assessment
- When You Have a Student with a Visual Impairment
- INSITE and VIISA

2b. Provide a measure(s) of the program's quality.

VIISA Course Evaluation

100% agree the session was evidence-based and referenced current research of visually impaired students.

100% agree materials were relevant to the needs of team members serving visually impaired students.

100% agree the session provided useful content and material and will be used by the team member serving visually impaired students.

100% agree the session provided information that will make a difference in the work with visually impaired students.

Training and Support Evaluation

100% agree the BSS provides on-going support to schools with visually impaired students in order to increase students access to general education curriculum and performance on state assessments.

100% agree the BSS provides training in assessment and instruction techniques to increase the knowledge and skill level of personnel and parents of visually impaired students.

99% agree the BSS provides information about regional and statewide resources for services and training.

INSITE Training Evaluation

Participants scored the overall workshop rating as 5 out of 5.

Comments from the Hand in Hand Course

"The task analysis was useful in that it brought awareness to the steps involved in everyday activities that may seem simple for us, but may not be for others."

"Vitality/Camp Abilities information was very relevant for many students. Increasing movement/motor activities is essential for lifelong fitness and health."

| PROGRAM D | DESCRIPTION |
|--|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.240 |
| Blind Student Literacy | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core hudget(s): Rlind Student Literacy | - |

2c. Provide a measure(s) of the program's impact.

| Measure | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Number of Blind/Visually Impaired Students Who Reached Age 21 Without Attaining a High School Diploma | 0 | 0 | 0 | 0 | 0 | 0 |
| Statewide Blind/Visually Impaired Students Graduation Rate (6 Yr. Adjusted Cohort Rate) | 76.5% | 82.1% | 92.9% | 93.8% | 94.8% | 95.7% |

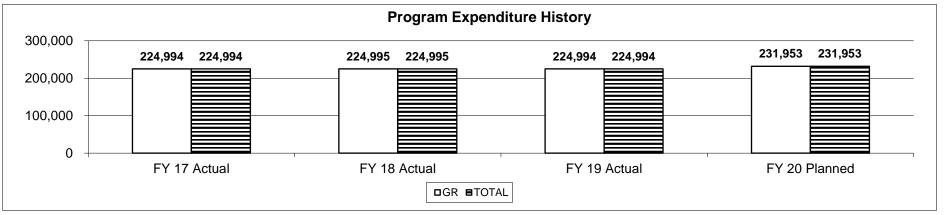
NOTE: This chart shows students who are blind/visually impaired are graduating successfully.

2d. Provide a measure(s) of the program's efficiency.

| Measure | FTE |
|--|-----|
| FTE of Blind Skills Specialists Outlined in Statute (RSMo 162.1130) (1 for each RPDC region) | 9 |
| FTE of Blind Skills Specialists based on Appropriated Funds (3 contracted FTE) | 3 |
| Statewide Number of Blind/Visually Impaired Students Statewide | 495 |
| Average Number of Blind/Visually Impaired Students per Blind Skills Specialist | 165 |

NOTE: This chart shows Blind Skills Specialist on average may serve up to 160+ students at a time given there are only 3 funded specialists out of the 9 mandated

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



| PROGRAM DESCRIPTION | | | | | | | |
|--|--|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.240 | | | | | | |
| Blind Student Literacy | · , | | | | | | |
| Program is found in the following core budget(s): Blind Student Literacy | | | | | | | |
| | | | | | | | |
| 4. What are the sources of the "Other " funds? N/A | | | | | | | |
| What is the authorization for this program, i.e., federal or state statute, etc.? (I RSMo Sections 162.1130 - 162.1142 | nclude the federal program number, if applicable.) | | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. No. | | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. No. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Department of E | lementary and Se | condary Edu | ıcation | | Budget Unit | 52127C | | | |
|-------------------|--------------------|-----------------|------------------|--------|-----------------|----------------|-----------------|----------------|---------|
| Office of Special | Education | • | | | _ | | | | |
| Trust Fund - Mis | souri School for t | the Deaf (MS | 5D) | | HB Section | 2.245 | | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | |
| | FY | 2021 Budge | t Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 49,500 | 49,500 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 49,500 | 49,500 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | dgeted in House B | ill 5 except fo | r certain fringe | es | Note: Fringes b | oudgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | to MoDOT, Highwa | ay Patrol, and | d Conservation | n. | budgeted direct | ly to MoDOT, F | Highway Patro | l, and Conser | vation. |
| Other Funds: | MSD Trust Funds | s (0922-0543) | | _ | Other Funds: | | | | |

2. CORE DESCRIPTION

This trust fund was established pursuant to RSMo Section 162.790, to hold funds received from gifts, donations, and bequests. Trust fund revenues may not be used for the support of these schools in lieu of general state revenue, but shall be used for the purpose of carrying out the goal for which the gift, donation, and/or bequest was made.

The funds are used for expenditures that are above and beyond normal administrative operations (i.e. student activities, library materials, professional development, celebrations, etc.).

3. PROGRAM LISTING (list programs included in this core funding)

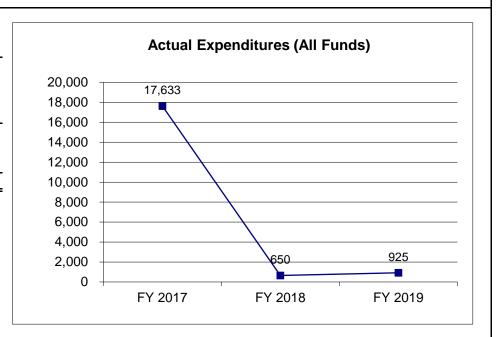
MSD Trust Fund

| Department of Elementary and Secondary Education | Budget Unit 52127C |
|--|--------------------|
| Office of Special Education | |
| Trust Fund - Missouri School for the Deaf (MSD) | HB Section 2.245 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | 7101441 | 7101441 | 7101441 | Junione in |
| Appropriation (All Funds) | 49,500 | 49,500 | 49,500 | 49,500 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 49,500 | 49,500 | 49,500 | N/A |
| | | | | |
| Actual Expenditures (All Funds) | 17,633 | 650 | 925 | N/A |
| Unexpended (All Funds) | 31,867 | 48,850 | 48,575 | N/A |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 31,867 | 48,850 | 48,575 | N/A |
| | | | | |
| | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Appropriation includes capacity. There were few expenditures in FY19 because the trust fund balance is too low to support any projects.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL FOR DEAF-TRUST FUND

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Ot | ther | Total | E |
|-------------------------|-----------------|------|----|---------|----|--------|--------|-------------|
| | <u> </u> | ric_ | GK | reuerai | Ol | illei | TOLAI | _ |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | (|) 0 | | 49,500 | 49,500 |) |
| | Total | 0.00 | |) 0 | | 49,500 | 49,500 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | (|) 0 | | 49,500 | 49,500 |) |
| | Total | 0.00 | |) 0 | | 49,500 | 49,500 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | (|) 0 | | 49,500 | 49,500 | <u>)</u> |
| | Total | 0.00 | | 0 | | 49,500 | 49,500 | <u>)</u> |

| DESE | | | | | | DE | CISION ITEM | SUMMARY |
|-----------------------|---------|---------|---------|---------|----------|----------|-------------|----------------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |

| GRAND TOTAL | \$925 | 0.00 | \$49,500 | 0.00 | \$49,500 | 0.00 | \$0 | 0.00 |
|---|---------|---------|----------|---------|----------|----------|---------|---------|
| TOTAL | 925 | 0.00 | 49,500 | 0.00 | 49,500 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 925 | 0.00 | 49,500 | 0.00 | 49,500 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT SCHOOL FOR THE DEAF | 925 | 0.00 | 49,500 | 0.00 | 49,500 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| SCHOOL FOR DEAF-TRUST FUND | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| buaget Unit | | | | | | | | |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------|---------|---------|----------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL FOR DEAF-TRUST FUND | | | | | | | | |
| CORE | | | | | | | | |
| SUPPLIES | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 0 | 0.00 | 23,999 | 0.00 | 23,999 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 0 | 0.00 | 500 | 0.00 | 500 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 0 | 0.00 | 24,000 | 0.00 | 24,000 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 925 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 925 | 0.00 | 49,500 | 0.00 | 49,500 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$925 | 0.00 | \$49,500 | 0.00 | \$49,500 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$925 | 0.00 | \$49,500 | 0.00 | \$49,500 | 0.00 | | 0.00 |

| Department of El | ementary and Se | condary Ed | ucation | | Budget Unit 52228C | | | | | |
|-------------------|--------------------|----------------|------------------|-----------|---|--------------------|------------------|---------|--|--|
| Office of Special | Education | | | | | | | | | |
| Γrust Fund - Mis | souri School for t | he Blind (M | SB) | | HB Section 2.250 | | | | | |
| I. CORE FINANC | CIAL SUMMARY | | | | | | | | | |
| | FY | 2021 Budg | et Request | | FY 2 | 021 Governor's | Recommenda | ition | | |
| | GR | Federal | Other | Total | GR | Federal | Other | Total | | |
| PS | 0 | 0 | 0 | 0 | PS | 0 0 | 0 | 0 | | |
| EE | 0 | 0 | 990,507 | 990,507 | EE | 0 0 | 0 | 0 | | |
| PSD | 0 | 0 | 509,493 | 509,493 | PSD | 0 0 | 0 | 0 | | |
| ΓRF | 0 | 0 | 0 | 0 | TRF | 0 0 | 0 | 0 | | |
| Γotal | 0 | 0 | 1,500,000 | 1,500,000 | Total | 0 0 | 0 | 0 | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE 0 | .00 0.00 | 0.00 | 0.00 | | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 0 | 0 | 0 | | |
| Note: Fringes bud | dgeted in House Bi | II 5 except fo | or certain fring | jes | Note: Fringes budgeted in | n House Bill 5 exc | cept for certain | fringes | | |
| budgeted directly | to MoDOT, Highwa | ay Patrol, an | d Conservatio | on. | budgeted directly to MoDOT, Highway Patrol, and Conservation. | | | | | |
| Other Funds: | MSB Trust Funds | (0920-9806 |) | | Other Funds: | | | | | |

2. CORE DESCRIPTION

This trust fund was established pursuant to RSMo Section 162.790, to hold funds received from gifts, donations, and bequests. Trust fund revenues may not be used for the support of these schools in lieu of general state revenue, but shall be used for the purpose of carrying out the goal for which the gift, donation, and/or bequest was made.

The funds are used for expenditures that are above and beyond normal administrative operations (i.e. student activities, library materials, professional development, celebrations, dorm furnishings, etc.).

3. PROGRAM LISTING (list programs included in this core funding)

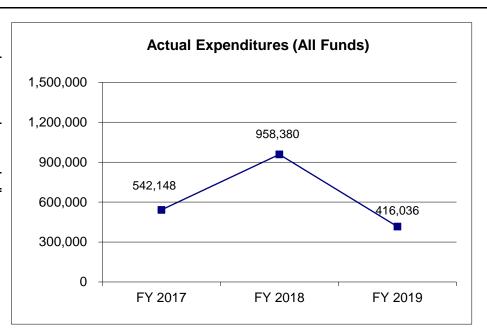
MSB Trust Fund

| Department of Elementary and Secondary Education | Budget Unit 52228C |
|--|-------------------------|
| Office of Special Education | |
| Trust Fund - Missouri School for the Blind (MSB) | HB Section <u>2.250</u> |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | Aotuui | Aotuui | Aotuui | Ouricit III. |
| Appropriation (All Funds) | 1,500,000 | 1,500,000 | 2,500,000 | 1,500,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 1,500,000 | 1,500,000 | 2,500,000 | N/A |
| | | | | |
| Actual Expenditures (All Funds) | 542,148 | 958,380 | 416,036 | N/A |
| Unexpended (All Funds) | 957,852 | 541,620 | 2,083,964 | N/A |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 957,852 | 541,620 | 2,083,964 | N/A |
| | | | | |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Appropriation includes capacity. Expenditures decreased in FY19 due to projects carrying over into FY20 and not being invoiced.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL FOR BLIND-TRUST FUND

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | |
|-------------------------|--------|------|----|---------|-----------|-----------|-------------|
| | Class | FTE | GR | Federal | Other | Total | Е |
| TAFP AFTER VETOES | | | | | | | |
| | EE | 0.00 | 0 | 0 | 990,507 | 990,507 | • |
| | PD | 0.00 | 0 | 0 | 509,493 | 509,493 | 3 |
| | Total | 0.00 | 0 | 0 | 1,500,000 | 1,500,000 | -) = |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | EE | 0.00 | 0 | 0 | 990,507 | 990,507 | , |
| | PD | 0.00 | 0 | 0 | 509,493 | 509,493 | } |
| | Total | 0.00 | 0 | 0 | 1,500,000 | 1,500,000 | <u> </u> |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | EE | 0.00 | 0 | 0 | 990,507 | 990,507 | • |
| | PD | 0.00 | 0 | 0 | 509,493 | 509,493 | 3 |
| | Total | 0.00 | 0 | 0 | 1,500,000 | 1,500,000 |) |

DESE Budget Unit

| Budget Unit | | | | | | | | |
|--|-----------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL FOR BLIND-TRUST FUND | | | | | | | | |
| CORE | | | | | | | | |
| EXPENSE & EQUIPMENT SCHOOL FOR THE BLIND | 411,887 | 0.00 | 990,507 | 0.00 | 990,507 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 411,887 | 0.00 | 990,507 | 0.00 | 990,507 | 0.00 | | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| SCHOOL FOR THE BLIND | 4,149 | 0.00 | 509,493 | 0.00 | 509,493 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,149 | 0.00 | 509,493 | 0.00 | 509,493 | 0.00 | 0 | 0.00 |
| TOTAL | 416,036 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$416,036 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Decision Item | | | | FY 2020 | FY 2021 | FY 2021 | | |
|--------------------------------|-----------|--------|-------------|---------|-------------|----------|---------|---------|
| Decision item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL FOR BLIND-TRUST FUND | | | | | | | | |
| CORE | | | | | | | | |
| TRAVEL, IN-STATE | 2,304 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 36,276 | 0.00 | 31,001 | 0.00 | 36,001 | 0.00 | 0 | 0.00 |
| SUPPLIES | 17,005 | 0.00 | 3,000 | 0.00 | 18,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 20,137 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 123,177 | 0.00 | 35,000 | 0.00 | 125,000 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 12,500 | 0.00 | 12,500 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 2,400 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| MOTORIZED EQUIPMENT | 0 | 0.00 | 60,000 | 0.00 | 60,000 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 20,191 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| PROPERTY & IMPROVEMENTS | 188,926 | 0.00 | 848,000 | 0.00 | 738,000 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 1,471 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 411,887 | 0.00 | 990,507 | 0.00 | 990,507 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 4,149 | 0.00 | 484,493 | 0.00 | 484,493 | 0.00 | 0 | 0.00 |
| DEBT SERVICE | 0 | 0.00 | 25,000 | 0.00 | 25,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 4,149 | 0.00 | 509,493 | 0.00 | 509,493 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$416,036 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$416,036 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | | 0.00 |

CORE DECISION ITEM

| Office of Special | | | | | | | | | |
|---------------------|-------------------|-------------------|------------------|---------------|------------------|----------------|-----------------|----------------|---------|
| Special Olympics | • | | | | HB Section | 2.255 | | | |
| I. CORE FINANC | IAL SUMMARY | | | | | | | | |
| | F | / 2021 Budge | et Request | | | FY 2021 | Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 100,000 | 0 | 0 | 100,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Γotal | 100,000 | 0 | 0 | 100,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bud | lgeted in House E | Bill 5 except fo | or certain fring | es | Note: Fringes bu | ıdgeted in Hol | use Bill 5 exce | pt for certain | fringes |
| budgeted directly t | to MoDOT, Highw | budgeted directly | to MoDOT, F | lighway Patro | l, and Conser | vation. | | | |
| Other Funds: | | | | | Other Funds: | | | | |

2. CORE DESCRIPTION

The purpose of Special Olympics is to transform lives through the joy of sport, every day, everywhere. Special Olympics offers initiatives to activate youth, engage kids with intellectual disabilities, build communities, and improve the health of athletes. Through the power of sports, people with intellectual disabilities discover new strengths and abilities, skills and success. Special Olympics programs are designed for individuals with and without intellectual disabilities leading to a positive school climate with less bullying and more acceptance of each individuals abilities. This funding supports more than 7,000 school age participants with intellectual disabilities through program opportunities such as Unified Sports, Athlete Leadership Programs, Young Athletes and traditional sports.

Funds will be utilized to provide: educate and train volunteer coaches and unified partners, supplies and equipment for training/competition for young athletes, housing expense for regional and state competitions, and expenses associated with the Athlete Leadership Program Youth Activation Summit for school age individuals with and without intellectual disabilities.

3. PROGRAM LISTING (list programs included in this core funding)

Special Olympics

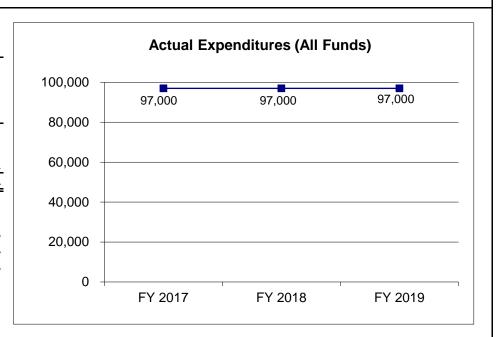
CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 52230C |
|--|--------------------|
| Office of Special Education | |
| Special Olympics | HB Section 2.255 |
| | |

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 100,000 | 100,000 | 100,000 | 100,000 |
| Less Reverted (All Funds) | (3,000) | (3,000) | (3,000) | (3,000) |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 97,000 | 97,000 | 97,000 | 97,000 |
| Actual Expenditures (All Funds) | 97,000 | 97,000 | 97,000 | N/A |
| Unexpended (All Funds) | 0 | 0 | 0 | N/A |
| Unexpended, by Fund: General Revenue Federal Other | 0 0 0 | 0 0 0 | 0 0 0 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SPECIAL OLYMPICS

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-------------------------|-----------------|------|---------|---------|-------|---|---------|--------------|
| TAFP AFTER VETOES | | | | | | | | |
| | PD | 0.00 | 100,000 | 0 | (| 0 | 100,000 |) |
| | Total | 0.00 | 100,000 | 0 | (| 0 | 100,000 | _) _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | PD | 0.00 | 100,000 | 0 | (| 0 | 100,000 |) |
| | Total | 0.00 | 100,000 | 0 | (| 0 | 100,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | 100,000 | 0 | (| 0 | 100,000 |) |
| | Total | 0.00 | 100,000 | 0 | | 0 | 100,000 | _ <u></u> |

| DESE | | DEC | DECISION ITEM SUMMARY | | | | | |
|-----------------------|----------|---------|------------------------------|---------|-----------|----------|---------|---------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL OLYMPICS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 97,000 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 97,000 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| TOTAL | 97,000 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$97,000 | 0.00 | \$100,000 | 0.00 | \$100,000 | 0.00 | \$0 | 0.00 |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------|----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL OLYMPICS | | | | | | | | |
| CORE | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 97,000 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 97,000 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$97,000 | 0.00 | \$100,000 | 0.00 | \$100,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$97,000 | 0.00 | \$100,000 | 0.00 | \$100,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| PROGRAM DE | SCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.255 |
| Special Olympics | · · · |
| Program is found in the following core budget(s): Special Olympics | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Special Olympics offers initiatives to activate youth, engage kids with intellectual disabilities, build communities, and improve the health of athletes. This funding helps support more than 7,000 school age participants with intellectual disabilities through program opportunities such as Unified Sports, Athlete Leadership Programs, Young Athletes and traditional sports. Special Olympics Unified Sports is an inclusive program that combines individuals with intellectual disabilities (athletes) and individuals without intellectual disabilities (Unified Partners) on sports teams for training and competition. Athlete Leadership Programs teach athletes how to achieve success, joy and acceptance on the field, and feel just as empowered while off the field of competition as respected leaders and spokespeople in their communities and where they can make a difference for the organization they love. Through Young Athletes, volunteers introduce young children, ages 3-7, to the world of sport, with the goal of preparing them for Special Olympics Missouri sports training and competition.

Funds will be utilized to provide education and train volunteer coaches and unified partners, supplies and equipment for training/competition for young athletes, housing expense for regional and state competitions, and expenses associated with the Athlete Leadership Program Youth Activation Summit for school age individuals with and without intellectual disabilities.

2a. Provide an activity measure(s) for the program.

| Indicator - Athlete and Coach Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|--------|--------|--------|-----------|-----------|-----------|
| Number of Athletes | 15,494 | 15,619 | 16,417 | 16,745 | 17,080 | 17,422 |
| Number of Coaches | 975 | 998 | 1,138 | 1,149 | 1,161 | 1,172 |

NOTE: This chart indicates the number of athletes and coaches in the Special Olympics program.

2b. Provide a measure(s) of the program's quality.

- Special Olympics offered 1,808 Healthy Athlete screenings.
- Special Olympics offered 3 new courses as part of the Athlete Leadership Program:
 - Lifetime Health & Fitness
 - Exercise Science 101
 - Engaged Storytelling for Active Performers

- Engaged 136 active Unified Champion Schools that are fostering include school environments.
- Selected and trained 101 delegates to attend the 2018 USA Games in Seattle.

Department of Elementary and Secondary Education HB Section(s): 2.255

Special Olympics

Program is found in the following core budget(s): Special Olympics

2c. Provide a measure(s) of the program's impact.

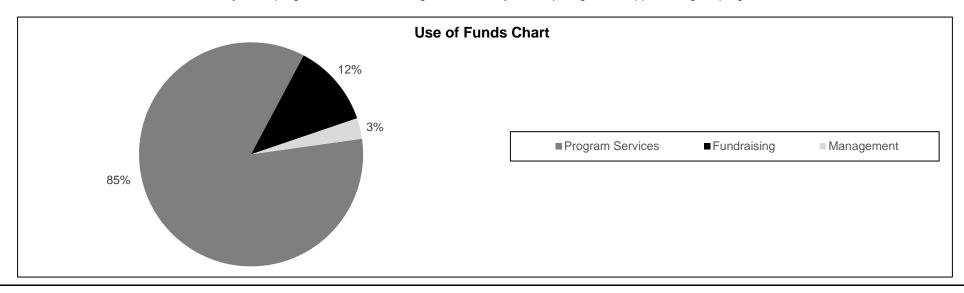
| Indicator - Program Information | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|--|--------|--------|--------|-----------|-----------|-----------|
| Number of Camps, Trainings, and Competitions | 282 | 293 | 311 | 314 | 317 | 320 |
| Amount of Savings per Athlete (athletes aren't charged to participate) | \$ 490 | \$ 502 | \$ 490 | \$ 492 | \$ 495 | \$ 497 |

NOTE: This chart indicates the number of events and the amount that participants are saved from spending to participate in the event.

2d. Provide a measure(s) of the program's efficiency.

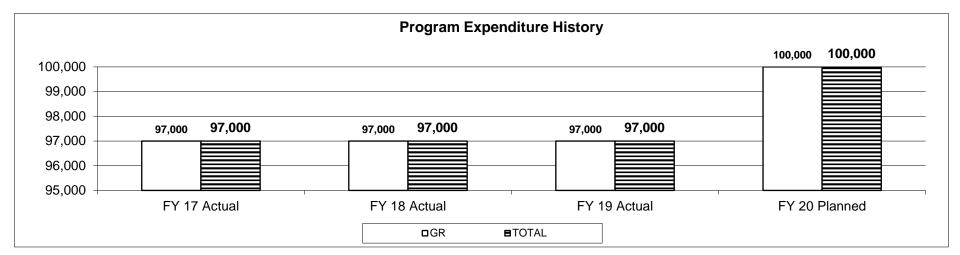
| Indicator - Funding Uses | FY19 Funds | Percentage |
|--------------------------|------------|------------|
| Program Services | 6,562,879 | 85% |
| Fundraising | 906,138 | 12% |
| Management | 255,877 | 3% |

NOTE: This chart indicates the efficiency of the program and how on average, 86% of every dollar spent goes to support and grow programs.



| PROGRAM DE | SCRIPTION |
|--|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.255 |
| Special Olympics | |
| Program is found in the following core budget(s): Special Olympics | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

N/A

- 5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

 The general assembly first appropriated funding for FY 2007 expenditures (HB 2, Section 2.265).
- 6. Are there federal matching requirements? If yes, please explain.
 No.
- 7. Is this a federally mandated program? If yes, please explain.

No.

CORE DECISION ITEM

| Department of Elementary and Secondary Education | | | Budget Unit | 52329C | | | • | | |
|--|-----------------------|-------------|------------------|---------|-------------------|---------------|-----------------|----------------|---------|
| Office of Special E | Education | | | | | | | | |
| Trust Fund - Miss | ouri Schools for the | e Severel | y Disabled | | HB Section | 2.260 | | | |
| 1. CORE FINANCI | IAI SIIMMARY | | | | | | | | |
| I. CONLINATION | | | | | | | | | |
| I | FY 20 | 021 Budge | t Request | | | FY 2021 | Governor's R | .ecommenda | tion |
| i | GR F | ederal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 200,000 | 200,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 200,000 | 200,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budo | geted in House Bill 5 | 5 except fo | r certain fringe | es | Note: Fringes bu | udgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly to | o MoDOT, Highway I | Patrol, and | J Conservatio | n. | budgeted directly | ∕ to MoDOT, F | Highway Patrol | I, and Conser | vation. |
| • | MSSD Trust Funds (| | | | Other Funds: | | · · | | |

2. CORE DESCRIPTION

This trust fund was established pursuant to RSMo, Section 162.790, to hold funds received from gifts, donations, and bequests. Trust fund revenues may not be used for the support of these schools in lieu of general state revenue, but shall be used for the purpose of carrying out the goal for which the gift, donation, and/or bequest was made.

The funds are used for expenditures that are above and beyond normal administrative operations (i.e. student activities, library materials, professional development, celebrations, etc.).

3. PROGRAM LISTING (list programs included in this core funding)

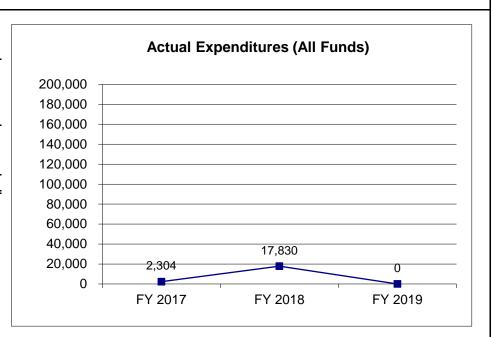
MSSD Trust Fund

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 52329C |
|---|--------------------|
| Office of Special Education | |
| Trust Fund - Missouri Schools for the Severely Disabled | HB Section 2.260 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 200,000 | 200,000 | 200,000 | 200,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | N/A |
| Less Restricted (All Funds)* | 0 | 0 | 0 | N/A |
| Budget Authority (All Funds) | 200,000 | 200,000 | 200,000 | N/A |
| | | | | |
| Actual Expenditures (All Funds) | 2,304 | 17,830 | 0 | N/A |
| Unexpended (All Funds) | 197,696 | 182,170 | 200,000 | N/A |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 197,696 | 182,170 | 200,000 | N/A |
| | | | | |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Appropriation includes capacity. There were no expenditures in FY19 because the trust fund balance is too low to support any projects as this time.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCH SEV HANDICAP-TRUST FUND

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|---------|---------|-------------|
| | Class | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | EE | 0.00 | (|) | 0 | 200,000 | 200,000 | 1 |
| | Total | 0.00 | (|) | 0 | 200,000 | 200,000 | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | EE | 0.00 | (|) | 0 | 200,000 | 200,000 |) |
| | Total | 0.00 | (| | 0 | 200,000 | 200,000 | - ! = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | EE | 0.00 | (|) | 0 | 200,000 | 200,000 | <u>.</u> |
| | Total | 0.00 | (| | 0 | 200,000 | 200,000 | |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | | \$ 0 0. | 9200,000 | 0.00 | \$200,000 | 0.00 | \$0 | 0.00 |
|---|---------|----------------|------------|---------|-----------|----------|---------|---------|
| TOTAL | | 0 0. | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0 0. | 00 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT HANDICAPPED CHILDREN'S TR FD | | 0 0. | 00 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| SCH SEV HANDICAP-TRUST FUND | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Unit | | | | | | | | |

im_disummary

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------------|---------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCH SEV HANDICAP-TRUST FUND | | | | | | | | |
| CORE | | | | | | | | |
| SUPPLIES | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 0 | 0.00 | 199,997 | 0.00 | 199,997 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| PROPERTY & IMPROVEMENTS | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 200,000 | 0.00 | 200,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$200,000 | 0.00 | \$200,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

\$200,000

0.00

\$0

OTHER FUNDS

0.00

0.00

0.00

\$200,000

MISSOURI CHARTER PUBLIC SCHOOL COMMISSION

CORE DECISION ITEM

| Department of Elementary and Secondary Education | Budget Unit 52414C |
|--|--------------------|
| Missouri Charter Public School Commission | |
| Missouri Charter Public School Commission | HB Section 2.265 |
| | |

1. CORE FINANCIAL SUMMARY

| FY 2021 Budget Request | | | | | FY 2021 Governor's Recommend | | | | | | |
|------------------------|----------------|---|--|---|---|---|---|--|--|--|--|
| GR | Federal | Other | Total | | GR | Federal | Other | Total | | | |
| | 0 | 47,705 | 47,705 | PS | 0 | 0 | 0 | 0 | | | |
| 0 | 250,000 | 1,002,215 | 1,252,215 | EE | 0 | 0 | 0 | 0 | | | |
| 0 | 250,000 | 1,748,000 | 1,998,000 | PSD | 0 | 0 | 0 | 0 | | | |
| 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 | | | |
| 0 | 500,000 | 2,797,920 | 3,297,920 | Total | 0 | 0 | 0 | 0 | | | |
| 0.00 | 0.00 | 1.00 | 1.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 0 | 0 | 28,875 | 28.875 | Est. Fringe | 0 | 0 | 0 | 0 | | | |
| | GR 0 0 0 0 0 0 | GR Federal 0 250,000 0 250,000 0 0 500,000 | GR Federal Other 0 47,705 0 250,000 1,002,215 0 250,000 1,748,000 0 0 0 0 500,000 2,797,920 0.00 0.00 1.00 | GR Federal Other Total 0 47,705 47,705 0 250,000 1,002,215 1,252,215 0 250,000 1,748,000 1,998,000 0 0 0 0 0 500,000 2,797,920 3,297,920 0.00 0 1.00 1.00 | GR Federal Other Total 0 47,705 47,705 PS 0 250,000 1,002,215 1,252,215 EE 0 250,000 1,748,000 1,998,000 PSD 0 0 0 TRF 0 500,000 2,797,920 3,297,920 Total 0.00 0.00 1.00 FTE | GR Federal Other Total PS 0 0 47,705 47,705 PS 0 0 250,000 1,002,215 1,252,215 EE 0 0 250,000 1,748,000 1,998,000 PSD 0 0 0 0 0 TRF 0 0 500,000 2,797,920 3,297,920 Total 0 0.00 0 1.00 1.00 FTE 0.00 | GR Federal Other Total PS 0 | GR Federal Other Total GR Federal Other 0 47,705 47,705 PS 0 0 0 0 250,000 1,002,215 1,252,215 EE 0 0 0 0 250,000 1,748,000 1,998,000 PSD 0 0 0 0 0 0 0 TRF 0 0 0 0 500,000 2,797,920 3,297,920 Total 0 0 0 0.00 0.00 1.00 1.00 FTE 0.00 0.00 0.00 | | | |

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: MCPSC Revolving Fund (0860-9261): Trust Fund (0862-9262)

2. CORE DESCRIPTION

Missouri Charter Public School Commission (MCPSC) is established in statute as an independent, statewide charter school sponsor. MSPSC is responsible for providing accountability, oversite and reporting on the charter schools the commission sponsors.

Expenses for and the two (2) FTE paid from GR are transferring to Revolving Fund (See corresponding NDI request) and will be covered by generated sponsorship fees.

PSD and EE fund are for sponsorship program expenses include: the evaluation of schools and the Commission; annual reports to Missouri General Assembly Joint Committee on Education, Missouri Department of Elementary and Secondary Education (DESE) and parent; dissemination of best and promising practices to other

3. PROGRAM LISTING (list programs included in this core funding)

Missouri Charter Public School Commission.

CORE DECISION ITEM

Department of Elementary and Secondary Education

Missouri Charter Public School Commission

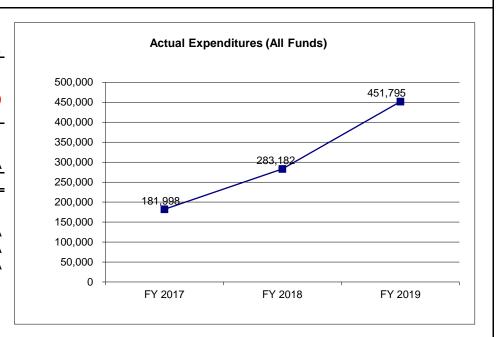
HB Section

2.265

4. FINANCIAL HISTORY

*Restricted amount is as of ____

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|--------------------------------|---------------------------------|---------------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 5,453,000 | 3,750,000 | 3,526,101 | 3,578,240 |
| Less Reverted (All Funds) | (6,090) | (15,000) | (8,283) | (8,416) |
| Less Restricted (All Funds)* | (2,000,000) | 0 | 0 | 0 |
| Budget Authority (All Funds) | 3,446,910 | 3,735,000 | 3,517,818 | 3,569,824 |
| Actual Expenditures (All Funds) | 181,998 | 283,182 | 451,795 | N/A |
| Unexpended (All Funds) | 3,264,912 | 3,451,818 | 3,066,023 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 14,912 500,000 2,750,000 | 201,818 500,000 2,750,000 | 6 500,000 2,566,017 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

Federal grant opportunities were not available in FY19. Revolving funds are generated from sponsorship fees, based on the Average Daily Attendance of the sponsored school. MCPSC is shifting away from GR to Revolving Funds this fiscal year.

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON CHARTER PUBLIC SCHOOL COMM

5. CORE RECONCILIATION DETAIL

| | | Budget Class | FTE | GR | Federal | Other | Total | Evalenation |
|-------------------|-------------|-----------------|--------|-----------|---------|-----------|-----------|---|
| | | Ciass | FIE | GK | reuerai | Other | TOLAI | Explanation |
| TAFP AFTER VETO | ES | | | | | | | |
| | | PS | 3.00 | 225,535 | 0 | 47,705 | 273,240 | |
| | | EE | 0.00 | 30,000 | 250,000 | 1,002,000 | 1,282,000 | |
| | | PD | 0.00 | 25,000 | 250,000 | 1,748,000 | 2,023,000 | |
| | | Total | 3.00 | 280,535 | 500,000 | 2,797,705 | 3,578,240 | |
| DEPARTMENT COI | RE ADJUSTME | NTS | | | | | | |
| Core Reduction | 2487 9258 | PS | (2.00) | (225,535) | 0 | 0 | (225,535) | Fund Switch to Revolving Fund - See corresponding NDI request |
| Core Reduction | 2487 9259 | EE | 0.00 | (30,592) | 0 | 0 | (30,592) | Fund Switch to Revolving Fund - See corresponding NDI request |
| Core Reduction | 2487 9259 | PD | 0.00 | (25,000) | 0 | 0 | (25,000) | Fund Switch to Revolving Fund - See corresponding NDI request |
| Core Reallocation | 2485 9261 | EE | 0.00 | 0 | 0 | 215 | 215 | Mileage Reimbursement Reallocation |
| Core Reallocation | 2485 9259 | EE | 0.00 | 592 | 0 | 0 | 592 | Mileage Reimbursement Reallocation |
| NET DI | EPARTMENT (| CHANGES | (2.00) | (280,535) | 0 | 215 | (280,320) | |
| DEPARTMENT COI | RE REQUEST | | | | | | | |
| | | PS | 1.00 | 0 | 0 | 47,705 | 47,705 | |
| | | EE | 0.00 | 0 | 250,000 | 1,002,215 | 1,252,215 | |
| | | PD | 0.00 | 0 | 250,000 | 1,748,000 | 1,998,000 | |
| | | Total | 1.00 | 0 | 500,000 | 2,797,920 | 3,297,920 | |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | • |
| GOVERNOR S REC | | PS | 1.00 | 0 | 0 | 47,705 | 47,705 | |
| | | EE | 0.00 | 0 | 250,000 | 1,002,215 | 1,252,215 | |
| | | | 0.00 | U | 250,000 | 1,002,213 | 1,202,210 | 757 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON CHARTER PUBLIC SCHOOL COMM

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Fe | ederal | Other | Total | Explanation |
|------------------------|-----------------|------|----|----|---------|-----------|-----------|-------------|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | PD | 0.00 | | 0 | 250,000 | 1,748,000 | 1,998,000 |) |
| | Total | 1.00 | | 0 | 500,000 | 2,797,920 | 3,297,920 | |

DESE

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|---------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 214,461 | 1.87 | 225,535 | 2.00 | 0 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL REVOLV | 0 | 0.00 | 47,705 | 1.00 | 47,705 | 1.00 | 0 | 0.00 |
| TOTAL - PS | 214,461 | 1.87 | 273,240 | 3.00 | 47,705 | 1.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 53,351 | 0.00 | 30,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL FED | 0 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL REVOLV | 180,983 | 0.00 | 2,000 | 0.00 | 2,215 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL TRUST | 0 | 0.00 | 1,000,000 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 234,334 | 0.00 | 1,282,000 | 0.00 | 1,252,215 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 25,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL FED | 0 | 0.00 | 250,000 | 0.00 | 250,000 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL REVOLV | 3,000 | 0.00 | 748,000 | 0.00 | 748,000 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL TRUST | 0 | 0.00 | 1,000,000 | 0.00 | 1,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 3,000 | 0.00 | 2,023,000 | 0.00 | 1,998,000 | 0.00 | 0 | 0.00 |
| TOTAL | 451,795 | 1.87 | 3,578,240 | 3.00 | 3,297,920 | 1.00 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 3,333 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL REVOLV | 0 | 0.00 | 0 | 0.00 | 705 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 4,038 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 4,038 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 592 | 0.00 | 0 | 0.00 |
| CHARTER PUBLIC SCHOOL REVOLV | 0 | 0.00 | 0 | 0.00 | 215 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 807 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 0 | 0.00 | 807 | 0.00 | 0 | 0.00 |

9/29/19 15:11

im_disummary

DESE DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | | | |
|--|---------|-----|---------|-------------|-----|---------|-------------|----------|---------|---------|
| Decision Item | FY 2019 | | FY 2019 | FY 2020 | | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | | ACTUAL | BUDGET | | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | | FTE | DOLLAR | | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | | | |
| MCPSC - FUND SWITCH - 1500017 | | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | |
| CHARTER PUBLIC SCHOOL REVOLV | | 0_ | 0.00 | |) _ | 0.00 | 225,535 | 2.00 | 0 | 0.00 |
| TOTAL - PS | | 0 | 0.00 | (|) | 0.00 | 225,535 | 2.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | | | |
| CHARTER PUBLIC SCHOOL REVOLV | | 0_ | 0.00 | | 2 _ | 0.00 | 55,592 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0 | 0.00 | (|) | 0.00 | 55,592 | 0.00 | 0 | 0.00 |
| TOTAL | | 0 | 0.00 | (| 5 — | 0.00 | 281,127 | 2.00 | 0 | 0.00 |
| MCPSC - ADDITIONAL FTE REQUEST - 1500018 | | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | |
| CHARTER PUBLIC SCHOOL REVOLV | | 0 | 0.00 | (|) | 0.00 | 42,000 | 1.00 | 0 | 0.00 |
| TOTAL - PS | • | 0 | 0.00 | | 5 – | 0.00 | 42,000 | 1.00 | 0 | 0.00 |
| TOTAL | | 0 | 0.00 | 0 |) | 0.00 | 42,000 | 1.00 | 0 | 0.00 |
| GRAND TOTAL | \$451,7 | 795 | 1.87 | \$3,578,240 |) | 3.00 | \$3,625,892 | 4.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
|------------------------------|-----------|---------|-------------|---------|-------------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | |
| CORE | | | | | | | | |
| CSC EXECUTIVE DIRECTOR | 129,057 | 0.87 | 150,753 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| CHARTER COMM DEPUTY DIRECTOR | 85,404 | 1.00 | 74,782 | 1.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | 0 | 0.00 | 47,705 | 1.00 | 47,705 | 1.00 | 0 | 0.00 |
| TOTAL - PS | 214,461 | 1.87 | 273,240 | 3.00 | 47,705 | 1.00 | 0 | 0.00 |
| TRAVEL, IN-STATE | 12,603 | 0.00 | 13,000 | 0.00 | 2,215 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 1,638 | 0.00 | 4,200 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SUPPLIES | 280 | 0.00 | 2,500 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 3,864 | 0.00 | 4,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 1,669 | 0.00 | 2,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 188,834 | 0.00 | 1,248,000 | 0.00 | 1,248,000 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 25,012 | 0.00 | 3,268 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | 0.00 | 2,000 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 105 | 0.00 | 3,032 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 329 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 234,334 | 0.00 | 1,282,000 | 0.00 | 1,252,215 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 3,000 | 0.00 | 2,023,000 | 0.00 | 1,998,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 3,000 | 0.00 | 2,023,000 | 0.00 | 1,998,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$451,795 | 1.87 | \$3,578,240 | 3.00 | \$3,297,920 | 1.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$267,812 | 1.87 | \$280,535 | 2.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$500,000 | 0.00 | \$500,000 | 0.00 | | 0.00 |
| OTHER FUNDS | \$183,983 | 0.00 | \$2,797,705 | 1.00 | \$2,797,920 | 1.00 | | 0.00 |

FLEXIBILITY REQUEST FORM

| BUDGET UNIT NUMBER: | 52414C | DEPARTMENT Elementary and Secondary Education |
|-----------------------|---|---|
| BUDGET UNIT NAME: | Missouri Charter Public School Commission | |
| HOUSE BILL SECTION: | 2.265 | DIVISION: Office of Quality Schools |
| 11000= 2122 020110111 | 2.200 | January Construction |

1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.

DEPARTMENT BUDGET REQUEST

The Missouri Charter Public School Commission (MCPSC) is a young and growing organization and it requires the flexibility to respond to the needs of community, the quantity and type of charter school applications and the speed that schools wish to open. This flexibility is critically important in the Revolving and Trust Funds to manage expected and unexpected growth.

2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.

| PRIOR YEAR | CURRENT YEAR ESTIMATED AMOUNT OF | BUDGET REQUEST ESTIMATED AMOUNT OF |
|-----------------------------------|--|--|
| ACTUAL AMOUNT OF FLEXIBILITY USED | FLEXIBILITY THAT WILL BE USED | FLEXIBILITY THAT WILL BE USED |
| | FY 2020 - Revolving Fund The estimated amount of flexibility that could potentially be used in FY 2020 is as follows: | FY 2021 - Revolving Fund The MCPSC is requesting 10% flexibility for FY 2021. There is a potential need to move funds between PS and E&E. |
| N/A | 0860-5029 \$4,771 PS 0860-9261 \$75,000 E&E \$79,771 | 0860-5029 10% \$4,771 PS 0860-9261 10% \$75,000 E&E \$79,771 |

3. Please explain how flexibility was used in the prior and/or current years.

| PRIOR YEAR | CURRENT YEAR |
|------------------------|---|
| EXPLAIN ACTUAL USE | EXPLAIN PLANNED USE |
| current staff members. | The Commission is still in the formative stage and requires flexibility to respond to the opportunities of applicants and transfer schools, and to respond to the developmental needs of existing and transfer schools. This flexibility is critically important in the Revolving and Trust Funds to manage expected and unexpected growth. |

| | PROGRAM DES | SCRIPTION |
|-----|--|---------------------|
| | partment of Elementary and Secondary Education | HB Section(s):2.265 |
| | ssouri Charter Public School Commission ogram is found in the following core budget(s): Missouri Charter Public Sch | - col Commission |
| FIG | ogram is found in the following core budget(s). Missouri Charter Public Scr | OOI COMMISSION |
| 1a. | What strategic priority does this program address? | |
| | Accountability for sponsored charter public schools. | |
| 1b. | . What does this program do? | |
| | Missouri Charter Public School Commission (MCPSC) provides accountability a applications for approval or denial, opens new charter schools, closes poor per | |
| 2a. | Provide an activity measure(s) for the program. | |
| | Number of charter school applications received and reviewed. Number of applications approved. Number of charter schools opened. Number of charter schools sponsored. Number of charter schools closed. | |
| | Number of Charter Schools closed. | |
| 2b. | Provide a measure(s) of the program's quality. | |
| | Performance of the charter schools sponsored by the Commission three or mor Number of low performing schools renewed. Number of low performing schools closed. | e years. |
| | Provide a management of the management formand | |
| 2C. | Provide a measure(s) of the program's impact. | |
| | Number of quality charter public school seats. Number of quality charter school seats added. Number of low performing seats eliminated. | |
| 1 | | |

PROGRAM DESCRIPTION

HB Section(s):

2.265

Department of Elementary and Secondary Education

Missouri Charter Public School Commission

Program is found in the following core budget(s): Missouri Charter Public School Commission

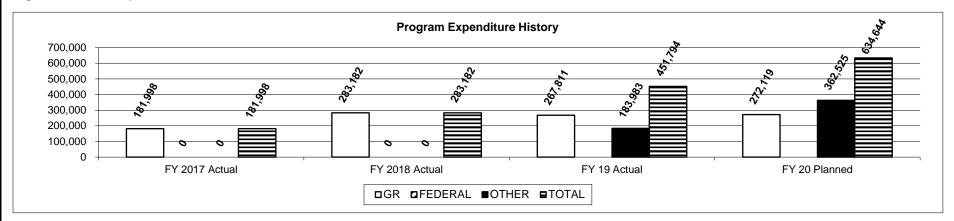
2d. Provide a measure(s) of the program's efficiency.

Number of employees per charter schools sponsored.

Number of employees per charter school applications reviewed.

Number of quality seats per employee.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Revolving Fund (0860-9261) are fees paid from sponsored schools, at 1.5% ADA capped at \$125,000 (adjusted for inflation) per LEA.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 160.400-160.425

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

OF

RANK:

| Missouri Charter Public School Commission HB Section Missouri Charter Public School Commission - Fund Switch DI # 1. AMOUNT OF REQUEST FY 2021 Budget Request GR Federal Other Total PS 0 0 225,535 225,535 PS EE 0 0 55,592 55,592 EE PSD 0 0 0 0 PSD | 1500017 | 1 Governor's Federal | | dation | |
|--|--------------------|-------------------------|----------------|---------------|-------|
| Telephone Tele | FY 202 GR | | | dation | |
| FY 2021 Budget Request GR Federal Other Total PS 0 0 225,535 225,535 PS EE 0 0 55,592 55,592 EE PSD 0 0 0 0 PSD | GR | | | dation | |
| GR Federal Other Total PS 0 0 225,535 225,535 PS EE 0 0 55,592 55,592 EE PSD 0 0 0 PSD | GR | | | dation | |
| PS 0 0 225,535 225,535 PS EE 0 0 55,592 55,592 EE PSD 0 0 0 PSD | | Federal | | aatioii | |
| EE 0 0 55,592 55,592 EE PSD 0 0 0 PSD | 0 | | Other | Total | |
| PSD 0 0 0 PSD | | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| TRF 0 0 0 0 TRF | 0 | 0 | 0 | 0 | |
| Total 0 0 281,127 281,127 Total | 0 | 0 | 0 | 0 | |
| FTE 0.00 0.00 2.00 2.00 FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe 0 0 99,521 99,521 Est. Fring | je 0 | 0 | 0 | 0 | |
| Note: Fringes budgeted in House Bill 5 except for certain fringes Note: Fri | nges budgeted in l | | • | • | |
| budgeted directly to MoDOT, Highway Patrol, and Conservation. budgeted | directly to MoDOT | I, Highway Pa | itrol, and Con | servation. | |
| Other Funds: Other Fur | ds: | | | | |
| MCPSC Revolving Fund PS (0860-5029) | | | | | |
| MCPSC Revolving Fund EE (0860-9261) | | | | | |
| 2. THIS REQUEST CAN BE CATEGORIZED AS: | | | | | |
| New Legislation New Program | | X | Fund Switch | | |
| Federal MandateNew Frogram Expansion | - | | Cost to Contir | 2110 | |
| GR Pick-Up Space Request | - | | Equipment Re | | |
| | - | | Equipment Re | еріасептепт | |
| Pay Plan Other: | | | | | |
| 2 MALLY IC THIS CHAINING MEEDEDS, PROVIDE AN EVEL ANATION FOR ITEMS CHECK! | 'D IN #0 INCLUE | OF THE FEDE | DAL OD CT | ATE OT ATUTOE | |
| 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKE | D IN #2. INCLUL | DE THE FEDE | RAL OR STA | AIE STATUTOR | KY OR |
| CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM. | | | | | |

Other funding (Missouri Charter Public School Commission Revolving Fund). FY21 PS includes 12 months of three FTEs, one of the FTE was authorized

beginning in FY20. Other funding is the revenue MCPSC earns from sponsoring charter schools.

RANK: 8 OF 8

| Budget Unit | 52414C |
|-------------|------------|
| HB Section | 2.265 |
| DI# | 1500017 |
| | HB Section |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

These are existing FTE's that the Commission would like to move to the revolving fund: Executive Director (hired in 2015) and Deputy Director (hired in 2018). The Program Analyst was authorized in FY20.

MCPSC opened its first school in 2016. In FY19, MCPSC sponsored two schools and accepted the transfer of seven schools. MCPSC then closed one of the transfer schools. There are currently six Letters of Intent to Apply with MCPSC from potential charter school applicants.

| | Dept Req | Dept Req | Dept Req | |
|---|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|---|
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Ε |
| 100/O04453 CSE Executive Director | | | | | 150,753 | 1.0 | 150,753 | 1.0 | | |
| 100/O04454 Charter Comm Deputy Director | | | | | 74,782 | 1.0 | 74,782 | 1.0 | | |
| 100/O7031 Program Analyst | | | | | 0 | 0.0 | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 225,535 | 2.0 | 225,535 | 2.0 | 0 | |
| 140 Travel In-State | | | | | 5,592 | | 5,592 | | | |
| 320 Professional Development | | | | | 5,000 | | 5,000 | | | |
| 400 Professional Services | | | | | 30,000 | | 30,000 | | | |
| 480 Computer Equipment | | | | | 5,000 | | 5,000 | | | |
| 580 Office Equipment | | | | | 10,000 | | 10,000 | | | |
| Total EE | 0 | | 0 | | 55,592 | | 55,592 | | 0 | |
| Program Distributions - 800 | 0 | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 281,127 | 2.0 | 281,127 | 2.0 | 0 | |

| RANK: | 8 | OF | 8 |
|-------|---|----|---|
| | | | |

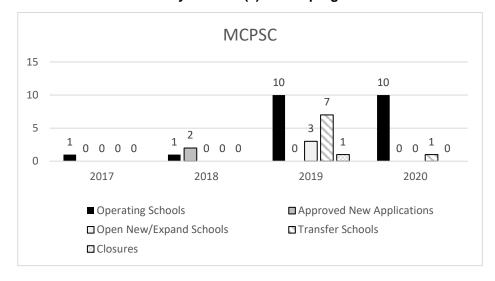
| Department of Elementary and Second | ndary Education | | _ | Budget Unit | 52414C | | | | | |
|--|------------------|---------------|----------------|--------------------|------------------|------------------|------------------|------------------|---------------------|---|
| Missouri Charter Public School Com | | | | HB Section | 2.265 | | | | | |
| Missouri Charter Public School Com | mission - Fund S | witch | • | DI# | 1500017 | | | | | |
| | Gov Rec GR | Gov Rec GR | Gov Rec FED | Gov Rec FED | Gov Rec OTHER | Gov Rec OTHER | Gov Rec TOTAL | Gov Rec TOTAL | Gov Rec One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | 0 0 | | 0 | |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| | | | _ | 2.2 | _ | | _ | 2.2 | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

RANK: 8 OF 8

Department of Elementary and Secondary EducationBudget Unit52414CMissouri Charter Public School CommissionHB Section2.265Missouri Charter Public School Commission - Fund SwitchDI #1500017

6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

6a. Provide an activity measure(s) for the program.



6b. Provide a measure(s) of the program's quality.

Performance of the charter schools sponsored by the Commission three or more years.

Number of low performing schools renewed.

Number of low performing schools closed.

6c. Provide a measure(s) of the program's impact.

Number of quality charter public school seats. Number of quality charter school seats added. Number of low performing seats eliminated.

6d. Provide a measure(s) of the program's efficiency.

Number of employees per charter schools sponsored. Number of employees per charter school applications reviewed. Number of quality seats per employee.

8

| _ | | |
|---|-------------|---------|
| Department of Elementary and Secondary Education | Budget Unit | 52414C |
| Missouri Charter Public School Commission | HB Section | 2.265 |
| Missouri Charter Public School Commission - Fund Switch | DI# | 1500017 |

OF

8

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

- 1. Continuous acceptance of charter school applications.
- 2. Transfer of high performing charter schools to the Commission.
- 3. Opening of high quality charter school applications and the rejection of low performing charter school applications.

RANK:

- 4. Continuous improvement of the Commission's performance framework.
- 5. Closure of low performing schools.
- 6. Intervention of low performing but fiscally and operationally sound charter schools.
- 7. Radical transparency of the practices and results.

| DESE | | | | | | | | | DECISION I | TEM | DETAIL |
|-------------------------------|---------|-----|---------|---------|---|---------|----------|----------|------------|----------|--------|
| Budget Unit | FY 2019 | | FY 2019 | FY 2020 | | FY 2020 | FY 2021 | FY 2021 | ******* | **** | ****** |
| Decision Item | ACTUAL | | ACTUAL | BUDGET | | BUDGET | DEPT REQ | DEPT REQ | SECURED | SE | CURED |
| Budget Object Class | DOLLAR | | FTE | DOLLAR | | FTE | DOLLAR | FTE | COLUMN | C | OLUMN |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | | | | |
| MCPSC - FUND SWITCH - 1500017 | | | | | | | | | | | |
| CSC EXECUTIVE DIRECTOR | | 0 | 0.00 | | 0 | 0.00 | 150,753 | 1.00 | (|) | 0.00 |
| CHARTER COMM DEPUTY DIRECTOR | | 0 | 0.00 | | 0 | 0.00 | 74,782 | 1.00 | | 0 | 0.00 |
| TOTAL - PS | | 0 - | 0.00 | | 0 | 0.00 | 225,535 | 2.00 | | <u> </u> | 0.00 |

| AOIOAL | ACIOAL | DODGE | DODGE | | | OLOGINED | CLOCKLD |
|--------|---|---|--|---|--|--|--|
| DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| | | | | | | | |
| | | | | | | | |
| (| 0.00 | 0 | 0.00 | 150,753 | 1.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 74,782 | 1.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 225,535 | 2.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 5,592 | 0.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 30,000 | 0.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 5,000 | 0.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 10,000 | 0.00 | 0 | 0.00 |
| (| 0.00 | 0 | 0.00 | 55,592 | 0.00 | 0 | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$281,127 | 2.00 | \$0 | 0.00 |
| \$(| 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| \$0 | 0.00 | \$0 | 0.00 | \$281,127 | 2.00 | | 0.00 |
| | DOLLAR (((((((((((((((((((| DOLLAR FTE 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 | DOLLAR FTE DOLLAR 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 0 0.00 0 \$0 0.00 \$0 \$0 0.00 \$0 \$0 0.00 \$0 \$0 0.00 \$0 \$0 0.00 \$0 \$0 0.00 \$0 | DOLLAR FTE DOLLAR FTE 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 0.00 | DOLLAR FTE DOLLAR FTE DOLLAR 0 0.00 0.00 150,753 0 0.00 0.00 74,782 0 0.00 0.00 225,535 0 0.00 0.00 5,592 0 0.00 0.00 5,000 0 0.00 0.00 30,000 0 0.00 0.00 5,000 0 0.00 0.00 5,000 0 0.00 0.00 10,000 0 0.00 0.00 55,592 \$0 0.00 \$0 0.00 \$281,127 \$0 0.00 \$0 0.00 \$0 \$0 0.00 \$0 0.00 \$0 \$0 0.00 \$0 0.00 \$0 \$0 0.00 \$0 0.00 \$0 | DOLLAR FTE DOLLAR FTE DOLLAR FTE 0 0.00 0 0.00 150,753 1.00 0 0.00 0 0.00 74,782 1.00 0 0.00 0 0.00 225,535 2.00 0 0.00 0 0.00 5,592 0.00 0 0.00 0 0.00 5,000 0.00 0 0.00 0 0.00 30,000 0.00 0 0.00 0 0.00 5,000 0.00 0 0.00 0 0.00 5,000 0.00 0 0.00 0 0.00 5,000 0.00 0 0.00 0 0.00 10,000 0.00 0 0.00 0 0.00 55,592 0.00 \$0 0.00 \$0 0.00 \$0 0.00 \$0 \$0 0.00 \$0 0.00 \$0 <td>DOLLAR FTE DOLLAR FTE COLUMN 0 0.00 0.00 150,753 1.00 0 0 0.00 0.00 74,782 1.00 0 0 0.00 0.00 225,535 2.00 0 0 0.00 0.00 5,592 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 30,000 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 10,000 0.00 0 0 0.00 0.00 55,592 0.00 0 \$0 0.00 \$0 0.00 \$5,592 0.00 \$0 \$0 0.00 \$0 0.00 \$0 0.0</td> | DOLLAR FTE DOLLAR FTE COLUMN 0 0.00 0.00 150,753 1.00 0 0 0.00 0.00 74,782 1.00 0 0 0.00 0.00 225,535 2.00 0 0 0.00 0.00 5,592 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 30,000 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 5,000 0.00 0 0 0.00 0.00 10,000 0.00 0 0 0.00 0.00 55,592 0.00 0 \$0 0.00 \$0 0.00 \$5,592 0.00 \$0 \$0 0.00 \$0 0.00 \$0 0.0 |

OF

RANK: 8

| DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION MISSOURI CHARTER PUBLIC SCHOOL COMMISSION | | | | | Budget Unit HB Section | 52414C 2.265 | | | |
|--|-------------------|--------------|-------------|----------------|---------------------------|-----------------|-------------|----------------|-----------|
| | | | | ADDITIONAL FTE | DI # | 1500018 | | | |
| 1. AMOUNT O | F REQUEST | | | | | | | | |
| | FY 2 | 021 Budget | Request | | | FY 2021 | Governor's | Recommenda | ation |
| | GR | Federal | Other | Total | _ | GR | Federal | Other | Total |
| PS | 0 | 0 | 42,000 | 42,000 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 42,000 | 42,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 1.00 | 1.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 27,044 | 27,044 | Est. Fringe | 0 | 0 | 0 | 0 |
| - | budgeted in House | • | | _ | _ | budgeted in H | | • | - |
| budgeted direc | tly to MoDOT, Hig | hway Patrol, | and Conserv | ation. | budgeted dired | ctly to MoDOT, | Highway Pat | rol, and Conse | ervation. |
| Other Funds: M | MCPSC Revolving | Fund PS (08 | 360-5029) | | Other Funds: | | | | |
| 2. THIS REQU | EST CAN BE CAT | EGORIZED | AS: | | | | | | |
| Ne | ew Legislation | | | New Prog | ıram | | F | und Switch | |
| Fe | ederal Mandate | | | X Program | Expansion | | C | ost to Continu | е |
| GI | R Pick-Up | | | Space Re | quest | | E | quipment Rep | lacement |
| Pa | ay Plan | | | Other: | | | | | |

The Missouri Charter Public School Commission (MCPSC) is growing. The Commission ended FY18 with one school serving less than 250 students.

Throughout FY19 and as FY20 as started, the Commission has accepted the transfers of seven existing schools from two sponsors that have relinquished their sponsorship role. The Commission has sponsored two new schools, one in Kansas City and one in St. Louis, and closed a failing school in Kansas City. A high performing Kansas City charter school elected to tranfer to the Commission at the beginning of FY20. An administrative assistant will provide support to the existing 3 FTEs, as well as, access to the Commission for new applicants and the over 5700 children in ten Kansas City and St. Louis sponsored by the school.

The NDI provides PS Other authority from revenue generated through sponsorship fees.

RANK: 8 OF 8

| DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION | Budget Unit | 52414C |
|--|-------------------|---------|
| MISSOURI CHARTER PUBLIC SCHOOL COMMISSION | HB Section | 2.265 |
| MISSOURI CHARTER PUBLIC SCHOOL COMMISSION - ADDITIONAL FTE | DI# | 1500018 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

Assumptions:

MCPCS's portfolio of sponsored schools has grown and is anticipated to grow exponentially through transfer and through new school applications. This is based on the strategic development of the commission, increased parental demand, increased need for innovation, and the increased need for work-ready graduates. This position will be paid for through earned sponsorship fees, grants or donations.

MCPSC serves over 5700 students, in ten schools in two cities. An Administrative Assistant is needed to support the growth in in the portfolio and to support daily communication and operation needs of the Commission operating in two cities.

| 5. BREAK DOWN THE REQUEST BY BU | DGET OBJEC | T CLASS, JO | OB CLASS, A | ND FUND SO | URCE. IDEN | TIFY ONE-T | ME COSTS. | | | |
|-------------------------------------|------------|-------------|-------------|------------|------------|--------------|-----------|----------|----------|----------|
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | |
| Budget Object Class/Joh Class | GR | GR FTE | FED | FED FTE | OTHER | OTHER FTE | TOTAL | TOTAL | One-Time | _ |
| Budget Object Class/Job Class | DOLLARS | FIE | DOLLARS | FIE | DOLLARS | FIE | DOLLARS | FTE | DOLLARS | <u>E</u> |
| | | | | | | | | | | |
| 100/O07010 Administrative Assistant | | | | | 42,000 | 1.0 | 42,000 | 1.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 42,000 | 1.0 | 42,000 | 1.0 | 0 | |
| | | | | | | | | | | |
| | | | | | | | 0 | | | |
| Total EE | | | | | | | <u>0</u> | | 0 | |
| Total EE | U | | U | | U | | U | | U | |
| Program Distributions | | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | | 0 | | 0 | | 0 | |
| | | | | | | | | | | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | | 0.0 | 0 | 0.0 | 42,000 | 1.0 | 42,000 | 1.0 | 0 | |
| Jana Patar | | 0.0 | | 0.0 | 72,000 | 1.0 | 72,000 | 1.0 | | |

| RANK: | 8 | OF | 8 |
|-------|---|----|---|
|-------|---|----|---|

| DEPARTMENT OF ELEMENTARY AND MISSOURI CHARTER PUBLIC SCHOOL MISSOURI CHARTER PUBLIC SCHOOL | OL COMMISSION | | _ | Budget Unit HB Section DI # | 52414C 2.265 1500018 | | | | | |
|--|--------------------------|----------------------|---------------------------|-----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| Total EE | 0 | | 0 | | 0 | | 0 0 0 | | 0 | |
| Program Distributions Total PSD | 0 | | 0 | | 0 | | 0 0 | | 0 | |
| Transfers Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

RANK: 8 OF 8

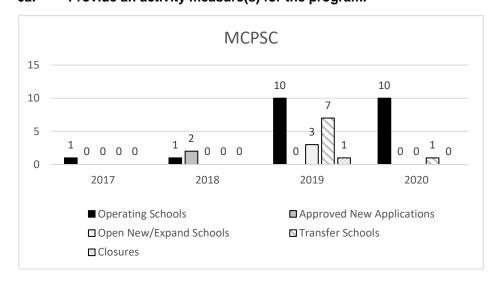
| DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION | Budget Unit |
|--|-------------------|
| MISSOURI CHARTER PUBLIC SCHOOL COMMISSION | HB Section |
| MISSOURI CHARTER PUBLIC SCHOOL COMMISSION - ADDITIONAL FTE | DI# |

52414C

2.265

6a. Provide an activity measure(s) for the program.

funding.)



6b. Provide a measure(s) of the program's quality.

Performance of the charter schools sponsored by the Commission three or more years.

Number of low performing schools renewed.

Number of low performing schools closed.

6c. Provide a measure(s) of the program's impact.

Number of quality charter public school seats. Number of quality charter school seats added. Number of low performing seats eliminated.

6d. Provide a measure(s) of the program's efficiency.

Number of employees per charter schools sponsored. Number of employees per charter school applications reviewed. Number of quality seats per employee. Increase in percentage of high vs low performing seats.

| RANK: | 8 | OF | 8 |
|-------|---|----|---|
| | | | |

| | DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION | Budget Unit | 52414C |
|---|--|-------------------|---------|
| MISSOURI CHARTER PUBLIC SCHOOL COMMISSION - ADDITIONAL FTE DI # 1500018 | MISSOURI CHARTER PUBLIC SCHOOL COMMISSION | HB Section | 2.265 |
| | MISSOURI CHARTER PUBLIC SCHOOL COMMISSION - ADDITIONAL FTE | DI # | 1500018 |

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

- 1. Continuous acceptance of charter school applications.
- 2. Transfer of high performing charter schools to the Commission.
- 3. Opening of high quality charter school applications and the rejection of low performing charter school applications.
- 4. Continuous improvement of the Commission's performance framework.
- 5. Closure of low performing schools.
- 6. Intervention of low performing but fiscally and operationally sound charter schools.
- 7. Radical transparency of the practices and results.

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM | | | | | | | | |
| MCPSC - ADDITIONAL FTE REQUEST - 1500018 | | | | | | | | |
| ADMINISTRATIVE ASSISTANT | 0 | 0.00 | 0 | 0.00 | 42,000 | 1.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 42,000 | 1.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$42,000 | 1.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$42,000 | 1.00 | | 0.00 |

COMMISSION FOR THE DEAF AND HARD OF HEARING

CORE DECISION ITEM

| Department of E | lementary Educa | tion | | | Budget Unit | 52415C | | | |
|-------------------|--|------------------|----------------|-----------|-----------------|----------------|-----------------|----------------|---------|
| Commission for | | af and Hard o | f Hearing (N | MCDHH) | HB Section | 2.270 | | | |
| 1. CORE FINAN | CIAL SUMMARY | | | | | | | | |
| | FY 2021 Budget Request | | | | | _ | Governor's R | | - |
| 20 | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 366,780 | 0 | 34,954 | 401,734 | PS | 0 | 0 | 0 | 0 |
| EE | 280,273 | 0 | 171,321 | 451,594 | EE | 0 | 0 | 0 | 0 |
| PSD | 150,500 | 0 | 198,100 | 348,600 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 797,553 | 0 | 404,375 | 1,201,928 | Total | 0 | 0 | 0 | 0 |
| FTE | 8.00 | 0.00 | 0.00 | 8.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 226,232 | 0 | 11,220 | 237,453 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes bu | dgeted in House E | Bill 5 except fo | r certain frin | ges | Note: Fringes k | oudgeted in Ho | use Bill 5 exce | pt for certain | fringes |
| budgeted directly | to MoDOT, Highw | ay Patrol, and | d Conservati | on. | budgeted direct | ly to MoDOT, F | Highway Patro | l, and Conser | vation. |
| Other Funds: | Certification Inter SSP Fund (0101 MCDHH Adminis | -3959) and | | • | Other Funds: | | | | |

2. CORE DESCRIPTION

The Missouri Commission for the Deaf and Hard of Hearing (MCDHH) was established in 1988 (with the passage of House Bill 1385) to "function as an agency of the state to advocate public policies, regulations and programs to improve the quality and coordination of existing services for deaf persons and to promote new services whenever necessary" (Section 161.405, Ramos., 2000). The Commission is mandated to:

- Promote deaf awareness to the general public and serve as a consultant to any public agency needing information regarding deafness;
- Develop a system of state certification for those individuals serving as interpreters of the deaf;
- Maintain the quality of interpreting services;
- Maintain a census of persons with a hearing loss in Missouri;
- Promote the development of a plan which advocates the initiation of improved physical and mental health services for deaf Missourians;
- Conduct or make available workshops or seminars as needed for educating nondual individuals of the problems associated with deafness and ways by which these groups or agencies can more effectively interact with those who are deaf;
- Promote the development of services for deaf adults, such as shelter homes, independent living skills training facilities, and post school educational training which will help provide for those deaf individuals requiring such services an opportunity to live independently;

CORE DECISION ITEM

| Department of Elementary Education | Budget Unit _ | 52415C | | |
|--|---------------|--------|--|--|
| Missouri Commission for the Deaf and Hard of Hearing (MCDHH) | _ | | | |
| Commission for the Deaf | HB Section | 2.270 | | |
| | | | | |

- Develop and establish interpreting services for state agencies; and
- Develop and establish Statewide Support Service Providers (SSPs) for DeafBlind Missourians (HB 1696 passed 2016 session).

\$150,000 of the "Other" E&E represents spending authority for the "Certification of Interpreters Fund." By law, that fund receives its revenues exclusively from fees charged to interpreters for services provided by MCDHH as part of the Missouri Interpreters Certification System (MICS). Expenditures from this fund are limited exclusively to the maintenance of the MICS. An additional \$153,437 of "Other" money is spending authority for the MCDHH Fund (\$34,437 for PS and \$119,000 for E&E). That fund has some PS spending authority, in addition to E&E, in case MCDHH should get a grant or contract and need to hire a part-time employee. The MCDHH Fund is primarily for the deposit of contributions and gifts to MCDHH. The real balance in that fund is very minimal and cannot be counted on as a reliable or significant source of expendable E&E monies for MCDHH.

An additional request in PS funds has been added in order to have flexibility in making personnel decisions and the ability to reward employees for exemplary performance.

3. PROGRAM LISTING (list programs included in this core funding)

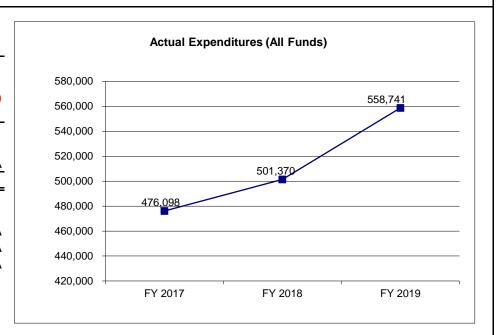
MO Deaf and Hard of Hearing Awareness Program
MO Interpreter Certification Service
Deaf and Hard of Hearing Advocacy Program
Missouri Interpreters Conference & Workshops Program
Support Service Providers for Deafblind Grant Program
Statewide Hearing Aid Distribution Program

CORE DECISION ITEM

| 2.270 |
|-------|
| _ |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---|------------------------|-------------------------|-------------------------|------------------------|
| Appropriation (All Funds) | 748,984 | 877,266 | 1,035,066 | 1,203,305 |
| Less Reverted (All Funds) Less Restricted (All Funds)* | (13,366) 0 | (17,215) 0 | (21,949) 0 | (23,981) 0 |
| Budget Authority (All Funds) | 735,618 | 860,051 | 1,013,117 | 1,179,324 |
| Actual Expenditures (All Funds) | 476,098 | 501,370 | 558,741 | N/A |
| Unexpended (All Funds) | 259,520 | 358,681 | 454,376 | 0 |
| Unexpended, by Fund: General Revenue Federal Other | 33,544 0 225,976 | 132,736 0 225,945 | 221,205 0 233,171 | N/A N/A N/A |



Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

^{*}Restricted amount is as of July 1, 2019

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON COMMISSION FOR THE DEAF

5. CORE RECONCILIATION DETAIL

| Class FTE GR Federal Other Total Explanation TAFP AFTER VETOES PS 8.00 366,780 0 34,954 401,734 | |
|---|------------------|
| | |
| | |
| EE 0.00 132,071 0 170,900 302,971 | |
| PD 0.00 300,500 0 198,100 498,600 | |
| Total 8.00 799,351 0 403,954 1,203,305 | |
| DEPARTMENT CORE ADJUSTMENTS | |
| Core Reduction 2483 2322 EE 0.00 (2,500) 0 0 (2,500) One-time expenditure | re reduction |
| Core Reallocation 2475 3959 EE 0.00 150,000 0 150,000 Adjust to reflect actu | ual expenditures |
| Core Reallocation 2475 3959 PD 0.00 (150,000) 0 0 (150,000) Adjust to reflect actu | ual expenditures |
| Core Reallocation 2482 0111 EE 0.00 0 0 421 421 Mileage Reimburser Reallocation | ment |
| Core Reallocation 2482 2322 EE 0.00 702 0 0 702 Mileage Reimburser Reallocation | ment |
| NET DEPARTMENT CHANGES 0.00 (1,798) 0 421 (1,377) | |
| DEPARTMENT CORE REQUEST | |
| PS 8.00 366,780 0 34,954 401,734 | |
| EE 0.00 280,273 0 171,321 451,594 | |
| PD 0.00 150,500 0 198,100 348,600 | |
| Total 8.00 797,553 0 404,375 1,201,928 | |
| GOVERNOR'S RECOMMENDED CORE | |
| PS 8.00 366,780 0 34,954 401,734 | |
| EE 0.00 280,273 0 171,321 451,594 | |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON COMMISSION FOR THE DEAF

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | Explanation |
|------------------------|-----------------|------|---------|---------|---------|-----------|-------------|
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | PD | 0.00 | 150,500 | 0 | 198,100 | 348,600 |) |
| | Total | 8.00 | 797,553 | 0 | 404,375 | 1,201,928 | <u> </u> |

DESE

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|---------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 270,990 | 6.32 | 366,780 | 8.00 | 366,780 | 8.00 | 0 | 0.00 |
| MO COMM DEAF & HARD OF HEARING | 0 | 0.00 | 34,954 | 0.00 | 34,954 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 270,990 | 6.32 | 401,734 | 8.00 | 401,734 | 8.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 207,486 | 0.00 | 132,071 | 0.00 | 280,273 | 0.00 | 0 | 0.00 |
| COMM FOR DEAF-CERT OF INTERPRE | 69,096 | 0.00 | 149,900 | 0.00 | 150,321 | 0.00 | 0 | 0.00 |
| MO COMM DEAF & HARD OF HEARING | 0 | 0.00 | 21,000 | 0.00 | 21,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 276,582 | 0.00 | 302,971 | 0.00 | 451,594 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| GENERAL REVENUE | 9,999 | 0.00 | 300,500 | 0.00 | 150,500 | 0.00 | 0 | 0.00 |
| COMM FOR DEAF-CERT OF INTERPRE | 1,170 | 0.00 | 100 | 0.00 | 100 | 0.00 | 0 | 0.00 |
| HEARING AID DIST FUND | 0 | 0.00 | 100,000 | 0.00 | 100,000 | 0.00 | 0 | 0.00 |
| MO COMM DEAF & HARD OF HEARING | 0 | 0.00 | 98,000 | 0.00 | 98,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 11,169 | 0.00 | 498,600 | 0.00 | 348,600 | 0.00 | 0 | 0.00 |
| TOTAL | 558,741 | 6.32 | 1,203,305 | 8.00 | 1,201,928 | 8.00 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 5,422 | 0.00 | 0 | 0.00 |
| MO COMM DEAF & HARD OF HEARING | 0 | 0.00 | 0 | 0.00 | 517 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 5,939 | 0.00 | 0 | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 5,939 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| EXPENSE & EQUIPMENT | | | | | | | | |
| GENERAL REVENUE | 0 | 0.00 | 0 | 0.00 | 702 | 0.00 | 0 | 0.00 |
| COMM FOR DEAF-CERT OF INTERPRE | 0 | 0.00 | 0 | 0.00 | 421 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 0 | 0.00 | 0 | 0.00 | 1,123 | 0.00 | 0 | 0.00 |
| | | 0.00 | | 0.00 | 1 123 | 0.00 | | 0.00 |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 1,123 | 0.00 | 0 | |

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im_disummary

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | | _ |
|--|---------|----|---------|-------------|----------|---------|--------------|----------|---------|---------|
| Decision Item | FY 2019 | | FY 2019 | FY 2020 | | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | | ACTUAL | BUDGET | ı | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | | FTE | DOLLAR | | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 1500001 | | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | |
| GENERAL REVENUE | | 0 | 0.00 | 0 | | 0.00 | 6,653 | 0.00 | 0 | 0.00 |
| TOTAL - PS | | 0 | 0.00 | 0 |) | 0.00 | 6,653 | 0.00 | 0 | 0.00 |
| TOTAL | | 0 | 0.00 | 0 | _ | 0.00 | 6,653 | 0.00 | 0 | 0.00 |
| HEARING AID DIST TRF SETUP - 1500019 | | | | | | | | | | |
| FUND TRANSFERS | | | | | | | | | | |
| GENERAL REVENUE | | 0_ | 0.00 | 0 | | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | | 0 | 0.00 | 0 | | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| TOTAL | | 0 | 0.00 | 0 | | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| HEARING AID DISTRIBUTION NC - 1500020 | | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | | |
| HEARING AID DIST FUND | | 0 | 0.00 | 0 | | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | | 0 | 0.00 | 0 | | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| TOTAL | | 0 | 0.00 | 0 | | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$558,7 | 41 | 6.32 | \$1,203,305 | , | 8.00 | \$11,215,643 | 8.00 | \$0 | 0.00 |

im_disummary

DESE DECISION ITEM DETAIL

| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|---------------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| CORE | | | | | | | | |
| DESIGNATED PRINCIPAL ASST DIV | 0 | 0.00 | 1,523 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| CLERK | 0 | 0.00 | 508 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 34,954 | 0.00 | 34,954 | 0.00 | 0 | 0.00 |
| DIRECTOR | 69,285 | 1.00 | 65,104 | 1.00 | 77,329 | 1.00 | 0 | 0.00 |
| SUPERVISOR | 0 | 0.00 | 86,949 | 2.00 | 0 | 0.00 | 0 | 0.00 |
| COMMUNITY SUPPORT LIAISON | 21,381 | 0.58 | 39,053 | 1.00 | 41,640 | 1.00 | 0 | 0.00 |
| INTERPRETER | 42,666 | 1.00 | 38,542 | 1.00 | 30,984 | 1.00 | 0 | 0.00 |
| MCDHH OFFICE SUPPORT SPECIALIS | 31,350 | 1.00 | 32,111 | 1.00 | 32,136 | 1.00 | 0 | 0.00 |
| MCDHH INTERPRETER CERT SPEC | 22,929 | 0.74 | 38,152 | 1.00 | 43,704 | 1.00 | 0 | 0.00 |
| MCDHH INFORMATION PROGRAM SPEC | 41,841 | 1.00 | 38,152 | 1.00 | 87,408 | 2.00 | 0 | 0.00 |
| MICS COORDINATOR | 41,538 | 1.00 | 0 | 0.00 | 42,576 | 0.00 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 26,686 | 0.00 | 11,003 | 1.00 | 0 | 0.00 |
| TOTAL - PS | 270,990 | 6.32 | 401,734 | 8.00 | 401,734 | 8.00 | 0 | 0.00 |
| TRAVEL, IN-STATE | 26,457 | 0.00 | 51,361 | 0.00 | 52,484 | 0.00 | 0 | 0.00 |
| TRAVEL, OUT-OF-STATE | 5,279 | 0.00 | 7,498 | 0.00 | 12,498 | 0.00 | 0 | 0.00 |
| FUEL & UTILITIES | 0 | 0.00 | 1,100 | 0.00 | 1,100 | 0.00 | 0 | 0.00 |
| SUPPLIES | 11,339 | 0.00 | 16,879 | 0.00 | 13,879 | 0.00 | 0 | 0.00 |
| PROFESSIONAL DEVELOPMENT | 14,559 | 0.00 | 6,260 | 0.00 | 17,260 | 0.00 | 0 | 0.00 |
| COMMUNICATION SERV & SUPP | 18,028 | 0.00 | 9,050 | 0.00 | 19,050 | 0.00 | 0 | 0.00 |
| PROFESSIONAL SERVICES | 137,179 | 0.00 | 136,657 | 0.00 | 251,657 | 0.00 | 0 | 0.00 |
| HOUSEKEEPING & JANITORIAL SERV | 0 | 0.00 | 2,600 | 0.00 | 2,600 | 0.00 | 0 | 0.00 |
| M&R SERVICES | 1,251 | 0.00 | 3,592 | 0.00 | 3,592 | 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 5,566 | 0.00 | 6,022 | 0.00 | 3,522 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 961 | 0.00 | 3,300 | 0.00 | 3,300 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 15,622 | 0.00 | 11,900 | 0.00 | 23,900 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 529 | 0.00 | 2,900 | 0.00 | 2,900 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 39,812 | 0.00 | 43,852 | 0.00 | 43,852 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 276,582 | 0.00 | 302,971 | 0.00 | 451,594 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 9,999 | 0.00 | 498,600 | 0.00 | 348,600 | 0.00 | 0 | 0.00 |

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| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------|-----------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| CORE | | | | | | | | |
| REFUNDS | 1,170 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 11,169 | 0.00 | 498,600 | 0.00 | 348,600 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$558,741 | 6.32 | \$1,203,305 | 8.00 | \$1,201,928 | 8.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$488,475 | 6.32 | \$799,351 | 8.00 | \$797,553 | 8.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$70,266 | 0.00 | \$403,954 | 0.00 | \$404,375 | 0.00 | | 0.00 |

| PROGRAM DE | ESCRIPTION |
|---|---------------------|
| Department of Elementary and Secondary Education | HB Section(s):2.270 |
| Deaf & Hard of Hearing Awareness Program | <u></u> |
| Program is found in the following core budget(s): MCDHH | |

1a. What strategic priority does this program address?

Deaf & Hard of Hearing Awareness.

1b. What does this program do?

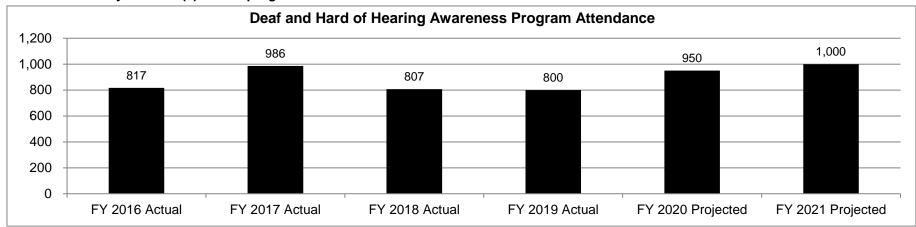
MCDHH hosts "Deaf and Hard of Hearing Awareness Days" at major venues to demonstrate, for the general public, the need for communication access for people with hearing loss. The purpose of these events: to increase public awareness of deaf issues, people and culture. Activities and events encourage individuals to come together as a community for both educational events and celebrations.

The messages conveyed during these events include:

Celebrate the culture, heritage, and language unique to deaf people in Missouri; Promote the rights of Deaf people throughout the world; including education, access to information and services, the use of sign languages, and human rights; Recognize achievements of deaf people, including famous deaf individuals; Educate about misconceptions of being deaf and the challenges the deaf population faces during everyday life; Learn about types, degrees and causes of hearing loss; Be exposed to sign language and other ways deaf and hard of hearing people communicate; Learn about the types of educational programs, support services, and resources that are available to the deaf and hard of hearing community; Gain a better understanding of deaf culture; Understand that deaf and hard of hearing individuals are just as capable, able and intelligent as hearing individuals. There may be differences in the way they communicate, but it is not a handicap or disability.

Our awareness program varies, but typically includes events, public information campaigns, distribution of educational materials, exhibit booths or information tables, education and community resources, social media posts, sign language lesson referral for the public, sign language concerts or

2a. Provide an activity measure(s) for the program.



| PROGRAM DI | ESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Deaf & Hard of Hearing Awareness Program | _ |
| Program is found in the following core budget(s): MCDHH | |

2b. Provide a measure(s) of the program's quality.

In 2018, we began prioritizing partnerships in planning our Deaf and Hard of Hearing Awareness events in order to maximize our resources and build deeper relationships with organizations in our community. We are in the process of following up on FY 19 events and planning for FY 20 events--in these conversations, we are discovering our areas of strength and opportunities to improve quality for upcoming gatherings.

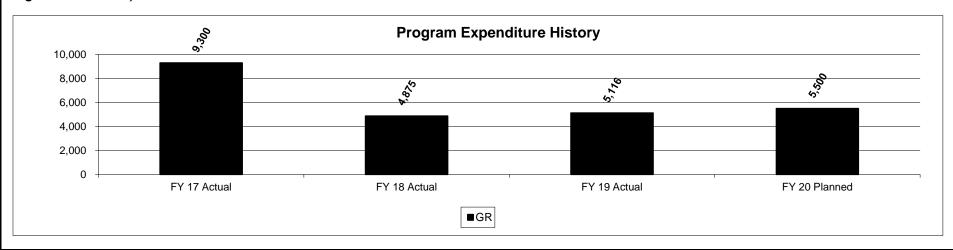
2c. Provide a measure(s) of the program's impact.

Our primary indicator of effectiveness is attendance. However, there are several factors that can impact attendance that are out of our control. For example, FY 2019 attendance numbers are particularly low because the St. Louis Blues Stanley Cup Championship parade was scheduled on the day of our Six Flags event. Additionally, most of our awareness activities are connected in some way to social media or web platforms. To measure effectiveness, we monitor our social metrics including views, likes, shares, and comments.

2d. Provide a measure(s) of the program's efficiency.

We evaluate the efficiency of our awareness programs by looking at how many individuals are reached at events compared to the expenses and staff hours used to plan and attend them. Over the last year, we have been sending fewer staff members to our events, encouraging carpooling, and planning travel times to be the most cost effective in terms of both hotel costs and comp time earnings.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



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| PROGRAM DESCRIPTION | | | | | | |
|---|--|--|--|--|--|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 | | | | | |
| Deaf & Hard of Hearing Awareness Program | · , | | | | | |
| Program is found in the following core budget(s): MCDHH | | | | | | |
| 4. What are the sources of the "Other " funds? | | | | | | |
| N/A | | | | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (I | nclude the federal program number, if applicable.) | | | | | |
| RSMo 161.405: The Missouri Commission for the Deaf and Hard of Hearing function and programs to improve the quality and coordination of existing services for deaf an necessary. The commission shall promote deaf awareness to the general public ar regarding deafness. Mission: Provide effective and efficient leadership, education, advocacy and progracultural and intellectual needs of Deaf, Hard of Hearing, Deaf Blind Missourians. | and hard of hearing persons, and to promote new services whenever and serve as a consultant to any public agency needing information | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | | | |
| No. | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | | | |
| No. | | | | | | |
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| | PROGRAM DESCRIPTION |
|---|----------------------|
| Department of Elementary & Secondary Education | HB Section(s): 2.270 |
| MO Interpreter Certification Service | |
| Program is found in the following core budget(s): MCDHH | |

1a. What strategic priority does this program address?

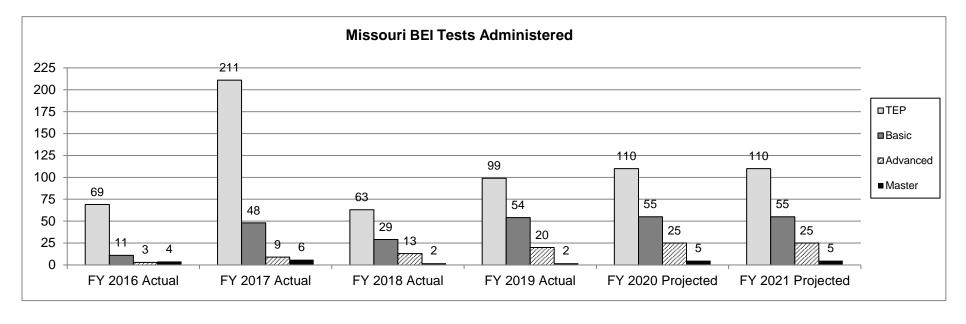
Provides certification to sign language interpreters.

1b. What does this program do?

The Missouri Interpreter Certification Service (MICS) measures and evaluates sign language interpreter proficiency using an empirically-based system. This system is measured according to standards of minimum competency set by certified and practicing interpreters, language and testing specialists, and language evaluators. The test originated in Texas and is currently used in Texas, Illinois, Michigan and Missouri.

The cost of the testing program includes a \$10,000 annual lease to the State of Texas for written and performance testing materials. This cost is partially offset by fees charged to interpreters who take these tests, which are seen as some of the premier indicators of interpreter ability in the country. The BEI (Board for Evaluation of Interpreters) test which we use is highly respected around the country, and a number of other states are considering adopting it as their standard.

2a. Provide an activity measure(s) for the program.



| | PROGRAM DESCRIPTION | | |
|---|---------------------|-------|-------|
| Department of Elementary & Secondary Education | HB Section(s): | 2.270 | _ |
| MO Interpreter Certification Service | | | |
| Program is found in the following core budget(s): MCDHH | | | |

2b. Provide a measure(s) of the program's quality.

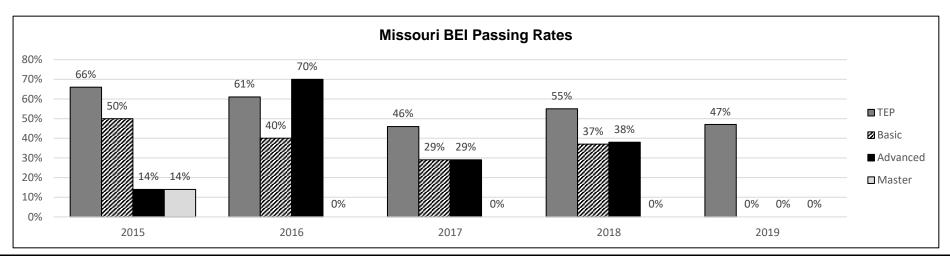
Due to staff turnover in the Interpreter Certification Specialist position, we have not yet implemented these suggested measures from last year's report.

We will survey offsite interpreters about their experiences in receiving testing offsite. When an interpreter is preparing to take a test with us, we provide links to advance information, including study guides and an online practice test. We would like to measure whether this information was useful and helpful to test takers, and are considering follow-up surveys.

Our on-site program for written tests is something we would like to evaluate from an interpreter point of view. We hear positive feedback, but would like more formal measurements of the program. From the community, we hear that all three levels of the performance tests are difficult to prepare for and to pass but that test-takers rate their contacts with office staff and their overall experience as positive. We believe these dynamics offer a wealth of opportunities for satisfaction measurement. It is our goal to create satisfaction measurement in one of these areas as a starting point for this program.

2c. Provide a measure(s) of the program's impact.

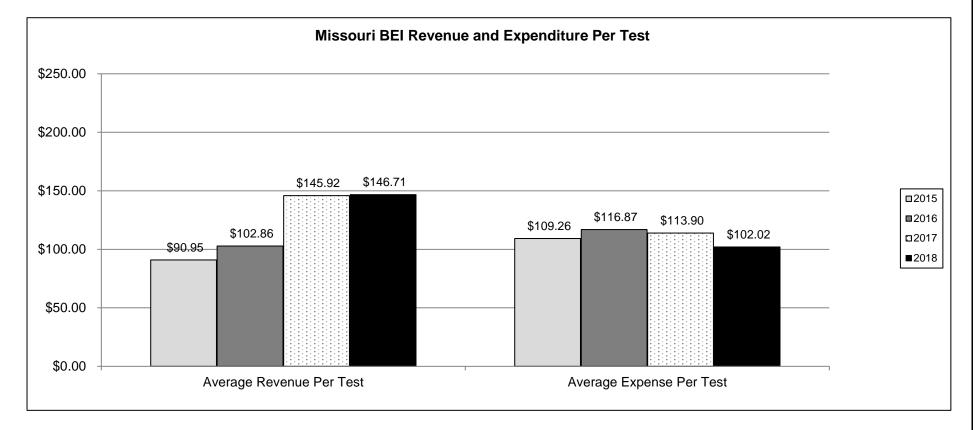
The Missouri Interpreter Certification System utilizes Texas' BEI system as a quality assurance measure for sign language interpreters. Certification shows that an interpreter has the education and skills necessary to be effective as an interpreter. Candidates must meet educational requirements before entering the Missouri Interpreter Certification System. The MO-BEI testing instrument consists of two different tests: the written test of English proficiency (TEP) and a tiered system of performance exams. The relationship interpreters have with the community they serve is very different from other professional relationships. The role of an interpreter is to provide communication access to allow the Deaf individuals to be self-directed in their decision-making. Given that the Deaf Community determines its own cultural and linguistic standards, it is crucial that they have a significant stake in standards of interpreting.



| | PROGRAM DESCRIPTION | | |
|---|---------------------|-------|--|
| | | | |
| Department of Elementary & Secondary Education | HB Section(s): | 2.270 | |
| MO Interpreter Certification Service | | | |
| Program is found in the following core budget(s): MCDHH | | | |

2d. Provide a measure(s) of the program's efficiency.

For the first time, the revenue generated and the costs incurred from the Missouri BEI resulted in a profit in the calendar year 2017. This is largely due to the change in the rating process; instead of paying for on-site raters, our tests have been scored by teams in Texas for the last three years. However, our rating agreement with Texas is under consideration as it has created a great delay in how long it takes for individual testers to receive their results. This delay has impacted the chart below.



Note: Expenses include BEI Testing Lease, Rater Training, Rater Mileage, Rater Meals, Rater Lodging, Rater Compensation, Texas BEI Rating Services. Expenses do not include costs of staff, facilities, or equipment.

PROGRAM DESCRIPTION

Department of Elementary & Secondary Education

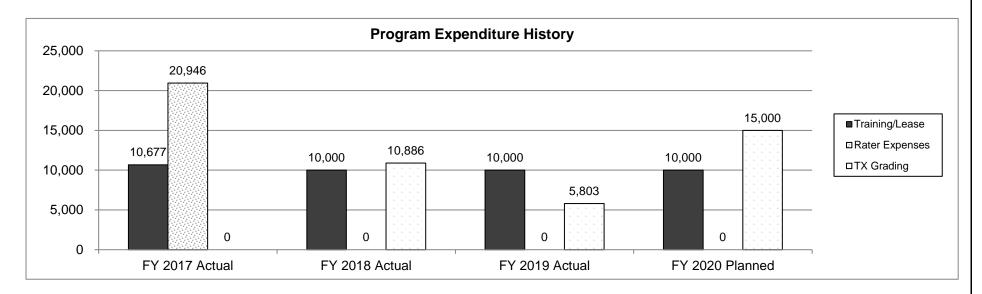
HB Section(s):

2.270

MO Interpreter Certification Service

Program is found in the following core budget(s): MCDHH

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

The cost of this testing is partially offset by fees charged to interpreters to take the written and performance versions of the test. In Missouri, MCDHH is the sole entity contracted to administer this test, and it is considered the performance standard of excellence for sign language interpreters around the country. We offer it to Missouri interpreters as well as those who come from out of state in order to take this test, which is currently only offered in 4 states nationally.

| PROGRAM DE | ESCRIPTION | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Department of Elementary & Secondary Education HB Section(s): 2.270 | | | | | | | | |
| MO Interpreter Certification Service | | | | | | | | |
| Program is found in the following core budget(s): MCDHH | | | | | | | | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? | ? (Include the federal program number, if applicable.) | | | | | | | |
| Department of Elementary and Secondary Education Rules 161.405 - Con The commission shall function as an agency of the state to advocate public poli existing services for deaf and hard of hearing persons and to promote new serv (1) Develop a system of state certification for those individuals serving as in (a) Conducting evaluations | icies, regulations and programs to improve the quality and coordination of vices whenever necessary. The commission shall: | | | | | | | |
| 209.292 Board's powers and duties - evaluation team to be appointed, qu The board shall, with the approval of the commission: (1) Develop acceptable professional development activities to maintain certii (2) Investigate and implement the most appropriate testing model for interpretable. | fication | | | | | | | |
| 209.302 Eligibility for evaluation An evaluation shall be available to the foll (1) New interpreters; (2) Uncertified, qualified interpreters; (3) Certified interpreters, advancing to another certification level; (4) An interpreter who is certified by a certification system other than the co (5) Uncertified interpreters who have not interpreted for one year or more; a (6) Interpreter trainers. | mmission; | | | | | | | |
| Mission: Provide effective and efficient leadership, education, advocacy and procultural and intellectual needs of Deaf, Hard of Hearing, Deaf Blind Missourians | | | | | | | | |
| 6. Are there federal matching requirements? If yes, please explain. | | | | | | | | |
| No. | | | | | | | | |
| 7. Is this a federally mandated program? If yes, please explain. | | | | | | | | |
| No. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| PROGRAM | DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Deaf & Hard of Hearing Advocacy Program | |
| Program is found in the following core budget(s): MCDHH | |

1a. What strategic priority does this program address?

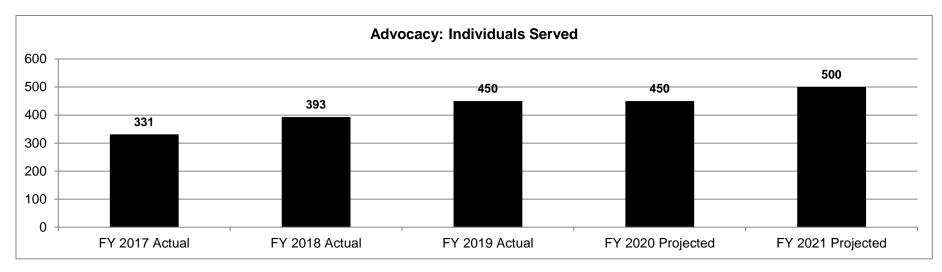
Deaf & Hard of Hearing Advocacy.

1b. What does this program do?

MCDHH initiates legislation beneficial to deaf and hard of hearing Missourians and advocates for its passage. MCDHH also assists the legislature and other state agencies in the development of non-statutory public policies positively affecting people with hearing loss.

The Missouri Commission for the Deaf and Hard of Hearing functions as an agency of the state to advocate for public policies, regulations, and programs to improve the quality and coordination of existing services for deaf and hard of hearing persons, and to promote new services whenever necessary. The commission shall promote the development of a plan which advocates the initiation of improved physical and mental health services for deaf Missourians; conduct or make available workshops or seminars as needed for educating non-deaf individuals of the problems associated with deafness and ways by which these groups or agencies can more effectively interact with those who are deaf; and promote the development of services for deaf adults, such as shelter homes, independent living, skill training facilities, and post-school educational training which will help provide, for those deaf individuals requiring such services, an opportunity to live independently.

2a. Provide an activity measure(s) for the program.



794

| PROGRAM DESCRIPTION | | |
|---------------------|---------------------|-------------------------------------|
| | | |
| | HB Section(s): | 2.270 |
| | _ | |
| | | |
| | PROGRAM DESCRIPTION | PROGRAM DESCRIPTION HB Section(s): |

2b. Provide a measure(s) of the program's quality.

Our greatest legislative accomplishment in FY 19 was passing a bill to establish a statewide hearing aid distribution program. Though the program has not yet started, our office has received an outpouring of both interest and gratitude via email, phone, in-person comments, and social media.

We received great reviews from the law enforcement training coordinators, including the one below, in addition to several requests to return for future training:

"You all should be commended for your hard work and knowledge of the program. You are the subject matter experts, to include the excellent and professional exhibition of sign/voice language skills. You were able to train 9 of our employees on the subject of working with the Deaf and Hard of Hearing for Law Enforcement. Your compassion and sensitivity during presentation was absolutely amazing. Your knowledge, skill and professionalism far exceeds anything we have ever seen in a training class. Your team of professionals are credit to the Deaf and Hard of Hearing community."

We have added a feedback form to our website and email signatures to solicit comments from individuals we serve. We received the following comments in FY 19:

"I emailed Emily about visor cards. She responded within a few minutes and was incredibly nice. She was very pleasant."

"I am really grateful for the speedy and informed response!"

2c. Provide a measure(s) of the program's impact.

MCDHH staff provided 12 training sessions to eight law enforcement agencies during FY 19, reaching more than 150 officers. Hundreds of law enforcement visor communication cards were distributed.

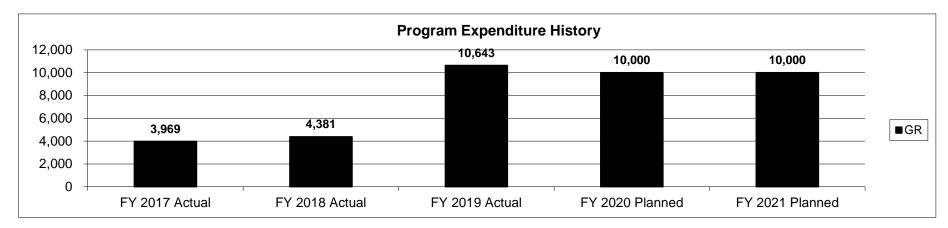
We will measure our effectiveness with follow up for advocacy inquiries. While we consistently follow up with advocacy requests, we plan to put together a satisfaction survey to track patterns of effectiveness. This measure is still a work in progress due to personnel changes in the Deaf Community

2d. Provide a measure(s) of the program's efficiency.

We will measure the cycle time for delivery of successful resolution of inquiries for advocacy assistance. The measure will include how long it takes from the first call received in our office to the effective resolution of the problem or situation. This measure is still a work in progress.

| PROGRAM I | DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Deaf & Hard of Hearing Advocacy Program | _ |
| Program is found in the following core budget(s): MCDHH | _ |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

RSMo 161.405: The Missouri Commission for the Deaf and Hard of Hearing functions as an agency of the state to advocate public policies, regulations, and programs to improve the quality and coordination of existing services for deaf and hard of hearing persons, and to promote new services whenever necessary. The commission shall promote deaf awareness to the general public and serve as a consultant to any public agency needing information regarding deafness.

Mission: Provide effective and efficient leadership, education, advocacy and programs to eliminate barriers and to meet the social, economic, educational, cultural and intellectual needs of Deaf, Hard of Hearing, Deaf Blind Missourians.

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

No.

| PROGRAM DE | ESCRIPTION |
|---|---------------------|
| Department of Elementary and Secondary Education | HB Section(s):2.270 |
| Missouri Interpreter Conference & Workshops Program | <u></u> |
| Program is found in the following core budget(s): MCDHH | |

1a. What strategic priority does this program address?

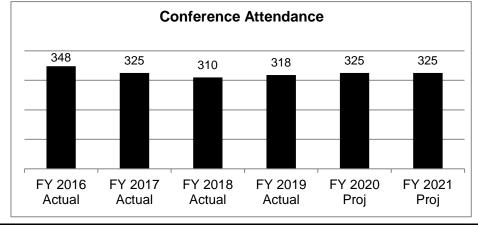
Educating interpreters with workshops.

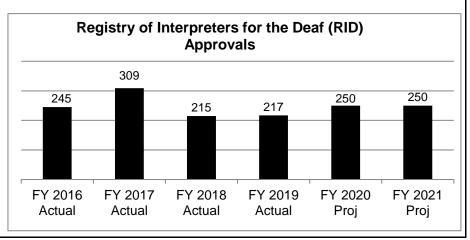
1b. What does this program do?

For 25 years, the annual Missouri Interpreters Conference (MIC) has provided an easily accessible and cost effective way for Missouri's sign language interpreters to receive the continuing education credits necessary to obtain and maintain certification in the Missouri Interpreter Certification System. For many interpreters, especially those providing services in our rural educational settings, it is difficult to travel to and afford continuing education experiences. The Interpreters Conference provides a centralized setting, with courses ranging from those for new graduates to seasoned professionals. Time is available for networking and sharing best practices in a learning atmosphere with staff and members of the Deaf community.

This program also supports and encourages workshops throughout the year provided by individuals and organizations across the state. This is particularly important in rural areas. To encourage seasoned interpreters to provide workshops, we act as a sponsor for the Registry of Interpreters for the Deaf (RID), which provides continuing education to their nationally-certified interpreters. We also provide Continuing Education Units (CEUs) for Missouri interpreters, who are required to obtain 20 hours of CEUs per year in order to maintain their certification. By providing sponsorship, encouraging entrepreneurship for interpreters to offer their own workshops for others and by providing 12 hours of workshops per year at our annual interpreters conference each October, MCHH makes education and certification of interpreters a priority. Due to the nature of sign language interpreting, many interpreters are at least partially freelance workers, serving as independent business people. They obtain their own contracts and develop relationships in the communities where they live and they earn money through interpreting and providing workshops for other interpreters. The work we do at MCDHH helps support them as independent agents, with certification, workshops on the business of interpreting, specific interpreting skills, CEUs, networking, and many other valuable skills they need to become everything from classroom interpreters to small business owners.

2a. Provide an activity measure(s) for the program.





| PROGRAM | DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Missouri Interpreter Conference & Workshops Program | |
| Program is found in the following core budget(s): MCDHH | |
| | |

2b. Provide a measure(s) of the program's quality.

Our MICS staff has received the following comment and other similar messages via our online feedback form:

"The entire MCDHH staff are always friendly, professional, knowledgeable and conscientious."

We distribute a voluntary survey to all attendees of the Missouri Interpreters Conference. For the conference that took place in October 2018, 97% of survey participants indicated that they planned to attend the 2019 conference. Here are some comments we received on surveys:

"Their [MCDHH staff, Commissioners, and planning committee] involvement was good, very professional."

"I learn new signs every year by watching the interpreters."

2c. Provide a measure(s) of the program's impact.

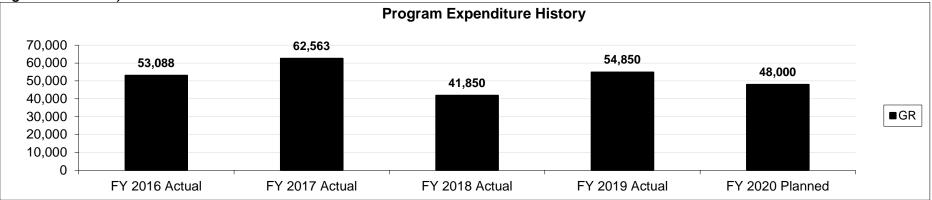
Although we require RID approval forms to be submitted 30 days in advance, most of the applications are processed the same day they are submitted. Within the last two years, we have created an Access database for this process in order to cut down on time taken to search for a course. This database is accessible by the staff member in charge of RID course approvals, as well as the Interpreter Certification Specialist, who often has to verify CEUs during the certification renewal period.

2d. Provide a measure(s) of the program's efficiency.

We plan to track the time elapsed between the time a CEU sponsorship request is received until it is processed to see if there are any possible areas of improvement in filing or paperwork systems that could be made. This measure is a work in progress.

| PROGRAI | M DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Missouri Interpreter Conference & Workshops Program | |
| Program is found in the following core budget(s): MCDHH | |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

There are no other funds. Registration fees and sponsorships offset some of the cost of providing the annual interpreters conference.

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

161.405 Commission to function as agency of state - purpose - powers and duties. - The commission shall function as an agency of the state to advocate public policies, regulations and programs to improve the quality and coordination of existing services for deaf and hard of hearing persons and to promote new services whenever necessary. The commission shall:

- (2) Develop a system of state certification for those individuals serving as interpreters of the deaf by:
 - (a) Conducting evaluations:

Mission: Provide effective and efficient leadership, education, advocacy and programs to eliminate barriers and to meet the social, economic, educational, cultural and intellectual needs of Deaf, Hard of Hearing, Deaf Blind Missourians.

6. Are there federal matching requirements? If yes, please explain.

No.

7. Is this a federally mandated program? If yes, please explain.

This program is not federally mandated, although Section 504 of the Americans with Disabilities Act requires that sign language interpreters be made available at educational facilities and other public venues across the state.

| PROGRAM D | ESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Support Service Providers (SSP) Grant Program | <u> </u> |
| Program is found in the following core budget(s): MCDHH | |
| | |

1a. What strategic priority does this program address?

Providing Support Services for DeafBlind Individuals.

1b. What does this program do?

Through training and direct service provision, this grant program is designed to provide support service providers (SSP) for DeafBlind Missourians through innovative programs and services. This program trains individuals to provide individually-selected services to DeafBlind consumers, allowing them to increase and maintain their independence, self-sufficiency, and access to society. There is an additional component of training for both the SSP and the Deaf Blind service recipients.

2a. Provide an activity measure(s) for the program.

In the program's first full year, there were 25+ individuals served and 50+ trained as SSPs.

2b. Provide a measure(s) of the program's quality.

Satisfaction surveys are distributed to both DeafBlind participants and SSPs at the end of each fiscal year. We are still in the process of gathering and processing the surveys from FY 2019, but here are some of the comments we've received:

"It has enable[d] me to experience greater independence, engage in public activities and attend State and local meetings." -Participant from Jasper County

"This program has broadened my perspective on the DeafBlind culture. The diversity within the culture is expansive as well as the character per individual enrolled in the program, so the jobs are never the same and create a great opportunity to learn." -SSP from Jackson County

"With the usage of SSP services, I was able to do and go out more with the SSPs, feeling autonomous without relying on my family and friends who can naturally not be objective during my outings." -Participant from Kansas City

2c. Provide a measure(s) of the program's impact.

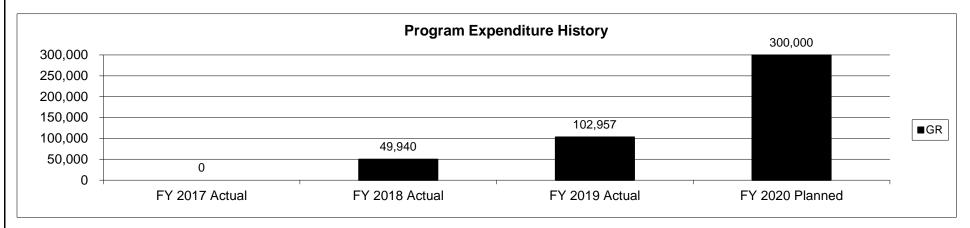
In the program's first full year, there were 25+ individuals served and 50+ trained as SSPs. We expect this number to be much higher moving forward, as we continue outreach into the rural areas of the state.

| PROGRAM I | DESCRIPTION |
|---|----------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Support Service Providers (SSP) Grant Program | |
| Program is found in the following core budget(s): MCDHH | _ |

2d. Provide a measure(s) of the program's efficiency.

We will be measuring the cost per service hour, and examining what types of activities occur during service appointments. There is not enough data available at this time to draw significant conclusions.

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

There are no other funds for this program.

| PROGRAM DESC | RIPTION |
|---|--|
| Department of Elementary and Secondary Education | HB Section(s): 2.270 |
| Support Service Providers (SSP) Grant Program | · · · |
| Program is found in the following core budget(s): MCDHH | |
| 5. What is the authorization for this program, i.e., federal or state statute, etc.? (| nclude the federal program number, if applicable.) |
| 161.412 RSMo as stated below:1. Subject to appropriations, the Missouri commission for the deaf and hard of hea | aring shall provide grants to: |
| (1) Organizations that provide services for deaf-blind children and their fa assist deaf-blind children in participating in their communities and family e deaf-blind children in their family; | |
| (2) Organizations that provide services for deaf-blind adults. Such grants towards establishing and maintaining independence; and | shall be used to provide assistance to deaf-blind adults who are working |
| (3) Organizations that train support service providers. Such grants shall providers in Missouri. | be used to provide training that will lead to certification of support service |
| 2. The commission shall use a request-for-proposal process to award the grants expend the grant for any purpose authorized in this section. The total amount of thousand dollars annually. | |
| Mission: Provide effective and efficient leadership, education, advocacy and prog cultural and intellectual needs of Deaf, Hard of Hearing, and DeafBlind Missourian | |
| 6. Are there federal matching requirements? If yes, please explain. | |
| N/A | |
| 7. Is this a federally mandated program? If yes, please explain. | |
| This program is not federally mandated, although Section 504 of the Americans we other accommodation be made available as requested to provide access around to | |
| | |

| | | | | RANK: | 8 OF | | 8 | | | | |
|-------------|---|------------------|--------------|-----------------|--|-----------|----------------|-------------|----------------|--------------|----------|
| Departmer | nt of Elementary an | d Secondary | Education | | Budget U | Jnit 5 | 2415C | | | | |
| | Special Education | | | | HB Section | | 2.270 | | | | |
| | t Hearing Aid Distri | bution Progra | am Fund Ca | pacity Requ | | | 500020 | | | | |
| 1. AMOUN | NT OF REQUEST | | | | | | | | | | |
| II. AMOUN | | 2021 Budget | Request | | | | FY 2021 G | overnor's | Recommend | ation | |
| | GR | Federal | Other | Total | | | | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | PS | | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | EE | | 0 | 0 | 0 | 0 | |
| PSD | 5,000,000 | 0 | 0 | 5,000,000 | PSD | | 0 | 0 | 0 | 0 | |
| TRF | 0 | 0 | 0 | 0 | TRF | | 0 | 0 | 0 | 0 | |
| Total | 5,000,000 | 0 | 0 | 5,000,000 | Total | | 0 | 0 | 0 | 0 | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 5.55 | 0.00 | 0.00 | 5.55 | | | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | | 0 | 0 | 0 | Est. Fring | | 0 | 0 | 0 | 0 | |
| _ | ges budgeted in Hou | | | - | | | | | cept for certa | | |
| budgeted a | directly to MoDOT, H | ighway Patrol, | and Conser | vation. | budgeted | directly | to MoDOT, F | Highway Pat | rol, and Cons | ervation. | |
| Other Fund | ds: | | | | Other Fur | nds: | | | | | |
| 2. THIS RE | QUEST CAN BE CA | ATEGORIZED | AS: | | | | | | | | |
| x | New Legislation | | | X | New Program | | | F | und Switch | | |
| | Federal Mandate | | - | | Program Expansion | | | | ost to Continu | ue | |
| | GR Pick-Up | | • | | Space Request | | | | quipment Re | | |
| | Pay Plan | | • | _ | Other: | | | | | | |
| | _ | | • | | | | | | | | |
| 3. WHY IS | THIS FUNDING NE | EDED? PRO | VIDE AN EX | (PLANATION | FOR ITEMS CHECKE | ED IN #2 | . INCLUDE | THE FEDEI | RAL OR STA | TE STATUTO | DRY OR |
| CONSTITU | JTIONAL AUTHORI | ZATION FOR | THIS PROG | RAM. | | | | | | | |
| at or below | w the federal poverty | y level. Providi | ng these as: | sistive devices | es MCDHH to establish s that are often costly a on with employers, and | and not c | covered by in | | | | |
| | est is needed to exp ng Aid Distribution G | | | | ral Revenue (GR) Transation setup request. | sfer app | ropriation set | tup. See co | rresponding I | New Decision | Item for |

RANK: 8 OF 8

| Department of Elementary and Secondary Education | Budget Unit | 52415C |
|--|-------------------|---------|
| Office of Special Education | HB Section | 2.270 |
| Non-Count Hearing Aid Distribution Program Fund Capacity Request | DI# | 1500020 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This one-time appropriation of \$5 million to a revolving fund would jump-start the statewide hearing aid distribution program as we develop sources of sustainable funding for years to come. Our best estimates assume that 87,000 Missourians with hearing loss are living at or below the federal poverty level. With the average hearing aid costing around \$2,000, \$5 million will only begin to scratch the surface by serving approximately 2,500 people over the next few years. This request ties to the TAFP Fiscal Note 0192-02T that was passed in the 2019 legislative session.

| 5. BREAK DOWN THE REQUEST BY BU | | | | | | | | | | |
|---------------------------------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|---|
| | Dept Req | Dept Req | Dept Req | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Ε |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | | |
| | | | | | | | 0 | | | |
| | | | | | | _ | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| | | | | | | | | | | |
| 0617-6144 | | | | | | | | | | |
| Program Distributions - 800 | 5,000,000 | | | | | | 5,000,000 | | 0 | |
| Total PSD | 5,000,000 | | 0 | • | 0 | • | 5,000,000 | | 0 | |
| | -,, | | _ | | _ | | -,, | | | |
| Transfers | 0 | | | | | | | | 0 | |
| Total TRF | 0 | | 0 | • | 0 | • | 0 | | 0 | |
| | | | | | | | | | | |
| Grand Total | 5,000,000 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5,000,000 | 0.0 | 0 | |
| | | | | | | | · | | | |

RANK: 8 OF 8

| Department of Elementary and Secondar | y Education | | | Budget Unit | 52415C | | | | | |
|--|--------------|-------------|---------|-------------|---------|---------|---------|---------|----------|---|
| Office of Special Education | | | | HB Section | 2.270 | | | | | |
| Non-Count Hearing Aid Distribution Prog | ıram Fund Ca | pacity Reqι | iest | DI# | 1500020 | | | | | |
| | | | | | | | | | | |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Е |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | • | 0 | | 0 | | 0 | |
| | | | | | | | | | | |
| Program Distributions | | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | • | 0 | | 0 | | 0 | |
| | | | | | | | | | | |
| Transfers | | | | | | | | | | |
| Total TRF | 0 | | 0 | | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | 3.0 | | |

| NEW DECISION ITEM | N |
|-------------------|---|
|-------------------|---|

| RF ng. | ORMANCE MEASURES (If new decision item has an associated core,) | separately id | entify projected performance with & without additional | | |
|-----------|--|-------------------|---|--|--|
| a. | Provide an activity measure(s) for the program. | 6b. | Provide a measure(s) of the program's quality. | | |
| | We will be able to measure how many applications for hearing aids are received, how many are approved, and how many hearing aids are ultimately distributed. | hearin also co | be able to measure how many individuals qualify for aids versus how many ultimately receive them. We can elect feedback from recipients to determine whether hearing a fitting solution for them. | | |
| Sc. | Provide a measure(s) of the program's impact. | 6d. | Provide a measure(s) of the program's efficiency. | | |
| ! | We will collect testimonials and other feedback from hearing aid recipients to determine how hearing aids have impacted their daily life, specifically in the areas of relationships, employment, and independent iving. | the im the du | Il be able to compare costs of the program and staff hours to pacts described in 6c. Additionally, we will be able to track ration from the time someone submits an application, to the is approved, and the time they ultimately receive a hearing | | |

practices.

| DESE | | | | | | | DECISION IT | EM DETAIL | |
|---------------------------------------|------------|---------|---------|---------|---------------------|---------------------|----------------------|-----------|--|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************ SECURED | ****** | |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | | | | SECURED | |
| Budget Object Class | DOLLAR FTE | | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| COMMISSION FOR THE DEAF | | | | | | | | | |
| HEARING AID DISTRIBUTION NC - 1500020 | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 0 | 0.00 | 0 | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 | |
| TOTAL - PD | 0 | 0.00 | 0 | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$5,000,000 | 0.00 | \$0 | 0.00 | |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 | |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$5,000,000 | 0.00 | | 0.00 | |

| | | | | RANK: | 8 | OF | 8 | | | | |
|------------------------|-------------------------|------------------------------|-------------------|---------------|----------|----------------------|-----------------|-----------------|----------------|----------------|-----------|
| Departme | nt of Elementary an | d Secondary | Education | | | Budget Unit | 52415C | | | | |
| Office of S | Special Education | | | _ | | HB Section | 2.270 | | | | |
| | Hearing Aid Distrib | ution GR Trar | sfer Setup | | | DI# | 1500019 | | | | |
| 1. AMOUN | NT OF REQUEST | | | | | | | | | | |
| FY 2021 Budget Request | | | | | | | FY 2021 | | | | |
| | GR | Federal | Other | Total | | | GR | Federal | Other | Total | |
| PS | 0 | 0 | 0 | 0 | | PS | 0 | 0 | 0 | 0 | |
| EE | 0 | 0 | 0 | 0 | | EE | 0 | 0 | 0 | 0 | |
| PSD | 0 | 0 | 0 | 0 | | PSD | 0 | 0 | 0 | 0 | |
| TRF | 5,000,000 | 0 | 0 | 0 | | TRF | 0 | 0 | Ö | 0 | |
| Total | 5,000,000 | 0 | 0 | 0 | | Total | 0 | 0 | 0 | 0 | |
| 1.010. | | | | | | : | | | | | |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 | |
| Est. Fringe | e 0 | 0 | 0 | 0 | | Est. Fringe | 0 | 0 | 0 | 0 | |
| | ges budgeted in Hou | ıse Bill 5 exce _l | ot for certain f | ringes | | Note: Fringes | budgeted in H | ouse Bill 5 ex | cept for certa | in fringes | |
| budgeted o | directly to MoDOT, H | lighway Patrol, | and Conserv | ation. | | budgeted dired | ctly to MoDOT, | Highway Pat | rol, and Cons | ervation. | |
| Other Fund | ds: | | | | | Other Funds: | | | | | |
| 2. THIS RE | QUEST CAN BE C | ATEGORIZED | AS: | | | | | | | | |
| х | New Legislation | | | ΧN | New Prog | ram | | F | und Switch | | |
| | Federal Mandate | | Program Expansion | | | Cost to Continue | | | | | |
| | GR Pick-Up | | _ | | Space Re | • | _ | E | quipment Re | placement | |
| | Pay Plan | | _ | | other: | | | | | · | |
| 2 WHY IS | THIS FUNDING NE | EDED2 DD0 | VIDE AN EVI | DI ANIATION | EOD ITE | MS CHECKED IN | I #2 INCLUD | E TUE EENE | DAL OD STA | TE STATUTO | NDV OD |
| | JTIONAL AUTHORI | | | | FORTIE | WIS CHECKED IN | W #2. INCLUD | E INE FEDE | KAL UK STA | IE STATUTO | JK I OK |
| Sonato B | ill 101 (passed durin | a the 2010 lea | iclativa cacci | an) authorizo | - MCDHI | to octablish a st | atowida haarin | a aid distribut | ion program f | or Missourian | |
| | w the federal povert | | | | | | | | | | |
| | life activities, such a | | | | | | | | anow the rec | ipicino to imp | 1000 111 |
| 3.0.,00 | | | | | | | |) · | | | |
| The Gene | eral Revenue (GR) T | ransfer approp | oriation setup | is necessary | to allow | the requested fun- | ds to be transf | erred into the | Statewide He | earing Aid Dis | tribution |
| Program | Fund. See correspo | nding New De | cision Item fo | r the Non-Co | unt Hear | ing Aid Distribution | n Program Fur | nd capacity re | quest. | | |

NEW DECISION ITEM

| RANK: | 8 | OF | 8 |
|-------|---|----|---|
| | | • | |

| Department of Elementary and Secondary Education | Budget Unit | 52415C |
|--|-------------|---------|
| Office of Special Education | HB Section | 2.270 |
| MCDHH - Hearing Aid Distribution GR Transfer Setup | DI# | 1500019 |

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This one-time appropriation of \$5 million to a revolving fund would jump-start the statewide hearing aid distribution program as we develop sources of sustainable funding for years to come. Our best estimates assume that 87,000 Missourians with hearing loss are living at or below the federal poverty level. With the average hearing aid costing around \$2,000, \$5 million will only begin to scratch the surface by serving approximately 2,500 people over the next few years. This request ties to the TAFP Fiscal Note 0192-02T that was passed in the 2019 legislative session.

| 5. BREAK DOWN THE REQUEST BY BU | | | | | | | IME COSTS. | | | |
|---------------------------------|----------------|----------|----------------|----------|----------------|----------|----------------|----------|----------------|---|
| | Dept Req | Dept Req | Dept Req | • |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | One-Time | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | Ε |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |
| | | | | | | | | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | | 0 | | 0 | | 0 | |
| | | | | | | | | | | |
| 0101-T249 | | | | | | | | | | |
| Program Distributions - 800 | 0 | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | , | 0 | | 0 | | 0 | |
| | | | • | | • | | • | | • | |
| Transfers - 820 | 5,000,000 | | | | | | | | 5,000,000 | |
| Total TRF | 5,000,000 | | 0 | • | 0 | • | 0 | | 5,000,000 | |
| | , , | | | | | | | | , -, | |
| Grand Total | 5,000,000 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 5,000,000 | |
| | | | | | | | | | · | |

NEW DECISION ITEM

| NAINN. 0 OF 0 | RANK: | 8 | OF | 8 |
|---------------|-------|---|----|---|
|---------------|-------|---|----|---|

| Department of Elementary and Secon Office of Special Education MCDHH - Hearing Aid Distribution G | • | | · · | Budget Unit HB Section DI# | 52415C 2.270 1500019 | | | | | |
|---|--------------------------|----------------------|---------------------------|----------------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|---|
| Budget Object Class/Job Class | Gov Rec GR DOLLARS | Gov Rec GR FTE | Gov Rec FED DOLLARS | Gov Rec FED FTE | Gov Rec OTHER DOLLARS | Gov Rec OTHER FTE | Gov Rec TOTAL DOLLARS | Gov Rec TOTAL FTE | Gov Rec One-Time DOLLARS | E |
| | | | | | | | 0 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 0 0 | 0.0 | 0 | |
| Total EE | 0 | | 0 | - | 0 | | 0 | | 0 | |
| Program Distributions Total PSD Transfers | 0 | | 0 | - | 0 | | <u> </u> | | 0 | |
| Transfers Total TRF | 0 | | 0 | _ | 0 | | 0 | | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | |

| NEW DECISION ITEM | N |
|-------------------|---|
|-------------------|---|

| | | RANK: | 8 | OF | 8 | |
|-------------------|--|-----------------|------------|--------------------|---|--|
| Depart | ment of Elementary and Secondary Education | | E | Budget Unit | t 52415C | |
| | of Special Education | | | HB Section | 2.270 | |
| MCDH | I - Hearing Aid Distribution GR Transfer Setup | | [| DI# | 1500019 | |
| 6. PER fundinç | | an associat | ed core, s | separately id | dentify projected performance with & without additional | |
| 6a. | Provide an activity measure(s) for the progra | m. | | 6b. | Provide a measure(s) of the program's quality. | |
| | We will be able to measure how many applications to received, how many are approved, and how many hultimately distributed. | | | hearing also co | vill be able to measure how many individuals qualify for ng aids versus how many ultimately receive them. We can collect feedback from recipients to determine whether hearing were a fitting solution for them. | |
| 6c. | Provide a measure(s) of the program's impac | :t. | | 6d. | Provide a measure(s) of the program's efficiency. | |
| | We will collect testimonials and other feedback from recipients to determine how hearing aids have impact specifically in the areas of relationships, employment living. | ted their daily | | the im the du | vill be able to compare costs of the program and staff hours to mpacts described in 6c. Additionally, we will be able to track luration from the time someone submits an application, to the it is approved, and the time they ultimately receive a hearing | |
| 7. STR | ATEGIES TO ACHIEVE THE PERFORMANCE MEA | SUREMENT | TARGETS | <u> </u> | | |
| | to be determined, but discussions have included a p | | | | aring aid distribution program. The full structure of the program ionships with hearing health professionals to develop best | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------------|---------|---------|---------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF | | | | | | | | |
| HEARING AID DIST TRF SETUP - 1500019 | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 0 | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 0 | 0.00 | 5,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$0 | 0.00 | \$5,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$5,000,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

MISSOURI ASSISTIVE TECHNOLOGY

CORE DECISION ITEM

| 021 Govern Feder 0 0 0 | | commendation Other 0 0 0 | on Total |
|--|------------------------------|---|----------------|
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|)Т, Highway | y Patrol, a | and Conserva | ition. |
| ir | 0.00 0 in House Bill | 0.00 0.00 0 0 0 in House Bill 5 except | 0.00 0.00 0.00 |

2. CORE DESCRIPTION

This core request will continue funding to the statewide assistive technology program administered by the Missouri Assistive Technology Council as required by state and federal law.

Core funding will be used by Missouri Assistive Technology to maintain and enhance a strong, effective and efficient statewide assistive technology program which enables individuals with disabilities, those who are aging, service providers, schools and others to learn about, access and acquire assistive technology needed for education, employment and community living.

3. PROGRAM LISTING (list programs included in this core funding)

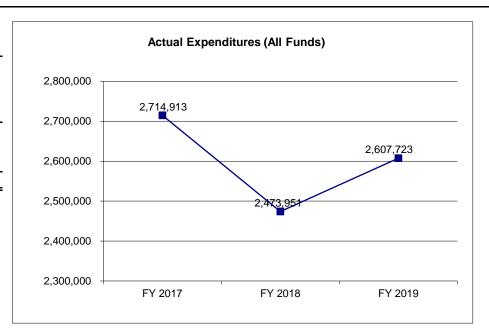
Assistive Technology Program

CORE DECISION ITEM

| Department of Elementary Education | Budget Unit 52417C |
|------------------------------------|--------------------|
| Missouri Assistive Technology | |
| Missouri Assistive Technology | HB Section 2.275 |
| | |

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | | | | _ |
| Appropriation (All Funds) | 4,384,909 | 4,384,050 | 4,387,723 | 4,367,384 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds)* | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 4,384,909 | 4,384,050 | 4,387,723 | 4,367,384 |
| | | | | |
| Actual Expenditures (All Funds) | 2,714,913 | 2,473,951 | 2,607,723 | N/A |
| Unexpended (All Funds) | 1,669,996 | 1,910,099 | 1,780,000 | 0 |
| | | | | |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 413,406 | 456,264 | 430,475 | N/A |
| Other | 1,256,590 | 1,453,835 | 1,349,525 | N/A |
| | | | | |



*Restricted amount is as of ____

Reverted includes the statutory three-percent reserve amount (when applicable).

Restricted includes any Governor's Expenditure Restrictions which remained at the end of the fiscal year (when applicable).

NOTES:

DEPARTMENT OF ELEMENTARY AND SECON MO ASSISTIVE TECHNOLOGY

| | | Budget Class | FTE | GR | | Federal | Other | Total | Explanation |
|-------------------|-------------|-----------------|------|----|---|---------|-----------|-----------|---------------------------------------|
| TAFP AFTER VETO | FS | - | | | | | | | • |
| IAIT AITER VETO | | PS | 9.40 | | 0 | 213,200 | 289,343 | 502,543 | |
| | | EE | 0.00 | | 0 | 125,245 | 396,789 | 522,034 | |
| | | PD | 0.00 | | 0 | 444,893 | 2,897,914 | 3,342,807 | |
| | | Total | 9.40 | | 0 | 783,338 | 3,584,046 | 4,367,384 | - |
| DEPARTMENT CO | RE ADJUSTME | NTS | | | | | | | - |
| Core Reallocation | 2466 2365 | EE | 0.00 | | 0 | 0 | 62 | 62 | Mileage Reimbursement Reallocation |
| Core Reallocation | 2466 2350 | EE | 0.00 | | 0 | 568 | 0 | 568 | Mileage Reimbursement Reallocation |
| NET DI | EPARTMENT (| CHANGES | 0.00 | | 0 | 568 | 62 | 630 | |
| DEPARTMENT COI | RE REQUEST | | | | | | | | |
| | | PS | 9.40 | | 0 | 213,200 | 289,343 | 502,543 | |
| | | EE | 0.00 | | 0 | 125,813 | 396,851 | 522,664 | |
| | | PD | 0.00 | | 0 | 444,893 | 2,897,914 | 3,342,807 | · - |
| | | Total | 9.40 | | 0 | 783,906 | 3,584,108 | 4,368,014 | - , |
| GOVERNOR'S REC | OMMENDED | CORE | | | | | | | |
| | | PS | 9.40 | | 0 | 213,200 | 289,343 | 502,543 | |
| | | EE | 0.00 | | 0 | 125,813 | 396,851 | 522,664 | |
| | | PD | 0.00 | | 0 | 444,893 | 2,897,914 | 3,342,807 | - |
| | | Total | 9.40 | | 0 | 783,906 | 3,584,108 | 4,368,014 | - |

DESE

DECISION ITEM SUMMARY

| Budget Unit | | | | | | | | |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIVE TECHNOLOGY | | | | | | | | |
| CORE | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| ASSISTIVE TECHNOLOGY FEDERAL | 116,599 | 2.52 | 213,200 | 3.40 | 213,200 | 3.40 | 0 | 0.00 |
| DEAF RELAY SER & EQ DIST PRGM | 189,318 | 4.14 | 235,391 | 5.00 | 235,391 | 5.00 | 0 | 0.00 |
| ASSISTIVE TECHNOLOGY LOAN REV | 36,090 | 0.77 | 53,952 | 1.00 | 53,952 | 1.00 | 0 | 0.00 |
| TOTAL - PS | 342,007 | 7.43 | 502,543 | 9.40 | 502,543 | 9.40 | 0 | 0.00 |
| EXPENSE & EQUIPMENT | | | | | | | | |
| ASSISTIVE TECHNOLOGY FEDERAL | 111,688 | 0.00 | 125,245 | 0.00 | 125,813 | 0.00 | 0 | 0.00 |
| DEAF RELAY SER & EQ DIST PRGM | 26,313 | 0.00 | 350,789 | 0.00 | 350,851 | 0.00 | 0 | 0.00 |
| ASSISTIVE TECHNOLOGY TRUST | 13,964 | 0.00 | 20,000 | 0.00 | 20,000 | 0.00 | 0 | 0.00 |
| ASSISTIVE TECHNOLOGY LOAN REV | 2,614 | 0.00 | 26,000 | 0.00 | 26,000 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 154,579 | 0.00 | 522,034 | 0.00 | 522,664 | 0.00 | 0 | 0.00 |
| PROGRAM-SPECIFIC | | | | | | | | |
| ASSISTIVE TECHNOLOGY FEDERAL | 151,293 | 0.00 | 444,893 | 0.00 | 444,893 | 0.00 | 0 | 0.00 |
| DEAF RELAY SER & EQ DIST PRGM | 765,217 | 0.00 | 1,288,914 | 0.00 | 1,288,914 | 0.00 | 0 | 0.00 |
| ASSISTIVE TECHNOLOGY TRUST | 1,002,912 | 0.00 | 1,060,000 | 0.00 | 1,060,000 | 0.00 | 0 | 0.00 |
| ASSISTIVE TECHNOLOGY LOAN REV | 191,718 | 0.00 | 549,000 | 0.00 | 549,000 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 2,111,140 | 0.00 | 3,342,807 | 0.00 | 3,342,807 | 0.00 | 0 | 0.00 |
| TOTAL | 2,607,726 | 7.43 | 4,367,384 | 9.40 | 4,368,014 | 9.40 | 0 | 0.00 |
| Pay Plan FY20-Cost to Continue - 0000013 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| ASSISTIVE TECHNOLOGY FEDERAL | 0 | 0.00 | 0 | 0.00 | 3,622 | 0.00 | 0 | 0.00 |
| DEAF RELAY SER & EQ DIST PRGM | 0 | 0.00 | 0 | 0.00 | 3,479 | 0.00 | 0 | |
| ASSISTIVE TECHNOLOGY LOAN REV | 0 | 0.00 | 0 | 0.00 | 797 | 0.00 | 0 | |
| TOTAL - PS | 0 | 0.00 | 0 | 0.00 | 7,898 | 0.00 | 0 | |
| TOTAL | 0 | 0.00 | 0 | 0.00 | 7,898 | 0.00 | 0 | 0.00 |
| Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| • | | | | | | | | |
| EXPENSE & EQUIPMENT ASSISTIVE TECHNOLOGY FEDERAL | 0 | 0.00 | 0 | 0.00 | 568 | 0.00 | 0 | 0.00 |
| ASSISTIVE TECHNOLOGY FEDERAL | U | 0.00 | U | 0.00 | 300 | 0.00 | U | 0.00 |

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| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$2,607,72 | 6 7.43 | \$4,367,384 | 9.40 | \$4,376,542 | 9.40 | \$0 | 0.00 |
|---|------------|---------|-------------|---------|-------------|----------|---------|---------|
| TOTAL | (| 0.00 | 0 | 0.00 | 630 | 0.00 | 0 | 0.00 |
| TOTAL - EE | | 0.00 | 0 | 0.00 | 630 | 0.00 | 0 | 0.00 |
| EXPENSE & EQUIPMENT DEAF RELAY SER & EQ DIST PRGM | | 0.00 | 0 | 0.00 | 62 | 0.00 | 0 | 0.00 |
| MO ASSISTIVE TECHNOLOGY Mileage Reimburse Rate Incr - 0000015 | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Unit | | | | | | | | |

| DESE | | | | | | [| DECISION IT | EM DETAIL |
|--------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIVE TECHNOLOGY | | | | | | | | |
| CORE | | | | | | | | |
| OTHER | 0 | 0.00 | 34,873 | 0.00 | 99,632 | 0.00 | 0 | 0.00 |
| DIRECTOR | 67,338 | 1.00 | 70,380 | 1.00 | 68,760 | 1.00 | 0 | 0.00 |
| ASST DIRECTOR | 8,279 | 0.14 | 102,391 | 2.00 | 50,016 | 1.00 | 0 | 0.00 |
| SUPERVISOR | 192,715 | 3.94 | 227,956 | 4.40 | 167,766 | 4.95 | 0 | 0.00 |
| ADMINISTRATIVE ASSISTANT | 52,996 | 1.64 | 36,449 | 1.00 | 56,232 | 1.75 | 0 | 0.00 |
| DATA SPECIALIST | 20,679 | 0.71 | 30,494 | 1.00 | 21,288 | 0.70 | 0 | 0.00 |
| OTHER | 0 | 0.00 | 0 | 0.00 | 38,849 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 342,007 | 7.43 | 502,543 | 9.40 | 502,543 | 9.40 | 0 | 0.00 |
| TRAVEL, IN-STATE | 30,889 | 0.00 | 19,538 | 0.00 | 20,168 | 0.00 | 0 | 0.00 |

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TRAVEL, OUT-OF-STATE

PROFESSIONAL DEVELOPMENT

COMMUNICATION SERV & SUPP

PROFESSIONAL SERVICES

FUEL & UTILITIES

M&R SERVICES

SUPPLIES

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im_didetail

| | \$2,228,146 | 4.91 | \$3,584,046 | 6.00 | \$3,584,108 | 6.00 | | 0.00 |
|----------------------------------|------------------|--------------|------------------|--------------|------------------|--------------|-----|--------------|
| GENERAL REVENUE FEDERAL FUNDS | \$0 \$379,580 | 0.00 2.52 | \$0 \$783,338 | 0.00 3.40 | \$0 \$783,906 | 0.00 3.40 | | 0.00 0.00 |
| GRAND TOTAL | \$2,607,726 | 7.43 | \$4,367,384 | 9.40 | \$4,368,014 | 9.40 | \$0 | 0.00 |
| TOTAL - PD | 2,111,140 | 0.00 | 3,342,807 | 0.00 | 3,342,807 | 0.00 | 0 | 0.00 |
| PROGRAM DISTRIBUTIONS | 2,111,140 | 0.00 | 3,342,807 | 0.00 | 3,342,807 | 0.00 | 0 | 0.00 |
| TOTAL - EE | 154,579 | 0.00 | 522,034 | 0.00 | 522,664 | 0.00 | 0 | 0.00 |
| MISCELLANEOUS EXPENSES | 34,974 | 0.00 | 16,596 | 0.00 | 16,596 | 0.00 | 0 | 0.00 |
| EQUIPMENT RENTALS & LEASES | 6,614 | 0.00 | 15,001 | 0.00 | 15,001 | 0.00 | 0 | 0.00 |
| BUILDING LEASE PAYMENTS | 4,125 | 0.00 | 25,001 | 0.00 | 25,001 | 0.00 | 0 | 0.00 |
| OTHER EQUIPMENT | 0 | 0.00 0.00 | 8,000 27,500 | 0.00 0.00 | 27,500 | 0.00 0.00 | 0 | 0.00 |
| OFFICE EQUIPMENT | 0 | | | | 8,000 | | 0 | |

| PROGRAM DESCR | IPTION |
|---|---------------------------------------|
| Department of Elementary and Secondary Education | HB Section(s): 2.275 |
| Program Name: Missouri Assistive Technology | · · · · · · · · · · · · · · · · · · · |
| Program is found in the following core budget(s): Missouri Assistive Technology | |

1a. What strategic priority does this program address?

Access, Opportunity, Equity - Provide all students access to a broad range of high-quality educational opportunities from early learning into post-high school engagement

1b. What does this program do?

Missouri Assistive Technology (MoAT) is the state Assistive Technology Act Program funded by the federal Assistive Technology Act (AT Act). The purpose and mission of MoAT is to develop, maintain and enhance a statewide assistive technology system that enables individuals with disabilities, those who are aging, schools, agencies and organizations to understand, access and acquire assistive technology devices and services that lead to educational, employment and community living opportunities.

2a. Provide an activity measure(s) for the program.

Devices loaned, transferred and provided; dollars loaned allowing access to assistive technology, and individuals receiving technical assistance.

| | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 |
|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Measure | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Devices Loaned | 1,250 | 1,782 | 1,400 | 1,749 | 1,750 | 1,931 | 1,800 | 1,850 | 1,900 |
| Used Devices Transferred | 1,000 | 2,544 | 1,500 | 2,694 | 2,500 | 3,031 | 2,600 | 2,700 | 2,700 |
| Adaptive Telephones Distributed | 2,500 | 1,617 | 2,000 | 1,450 | 2,200 | 1,431 | 2,200 | 2,200 | 2,200 |
| Computer Adaptations Distributed | 800 | 686 | 800 | 634 | 825 | 589 | 600 | 650 | 700 |
| Dollars Loaned | \$350,000 | \$150,000 | \$200,000 | \$223,904 | \$250,000 | \$191,694 | \$275,000 | \$300,000 | \$275,000 |

2b. Provide a measure(s) of the program's quality.

Percentage of Device Loan (ETC) borrowers, Telecommunications Access Program (TAP) participants satisfied with equipment provided.

| | FY 2017 FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 | | |
|-------------------------|-----------------|--------|-----------|--------|-----------|---------|-----------|-----------|-----------|
| Measure | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| ETC borrowers satisfied | 95% | 98% | 95% | 98% | 98% | 99% | 98% | 98% | 98% |
| TAP consumers satisfied | 95% | 95% | 95% | 90% | 98% | 96% | 98% | 98% | 98% |

2c. Provide a measure(s) of the program's impact.

Savings to Missourians who purchased re-used devices and mean low interest rate low enough to qualify low income borrowers.

| | FY 2017 | | FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 |
|---------------------------------------|-----------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|
| Measure | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Savings To Missourians Buying Re-Used | \$800,000 | \$1,232,852 | \$800,000 | \$1,008,103 | \$1,000,000 | \$1,031,570 | \$1,000,000 | \$1,000,000 | \$1,000,000 |
| Mean Loan Interest Rate | 3.25% | 3.62% | 3.25% | 3.00% | 3.00% | 3.37% | 3.00% | 3.00% | 3.00% |

PROGRAM DESCRIPTION

HB Section(s):

2.275

Department of Elementary and Secondary Education

Program Name: Missouri Assistive Technology

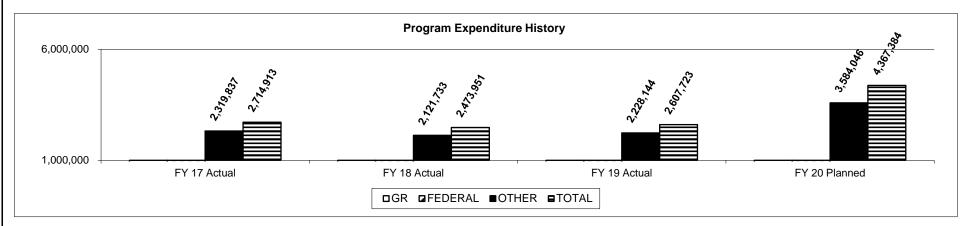
Program is found in the following core budget(s): Missouri Assistive Technology

2d. Provide a measure(s) of the program's efficiency.

TAP administrative costs (less than 20%) and consumer support costs (at least 10% required by statute) to ensure device/person match.

| | FY 2017 FY 2018 | | FY 2019 | | FY 2020 | FY 2021 | FY 2022 | | |
|--------------------|-----------------|--------|-----------|--------|-----------|---------|-----------|-----------|-----------|
| Measure | Projected | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| TAP Admin Costs | 8% | 5% | 8% | 6% | 5% | 7% | 5% | 5% | 5% |
| TAP Consumer Costs | 25% | 28% | 25% | 29% | 30% | 33% | 30% | 30% | 30% |

3. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year. (Note: Amounts do not include fringe benefit costs.)



4. What are the sources of the "Other " funds?

Deaf Relay and Equipment Distribution Fund (0559); Assistive Technology Revolving Loan Fund (0889); Assistive Technology Trust Fund (0781)

5. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

P.L. 105-394 Assistive Technology Act, Section 4, 29 U.S.C. 3003 (CFDA 84.224A and C) and RSMo 191.850-867 and 209.251-259.

6. Are there federal matching requirements? If yes, please explain.

Part of the Assistive Technology Act had a match requirement (0889). There is also a non-supplanting requirement associated with the core state grant program (0188), as well as (0889).

7. Is this a federally mandated program? If yes, please explain.

Yes. The Assistive Technology Act requires the establishment and execution of a core set of services focused on device loan, device demonstration, device re-use and assistive technology financing.

CORE DECISION ITEM

| Department of Ele | | ondary Edu | cation | | Budget Unit | 52417C | | | |
|--|--------------------|-----------------------|-----------------|---------------------|---------------------------|-------------|----------------|---------------|-------|
| Missouri Assistive Missouri Assistive | | ebt Escrow | Offset Trans | fer | HB Section(s) | 2.275 | | | |
| 1. CORE FINANCI | AL SUMMARY | | | | | | | | |
| | FY | 2021 Budge | t Request | | | FY 2021 (| Governor's R | ecommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| ΕE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF _ | 0 | 0 | 1,000 | 1,000 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 1,000 | 1,000 | Total | 0 | 0 | 0 | 0 |
| TE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes budg | | | _ | • | Note: Fringes bu | - | | _ | |
| budgeted directly to | | | | | budgeted directly | - | • | | - |
| augura an conj re | ,e2 e . ,g | <i>y</i> : aa. o., ao | | | buagetea ameety | tee_ e .,g. | ay . aa., a | | |
| Other Funds: [| Debt Escrow Offse | et Fund (075 | 3-T123) | | Other Funds: | | | | |
| | | (0.0 | | | | | | | |
| 2. CORE DESCRIP | PTION | | | | | | | | |
| | | | | | | | | | |
| T U.'s | | . P | I.I.C. | for the Araba | Control color Fire cital | LL E L /00: | 00) | d . Nata | |
| | | | | | tive Technology Financial | | 89) provided i | by the Missou | ırı |
| Assistive rechnoic | ogy Council to acc | ess Missour | i state tax rei | unas withneia for t | debts owed to the prograr | n. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 3. PROGRAM LIS | TING (list progra | ms included | d in this core | funding) | | | | | |
| | · | | | <u> </u> | | | | | |
| | | | | | | | | | |
| N/A | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

CORE DECISION ITEM

Department of Elementary and Secondary Education

Missouri Assistive Technology

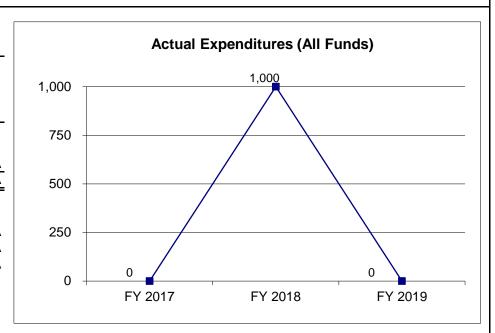
Missouri Assistive Technology - Debt Escrow Offset Transfer

Budget Unit 52417C

HB Section(s) 2.275

4. FINANCIAL HISTORY

| | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| | | | | |
| Appropriation (All Funds) | 1,000 | 1,000 | 1,000 | 1,000 |
| Less Reverted (All Funds) | 0 | 0 | 0 | 0 |
| Less Restricted (All Funds) | 0 | 0 | 0 | 0 |
| Budget Authority (All Funds) | 1,000 | 1,000 | 1,000 | 1,000 |
| Actual Expenditures (All Funds) | 0 | 1,000 | 0 | N/A |
| Unexpended (All Funds) | 1,000 | 0 | 1,000 | N/A |
| Unexpended, by Fund: | | | | |
| General Revenue | 0 | 0 | 0 | N/A |
| Federal | 0 | 0 | 0 | N/A |
| Other | 1,000 | 0 | 1,000 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable). Restricted includes any extraordinary expenditure restrictions (when applicable).

NOTES:

FY20 is the first year this appropriation is requesting to be established as a "Transfer" Appropriation.

DEPARTMENT OF ELEMENTARY AND SECON MOAT DEBT OFFSET ESCROW

| | Budget Class | FTE | GR | Federal | Other | Total | E |
|-------------------------|-----------------|------|----|---------|-------|-------|-------------|
| TAFP AFTER VETOES | | | | | | | |
| | TRF | 0.00 | 0 | 0 | 1,000 | 1,000 |) |
| | Total | 0.00 | 0 | 0 | 1,000 | 1,000 | <u>)</u> |
| DEPARTMENT CORE REQUEST | | | | | | | _ |
| | TRF | 0.00 | 0 | 0 | 1,000 | 1,000 |) |
| | Total | 0.00 | 0 | 0 | 1,000 | 1,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | TRF | 0.00 | 0 | 0 | 1,000 | 1,000 |) |
| | Total | 0.00 | 0 | 0 | 1,000 | 1,000 |) |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | |
|--------------------------------------|---------|---------|---------|--------------------------------|----------|----------|---------|---------|--|
| Decision Item Budget Object Summary | FY 2019 | FY 2019 | FY 2020 | 20 FY 2020 FY 202 ⁻ | | FY 2021 | ***** | ****** | |
| | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| MOAT DEBT OFFSET ESCROW | | | | | | | | | |
| CORE | | | | | | | | | |
| FUND TRANSFERS | | 0 0.00 | | | | | | | |
| DEBT OFFSET ESCROW | | | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 | |
| TOTAL - TRF | · | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 | |
| TOTAL | | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | • | 0.00 | \$1,000 | 0.00 | \$1,000 | 0.00 | \$0 | 0.00 | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MOAT DEBT OFFSET ESCROW | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 1,000 | 0.00 | 1,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$1,000 | 0.00 | \$1,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$1,000 | 0.00 | \$1,000 | 0.00 | | 0.00 |

MISSOURI CHILDREN'S SERVICES COMMISSION

DEPARTMENT OF ELEMENTARY AND SECON CHILDREN'S SERVICE COMMISSION

| | Budget Class | FTE | GR | Federal | | Other | Total | E |
|-------------------------|-----------------|------|----|---------|---|-------|-------|-------------|
| TAFP AFTER VETOES | - | | | | | | | |
| | TRF | 0.00 | 0 | 0 |) | 3,000 | 3,000 |) |
| | Total | 0.00 | 0 | 0 |) | 3,000 | 3,000 | _) ≡ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | 0 | 0 |) | 3,000 | 3,000 |) |
| | Total | 0.00 | 0 | 0 |) | 3,000 | 3,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | 0 | 0 |) | 3,000 | 3,000 |) |
| | Total | 0.00 | 0 | 0 |) | 3,000 | 3,000 | |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | |
|-------------------------------|---------|----------|---------|-------------------|----------|----------|---------|---------|--|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 FY 2020 F | | FY 2021 | ***** | ******* | |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN | |
| CHILDREN'S SERVICE COMMISSION | | | | | | | | | |
| CORE | | | | | | | | | |
| FUND TRANSFERS | | | | | | | | | |
| CHILDREN'S SERVICE COMMISSION | | 0.00 | 3,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 | |
| TOTAL - TRF | | 0.00 | 3,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 | |
| TOTAL | | 0.00 | 3,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | | \$0 0.00 | \$3,000 | 0.00 | \$3,000 | 0.00 | \$0 | 0.00 | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHILDREN'S SERVICE COMMISSION | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 3,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 3,000 | 0.00 | 3,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$3,000 | 0.00 | \$3,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$3,000 | 0.00 | \$3,000 | 0.00 | | 0.00 |

TRANSFERS

DEPARTMENT OF ELEMENTARY AND SECON ST SCH MONEY TRF-GR CT FOREIGN

| | Budget | | | | | | | |
|-------------------------|--------|------|-------------|---------|-------|---|-------------|---------------|
| | Class | FTE | GR | Federal | Other | | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | 168,624,507 | 0 | | 0 | 168,624,507 | • |
| | Total | 0.00 | 168,624,507 | 0 | | 0 | 168,624,507 | - |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | 168,624,507 | 0 | | 0 | 168,624,507 | , _ |
| | Total | 0.00 | 168,624,507 | 0 | | 0 | 168,624,507 | - • = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | 168,624,507 | 0 | | 0 | 168,624,507 | , _ |
| | Total | 0.00 | 168,624,507 | 0 | | 0 | 168,624,507 | _ |

| ESE udget Unit | | | | | | | |
|----------------|---------|---------------|----------------------|-----------------------------|--------------------------------------|---|---|
| | | | | | | | |
| FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| | ACTUAL | ACTUAL ACTUAL | ACTUAL ACTUAL BUDGET | ACTUAL ACTUAL BUDGET BUDGET | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ | ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ SECURED |

| GRAND TOTAL | \$128,411,878 | 0.00 | \$168,624,507 | 0.00 | \$168,624,507 | 0.00 | \$0 | 0.00 |
|-----------------------------------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| TOTAL | 128,411,878 | 0.00 | 168,624,507 | 0.00 | 168,624,507 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 128,411,878 | 0.00 | 168,624,507 | 0.00 | 168,624,507 | 0.00 | 0 | 0.00 |
| FUND TRANSFERS GENERAL REVENUE | 128,411,878 | 0.00 | 168,624,507 | 0.00 | 168,624,507 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| ST SCH MONEY TRF-GR CT FOREIGN | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Buuget Onit | | | | | | | | |

| DESE | | | | | | İ | DECISION IT | EM DETAIL |
|--------------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ST SCH MONEY TRF-GR CT FOREIGN | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 128,411,878 | 0.00 | 168,624,507 | 0.00 | 168,624,507 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 128,411,878 | 0.00 | 168,624,507 | 0.00 | 168,624,507 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$128,411,878 | 0.00 | \$168,624,507 | 0.00 | \$168,624,507 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$128,411,878 | 0.00 | \$168,624,507 | 0.00 | \$168,624,507 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

DEPARTMENT OF ELEMENTARY AND SECON ST SCHOOL MONEY TRF-FAIR SHARE

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|------------|------------|--------------|
| | Class | FTE | GR | Federal | | Other | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | | 0 | 0 | 19,200,000 | 19,200,000 |) |
| | Total | 0.00 | | 0 | 0 | 19,200,000 | 19,200,000 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | | 0 | 0 | 19,200,000 | 19,200,000 |) |
| | Total | 0.00 | | 0 | 0 | 19,200,000 | 19,200,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | | 0 | 0 | 19,200,000 | 19,200,000 |) |
| | Total | 0.00 | | 0 | 0 | 19,200,000 | 19,200,000 | _ <u></u> |

| DESE | | | | | | DE | CISION ITEM | 1 SUMMARY |
|---------------|---------|---------|---------|---------|---------|---------|-------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |

| GRAND TOTAL | \$17,202,857 | 0.00 | \$19,200,000 | 0.00 | \$19,200,000 | 0.00 | \$0 | 0.00 |
|-------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| TOTAL | 17,202,857 | 0.00 | 19,200,000 | 0.00 | 19,200,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 17,202,857 | 0.00 | 19,200,000 | 0.00 | 19,200,000 | 0.00 | 0 | 0.00 |
| FUND TRANSFERS FAIR SHARE FUND | 17,202,857 | 0.00 | 19,200,000 | 0.00 | 19,200,000 | 0.00 | 0 | 0.00 |
| ST SCHOOL MONEY TRF-FAIR SHARE CORE | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Offit | | | | | | | | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|--------------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ST SCHOOL MONEY TRF-FAIR SHARE | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 17,202,857 | 0.00 | 19,200,000 | 0.00 | 19,200,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 17,202,857 | 0.00 | 19,200,000 | 0.00 | 19,200,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$17,202,857 | 0.00 | \$19,200,000 | 0.00 | \$19,200,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$17,202,857 | 0.00 | \$19,200,000 | 0.00 | \$19,200,000 | 0.00 | | 0.00 |

DEPARTMENT OF ELEMENTARY AND SECONOUTSTANDING SCHOOLS TRANSFER

| | Budget Class | FTE | GR | Federal | Other | | Total | E |
|-------------------------|-----------------|------|-------------|---------|-------|---|-------------|---|
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | 836,600,000 | 0 | | 0 | 836,600,000 | _ |
| | Total | 0.00 | 836,600,000 | 0 | | 0 | 836,600,000 | _ |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | 836,600,000 | 0 | | 0 | 836,600,000 | |
| | Total | 0.00 | 836,600,000 | 0 | | 0 | 836,600,000 | = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | 836,600,000 | 0 | | 0 | 836,600,000 | _ |
| | Total | 0.00 | 836,600,000 | 0 | | 0 | 836,600,000 | _ |

| DESE | | | | | | DEC | ISION ITEM | I SUMMARY |
|------------------------------|---------------|---------|---------------|---------|---------------|----------|------------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OUTSTANDING SCHOOLS TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| FUND TRANSFERS | | | | | | | | |
| GENERAL REVENUE | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 836,600,000 | 0.00 | | 0.00 |
| TOTAL - TRF | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 836,600,000 | 0.00 | C | 0.00 |
| TOTAL | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$836.600.000 | 0.00 | \$836.600.000 | 0.00 | \$836.600.000 | 0.00 | \$0 | 0.00 |

| DESE | | | | | | ļ | DECISION IT | EM DETAIL |
|------------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OUTSTANDING SCHOOLS TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 836,600,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$836,600,000 | 0.00 | \$836,600,000 | 0.00 | \$836,600,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$836,600,000 | 0.00 | \$836,600,000 | 0.00 | \$836,600,000 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

DEPARTMENT OF ELEMENTARY AND SECON CLASSROOM TRUST TRF-GAMING

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|-------------|-------------|----------|
| | Class | FTE | GR | Federal | | Other | Total | Expla |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | |) | 0 | 335,000,000 | 335,000,000 |) |
| | Total | 0.00 | |) | 0 | 335,000,000 | 335,000,000 | |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | |) | 0 | 335,000,000 | 335,000,000 | <u> </u> |
| | Total | 0.00 | |) | 0 | 335,000,000 | 335,000,000 | |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | |) | 0 | 335,000,000 | 335,000,000 |) |
| | Total | 0.00 | |) | 0 | 335,000,000 | 335,000,000 | |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$330,988,667 | 0.00 | \$335,000,000 | 0.00 | \$335,000,000 | 0.00 | \$0 | 0.00 |
|--|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| TOTAL | 330,988,667 | 0.00 | 335,000,000 | 0.00 | 335,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 330,988,667 | 0.00 | 335,000,000 | 0.00 | 335,000,000 | 0.00 | 0 | 0.00 |
| FUND TRANSFERS GAMING PROCEEDS FOR EDUCATION | 330,988,667 | 0.00 | 335,000,000 | 0.00 | 335,000,000 | 0.00 | 0 | 0.00 |
| CORE | | | | | | | | |
| CLASSROOM TRUST TRF-GAMING | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Budget Unit | | | | | | | | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|----------------------------|---------------|---------|---------------|---------|---------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CLASSROOM TRUST TRF-GAMING | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 330,988,667 | 0.00 | 335,000,000 | 0.00 | 335,000,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 330,988,667 | 0.00 | 335,000,000 | 0.00 | 335,000,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$330,988,667 | 0.00 | \$335,000,000 | 0.00 | \$335,000,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$330,988,667 | 0.00 | \$335,000,000 | 0.00 | \$335,000,000 | 0.00 | | 0.00 |

DEPARTMENT OF ELEMENTARY AND SECON LOTTERY PROC-CLASSTRUST TRF

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|------------|------------|---------------|
| | Class | FTE | GR | Federal | | Other | Total | Ex |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | | 0 | 0 | 14,999,054 | 14,999,054 | |
| | Total | 0.00 | | 0 | 0 | 14,999,054 | 14,999,054 | - - - |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | | 0 | 0 | 14,999,054 | 14,999,054 | |
| | Total | 0.00 | | 0 | 0 | 14,999,054 | 14,999,054 | - - - |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | | 0 | 0 | 14,999,054 | 14,999,054 | |
| | Total | 0.00 | | 0 | 0 | 14,999,054 | 14,999,054 | <u> </u> |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$16,702,205 | 0.00 | \$14,999,054 | 0.00 | \$14,999,054 | 0.00 | \$0 | 0.00 |
|--|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|--|
| TOTAL | 16,702,205 | 0.00 | 14,999,054 | 0.00 | 14,999,054 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 16,702,205 | 0.00 | 14,999,054 | 0.00 | 14,999,054 | 0.00 | 0 | 0.00 |
| FUND TRANSFERS LOTTERY PROCEEDS | 16,702,205 | 0.00 | 14,999,054 | 0.00 | 14,999,054 | 0.00 | 0 | 0.00 |
| LOTTERY PROC-CLASSTRUST TRF CORE | | | | | | | | |
| Budget Unit Decision Item Budget Object Summary Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************************************** |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------------|--------------|---------|--------------|---------|--------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| LOTTERY PROC-CLASSTRUST TRF | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 16,702,205 | 0.00 | 14,999,054 | 0.00 | 14,999,054 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 16,702,205 | 0.00 | 14,999,054 | 0.00 | 14,999,054 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$16,702,205 | 0.00 | \$14,999,054 | 0.00 | \$14,999,054 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$16,702,205 | 0.00 | \$14,999,054 | 0.00 | \$14,999,054 | 0.00 | | 0.00 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL DISTRICT BOND TRANSFER

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|---------|---------|-------------|
| | Class | FTE | GR | Federal | | Other | Total | Ε |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 492,000 | 492,000 |) |
| | Total | 0.00 | |) | 0 | 492,000 | 492,000 | <u> </u> |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 492,000 | 492,000 |) |
| | Total | 0.00 | |) | 0 | 492,000 | 492,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 492,000 | 492,000 |) |
| | Total | 0.00 | (|) | 0 | 492,000 | 492,000 | <u> </u> |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| GRAND TOTAL | \$492,000 | 0.00 | \$492,000 | 0.00 | \$492,000 | 0.00 | \$0 | 0.00 |
|---|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| TOTAL | 492,000 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 492,000 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | | 0.00 |
| FUND TRANSFERS GAMING PROCEEDS FOR EDUCATION | 492,000 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | | 0.00 |
| CORE | | | | | | | | |
| SCHOOL DISTRICT BOND TRANSFER | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Unit | | | | | | | | |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-------------------------------|-----------|---------|-----------|---------|-----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT BOND TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 492,000 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 492,000 | 0.00 | 492,000 | 0.00 | 492,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$492,000 | 0.00 | \$492,000 | 0.00 | \$492,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$492,000 | 0.00 | \$492,000 | 0.00 | \$492,000 | 0.00 | | 0.00 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECON SCHOOL BLDG REVOL FUND TRF

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|-----------|-----------|-------------|
| | Class | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 | -) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 |) |
| | Total | 0.00 | (|) | 0 | 1,500,000 | 1,500,000 | <u>)</u> |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| SCHOOL BUILDING REVOLVING TOTAL - TRF | 836,191 836,191 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
|--|--------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|---------|
| | | | | | | | 0 | |
| CORE | | | | | | | | |
| SCHOOL BLDG REVOL FUND TRF | | | | | | | | |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| Decision Item Budget Object Summary | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | SECURED | SECURED |
| Budget Unit | | -11.0010 | -1/ | =>/.0000 | | | ***** | ****** |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|----------------------------|-----------|---------|-------------|---------|-------------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL BLDG REVOL FUND TRF | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 836,191 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 836,191 | 0.00 | 1,500,000 | 0.00 | 1,500,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$836,191 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$836,191 | 0.00 | \$1,500,000 | 0.00 | \$1,500,000 | 0.00 | | 0.00 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONAFTR-SCHL RTRT SSMF TRANSFER

5. CORE RECONCILIATION DETAIL

| | Budget | | | | | | | |
|-------------------------|--------|------|----|---------|---|-------|-------|-------------|
| | Class | FTE | GR | Federal | | Other | Total | E |
| TAFP AFTER VETOES | | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 2,000 | 2,000 |) |
| | Total | 0.00 | (|) | 0 | 2,000 | 2,000 |) |
| DEPARTMENT CORE REQUEST | | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 2,000 | 2,000 |) |
| | Total | 0.00 | (|) | 0 | 2,000 | 2,000 | _) = |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | | |
| | TRF | 0.00 | (|) | 0 | 2,000 | 2,000 |) |
| | Total | 0.00 | (|) | 0 | 2,000 | 2,000 | <u>)</u> |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| AFTR-SCHL RTRT SSMF TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| FUND TRANSFERS | | | | | | | | |
| AFT SCH READ & ASSESS GRANT PR | 364 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 364 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| TOTAL | 364 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$364 | 0.00 | \$2,000 | 0.00 | \$2,000 | 0.00 | \$0 | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|------------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| AFTR-SCHL RTRT SSMF TRANSFER | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 364 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 364 | 0.00 | 2,000 | 0.00 | 2,000 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$364 | 0.00 | \$2,000 | 0.00 | \$2,000 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$364 | 0.00 | \$2,000 | 0.00 | \$2,000 | 0.00 | | 0.00 |

CORE RECONCILIATION DETAIL

DEPARTMENT OF ELEMENTARY AND SECONDESE LEGAL EXPENSE FUND TRF

5. CORE RECONCILIATION DETAIL

| | Budget Class | FTE | GR | Federal | Other | Total | ı |
|-------------------------|-----------------|------|----|---------|-------|-------|---|
| | Class | FIE | GK | reuerai | Other | IUlai | E |
| TAFP AFTER VETOES | | | | | | | |
| | TRF | 0.00 | 1 | 0 | (|) | 1 |
| | Total | 0.00 | 1 | 0 | (|) | 1 |
| DEPARTMENT CORE REQUEST | | | | | | | |
| | TRF | 0.00 | 1 | 0 | (|) | 1 |
| | Total | 0.00 | 1 | 0 | (| | 1 |
| GOVERNOR'S RECOMMENDED | CORE | | | | | | |
| | TRF | 0.00 | 1 | 0 | (| | 1 |
| | Total | 0.00 | 1 | 0 | (|) | 1 |

| DESE | DECISION ITEM SUMMARY |
|-------------|-----------------------|
| Budget Unit | |

| Budget Unit | | | | | | | | |
|-----------------------------|----------|----------|---------|---------|----------|----------|---------|---------|
| Decision Item | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Budget Object Summary | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DESE LEGAL EXPENSE FUND TRF | | | | | | | | |
| CORE | | | | | | | | |
| FUND TRANSFERS | | | | | | | | |
| GENERAL REVENUE | | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | • | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL | | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | <u> </u> | \$0 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$0 | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL |
|-----------------------------|---------|---------|---------|---------|----------|----------|-------------|-----------|
| Budget Unit | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Decision Item | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Budget Object Class | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DESE LEGAL EXPENSE FUND TRF | | | | | | | | |
| CORE | | | | | | | | |
| TRANSFERS OUT | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| TOTAL - TRF | 0 | 0.00 | 1 | 0.00 | 1 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$0 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$1 | 0.00 | \$1 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

FY2021 CODING DETAIL OCTOBER 1, 2019

| DESE | | | | | | | | | | CODII | NG DETAI |
|---------------------|--------|-----------|----------------|-----------|---------|-----------|---------|-----------|----------|---------|----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | | | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE AN | | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WAG | | | _ | | | | | | | | |
| FRONT LINE F | | | | 0.040.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O00005 | 0538 | 100 | 0105 _ | 8,212.00 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5\/50 +007 T | | | - D.1.0 | 8,212.00 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EXEC ASST TO | | | | 54 440 00 | 4.00 | 50 404 00 | 4.00 | F7 040 00 | 4.00 | 0.00 | 0.00 |
| O00019 | 0537 | 100 | 0101 _ | 51,413.00 | 1.00 | 50,161.00 | 1.00 | 57,312.00 | 1.00 | 0.00 | 0.00 |
| | | | | 51,413.00 | 1.00 | 50,161.00 | 1.00 | 57,312.00 | 1.00 | 0.00 | 0.00 |
| EX ASSISTAN | | | | 40.444.00 | 0.00 | 2.22 | 2.22 | 0.00 | 0.00 | 0.00 | 2.22 |
| O00021 | 0537 | 100 | 0101 _ | 12,111.00 | 0.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 12,111.00 | 0.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICAT | | | | 74 507 00 | 4.00 | 70.405.00 | 4.00 | 70.405.00 | 4.00 | 0.00 | 2.22 |
| O00048 | 0538 | 100 | 0105 _ | 74,597.00 | 1.00 | 76,125.00 | 1.00 | 76,125.00 | 1.00 | 0.00 | 0.00 |
| | | | | 74,597.00 | 1.00 | 76,125.00 | 1.00 | 76,125.00 | 1.00 | 0.00 | 0.00 |
| COMMUNICAT | | | 0.40.4 | | | 00.400.00 | | 44.004.00 | 4.00 | | |
| O00049 | 0537 | 100 | 0101 _ | 0.00 | 0.00 | 89,166.00 | 2.00 | 41,064.00 | 1.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 89,166.00 | 2.00 | 41,064.00 | 1.00 | 0.00 | 0.00 |
| COMMUNICAT | | | | | | | | | | | |
| O00050 | 0537 | 100 | 0101 _ | 74,310.00 | 1.75 | 37,348.00 | 1.00 | 45,432.00 | 1.00 | 0.00 | 0.00 |
| | | | | 74,310.00 | 1.75 | 37,348.00 | 1.00 | 45,432.00 | 1.00 | 0.00 | 0.00 |
| COMMUNICAT | | | | | | | | | | | |
| O00051 | 0537 | 100 | 0101 _ | 10,110.00 | 0.25 | 40,637.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 10,110.00 | 0.25 | 40,637.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PROCUREME | | | | | | | | | | | |
| O00240 | 0537 | 100 | 0101 _ | 0.00 | 0.00 | 54,765.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 54,765.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNTING | | | | | | | | | | | |
| O00317 | 0538 | 100 | 0105 _ | 0.00 | 0.00 | 45,616.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 45,616.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| COMMISSION | ER | | | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAI |
|---------------------|-----------|-----------|--------|------------|---------|------------|---------|------------|----------|---------|----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | | | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE AN | IIMDA DN | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| COMMISSION | | | | | | | | | | | |
| O03300 | 0537 | 100 | 0101 _ | 87,938.00 | 0.45 | 196,362.00 | 1.00 | 196,368.00 | 1.00 | 0.00 | 0.00 |
| | | | | 87,938.00 | 0.45 | 196,362.00 | 1.00 | 196,368.00 | 1.00 | 0.00 | 0.00 |
| DEPUTY COM | MISSION | IER | | | | | | | | | |
| O03301 | 0537 | 100 | 0101 | 131,396.00 | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03301 | 0538 | 100 | 0105 _ | 31,803.00 | 0.25 | 131,089.00 | 1.00 | 131,112.00 | 1.00 | 0.00 | 0.00 |
| | | | | 163,199.00 | 1.00 | 131,089.00 | 1.00 | 131,112.00 | 1.00 | 0.00 | 0.00 |
| CHIEF GOVER | RNMENTA | AL RELAT | IONS | | | | | | | | |
| O03302 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| CHIEF OF STA | \FF | | | | | | | | | | |
| O03304 | 0537 | 100 | 0101 | 98,827.00 | 1.00 | 100,850.00 | 1.00 | 100,872.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 98,827.00 | 1.00 | 100,850.00 | 1.00 | 100,872.00 | 1.00 | 0.00 | 0.00 |
| COORDINATO | R | | | | | | | | | | |
| O03306 | 0537 | 100 | 0101 | 219,845.00 | 3.54 | 61,903.00 | 1.00 | 335,106.00 | 7.56 | 0.00 | 0.00 |
| O03306 | 0538 | 100 | 0105 | 297,770.00 | 4.60 | 200,519.00 | 3.00 | 253,920.00 | 3.00 | 0.00 | 0.00 |
| | | | _ | 517,615.00 | 8.14 | 262,422.00 | 4.00 | 589,026.00 | 10.56 | 0.00 | 0.00 |
| GENERAL CO | UNSEL | | | | | | | | | | |
| O03307 | 0537 | 100 | 0101 | 65,953.00 | 0.68 | 100,850.00 | 1.00 | 96,432.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 65,953.00 | 0.68 | 100,850.00 | 1.00 | 96,432.00 | 1.00 | 0.00 | 0.00 |
| COORD LEGIS | SI ATIVE | OUTREA | CH | | | , | | 55, 15=155 | | | |
| O03308 | 0537 | 100 | 0101 | 18,365.00 | 0.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03308 | 0538 | 100 | 0105 | 44,788.00 | 0.71 | 61,903.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.2000 | | | _ | 63,153.00 | 1.00 | 61,903.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHIEF STRAT | INIT & TA | AI ENT DE | =\/ | 22, 22.00 | | - 1, | | 3.00 | 2.30 | 3.00 | 3.00 |
| O03309 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| 233000 | 0000 | .00 | | 0.00 | 0.00 | 0.00 | 0.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| DIRECTOR | | | | 0.00 | 0.00 | 0.00 | 0.00 | 01,000.00 | 1.50 | 3.00 | 0.00 |

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | | | |
|---------------------------|-----------|-----------|--------------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 501110 | ; | | | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVI OF FINANCE | AND ADMI | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WA DIRECTOR | .GES | | | | | | | | | | |
| O03310 | 0537 | 100 | 0101 | 247,163.00 | 4.76 | 264,483.00 | 6.00 | 210,864.00 | 4.00 | 0.00 | 0.00 |
| O03310 | 0538 | 100 | 0105 | 90,372.00 | 1.75 | 113,867.00 | 1.00 | 105,000.00 | 2.00 | 0.00 | 0.00 |
| | | | - | 337,535.00 | 6.51 | 378,350.00 | 7.00 | 315,864.00 | 6.00 | 0.00 | 0.00 |
| ASST DIREC | TOR | | | | | | | | | | |
| O03311 | 0537 | 100 | 0101 | 210,942.00 | 4.24 | 212,254.00 | 4.00 | 96,672.00 | 2.00 | 0.00 | 0.00 |
| O03311 | 0538 | 100 | 0105 | 147,062.00 | 3.13 | 96,084.00 | 2.00 | 148,296.00 | 3.00 | 0.00 | 0.00 |
| | | | _ | 358,004.00 | 7.37 | 308,338.00 | 6.00 | 244,968.00 | 5.00 | 0.00 | 0.00 |
| CHIEF OPER | RATIONS C | FFICER | | | | | | | | | |
| O03313 | 0537 | 100 | 0101 | 14,344.00 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03313 | 0538 | 100 | 0105 | 71,252.00 | 0.83 | 87,343.00 | 1.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 85,596.00 | 1.00 | 87,343.00 | 1.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| SUPERVISO | R | | | | | | | | | | |
| O03317 | 0537 | 100 | 0101 | 58,086.00 | 1.17 | 177,533.00 | 4.55 | 82,680.00 | 3.00 | 0.00 | 0.00 |
| O03317 | 0538 | 100 | 0105 | 40,794.00 | 1.00 | 83,114.00 | 2.00 | 41,808.00 | 3.00 | 0.00 | 0.00 |
| | | | _ | 98,880.00 | 2.17 | 260,647.00 | 6.55 | 124,488.00 | 6.00 | 0.00 | 0.00 |
| CHIEF BUDG | ET OFFIC | ER | | | | | | | | | |
| O03321 | 0537 | 100 | 0101 | 12,120.00 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03321 | 0538 | 100 | 0105 | 60,210.00 | 0.83 | 76,125.00 | 1.00 | 73,824.00 | 1.00 | 0.00 | 0.00 |
| | | | - | 72,330.00 | 1.00 | 76,125.00 | 1.00 | 73,824.00 | 1.00 | 0.00 | 0.00 |
| HR ANALYS1 | Г | | | | | | | | | | |
| O03322 | | 100 | 0101 | 37,698.00 | 1.00 | 0.00 | 0.00 | 38,664.00 | 1.00 | 0.00 | 0.00 |
| O03322 | 0538 | 100 | 0105 | 1,386.00 | 0.03 | 40,739.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 39,084.00 | 1.03 | 40,739.00 | 1.00 | 38,664.00 | 1.00 | 0.00 | 0.00 |
| SENIOR HR | ANALYST | | | | | | | | | | |
| O03330 | 0537 | 100 | 0101 | 44,782.00 | 0.96 | 0.00 | 0.00 | 47,856.00 | 1.00 | 0.00 | 0.00 |
| O03330 | 0538 | 100 | 0105 | 1,964.00 | 0.04 | 47,823.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 46,746.00 | 1.00 | 47,823.00 | 1.00 | 47,856.00 | 1.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------------|------------|-----------|---------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organizatio | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111 | С | | | | | | | | | | _ |
| CORE | | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE | AND ADMII | N SER - 5 | 5002000 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| STUDENT T | | | | | | | | | | | |
| O03350 | 0537 | 100 | 0101 _ | 49,866.00 | 1.00 | 50,990.00 | 1.00 | 51,024.00 | 1.00 | 0.00 | 0.00 |
| | | | | 49,866.00 | 1.00 | 50,990.00 | 1.00 | 51,024.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL FII | | | | | | | | | | | |
| O03358 | 3 0537 | 100 | 0101 _ | 36,647.00 | 0.95 | 38,266.00 | 1.00 | 41,640.00 | 1.00 | 0.00 | 0.00 |
| | | | | 36,647.00 | 0.95 | 38,266.00 | 1.00 | 41,640.00 | 1.00 | 0.00 | 0.00 |
| ACCOUNTIN | | | | | | | | | | | |
| O03359 | 0537 | 100 | 0101 _ | 0.00 | 0.00 | 49,333.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 49,333.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NUTRITION | | | | | | | | | | | |
| O03374 | 0538 | 100 | 0105 _ | 33,816.00 | 0.79 | 0.00 | 0.00 | 44,448.00 | 1.00 | 0.00 | 0.00 |
| | | | | 33,816.00 | 0.79 | 0.00 | 0.00 | 44,448.00 | 1.00 | 0.00 | 0.00 |
| FOOD DIST | | | | | | | | | | | |
| O03375 | 0538 | 100 | 0105 _ | 42,666.00 | 1.00 | 43,365.00 | 1.00 | 43,704.00 | 1.00 | 0.00 | 0.00 |
| | | | | 42,666.00 | 1.00 | 43,365.00 | 1.00 | 43,704.00 | 1.00 | 0.00 | 0.00 |
| NUTRITION | | 1 SPECIA | LIST | | | | | | | | |
| O03376 | 0538 | 100 | 0105 _ | 370,447.00 | 9.54 | 411,940.00 | 10.44 | 398,448.00 | 8.44 | 0.00 | 0.00 |
| | | | | 370,447.00 | 9.54 | 411,940.00 | 10.44 | 398,448.00 | 8.44 | 0.00 | 0.00 |
| NUTRITION | | | | | | | | | | | |
| O03377 | 0538 | 100 | 0105 _ | 42,666.00 | 1.00 | 45,971.00 | 1.00 | 39,672.00 | 1.00 | 0.00 | 0.00 |
| | | | | 42,666.00 | 1.00 | 45,971.00 | 1.00 | 39,672.00 | 1.00 | 0.00 | 0.00 |
| NUTRITION | | SPECIALI | | | | | | | | | |
| O03379 | 0538 | 100 | 0105 | 46,242.00 | 1.00 | 0.00 | 0.00 | 48,144.00 | 1.00 | 0.00 | 0.00 |
| | | | | 46,242.00 | 1.00 | 0.00 | 0.00 | 48,144.00 | 1.00 | 0.00 | 0.00 |
| LEAD NUTR | ITION PRO | GRAM A | NALYST | | | | | | | | |
| O03380 | 0538 | 100 | 0105 _ | 53,250.00 | 1.25 | 0.00 | 0.00 | 43,704.00 | 1.00 | 0.00 | 0.00 |
| | | | | 53,250.00 | 1.25 | 0.00 | 0.00 | 43,704.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL NU | JTRITION F | ROG MA | NAGER | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|--|------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************** SECURED COLUMN | ************* SECURED COLUMN |
| OPERATIONS - 50111C | | | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE A | ND ADMI | N SER - 5 | 5002000 | | | | | | | | |
| SALARIES & WAG | GES | | | | | | | | | | |
| SCHOOL NUT | RITION P | ROG MA | NAGER | | | | | | | | |
| O03381 | 0538 | 100 | 0105 | 29,520.00 | 0.63 | 0.00 | 0.00 | 48,144.00 | 1.00 | 0.00 | 0.00 |
| | | | | 29,520.00 | 0.63 | 0.00 | 0.00 | 48,144.00 | 1.00 | 0.00 | 0.00 |
| ACCOUNTING | SPECIA | LIST | | | | | | | | | |
| O07001 | 0537 | 100 | 0101 | 62,649.00 | 1.84 | 117,238.00 | 3.00 | 68,088.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 62,649.00 | 1.84 | 117,238.00 | 3.00 | 68,088.00 | 2.00 | 0.00 | 0.00 |
| ACCTG SPEC | CIALIST II | | | | | | | | | | |
| O07002 | 0537 | 100 | 0101 | 30,264.00 | 1.00 | 0.00 | 0.00 | 30,984.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 30,264.00 | 1.00 | 0.00 | 0.00 | 30,984.00 | 1.00 | 0.00 | 0.00 |
| ADMINISTRAT | TIVE ASSI | ISTANT | | | | | | | | | |
| O07010 | 0537 | 100 | 0101 | 51,206.00 | 1.62 | 62,248.00 | 2.00 | 33,888.00 | 1.00 | 0.00 | 0.00 |
| O07010 | 0538 | 100 | 0105 | 89,762.00 | 3.08 | 95,138.00 | 3.00 | 95,232.00 | 3.00 | 0.00 | 0.00 |
| | | | _ | 140,968.00 | 4.70 | 157,386.00 | 5.00 | 129,120.00 | 4.00 | 0.00 | 0.00 |
| PROGRAM SI | PECIALIS' | Т | | | | | | | | | |
| O07030 | 0537 | 100 | 0101 | 15,645.00 | 0.41 | 0.00 | 0.00 | 18,311.00 | 1.00 | 0.00 | 0.00 |
| O07030 | 0538 | 100 | 0105 | 65,314.00 | 2.03 | 0.00 | 0.00 | 30,984.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 80,959.00 | 2.44 | 0.00 | 0.00 | 49,295.00 | 2.00 | 0.00 | 0.00 |
| DATA SPECIA | LIST | | | | | | | | | | |

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LEGAL ASSISTANT O07072

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EXECUTIVE ASSISTANT

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| DESE | CODING DETAIL |
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| Budget Unit | |

| udget Unit | | | | | | | | | | | |
|---------------------|-----------|-----------|---------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| ecision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PERATIONS - 50111C | | | | | | | | | | | |
| ORE | | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE A | ND ADMIN | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WAC | | | | | | | | | | | |
| PROCUREME | | | | | | | | | | | |
| O07102 | 0537 | 100 | 0101 _ | 44,374.00 | 1.42 | 68,947.00 | 2.00 | 30,984.00 | 1.00 | 0.00 | 0.00 |
| | | | | 44,374.00 | 1.42 | 68,947.00 | 2.00 | 30,984.00 | 1.00 | 0.00 | 0.00 |
| SENIOR PRO | | | | | | | | | | | |
| O07108 | 0537 | 100 | 0101 _ | 22,562.00 | 0.58 | 0.00 | 0.00 | 39,432.00 | 1.00 | 0.00 | 0.00 |
| | | | | 22,562.00 | 0.58 | 0.00 | 0.00 | 39,432.00 | 1.00 | 0.00 | 0.00 |
| FISCAL & ADI | | GER | | | | | | | | | |
| O07115 | 0537 | 100 | 0101 _ | 9,064.00 | 0.16 | 0.00 | 0.00 | 57,840.00 | 1.00 | 0.00 | 0.00 |
| | | | | 9,064.00 | 0.16 | 0.00 | 0.00 | 57,840.00 | 1.00 | 0.00 | 0.00 |
| SECRETARY | | | | | | | | | | | |
| O07120 | 0538 | 100 | 0105 _ | 0.00 | 0.00 | 28,627.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 28,627.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| O99999 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 55,774.00 | 0.00 | 0.00 | 0.00 |
| O99999 | 0538 | 100 | 0105 _ | 0.00 | 0.00 | 234,778.00 | 0.00 | 71,418.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 234,778.00 | 0.00 | 127,192.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS [| DIVI OF F | INANCE | AND ADN | 3,446,894.00 | 68.76 | 3,867,774.00 | 72.00 | 3,867,774.00 | 74.00 | 0.00 | 0.00 |
| TRAVEL, IN-S | TATE | | | | | | | | | | |
| 0 | 2294 | 140 | 0101 | 29,850.00 | 0.00 | 26,997.00 | 0.00 | 28,956.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 140 | 0105 | 87,917.00 | 0.00 | 58,693.00 | 0.00 | 60,296.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 117,767.00 | 0.00 | 85,690.00 | 0.00 | 89,252.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OUT | -OF-STAT | E | | | | | | | | | |
| 0 | 2294 | 160 | 0101 | 5,910.00 | 0.00 | 4,142.00 | 0.00 | 4,142.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 160 | 0105 | 47,891.00 | 0.00 | 44,385.00 | 0.00 | 54,385.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 53,801.00 | 0.00 | 48,527.00 | 0.00 | 58,527.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAI |
|-----------------------------|----------|-----------|--------|------------|---------|------------|---------|------------|----------|---------|----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 501110 CORE | ; | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE A | ND ADMI | N SER - 5 | 002000 | | | | | | | | |
| FUEL & UTILI | ITIES | | | | | | | | | | |
| 0 | 2294 | 180 | 0101 | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 180 | 0105 | 0.00 | 0.00 | 2,400.00 | 0.00 | 24,400.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 2,430.00 | 0.00 | 24,430.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 2294 | 190 | 0101 | 8,287.00 | 0.00 | 26,874.00 | 0.00 | 9,874.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 190 | 0105 | 36,330.00 | 0.00 | 56,527.00 | 0.00 | 36,527.00 | 0.00 | 0.00 | 0.00 |
| | | | = | 44,617.00 | 0.00 | 83,401.00 | 0.00 | 46,401.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL DEVE | LOPMEN | IT | | | | | | | | |
| 0 | 2294 | 320 | 0101 | 11,346.00 | 0.00 | 7,389.00 | 0.00 | 12,389.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 320 | 0105 | 135,052.00 | 0.00 | 136,310.00 | 0.00 | 136,310.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 146,398.00 | 0.00 | 143,699.00 | 0.00 | 148,699.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICA | TION SEF | RV & SUP | Р | | | | | | | | |
| 0 | 2294 | 340 | 0101 | 26,271.00 | 0.00 | 4,600.00 | 0.00 | 29,559.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 340 | 0105 | 50,483.00 | 0.00 | 42,400.00 | 0.00 | 50,400.00 | 0.00 | 0.00 | 0.00 |
| | | | = | 76,754.00 | 0.00 | 47,000.00 | 0.00 | 79,959.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| 0 | 2294 | 400 | 0101 | 7,945.00 | 0.00 | 27,615.00 | 0.00 | 8,615.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2296 | 400 | 0105 _ | 88,047.00 | 0.00 | 212,130.00 | 0.00 | 112,130.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

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| sudget Unit ecision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
|-----------------------------|----------|-----------|--------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PERATIONS - 50111C | | | | | | | | | | | |
| ORE | | | 00 | 1 | | | | | | | |
| DIVI OF FINANCE A | ND ADMIN | N SER - 5 | 002000 | | | | | | | | |
| M&R SERVICI | ΞS | | | | | | | | | | |
| 0 | 2294 | 430 | 0101 | 4,204.00 | 0.00 | 3,509.00 | 0.00 | 3,509.00 | 0.00 | 0.00 | 0.0 |
| 0 | 2296 | 430 | 0105 _ | 65,539.00 | 0.00 | 6,279.00 | 0.00 | 66,279.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 69,743.00 | 0.00 | 9,788.00 | 0.00 | 69,788.00 | 0.00 | 0.00 | 0.0 |
| MOTORIZED I | EQUIPME | NT | | | | | | | | | |
| 0 | 2296 | 560 | 0105 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.0 |
| OFFICE EQUI | PMENT | | | | | | | | | | |
| 0 | 2294 | 580 | 0101 | 2,431.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 0.0 |
| 0 | 2296 | 580 | 0105 | 8,661.00 | 0.00 | 32,000.00 | 0.00 | 32,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 11,092.00 | 0.00 | 33,100.00 | 0.00 | 33,100.00 | 0.00 | 0.00 | 0.0 |
| OTHER EQUI | PMENT | | | | | | | | | | |
| 0 | 2294 | 590 | 0101 | 1,086.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| 0 | 2296 | 590 | 0105 | 10,162.00 | 0.00 | 16,650.00 | 0.00 | 16,650.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 11,248.00 | 0.00 | 17,650.00 | 0.00 | 17,650.00 | 0.00 | 0.00 | 0.0 |
| PROPERTY & | IMPROV | EMENTS | | | | | | | | | |
| 0 | 2296 | 640 | 0105 | 2,096.00 | 0.00 | 35,001.00 | 0.00 | 35,001.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 2,096.00 | 0.00 | 35,001.00 | 0.00 | 35,001.00 | 0.00 | 0.00 | 0.0 |
| BUILDING LE | ASE PAYN | //ENTS | | | | | | | | | |
| 0 | 2294 | 680 | 0101 | 1,139.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.0 |
| 0 | 2296 | 680 | 0105 | 0.00 | 0.00 | 550.00 | 0.00 | 550.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 1,139.00 | 0.00 | 1,050.00 | 0.00 | 1,050.00 | 0.00 | 0.00 | 0.0 |

Page 8 of 248

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|-----------------------------|---------------|-------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|------------------------------|
| Budget Decision Agenc | | ı Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************** SECURED COLUMN | ************* SECURED COLUMN |
| OPERAT | TONS - 501110 | ; | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVI (| OF FINANCE | AND ADMI | N SER - 5 | 5002000 | | | | | | | | |
| | EQUIPMENT | RENTALS | & LEASI | ES | | | | | | | | |
| | 0 | 2294 | 690 | 0101 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLANI | EOUS EXF | PENSES | | | | | | | | | |
| | 0 | 2294 | 740 | 0101 | 13,662.00 | 0.00 | 9,805.00 | 0.00 | 15,846.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2296 | 740 | 0105 | 7,944.00 | 0.00 | 11,943.00 | 0.00 | 11,943.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 21,606.00 | 0.00 | 21,748.00 | 0.00 | 27,789.00 | 0.00 | 0.00 | 0.00 |
| | REBILLABLE | EXPENSI | ΞS | | | | | | | | | |
| | 0 | 2294 | 760 | 0101 | 0.00 | 0.00 | 539.00 | 0.00 | 539.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2296 | 760 | 0105 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 15,539.00 | 0.00 | 15,539.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVI OF F | INANCE | AND ADN | 652,253.00 | 0.00 | 790,684.00 | 0.00 | 774,246.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 2294 | 800 | 0101 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2296 | 800 | 0105 | 30,780.00 | 0.00 | 15,000.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 30,780.00 | 0.00 | 16,000.00 | 0.00 | 36,000.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - CORE

TOTAL - PD DIVI OF FINANCE AND ADN

FEDERAL FUNDS

OTHER FUNDS

TOTAL BY FUNDS: GENERAL REVENUE

DESE CODING DETAIL
Budget Unit

| Budget Unit | | | | | | | | | | | |
|-------------------------|------------|-----------|--------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | | | | | | | | | | | |
| Pay Plan FY20-Cost to C | Continue - | 0000013 | 00 |)2 | | | | | | | |
| DIVI OF FINANCE AN | ND ADMIN | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| EXEC ASST TO | | | | | | | | | | | |
| O00019 | 0537 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICAT | | | | | | | | | | | |
| O00048 | 0538 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,125.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,125.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICAT | | CIALIST | | | | | | | | | |
| O00049 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,318.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,318.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICAT | TION ASS | ISTANT | | | | | | | | | |
| O00050 | 0537 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 552.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 552.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICAT | TIONS TE | CHNICIA | N | | | | | | | | |
| O00051 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 601.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 601.00 | 0.00 | 0.00 | 0.00 |
| PROCUREME | NT MANA | GER | | | | | | | | | |
| O00240 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 809.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 809.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNTING | ANALYS | Т | | | | | | | | | |
| O00317 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 674.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 674.00 | 0.00 | 0.00 | 0.00 |
| COMMISSION | ER | | | | | | | | | | |
| O03300 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,902.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,902.00 | 0.00 | 0.00 | 0.00 |
| DEPUTY COM | IMISSION | ER | | | | | | | | | |
| O03301 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,937.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,937.00 | 0.00 | 0.00 | 0.00 |

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|------------|---------|----------|----------|---------|---------|---------|---------|--------|---------|------------|-------------------------|
| ** ******* | ****** | FY 2021 | FY 2021 | FY 2020 | FY 2020 | FY 2019 | FY 2019 | Rank | | | Decision Item |
| D SECUREI | SECURED | DEPT REQ | DEPT REQ | BUDGET | BUDGET | ACTUAL | ACTUAL | | | | Agency/Organization |
| OLUMN | COLUMN | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | Fund | вовс | Approp | Job Class |
| | | | | | | | | | | | OPERATIONS - 50111C |
| | | | | | | | 2 | 002 | 0000013 | Continue - | Pay Plan FY20-Cost to C |
| | | | | | | | | 002000 | SER - 5 | ND ADMIN | DIVI OF FINANCE AT |
| | | | | | | | | | | | SALARIES & WAG |
| | | | | | | | | | | | CHIEF OF STA |
| 0.00 0 | | 0.00 | 1,490.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0101 | 100 | 0537 | O03304 |
| 0.00 | 0.00 | 0.00 | 1,490.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | |)R | COORDINATO |
| | 0.00 | 0.00 | 915.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0101 | 100 | 0537 | O03306 |
| 0.00 0 | 0.00 | 0.00 | 2,963.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0105 | 100 | 0538 | O03306 |
| 0.00 | 0.00 | 0.00 | 3,878.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | | UNSEL | GENERAL CO |
| 0.00 0 | 0.00 | 0.00 | 1,490.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0101 | 100 | 0537 | O03307 |
| 0.00 | 0.00 | 0.00 | 1,490.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | CH | DUTREAC | SLATIVE (| COORD LEGIS |
| 0.00 0 | 0.00 | 0.00 | 915.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0105 | 100 | 0538 | O03308 |
| 0.00 | 0.00 | 0.00 | 915.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | | | DIRECTOR |
| 0.00 0 | 0.00 | 0.00 | 3,909.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0101 | 100 | 0537 | O03310 |
| 0.00 0 | 0.00 | 0.00 | 1,683.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0105 | 100 | 0538 | O03310 |
| 0.00 | 0.00 | 0.00 | 5,592.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | | ΓOR | ASST DIRECT |
| 0.00 0 | 0.00 | 0.00 | 3,137.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0101 | 100 | 0537 | O03311 |
| 0.00 0 | 0.00 | 0.00 | 1,420.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0105 | 100 | 0538 | O03311 |
| 0.00 | 0.00 | 0.00 | 4,557.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | FFICER | ATIONS O | CHIEF OPERA |
| 0.00 0 | 0.00 | 0.00 | 1,291.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0105 | 100 | 0538 | O03313 |
| 0.00 | 0.00 | 0.00 | 1,291.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| | | | | | | | | | | ₹ | SUPERVISOR |
| 0.00 0 | 0.00 | 0.00 | 2,624.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0101 | 100 | 0537 | O03317 |
| 0.00 0 | 0.00 | 0.00 | 1,228.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0105 | 100 | 0538 | O03317 |
| 0.00 | 0.00 | 0.00 | 3,852.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |

Page 11 of 248

| Budget Unit | | | | | | | | | | | |
|-----------------------|------------|-----------|---------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | ı | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | ; | | | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 002 | 2 | | | | | | | |
| DIVI OF FINANCE A | ND ADMI | N SER - 5 | 5002000 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| CHIEF BUDG | | | | | | | | | | | |
| O03321 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,125.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,125.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYST | | | | | | | | | | | |
| O03322 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 560.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 560.00 | 0.00 | 0.00 | 0.00 |
| SENIOR HR A | ANALYST | | | | | | | | | | |
| O03330 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 707.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 707.00 | 0.00 | 0.00 | 0.00 |
| STUDENT TR | RANS MAN | NAGER | | | | | | | | | |
| O03350 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 754.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 754.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL FINA | ANCE CO | NSULTAN | ١T | | | | | | | | |
| O03358 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 566.00 | 0.00 | 0.00 | 0.00 |

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CODING DETAIL

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ACCOUNTING AUDIT ANALYST

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NUTRITION CONTRACT SPECIALIST

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FOOD DISTRIBUTION SPECIALIST

NUTRITION PROGRAM SPECIALIST

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| DESE | CODING DETAIL |
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| Budget Unit | | | | | | | | | | | |
|-----------------------|------------|-----------|--------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111 | С | | | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 | 2 | | | | | | | |
| DIVI OF FINANCE | AND ADMI | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WA | AGES | | | | | | | | | | |
| ACCOUNTIN | | | | | | | | | | | |
| O07001 | 0537 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,733.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,733.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTR | ATIVE ASS | ISTANT | | | | | | | | | |
| O07010 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 920.00 | 0.00 | 0.00 | 0.00 |
| O07010 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,406.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,326.00 | 0.00 | 0.00 | 0.00 |
| DATA SPEC | ALIST | | | | | | | | | | |
| O07032 | 0537 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 106.00 | 0.00 | 0.00 | 0.00 |
| O07032 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,307.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,413.00 | 0.00 | 0.00 | 0.00 |
| EXECUTIVE | ASSISTAN | ΙΤ | | | | | | | | | |
| O07052 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 0.00 | 0.00 | 0.00 |
| LEGAL ASS | STANT | | | | | | | | | | |
| O07072 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 513.00 | 0.00 | 0.00 | 0.00 |
| 001012 | . 0001 | 100 | | 0.00 | 0.00 | 0.00 | 0.00 | 513.00 | 0.00 | 0.00 | 0.00 |
| PROCUREM | IENIT ODEC | TOLIAL | | 0.00 | 0.00 | 0.00 | 0.00 | 010.00 | 0.00 | 0.00 | 0.00 |
| O07102 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,019.00 | 0.00 | 0.00 | 0.00 |
| 007 102 | . 0557 | 100 | 0101 _ | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,019.00 | 0.00 | 0.00 | 0.00 |
| SECRETAR' | | 400 | 0.405 | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 |
| O07120 | 0538 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 423.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 423.00 | 0.00 | 0.00 | 0.00 |

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|-----------------------|------------|-----------|---------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 501110 | ; | | | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 | 2 | | | | | | | |
| DIVI OF FINANCE | AND ADMI | N SER - 5 | 002000 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| O99999 | 0538 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 3,470.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,470.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | DIVI OF F | INANCE | AND ADN | 0.00 | 0.00 | 0.00 | 0.00 | 57,118.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - Pay Plan FY20-Cost to Continue

TOTAL BY FUNDS: GENERAL REVENUE

FEDERAL FUNDS

OTHER FUNDS

| DESE | | | | | | | | CODII | NG DETAIL |
|---|---------|---------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | | | | | | | | | |
| Market Adj Pay PI FY20 C-to-C - 0000014 | 00: | 2 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 5 | 002000 | | | | | | | | |
| SALARIES & WAGES HR ANALYST | | | | | | | | | |
| O03322 0538 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 2,855.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 2,855.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS DIVI OF FINANCE | AND ADN | 0.00 | 0.00 | 0.00 | 0.00 | 2,855.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Market Adj Pay PI FY20 C-to-C | | 0.00 | 0.00 | 0.00 | 0.00 | 2,855.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 2,855.00 | 0.00 | 0.00 | 0.00 |

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OTHER FUNDS

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| Budget Unit | | | | | | | | | | |
|---------------------------------|--------------|---------|---------|---------|----------|---------|----------|----------|---------|---------|
| Decision Item | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | | | | | | | | | | |
| Mileage Reimburse Rate Incr - 0 | 000015 | 00 | 2 | | | | | | | |
| DIVI OF FINANCE AND ADM | /IIN SER - 5 | 5002000 | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | | | |
| 0 229 | 4 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,959.00 | 0.00 | 0.00 | 0.00 |
| 0 229 | 6 140 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,603.00 | 0.00 | 0.00 | 0.00 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,562.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVI OF | FINANCE | AND ADN | 0.00 | 0.00 | 0.00 | 0.00 | 3,562.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimburse Rat | 0.00 | 0.00 | 0.00 | 0.00 | 3,562.00 | 0.00 | 0.00 | 0.00 | | |
| TOTAL BY FUNDS: GENERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,959.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,603.00 | 0.00 | 0.00 | 0.00 |
| OTHER FU | NDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

CODING DETAIL Budget Unit ***** ***** **Decision Item** Rank FY 2019 FY 2019 FY 2020 FY 2020 FY 2021 FY 2021 Agency/Organization **ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ SECURED SECURED** Job Class Approp BOBC Fund **DOLLAR** FTE **DOLLAR** FTE **DOLLAR** FTE **COLUMN** COLUMN **OPERATIONS - 50111C** DESE MARKET BASE SALARY ADJUST - 15000C 005 DIVI OF FINANCE AND ADMIN SER - 5002000 **SALARIES & WAGES** COORDINATOR O03306 0537 100 0101 0.00 0.00 0.00 0.00 17.016.00 0.00 0.00 0.00 O03306 0538 100 0105 0.00 0.00 0.00 0.00 12,138.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 29.154.00 0.00 0.00 0.00 DIRECTOR O03310 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0537 100 0101 13.900.00 O03310 0538 100 0105 0.00 0.00 0.00 0.00 133.00 0.00 0.00 0.00 0.00 0.00 0.00 14.033.00 0.00 0.00 0.00 0.00 ASST DIRECTOR O03311 0.00 0.00 0.00 0.00 0.00 0538 100 0105 0.00 1,819.00 0.00 0.00 0.00 0.00 0.00 1.819.00 0.00 0.00 0.00 **SUPERVISOR** 0.00 0.00 O03317 0537 100 0101 0.00 0.00 0.00 5,923.00 0.00 0.00 O03317 0105 0.00 0.00 0538 100 0.00 0.00 3,739.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 9,662.00 0.00 0.00 0.00 **HR ANALYST** O03322 0537 100 0101 0.00 0.00 0.00 0.00 5,886.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5,886.00 0.00 0.00 0.00

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| DESE | | | | | | | CODII | NG DETAIL |
|---|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OPERATIONS - 50111C | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 150000 009 | 5 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 5002000 | | | | | | | | |
| SALARIES & WAGES | | | | | | | | |
| EXECUTIVE ASSISTANT | | | | | | | | |
| O07052 0537 100 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,172.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 3,172.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS DIVI OF FINANCE AND ADN | 0.00 | 0.00 | 0.00 | 0.00 | 70,909.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DESE MARKET BASE SALARY ADJUST | 0.00 | 0.00 | 0.00 | 0.00 | 70,909.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 49,170.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 21,739.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - OPERATIONS | 4,129,927.00 | 68.76 | 4,674,458.00 | 72.00 | 4,812,464.00 | 74.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|----------|----------------|-----------|-----------|--|---------|--------|-----------|--------|----------|----------|---------|-----------|
| Budget | Unit | | | | | | | | | | | |
| Decision | n Item | | | Rank FY 2019 FY 2019 FY 2020 FY 2020 FY 2021 | FY 2021 | ***** | ****** | | | | | |
| Agenc | y/Organizatior | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MILEAG | E REIMBURS | EMENT - 5 | 0114C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DEPT | ELEM & SEC | EDUCATI | ON - 5001 | 500 | | | | | | | | |
| | TRAVEL, IN- | STATE | | | | | | | | | | |
| | 0 | 5915 | 140 | 0101 | 0.00 | 0.00 | 24,674.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 5916 | 140 | 0104 | 0.00 | 0.00 | 66,456.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 5919 | 140 | 0651 | 0.00 | 0.00 | 4,246.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 95,376.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DEPT ELE | EM & SEC | EDUCAT | 0.00 | 0.00 | 95,376.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 0.00 | 0.00 | 95,376.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL E | SY FUNDS: GE | NERAL R | EVENUE | | 0.00 | 0.00 | 24,674.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FE | DERAL FL | JNDS | | 0.00 | 0.00 | 66,456.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 01 | HER FUN | IDS | | 0.00 | 0.00 | 4,246.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - MILEAGE REIMBURSEMENT

| DESE | CODING DETAIL |
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| Budget Unit | | | | | | | | |
|--|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| REFUNDS - 50112C | | | | | | | | _ |
| CORE 00 | 01 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 5002000 | | | | | | | | |
| REFUNDS | | | | | | | | |
| 0 7893 780 0105 | 11,236.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| | 11,236.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVI OF FINANCE AND ADN | 11,236.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| OFFICE OF ADULT LEARN AND REHA - 5002900 | | | | | | | | |
| REFUNDS | | | | | | | | |
| 0 8855 780 0104 | 16,375.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| | 16,375.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD OFFICE OF ADULT LEARN A | 16,375.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 27,611.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 27,611.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - REFUNDS | 27,611.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|--------------------|------------|------------|-----------|-------|------------------|---------|------------------|---------|------------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | | |
| Decision Item | า | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Org | anization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job | b Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION | ı - FORMU | JLA - 5013 | 31C | | | | | | | | | |
| CORE | | | | (| 001 | | | | | | | |
| DEPT ELE | M & SEC E | EDUCATION | ON - 5001 | 500 | | | | | | | | |
| PRC | OGRAM DI | STRIBUT | IONS | | | | | | | | | |
| | 0 | 3661 | 800 | 0101 | 2,037,408,839.00 | 0.00 | 2,061,369,116.00 | 0.00 | 2,061,369,116.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0678 | 800 | 0287 | 4,980.00 | 0.00 | 81,973.00 | 0.00 | 81,973.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 9109 | 800 | 0287 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 5667 | 800 | 0291 | 65,435,204.00 | 0.00 | 67,138,355.00 | 0.00 | 67,138,355.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0679 | 800 | 0616 | 54,816,278.00 | 0.00 | 69,398,880.00 | 0.00 | 69,398,880.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 8966 | 800 | 0616 | 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2079 | 800 | 0784 | 343,908,779.00 | 0.00 | 349,999,054.00 | 0.00 | 349,999,054.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 3,466,585,958.00 | 0.00 | 3,553,211,885.00 | 0.00 | 3,553,211,885.00 | 0.00 | 0.00 | 0.00 |
| ТОТ | TAL - PD [| DEPT ELE | M & SEC | EDUCA | 3,466,585,958.00 | 0.00 | 3,553,211,885.00 | 0.00 | 3,553,211,885.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | E | | | | 3,466,585,958.00 | 0.00 | 3,553,211,885.00 | 0.00 | 3,553,211,885.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUI | NDS: GEI | NERAL R | EVENUE | | 2,037,408,839.00 | 0.00 | 2,061,369,116.00 | 0.00 | 2,061,369,116.00 | 0.00 | 0.00 | 0.00 |
| | FED | DERAL FL | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | OTI | HER FUN | DS | | 1,429,177,119.00 | 0.00 | 1,491,842,769.00 | 0.00 | 1,491,842,769.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | | | | | | CODII | NG DETAIL |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Rank Agency/Organization Job Class Approp BOBC Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| FOUNDATION - FORMULA - 50131C FOUNDATION FORMULA INCREASE - 1500002 DEPT ELEM & SEC EDUCATION - 5001500 | 005 | | | | | | | |
| PROGRAM DISTRIBUTIONS 0 3661 800 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 10,014,349.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC EDUCATOTAL - FOUNDATION FORMULA INCREASE | 0.00 | 0.00 | 0.00 | 0.00 | 10,014,349.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE FEDERAL FUNDS OTHER FUNDS | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 10,014,349.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| TOTAL - FOUNDATION - FORMULA | 3,466,585,958.00 | 0.00 | 3,553,211,885.00 | 0.00 | 3,563,226,234.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|--------------------|------------|-----------|---------|----------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - TRAN | SPORTATION | ON - 5013 | 3C | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVI OF FINANCE | AND ADMI | N SER - 5 | 002000 | | | | | | | | |
| PROGRAM | DISTRIBUT | IONS | | | | | | | | | |
| (| 9231 | 800 | 0101 | 33,274,611.00 | 0.00 | 38,274,611.00 | 0.00 | 38,274,611.00 | 0.00 | 0.00 | 0.00 |
| (| 2362 | 800 | 0291 | 69,273,102.00 | 0.00 | 69,273,102.00 | 0.00 | 69,273,102.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 102,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVI OF F | INANCE | AND ADN | 102,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 102,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: G | ENERAL R | EVENUE | | 33,274,611.00 | 0.00 | 38,274,611.00 | 0.00 | 38,274,611.00 | 0.00 | 0.00 | 0.00 |
| FI | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | DS | | 69,273,102.00 | 0.00 | 69,273,102.00 | 0.00 | 69,273,102.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|--|----------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - TRANSPORTATION - 50133C | | | | | | | | |
| FOUNDATION-TRANSPORTATION INCR - 150000 00 |)5 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 5002000 | | | | | | | | |
| PROGRAM DISTRIBUTIONS 0 9231 800 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 64,941,879.00 | 0.00 | 0.00 | 0.00 |
| 0 3231 000 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 64,941,879.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BB BUILDE FINANCE AND ADA | | | | | | | | |
| TOTAL - PD DIVI OF FINANCE AND ADN | 0.00 | 0.00 | 0.00 | 0.00 | 64,941,879.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION-TRANSPORTATION INCR | 0.00 | 0.00 | 0.00 | 0.00 | 64,941,879.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 64,941,879.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION - TRANSPORTATION | 102,547,713.00 | 0.00 | 107,547,713.00 | 0.00 | 172,489,592.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODI | NG DETAIL |
|---------------------|-----------|------------|---------|----------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - EARLY | Y SPECIAL | ED - 501 | 36C | | | | | | | | |
| CORE | | | 0 | 01 | | | | | | | |
| DIVISION OF LEAR | NING SER | RVICES - 5 | 5002500 | | | | | | | | |
| PROGRAM [| DISTRIBUT | TIONS | | | | | | | | | |
| 0 | 9232 | 800 | 0101 | 158,954,872.00 | 0.00 | 158,554,219.00 | 0.00 | 158,554,219.00 | 0.00 | 0.00 | 0.00 |
| 0 | 5645 | 800 | 0291 | 16,548,507.00 | 0.00 | 16,548,507.00 | 0.00 | 16,548,507.00 | 0.00 | 0.00 | 0.00 |
| 0 | 8322 | 800 | 0859 | 17,309,970.00 | 0.00 | 19,464,533.00 | 0.00 | 19,464,533.00 | 0.00 | 0.00 | 0.00 |
| | | | | 192,813,349.00 | 0.00 | 194,567,259.00 | 0.00 | 194,567,259.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVISION | OF LEAR | NING SE | 192,813,349.00 | 0.00 | 194,567,259.00 | 0.00 | 194,567,259.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 192,813,349.00 | 0.00 | 194,567,259.00 | 0.00 | 194,567,259.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GI | ENERAL R | EVENUE | | 158,954,872.00 | 0.00 | 158,554,219.00 | 0.00 | 158,554,219.00 | 0.00 | 0.00 | 0.00 |
| FE | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | IDS | | 33,858,477.00 | 0.00 | 36,013,040.00 | 0.00 | 36,013,040.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODI | NG DETAIL |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|--------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Rank Agency/Organization Job Class Approp BOBC Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| FOUNDATION - EARLY SPECIAL ED - 50136C EARLY CHILD SPEC ED INCREASE - 1500004 DIVISION OF LEARNING SERVICES - 5002500 | 05 | | | | | | | |
| PROGRAM DISTRIBUTIONS 0 9232 800 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 11,796,005.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING SE | 0.00 | 0.00 | 0.00 | 0.00 | 11,796,005.00 11,796,005.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EARLY CHILD SPEC ED INCREASE | 0.00 | 0.00 | 0.00 | 0.00 | 11,796,005.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE FEDERAL FUNDS OTHER FUNDS | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 11,796,005.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| TOTAL - FOUNDATION - EARLY SPECIAL ED | 192,813,349.00 | 0.00 | 194,567,259.00 | 0.00 | 206,363,264.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | |
|----------------------------|-----------|---------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - CAREER EDUCAT | ION - 501 | | | | | | | | | |
| CORE | | 00. | 1 | | | | | | | |
| DIVI OF FINANCE AND ADMIN | SER - 50 | 02000 | | | | | | | | |
| PROGRAM DISTRIBUTION | ONS | | | | | | | | | |
| 0 9233 | 800 | 0101 | 48,636,523.00 | 0.00 | 49,080,873.00 | 0.00 | 48,680,873.00 | 0.00 | 0.00 | 0.00 |
| | | _ | 48,636,523.00 | 0.00 | 49,080,873.00 | 0.00 | 48,680,873.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVI OF FIR | VANCE A | ND ADN | 48,636,523.00 | 0.00 | 49,080,873.00 | 0.00 | 48,680,873.00 | 0.00 | 0.00 | 0.00 |
| DIVISION OF LEARNING SERV | ICES - 50 | 002500 | | | | | | | | |
| | | | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | | | |
| 0 9233 | 140 | 0101 _ | 34,520.00 | 0.00 | 40,000.00 | 0.00 | 34,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | 34,520.00 | 0.00 | 40,000.00 | 0.00 | 34,000.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | |
| 0 9233 | 190 | 0101 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | | | | | | | | |
| PROFESSIONAL DEVEL | | | | | | | | | | |
| 0 9233 | 320 | 0101 _ | 57,070.00 | 0.00 | 35,000.00 | 0.00 | 55,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | 57,070.00 | 0.00 | 35,000.00 | 0.00 | 55,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONAL SERVIC | SEC | | | | | | | | | |
| 0 9233 | 400 | 0101 | 213,971.00 | 0.00 | 115,000.00 | 0.00 | 215,000.00 | 0.00 | 0.00 | 0.00 |
| 0 0200 | 100 | | 213,971.00 | 0.00 | 115,000.00 | 0.00 | 215,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | | | | | | | | |
| MISCELLANEOUS EXPE | NSES | | | | | | | | | |
| 0 9233 | 740 | 0101 _ | 63,094.00 | 0.00 | 5,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | 63,094.00 | 0.00 | 5,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVISION O | F LEARN | IING SE | 368,655.00 | 0.00 | 198,000.00 | 0.00 | 367,000.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | | | | | | CODII | NG DETAIL |
|---------------------------------------|-------------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| | ank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fu | ind DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION - CAREER EDUCATION - 50139 | С | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 50029 | 500 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 9233 800 0 | 1,063,850.00 | 0.00 | 790,155.00 | 0.00 | 1,021,155.00 | 0.00 | 0.00 | 0.00 |
| | 1,063,850.00 | 0.00 | 790,155.00 | 0.00 | 1,021,155.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | G SE 1,063,850.00 | 0.00 | 790,155.00 | 0.00 | 1,021,155.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 50,069,028.00 | 0.00 | 50,069,028.00 | 0.00 | 50,069,028.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 50,069,028.00 | 0.00 | 50,069,028.00 | 0.00 | 50,069,028.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION - CAREER EDUCATION | N 50,069,028.00 | 0.00 | 50,069,028.00 | 0.00 | 50,069,028.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|--------------------|-----------|------------|---------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | _ |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-EARLY | CHILDHO | OD DEV - | 50140C | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVISION OF LEAF | RNING SER | RVICES - 5 | 5002500 | | | | | | | | |
| PROGRAM | DISTRIBUT | TIONS | | | | | | | | | |
| (| 1675 | 800 | 0101 | 500,000.00 | 0.00 | 500,000.00 | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 |
| (| 9234 | 800 | 0101 | 12,500,000.00 | 0.00 | 15,558,000.00 | 0.00 | 15,558,000.00 | 0.00 | 0.00 | 0.00 |
| (| 8118 | 800 | 0859 | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 18,000,000.00 | 0.00 | 21,058,000.00 | 0.00 | 21,058,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVISION | OF LEAR | NING SE | 18,000,000.00 | 0.00 | 21,058,000.00 | 0.00 | 21,058,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 18,000,000.00 | 0.00 | 21,058,000.00 | 0.00 | 21,058,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: G | ENERAL R | EVENUE | | 13,000,000.00 | 0.00 | 16,058,000.00 | 0.00 | 16,058,000.00 | 0.00 | 0.00 | 0.00 |
| FI | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | IDS | | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-EARLY CHILDHOOD DEV - 50140C | | | | | | | | |
| FOUNDATION - PAT INCREASE - 1500005 | 006 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 9234 800 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,076,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 1,076,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING SE | 0.00 | 0.00 | 0.00 | 0.00 | 1,076,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION - PAT INCREASE | 0.00 | 0.00 | 0.00 | 0.00 | 1,076,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 1,076,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION-EARLY CHILDHOOD DEV | 18,000,000.00 | 0.00 | 21,058,000.00 | 0.00 | 22,134,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---------------------------------------|-------------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Ra | ank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Ful | nd DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-SM SCHOOLS PRG - 50143C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 50020 | 00 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 9230 800 0° | 10115,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVI OF FINANCE AND | ADN 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION-SM SCHOOLS PRG | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|--------------------|---|-----------|-----------|---------|-------------------|-------------------|-------------------|-------------------|---------------------|-----------------|--|-------------------|
| Budget Decision | n Item | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 | ************************************** | ****** |
| Agenc | y/Organization Job Class | | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | DEPT REQ FTE | COLUMN | SECURED COLUMN |
| FOUND | ATION-BOARD | | | | DOLLAR | FIE . | DOLLAR | FIE . | DOLLAR | FIE | COLOWIN | COLUMN |
| CORE | AIION-BUARD | OPERAII | ED 9CH - | 00 | 11 | | | | | | | |
| | OF FINANCE A | ND ADMI | N SER - 5 | | | | | | | | | |
| | SUPPLIES | | | | | | | | | | | |
| | 0 | 2298 | 190 | 0101 | 3,744.00 | 0.00 | 1,538.00 | 0.00 | 1,538.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 3,744.00 | 0.00 | 1,538.00 | 0.00 | 1,538.00 | 0.00 | 0.00 | 0.00 |
| | COMMUNICA | TION SE | RV & SUP | PP | | | | | | | | |
| | 0 | 2298 | 340 | 0101 | 0.00 | 0.00 | 123.00 | 0.00 | 123.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 123.00 | 0.00 | 123.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL SER\ | /ICES | | | | | | | | | |
| | 0 | 2298 | 400 | 0101 | 11,851.00 | 0.00 | 7,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 11,851.00 | 0.00 | 7,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERVIC | ES | | | | | | | | | | |
| | 0 | 2298 | 430 | 0101 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | REBILLABLE | EXPENS | ES | | | | | | | | | |
| | 0 | 2298 | 760 | 0101 | 0.00 | 0.00 | 877.00 | 0.00 | 877.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 877.00 | 0.00 | 877.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVI OF I | INANCE | AND ADN | 15,595.00 | 0.00 | 10,538.00 | 0.00 | 15,538.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM D | ISTRIBUT | TIONS | | | | | | | | | |
| | 0 | 2298 | 800 | 0101 | 0.00 | 0.00 | 700.00 | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 700.00 | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | DIVI OF I | INANCE | AND ADN | 0.00 | 0.00 | 700.00 | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 |
| | CHOOL FOR T ALARIES & WA REGISTEREI | GES | | 10 | | | | | | | | |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
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| Budget Uni | it | | | | | | | | | | | |
| Decision Ite | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| | rganization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| J | Job Class A | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATIO | ON-BOARD O | PERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 |)1 | | | | | | | |
| MO SCH | IOOL FOR TH | E BLIND | - 500371 | 10 | | | | | | | | |
| | RIES & WAG | | | | | | | | | | | |
| RI | EGISTERED | | | 0.404 | | | | | | | | |
| | 004324 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 924.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 924.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | CHOOL TECH | | | | 44,000,00 | 4.00 | 0.00 | 0.00 | 40,400,00 | 4.00 | 0.00 | 0.00 |
| | O00130 | 0015 | 100 | 0101 _ | 44,338.00 | 1.00 | 0.00 | 0.00 | 46,138.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 44,338.00 | 1.00 | 0.00 | 0.00 | 46,138.00 | 1.00 | 0.00 | 0.00 |
| Cl | SUSTODIAL W | | | 0404 | 40 405 00 | 4.00 | 44 700 00 | 0.00 | 45.040.00 | 0.00 | 0.00 | 0.00 |
| | O02001 | 0015 | 100 | 0101 _ | 40,125.00 | 1.98 | 44,733.00 | 2.00 | 45,919.00 | 2.00 | 0.00 | 0.00 |
| 01 | | ODICED | | | 40,125.00 | 1.98 | 44,733.00 | 2.00 | 45,919.00 | 2.00 | 0.00 | 0.00 |
| Ci | USTODIAL W 002002 | 0015 | 100 | 0101 | 102 014 00 | 4.00 | 102,227.00 | 4.00 | 108,670.00 | 4.00 | 0.00 | 0.00 |
| | 002002 | 0015 | 100 | 0101 - | 103,814.00 | 4.00 | 102,227.00 | 4.00 | 108,670.00 | 4.00 | 0.00 | 0.00 |
| CI | LICTODIAL W | ODK CH | | 20 | 103,614.00 | 4.00 | 102,227.00 | 4.00 | 100,070.00 | 4.00 | 0.00 | 0.00 |
| Ci | USTODIAL W 002003 | 0015 | 100 | 0101 | 31,071.00 | 1.00 | 31,477.00 | 1.00 | 32,448.00 | 1.00 | 0.00 | 0.00 |
| | 002003 | 0015 | 100 | 0101 | 31,071.00 | 1.00 | 31,477.00 | 1.00 | 32,448.00 | 1.00 | 0.00 | 0.00 |
| D | ORMITORY D | NDECTO | D | | 31,071.00 | 1.00 | 31,477.00 | 1.00 | 32,440.00 | 1.00 | 0.00 | 0.00 |
| Di | 002006 | 0015 | 100 | 0101 | 0.00 | 0.00 | 14,190.00 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 002000 | 0013 | 100 | 0101 _ | 0.00 | 0.00 | 14,190.00 | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| C | OOK I | | | | 0.00 | 0.00 | 14, 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O. | O02061 | 0015 | 100 | 0101 | 6,462.00 | 0.32 | 0.00 | 0.00 | 1,000.00 | 0.01 | 0.00 | 0.00 |
| | 002001 | 0010 | 100 | | 6,462.00 | 0.32 | 0.00 | 0.00 | 1,000.00 | 0.01 | 0.00 | 0.00 |
| C | OOK II | | | | 0, 102.00 | 0.02 | 0.00 | 0.00 | 1,000.00 | 0.01 | 0.00 | 0.00 |
| O. | O02062 | 0015 | 100 | 0101 | 44,601.00 | 1.81 | 64,604.00 | 2.40 | 59,098.00 | 2.40 | 0.00 | 0.00 |
| | 002002 | 00.0 | | - | 44,601.00 | 1.81 | 64,604.00 | 2.40 | 59,098.00 | 2.40 | 0.00 | 0.00 |
| FC | OOD SERVIC | F MANA | GER | | , | | - 1,00 | | | | | |
| | O02066 | 0015 | 100 | 0101 | 39,343.00 | 1.00 | 37,080.00 | 1.00 | 38,221.00 | 1.00 | 0.00 | 0.00 |
| | | | | - | 39,343.00 | 1.00 | 37,080.00 | 1.00 | 38,221.00 | 1.00 | 0.00 | 0.00 |
| S | TOREKEEPE | R II | | | • | | · | | • | | | |

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| Budget Unit | | | | | | | | | | | |
|----------------------------|-----------|-------------------|--------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| MO SCHOOL FOR | THE BLIND |) - 500371 | 0 | | | | | | | | |
| SALARIES & WA STOREKEER | | | | | | | | | | | |
| O02080 | 0015 | 100 | 0101 | 42,026.00 | 1.75 | 42,778.00 | 1.75 | 45,208.00 | 1.75 | 0.00 | 0.00 |
| | | | | 42,026.00 | 1.75 | 42,778.00 | 1.75 | 45,208.00 | 1.75 | 0.00 | 0.00 |
| TEACHER A | IDE | | | | | | | | | | |
| O03001 | 0015 | 100 | 0101 | 173,560.00 | 5.41 | 219,971.00 | 7.20 | 124,358.00 | 4.00 | 0.00 | 0.00 |
| O03001 | 0020 | 100 | 0105 | 0.00 | 0.00 | 3,766.00 | 5.30 | 0.00 | (0.00) | 0.00 | 0.00 |
| | | | | 173,560.00 | 5.41 | 223,737.00 | 12.50 | 124,358.00 | 4.00 | 0.00 | 0.00 |
| MOBL AND (| ORIENT IN | ST | | | | | | | | | |
| O03005 | 0015 | 100 | 0101 | 46,189.00 | 0.70 | 109,238.00 | 2.15 | 48,282.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 46,189.00 | 0.70 | 109,238.00 | 2.15 | 48,282.00 | 1.00 | 0.00 | 0.00 |
| TEACHER | | | | | | | | | | | |
| O03006 | 0015 | 100 | 0101 | 801,576.00 | 11.34 | 920,965.00 | 16.60 | 786,300.00 | 12.00 | 0.00 | 0.00 |
| O03006 | 0020 | 100 | 0105 | 0.00 | 0.00 | 52,806.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 801,576.00 | 11.34 | 973,771.00 | 16.60 | 786,300.00 | 12.00 | 0.00 | 0.00 |
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O03008

O03059

COORDINATOR O03306

DIRECTOR

SCHOOL LIBRARIAN O03021

GUIDANCE COUNSELOR

DESE

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-------------|--------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | _ |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR T | THE BLIND | - 500371 | 0 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 0015 | 100 | 0101 _ | 52,180.00 | 1.06 | 91,553.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 52,180.00 | 1.06 | 91,553.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISO | R | | | | | | | | | | |
| O03317 | 0015 | 100 | 0101 | 50,995.00 | 1.08 | 55,492.00 | 1.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03317 | 0020 | 100 | 0105 | 23,569.00 | 0.54 | 53,256.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 74,564.00 | 1.62 | 108,748.00 | 2.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYS1 | Г | | | | | | | | | | |
| O03322 | 0015 | 100 | 0101 | 19,877.00 | 0.54 | 40,762.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 19,877.00 | 0.54 | 40,762.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUPERINTE | NDENT | | | | | | | | | | |
| O03512 | 0015 | 100 | 0101 | 86,987.00 | 1.00 | 88,352.00 | 1.00 | 89,256.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 86,987.00 | 1.00 | 88,352.00 | 1.00 | 89,256.00 | 1.00 | 0.00 | 0.00 |
| ASST SUPE | RINTENDE | NT | | | | | | | | | |
| O03513 | 0015 | 100 | 0101 | 68,788.00 | 1.00 | 38,785.00 | 1.00 | 71,351.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 68,788.00 | 1.00 | 38,785.00 | 1.00 | 71,351.00 | 1.00 | 0.00 | 0.00 |
| NURSE LPN | | | | • | | , | | , | | | |
| 004317 | 0015 | 100 | 0101 | 0.00 | 0.00 | 21,628.00 | 0.22 | 5,000.00 | 0.01 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 21,628.00 | 0.22 | 5,000.00 | 0.01 | 0.00 | 0.00 |
| REGISTERE | D NURSE | | | | | ,, | | 2,222.22 | | | |
| O04324 | 0015 | 100 | 0101 | 0.00 | 0.00 | 145,963.00 | 2.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 145,963.00 | 2.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| SHORT TER | M SUR TE | ∆CHER | | 0.00 | 0.00 | | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O04445 | | 100 | 0101 | 17,951.00 | 0.10 | 21,951.00 | 0.29 | 15,000.00 | 0.01 | 0.00 | 0.00 |
| 001110 | 0010 | 100 | | 17.951.00 | 0.10 | 21.951.00 | 0.29 | 15.000.00 | 0.01 | 0.00 | 0.00 |
| SCHOOL SU | | > | | 17,001.00 | 0.10 | 21,001.00 | 0.20 | 10,000.00 | 0.01 | 3.00 | 0.00 |
| O04450 | | 100 | 0101 | 108,742.00 | 1.98 | 102,487.00 | 1.48 | 113,957.00 | 2.00 | 0.00 | 0.00 |
| 004430 | 0013 | 100 | 0101 _ | 108,742.00 | 1.98 | 102,487.00 | 1.48 | 113,957.00 | 2.00 | 0.00 | 0.00 |
| | | | | 100,742.00 | 1.90 | 102,407.00 | 1.40 | 113,937.00 | 2.00 | 0.00 | 0.00 |

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| DESE | | | | | | | | COD | ING DETAIL |
|---------------|------|---------|---------|---------|---------|---------|---------|---------|------------|
| Budget Unit | | | | | | | | | |
| Decision Itom | Pank | EV 2019 | EV 2010 | EV 2020 | EV 2020 | EV 2021 | EV 2021 | ******* | ******* |

| Budget Unit | | | Davida | EV 0040 | EV 0040 | EV 0000 | EV 0000 | EV 0004 | EV 0004 | ****** | ***** |
|-----------------------------------|-------------|-----------|--------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|---------|
| Decision Item Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | SECURED | SECURED |
| 0 , 0 | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | | | | DOLLAR | | DOLLAR | | DOLLAR | | | |
| CORE CORE | OFLICAL | -D 3011 - | 00 | 11 | | | | | | | |
| MO SCHOOL FOR T | LIE BI IVIL | 500371 | | '' | | | | | | | |
| SALARIES & WA | | 7 - 30037 | 10 | | | | | | | | |
| RESIDENTIA | | RI | | | | | | | | | |
| O05042 | | 100 | 0101 | 539,968.00 | 18.79 | 550,463.00 | 17.25 | 577,600.00 | 21.00 | 0.00 | 0.00 |
| O05042 | 0020 | 100 | 0105 | 0.00 | 0.00 | 28,693.00 | 0.80 | 124,000.00 | 4.00 | 0.00 | 0.00 |
| | | | _ | 539,968.00 | 18.79 | 579,156.00 | 18.05 | 701,600.00 | 25.00 | 0.00 | 0.00 |
| RESIDENTIA | L ADVISO | RII | | | | | | | | | |
| O05043 | 0015 | 100 | 0101 | 89,203.00 | 2.82 | 98,081.00 | 3.20 | 28,356.00 | 0.80 | 0.00 | 0.00 |
| | | | _ | 89,203.00 | 2.82 | 98,081.00 | 3.20 | 28,356.00 | 0.80 | 0.00 | 0.00 |
| RESIDENTIA | L ADVISO | R III | | | | | | | | | |
| O05044 | 0015 | 100 | 0101 | 31,072.00 | 0.82 | 51,233.00 | 1.60 | 52,545.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 31,072.00 | 0.82 | 51,233.00 | 1.60 | 52,545.00 | 1.00 | 0.00 | 0.00 |
| ADMINISTRA | TIVE ASS | ISTANT | | | | | | | | | |
| O07010 | 0015 | 100 | 0101 | 23,717.00 | 0.90 | 55,338.00 | 2.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| O07010 | 0020 | 100 | 0105 | 14,313.00 | 0.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 38,030.00 | 1.44 | 55,338.00 | 2.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM A | NALYST | | | | | | | | | | |
| O07031 | 0015 | 100 | 0101 | 29,321.00 | 1.02 | 30,040.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 29,321.00 | 1.02 | 30,040.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | • | | | | | | | | | | |
| O07120 | 0015 | 100 | 0101 | 0.00 | 0.00 | 70,835.00 | 3.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 70,835.00 | 3.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| TECHNICAL | WRITER | | | | | | | | | | |
| O07121 | 0020 | 100 | 0105 | 0.00 | 0.00 | 32,503.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 32,503.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | L LIFE AD | MINISTR | ATOR | | | | | | | | |
| O08000 | 0015 | 100 | 0101 | 29,953.00 | 0.46 | 0.00 | 0.00 | 66,333.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 29,953.00 | 0.46 | 0.00 | 0.00 | 66,333.00 | 1.00 | 0.00 | 0.00 |
| OUTREACH | SERVICES | S ADMIN | | -, | - · · · | | | , | | | |

| Budget Unit | | | | | | | | | | | |
|---------------------|-----------|----------|--------|-----------|---------|---------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| MO SCHOOL FOR T | THE BLIND | - 500371 | 0 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| OUTREACH | SERVICES | SADMIN | | | | | | | | | |
| O08003 | 0015 | 100 | 0101 | 28,523.00 | 0.46 | 0.00 | 0.00 | 63,166.00 | 1.00 | 0.00 | 0.00 |
| | | | | 28,523.00 | 0.46 | 0.00 | 0.00 | 63,166.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL SU | PPORT AS | SOCIATE | Ē | | | | | | | | |
| O08007 | 0015 | 100 | 0101 | 53,540.00 | 1.12 | 0.00 | 0.00 | 141,021.00 | 3.00 | 0.00 | 0.00 |
| O08007 | 0020 | 100 | 0105 | 20,889.00 | 0.46 | 0.00 | 0.00 | 46,260.00 | 1.00 | 0.00 | 0.00 |
| | | | | 74,429.00 | 1.58 | 0.00 | 0.00 | 187,281.00 | 4.00 | 0.00 | 0.00 |
| SCHOOL HR | ANALYST | | | | | | | | | | |
| O08009 | 0015 | 100 | 0101 | 17,666.00 | 0.46 | 0.00 | 0.00 | 39,123.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 17,666.00 | 0.46 | 0.00 | 0.00 | 39,123.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL OF | FICE ASSI | STANT | | | | | | | | | |
| O08017 | 0015 | 100 | 0101 | 25,701.00 | 0.92 | 0.00 | 0.00 | 85,139.00 | 3.00 | 0.00 | 0.00 |
| O08017 | 0020 | 100 | 0105 | 6,990.00 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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SCHOOL SYSTEM ANALYST

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COMMUNITY RELATION FACILITATOR

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0015

TOTAL - PS MO SCHOOL FOR THE BLIN

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SCHOOL BUSINESS DIRECTOR

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O08019

O08027

O08033

TRAVEL, IN-STATE 0 22

DESE

| Decision Rem | DESE | | | | | | | | | | | CODII | NG DETAIL |
|---|-------------|--------|----------|----------|--------|------------|------|------------|------|------------|------|--------|-----------|
| Agency/Organization Job Class Approp BOBC Fund DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN COLUMN FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE COLUMN FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE DOLLAR FTE COLUMN COLUMN FTE DOLLAR FTE | Budget Unit | | | | | | | | | | | | |
| | | | | | Rank | | | | | | | | |
| FOUNDATION-BOARD OPERATED SCH - 50141C CORE 001 MO SCHOOL FOR THE BLIND - 5003710 TRAVEL. IN-STATE 0 2301 140 0105 23.367.00 0.00 30.000.00 0.00 31.947.00 0.00 0.00 0.00 TRAVEL, OUT-OF-STATE 0 2298 160 0101 22.343.00 0.00 10.0000 0.00 10.000 0.00 0.00 | | | _ | | | | | | | | | | |
| CORE MO SCHOOL FOR THE BLIND - 5003710 TRAVEL, IN-STATE 0 2301 140 0105 23,367.00 0.00 30,000.00 0.00 31,947.00 0.00 0.00 0.00 TRAVEL, OUT-OF-STATE 0 2298 160 0101 22,343.00 0.00 10,000.00 0.00 22,769.00 0.00 0.00 0.00 0 2301 160 0105 4.655.00 0.00 10,000.00 0.00 10,000.00 0.00 0 | Job Cla | ss / | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TRAVEL, IN-STATE 0 2301 140 0105 23,967.00 0.00 30,000.00 0.00 31,947.00 0.00 0.00 0.00 TRAVEL, OUT-OF-STATE 0 2298 160 0101 22,343.00 0.00 10,000 0.00 10,000 0.00 0.00 0. | | ARD C | PERATE | D SCH - | | | | | | | | | |
| TRAVEL, IN-STATE 0 2301 140 0105 23,367.00 0.00 30,000.00 0.00 31,947.00 0.00 0.00 0.00 TRAVEL, OUT-OF-STATE 0 2298 160 0101 22,343.00 0.00 10,000.00 0.00 10,000.00 0.00 0 | CORE | | | | 00 | 1 | | | | | | | |
| 0 2301 140 0105 23.367.00 0.00 30.000.00 0.00 31,947.00 0.00 0.00 0.00 0.00 45,772.00 0.00 47,351.00 0.00 50,858.00 0.00 0.00 0.00 TRAVEL, OUT-OF-STATE 0 2298 160 0101 22,343.00 0.00 10,000.00 0.00 10,000.00 0.00 0 | MO SCHOOL F | OR TH | IE BLIND | - 500371 | 0 | | | | | | | | |
| TRAVEL, OUT-OF-STATE 0 2298 160 0101 22,343,00 0.00 3,769,00 0.00 22,769,00 0.00 0.00 0.00 0.00 0 2301 160 0105 4,655.00 0.00 13,769,00 0.00 32,769,00 0.00 0.00 0.00 0.00 0 2301 180 0105 0.00 0.00 13,769,00 0.00 32,769,00 0.00 0.00 0.00 FUEL & UTILITIES 0 2301 180 0105 0.00 0.00 2,000,00 0.00 2,000,00 0.00 0. | TRAVEL | IN-S1 | ΓATE | | | | | | | | | | |
| TRAVEL, OUT-OF-STATE 0 2298 160 0101 22,343.00 0.00 3,769.00 0.00 22,769.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 0 | 2301 | 140 | 0105 | 23,367.00 | 0.00 | 30,000.00 | 0.00 | 31,947.00 | 0.00 | 0.00 | 0.00 |
| 0 2298 160 0101 22,343.00 0.00 3,769.00 0.00 22,769.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | _ | 45,772.00 | 0.00 | 47,351.00 | 0.00 | 50,858.00 | 0.00 | 0.00 | 0.00 |
| 0 2298 160 0101 22,343.00 0.00 3,769.00 0.00 22,769.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | TD AVEL | OUT | OF STAT | | | | | _ | | | · | | |
| 0 2301 160 0105 4,655.00 0.00 10,000.00 0.00 10,000.00 0.00 0 | IRAVEL | | | | 0101 | 22 3/3 00 | 0.00 | 3 760 00 | 0.00 | 22 760 00 | 0.00 | 0.00 | 0.00 |
| FUEL & UTILITIES 0 2301 180 0105 0.00 0.00 2,000.00 0.00 2,000.00 0.00 0 | | - | | | | · | | · | | · | | | 0.00 |
| FUEL & UTILITIES 0 2301 180 0105 0.00 0.00 2,000.00 0.00 2,000.00 0.00 0 | | J | 2001 | 100 | 0100 _ | _ | | | | | | | 0.00 |
| 0 2301 180 0105 0.00 0.00 2,000.00 0.00 2,000.00 0.00 0 | | | | | - | | | , | | | | 0.00 | 0.00 |
| SUPPLIES 0 2298 190 0101 259,702.00 0.00 198,270.00 0.00 259,270.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | FUEL & | JTILIT | IES | | | | | | | | | | |
| SUPPLIES 0 2298 190 0101 259,702.00 0.00 198,270.00 0.00 259,270.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | 0 | 2301 | 180 | 0105 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 0 2298 190 0101 259,702.00 0.00 198,270.00 0.00 259,270.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | | | | | _ | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 0 2298 190 0101 259,702.00 0.00 198,270.00 0.00 259,270.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | SI IDDI II | · C | | | | | | | | | | | |
| 0 2301 190 0105 13,007.00 0.00 8,000.00 0.00 8,000.00 0.00 0.0 | 0011 EII | | 2298 | 190 | 0101 | 259 702 00 | 0.00 | 198 270 00 | 0.00 | 259 270 00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONAL DEVELOPMENT 0 2298 320 0101 31,832.00 0.00 22,968.00 0.00 31,968.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | , | | | | | | | 0.00 |
| 0 2298 320 0101 31,832.00 0.00 22,968.00 0.00 31,968.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | _ | | | | | | | | 0.00 |
| 0 2298 320 0101 31,832.00 0.00 22,968.00 0.00 31,968.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | DBOEES | SION | AL DEVE | ODMEN | IT. | | | | | | | | |
| 0 2301 320 0105 2,987.00 0.00 2,000.00 0.00 2,000.00 0.00 0.00 0.00 COMMUNICATION SERV & SUPP 0 2298 340 0101 41,644.00 0.00 40,000.00 0.00 40,000.00 0.00 0.00 0.00 0 2301 340 0105 0.00 0.00 6,500.00 0.00 46,500.00 0.00 0.00 0.00 41,644.00 0.00 46,500.00 0.00 46,500.00 0.00 0.00 0.00 | TROIL | | | | | 31 832 00 | 0.00 | 22 968 00 | 0.00 | 31 968 00 | 0.00 | 0.00 | 0.00 |
| 34,819.00 0.00 24,968.00 0.00 33,968.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | - | | | | , | | | | • | | | 0.00 |
| 0 2298 340 0101 41,644.00 0.00 40,000.00 0.00 40,000.00 0.00 0.00 0.00 0 2301 340 0105 0.00 0.00 6,500.00 0.00 6,500.00 0.00 0.00 0.00 41,644.00 0.00 46,500.00 0.00 46,500.00 0.00 0.00 0.00 | | | | | _ | | | | | | | | 0.00 |
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| 0 2301 340 0105 0.00 0.00 6,500.00 0.00 6,500.00 0.00 0.00 0.00 41,644.00 0.00 46,500.00 0.00 46,500.00 0.00 0.00 0.00 | COMMU | | | | | 44 044 00 | 0.00 | 40,000,00 | 0.00 | 40,000,00 | 0.00 | 0.00 | 0.00 |
| 41,644.00 0.00 46,500.00 0.00 46,500.00 0.00 </td <td></td> <td>-</td> <td></td> <td></td> <td></td> <td>·</td> <td></td> <td>·</td> <td></td> <td>·</td> <td></td> <td></td> <td></td> | | - | | | | · | | · | | · | | | |
| | | U | 2301 | 340 | 0103 | | - | | | | | | 0.00 |
| PROFESSIONAL SERVICES | | | | | = | 41,044.00 | | 40,300.00 | | 40,300.00 | | 0.00 | 0.00 |
| PROFESSIONAL SERVICES | PROFES | SION | AL SERV | ICES | | | | | | | | | |

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| DESE | | | | | | | | | | | CODII | NG DETAIL |
|----------|--------------|-----------|------------|--------------|--------------------|---------|---------------------|--------------|---------------------|----------|--------------|-----------|
| Budget U | Init | | | | | | | | | | | |
| Decision | Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency | /Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDAT | TION-BOARD | OPERAT | ED SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 |)1 | | | | | | | |
| MO SC | CHOOL FOR | THE BLINE | D - 500371 | 10 | | | | | | | | |
| | PROFESSIC | NAL SER\ | /ICES | | | | | | | | | |
| | 0 | 2298 | 400 | 0101 | 237,651.00 | 0.00 | 957,200.00 | 0.00 | 237,651.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 400 | 0105 | 971,582.00 | 0.00 | 722,200.00 | 0.00 | 722,200.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 3574 | 400 | 0105 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 1,209,233.00 | 0.00 | 1,679,401.00 | 0.00 | 959,852.00 | 0.00 | 0.00 | 0.00 |
| | HOUSEKEE | PING & JA | NITORIAI | L SERV | | | | | | | | |
| | 0 | 2298 | 420 | 0101 | 16,808.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 420 | 0105 | 0.00 | 0.00 | 10,386.00 | 0.00 | 10,386.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 16,808.00 | 0.00 | 25,386.00 | 0.00 | 25,386.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERVI | CES | | | | | | | | | | |
| | 0 | | 430 | 0101 | 85,023.00 | 0.00 | 35,825.00 | 0.00 | 85,825.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 430 | 0105 | 59.00 | 0.00 | 16,800.00 | 0.00 | 16,800.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 85,082.00 | 0.00 | 52,625.00 | 0.00 | 102,625.00 | 0.00 | 0.00 | 0.00 |
| | MOTORIZED |) FOUIPM | =NT | | | | | | | | | |
| | 0 | | 560 | 0101 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE EQI | IIDMENIT | | _ | | | | | | | | |
| | 011102 200 | | 580 | 0101 | 44,130.00 | 0.00 | 23,500.00 | 0.00 | 46,500.00 | 0.00 | 0.00 | 0.00 |
| | 0 | | 580 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | · · | 2001 | 300 | 0100 _ | 44,130.00 | 0.00 | 23,501.00 | 0.00 | 46,501.00 | 0.00 | 0.00 | 0.00 |
| | OTHER EST | UDMENIT | | = | _ | | _ | | | | | |
| | OTHER EQU | | F00 | 0404 | 040,000,00 | 0.00 | 105 000 00 | 0.00 | 040 000 00 | 0.00 | 0.00 | 0.00 |
| | 0 | | 590 590 | 0101 0105 | 212,662.00 0.00 | 0.00 | 105,000.00 59.00 | 0.00 0.00 | 213,000.00 59.00 | 0.00 | 0.00 0.00 | 0.00 |
| | U | 2301 | 590 | 0105 _ | 212,662.00 | 0.00 | 105,059.00 | 0.00 | 213,059.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 212,002.00 | | 100,009.00 | | 213,039.00 | | 0.00 | 0.00 |

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| DESE | | | | | | | | | | CODII | NG DETAII |
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| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR T | HE BLIND | - 500371 | 0 | | | | | | | | |
| PROPERTY 8 | & IMPROV | EMENTS | | | | | | | | | |
| 0 | 2298 | 640 | 0101 | 40,873.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 640 | 0105 _ | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 40,873.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| BUILDING LE | ASE PAYI | MENTS | | | | | | | | | |
| 0 | 2298 | 680 | 0101 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 680 | 0105 | 4,330.00 | 0.00 | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 4,330.00 | 0.00 | 1,800.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 |
| EQUIPMENT | RENTALS | & LEASE | ES | | | | | | | | |
| 0 | 2298 | 690 | 0101 | 854.00 | 0.00 | 3,200.00 | 0.00 | 3,200.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 690 | 0105 | 0.00 | 0.00 | 6,140.00 | 0.00 | 6,140.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 854.00 | 0.00 | 9,340.00 | 0.00 | 9,340.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANE | OUS EXP | ENSES | | | | | | | | | |
| 0 | 2298 | 740 | 0101 | 2,579.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 740 | 0105 | 6,067.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 8,646.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| REBILLABLE | EXPENSE | ΞS | | | | | | | | | |
| 0 | 2298 | 760 | 0101 | 0.00 | 0.00 | 5,591.00 | 0.00 | 5,591.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 760 | 0105 _ | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 35,591.00 | 0.00 | 35,591.00 | 0.00 | 0.00 | 0.00 |

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2,327,761.00

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TOTAL - EE MO SCHOOL FOR THE BLIN

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PROGRAM DISTRIBUTIONS 0

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9,997.00

| DESE | | | | | | | | | | CODII | NG DETAIL |
|--|----------|----------|----------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR TI | HE BLIND | - 500371 | 0 | | | | | | | | |
| PROGRAM DI | STRIBUTI | ONS | | | | | | | | | |
| 0 | 2301 | 800 | 0105 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 10,997.00 | 0.00 | 5,005.00 | 0.00 | 10,005.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD N | ио scно | OL FOR | THE BLIN | 10,997.00 | 0.00 | 5,005.00 | 0.00 | 10,005.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOL FOR TI SALARIES & WAO SCHOOL TEO | GES | | | | | | | | | | |
| O00130 | 0015 | 100 | 0101 | 44,338.00 | 1.00 | 0.00 | 0.00 | 46,138.00 | 1.00 | 0.00 | 0.00 |
| | | | | 44,338.00 | 1.00 | 0.00 | 0.00 | 46,138.00 | 1.00 | 0.00 | 0.00 |
| CUSTODIAL V | VORKER I | | | , | | | | -, | | | |
| O02001 | 0015 | 100 | 0101 | 8,800.00 | 0.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 8,800.00 | 0.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL V | VORKER I | I | | | | | | | | | |
| O02002 | 0015 | 100 | 0101 | 171,955.00 | 7.13 | 235,646.00 | 9.00 | 201,774.00 | 8.00 | 0.00 | 0.00 |
| | | | _ | 171,955.00 | 7.13 | 235,646.00 | 9.00 | 201,774.00 | 8.00 | 0.00 | 0.00 |
| CUSTODIAL V | VORK SU | PERVISO |)R | | | | | | | | |
| O02003 | 0015 | 100 | 0101 | 30,903.00 | 1.00 | 38,834.00 | 1.00 | 32,277.00 | 1.00 | 0.00 | 0.00 |
| | | | | 30,903.00 | 1.00 | 38,834.00 | 1.00 | 32,277.00 | 1.00 | 0.00 | 0.00 |
| DORMITORY | DIRECTO | R | | | | | | | | | |
| O02006 | 0015 | 100 | 0101 _ | 110,247.00 | 2.47 | 101,618.00 | 2.52 | 111,618.00 | 2.52 | 0.00 | 0.00 |
| | | | | 110,247.00 | 2.47 | 101,618.00 | 2.52 | 111,618.00 | 2.52 | 0.00 | 0.00 |
| ASST DORMI | TORY DIR | ECTOR | | | | | | | | | |
| O02007 | 0015 | 100 | 0101 _ | 85,841.00 | 2.24 | 80,631.00 | 2.40 | 126,672.00 | 3.52 | 0.00 | 0.00 |
| | | | | 85,841.00 | 2.24 | 80,631.00 | 2.40 | 126,672.00 | 3.52 | 0.00 | 0.00 |
| CUSTODIAL V | VORK AS | ST SUPE | RVISOR | | | | | | | | |
| O02010 | 0015 | 100 | 0101 _ | 26,659.00 | 0.96 | 0.00 | 0.00 | 29,062.00 | 1.00 | 0.00 | 0.00 |
| | | | | 26,659.00 | 0.96 | 0.00 | 0.00 | 29,062.00 | 1.00 | 0.00 | 0.00 |
| NIGHT WATC | Н | | | | | | | | | | |

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| DESE | | | | | | | | | | CODI | NG DETAII |
|---------------------|---------|----------|--------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| MO SCHOOL FOR TI | HE DEAF | - 500372 | 0 | | | | | | | | |
| SALARIES & WAC | | | | | | | | | | | |
| NIGHT WATC | | 400 | 0.404 | 04 700 00 | 4.00 | 04 000 00 | 4.00 | 04 000 00 | | | |
| O02041 | 0015 | 100 | 0101 _ | 21,722.00 | 1.08 | 21,623.00 | 1.00 | 21,000.00 | 1.01 | 0.00 | 0.00 |
| | | | | 21,722.00 | 1.08 | 21,623.00 | 1.00 | 21,000.00 | 1.01 | 0.00 | 0.00 |
| COOKI | | | | | | | | | | | |
| O02061 | 0015 | 100 | 0101 _ | 31,346.00 | 1.35 | 102,945.00 | 4.80 | 2,000.00 | 0.01 | 0.00 | 0.00 |
| | | | | 31,346.00 | 1.35 | 102,945.00 | 4.80 | 2,000.00 | 0.01 | 0.00 | 0.00 |
| COOK II | | | | | | | | | | | |
| O02062 | 0015 | 100 | 0101 _ | 80,945.00 | 3.21 | 43,328.00 | 1.60 | 142,994.00 | 7.04 | 0.00 | 0.00 |
| | | | | 80,945.00 | 3.21 | 43,328.00 | 1.60 | 142,994.00 | 7.04 | 0.00 | 0.00 |
| FOOD SERVI | | | | | | | | | | | |
| O02066 | 0015 | 100 | 0101 _ | 32,901.00 | 0.92 | 25,269.00 | 0.80 | 34,446.00 | 0.91 | 0.00 | 0.00 |
| | | | | 32,901.00 | 0.92 | 25,269.00 | 0.80 | 34,446.00 | 0.91 | 0.00 | 0.00 |
| STOREKEEPI | | | | | | | | | | | |
| O02079 | 0015 | 100 | 0101 _ | 20,463.00 | 0.80 | 20,684.00 | 0.79 | 23,898.00 | 0.88 | 0.00 | 0.00 |
| | | | | 20,463.00 | 0.80 | 20,684.00 | 0.79 | 23,898.00 | 0.88 | 0.00 | 0.00 |
| STOREKEEPI | ER II | | | | | | | | | | |
| O02080 | 0015 | 100 | 0101 _ | 30,958.00 | 1.00 | 31,307.00 | 1.00 | 31,307.00 | 1.00 | 0.00 | 0.00 |
| | | | | 30,958.00 | 1.00 | 31,307.00 | 1.00 | 31,307.00 | 1.00 | 0.00 | 0.00 |
| SUPPLY MAN | AGER | | | | | | | | | | |
| O02081 | 0015 | 100 | 0101 _ | 38,538.00 | 1.00 | 38,956.00 | 1.00 | 40,146.00 | 1.00 | 0.00 | 0.00 |
| | | | | 38,538.00 | 1.00 | 38,956.00 | 1.00 | 40,146.00 | 1.00 | 0.00 | 0.00 |
| TEACHER AID | DE | | | | | | | | | | |
| O03001 | 0015 | 100 | 0101 | 316,846.00 | 10.25 | 466,500.00 | 15.71 | 318,849.00 | 12.38 | 0.00 | 0.00 |
| O03001 | 0020 | 100 | 0105 | 0.00 | 0.00 | 162,786.00 | 5.35 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 316,846.00 | 10.25 | 629,286.00 | 21.06 | 318,849.00 | 12.38 | 0.00 | 0.00 |
| TEACHER | | | | | | | | | | | |
| | | | | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------------|---------|-----------|--------|------------|---------|--------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | | | | | | | | | |
| CORE | | | 00 | 11 | | | | | | | |
| MO SCHOOL FOR TH | | - 5003720 | 0 | | | | | | | | |
| SALARIES & WAG TEACHER | SES | | | | | | | | | | |
| O03006 | 0020 | 100 | 0105 | 0.00 | 0.00 | 215,595.00 | 2.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003000 | 0020 | 100 | 0103 | 789,257.00 | 12.97 | 1,164,758.00 | 18.90 | 682,787.00 | 14.63 | 0.00 | 0.00 |
| STUDENT LIF | E DID | | | 709,237.00 | 12.91 | 1,104,730.00 | 10.90 | 002,707.00 | 14.03 | 0.00 | 0.00 |
| O03011 | 0015 | 100 | 0101 | 47,668.00 | 1.00 | 48,237.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 003011 | 0013 | 100 | 0101 _ | 47.668.00 | 1.00 | 48,237.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ACTIVITIES D | IDECTOR | , | | 47,000.00 | 1.00 | 40,237.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03012 | 0015 | 100 | 0101 | 37,569.00 | 0.92 | 36,895.00 | 0.91 | 38,026.00 | 0.91 | 0.00 | 0.00 |
| 003012 | 0013 | 100 | 0101 | 37,569.00 | 0.92 | 36,895.00 | 0.91 | 38,026.00 | 0.91 | 0.00 | 0.00 |
| FAMILIES FIR | ST DDOG | DAM OF | EICED | 37,309.00 | 0.32 | 30,093.00 | 0.51 | 30,020.00 | 0.51 | 0.00 | 0.00 |
| O03018 | 0020 | 100 | 0105 | 49,108.00 | 1.00 | 0.00 | 0.00 | 51,059.00 | 1.00 | 0.00 | 0.00 |
| 000010 | 0020 | 100 | 0100 _ | 49.108.00 | 1.00 | 0.00 | 0.00 | 51,059.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL LIBR | ΑΡΙΔΝ | | | 40,100.00 | 1.00 | 0.00 | 0.00 | 01,000.00 | 1.00 | 0.00 | 0.00 |
| O03021 | 0015 | 100 | 0101 | 40,228.00 | 0.70 | 40,789.00 | 0.70 | 46,187.00 | 0.77 | 0.00 | 0.00 |
| 000021 | 00.0 | 100 | | 40,228.00 | 0.70 | 40,789.00 | 0.70 | 46,187.00 | 0.77 | 0.00 | 0.00 |
| DIRECTOR | | | | 10,220.00 | 0.70 | 10,700.00 | 0.70 | 10,107.00 | 0.11 | 0.00 | 0.00 |
| O03310 | 0015 | 100 | 0101 | 55,315.00 | 1.08 | 105,073.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000.0 | 00.0 | | | 55,315.00 | 1.08 | 105,073.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISOR | ! | | | 55,5155 | | , | | | | | |
| O03317 | 0015 | 100 | 0101 | 78,359.00 | 1.69 | 132,719.00 | 2.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03317 | 0020 | 100 | 0105 | 9,309.00 | 0.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 87,668.00 | 1.87 | 132,719.00 | 2.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYST | | | | | | | | | | | |
| O03322 | 0015 | 100 | 0101 | 44,005.00 | 1.08 | 87,535.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 44,005.00 | 1.08 | 87,535.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BUS DRIVER | | | | • | | • | | | | | |
| O03360 | 0015 | 100 | 0101 | 243.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 243.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|----------|-----------|--------|-----------|---------|------------|---------|-----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR TH | HE DEAF | - 5003720 | 0 | | | | | | | | |
| SALARIES & WAG | SES | | | | | | | | | | |
| SUPERINTEN | | | | | | | | | | | |
| O03512 | 0015 | 100 | 0101 _ | 85,272.00 | 1.00 | 88,352.00 | 1.00 | 88,352.00 | 1.00 | 0.00 | 0.00 |
| | | | | 85,272.00 | 1.00 | 88,352.00 | 1.00 | 88,352.00 | 1.00 | 0.00 | 0.00 |
| ASST SUPER | | NT | | | | | | | | | |
| O03513 | 0015 | 100 | 0101 _ | 66,104.00 | 1.00 | 70,616.00 | 1.00 | 68,575.00 | 1.00 | 0.00 | 0.00 |
| | | | | 66,104.00 | 1.00 | 70,616.00 | 1.00 | 68,575.00 | 1.00 | 0.00 | 0.00 |
| PHYSICIAN | | | | | | | | | | | |
| O04201 | 0015 | 100 | 0101 _ | 18,576.00 | 0.17 | 19,043.00 | 0.17 | 22,386.00 | 0.26 | 0.00 | 0.00 |
| | | | | 18,576.00 | 0.17 | 19,043.00 | 0.17 | 22,386.00 | 0.26 | 0.00 | 0.00 |
| NURSING ASS | SISTANT | | | | | | | | | | |
| O04311 | 0015 | 100 | 0101 _ | 22,687.00 | 0.80 | 22,900.00 | 0.79 | 22,900.00 | 0.79 | 0.00 | 0.00 |
| | | | | 22,687.00 | 0.80 | 22,900.00 | 0.79 | 22,900.00 | 0.79 | 0.00 | 0.00 |
| NURSE LPN | | | | | | | | | | | |
| O04317 | 0015 | 100 | 0101 | 67,007.00 | 2.05 | 76,510.00 | 2.37 | 85,577.00 | 2.64 | 0.00 | 0.00 |
| | | | | 67,007.00 | 2.05 | 76,510.00 | 2.37 | 85,577.00 | 2.64 | 0.00 | 0.00 |
| REGISTERED | NURSE, | BSN | | | | | | | | | |
| O04325 | 0015 | 100 | 0101 | 39,158.00 | 0.80 | 42,478.00 | 0.80 | 44,116.00 | 0.91 | 0.00 | 0.00 |
| | | | | 39,158.00 | 0.80 | 42,478.00 | 0.80 | 44,116.00 | 0.91 | 0.00 | 0.00 |
| PSYCHOLOG | IST | | | | | | | | | | |
| O04401 | 0015 | 100 | 0101 | 48,774.00 | 0.80 | 0.00 | 0.00 | 57,929.00 | 0.91 | 0.00 | 0.00 |
| | | | | 48,774.00 | 0.80 | 0.00 | 0.00 | 57,929.00 | 0.91 | 0.00 | 0.00 |
| LONG TERM S | SUB TEAC | CHER | | | | | | | | | |
| O04444 | 0015 | 100 | 0101 | 47,052.00 | 0.88 | 134,367.00 | 2.50 | 25,000.00 | 0.10 | 0.00 | 0.00 |
| | | | _ | 47,052.00 | 0.88 | 134,367.00 | 2.50 | 25,000.00 | 0.10 | 0.00 | 0.00 |
| SHORT TERM | SUB TEA | ACHER | | | | | | | | | |
| O04445 | 0015 | 100 | 0101 | 18,400.00 | 0.46 | 26,371.00 | 1.00 | 15,000.00 | 0.10 | 0.00 | 0.00 |
| | | | _ | 18,400.00 | 0.46 | 26,371.00 | 1.00 | 15,000.00 | 0.10 | 0.00 | 0.00 |
| SCHOOL SUP | ERVISOR | ₹ | | | | | | | | | |

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| DESE | | | | | | | | | | CODI | NG DETAIL |
|----------------------|-------------|----------|--------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organizat | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | s Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOA | RD OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| MO SCHOOL FO | R THE DEAF | - 500372 | 0 | | | | | | | | |
| SALARIES & \ | | | | | | | | | | | |
| | SUPERVISOR | | | | | | | | | | |
| O044 | 50 0015 | 100 | 0101 _ | 109,161.00 | 1.72 | 64,982.00 | 0.91 | 124,821.00 | 1.82 | 0.00 | 0.00 |
| | | | | 109,161.00 | 1.72 | 64,982.00 | 0.91 | 124,821.00 | 1.82 | 0.00 | 0.00 |
| | THERAPIST | | | | | | | | | | |
| O044 | 72 0015 | 100 | 0101 _ | 103,636.00 | 1.43 | 68,450.00 | 1.30 | 190,739.00 | 2.51 | 0.00 | 0.00 |
| | | | | 103,636.00 | 1.43 | 68,450.00 | 1.30 | 190,739.00 | 2.51 | 0.00 | 0.00 |
| AUDIOLO | | | | | | | | | | | |
| O044 | 74 0015 | 100 | 0101 _ | 13,336.00 | 0.15 | 57,055.00 | 1.00 | 81,217.00 | 0.88 | 0.00 | 0.00 |
| | | | | 13,336.00 | 0.15 | 57,055.00 | 1.00 | 81,217.00 | 0.88 | 0.00 | 0.00 |
| INTERPRE | ETER | | | | | | | | | | |
| O044 | 77 0015 | 100 | 0101 _ | 66,071.00 | 1.29 | 121,893.00 | 2.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 66,071.00 | 1.29 | 121,893.00 | 2.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| RESIDEN ⁻ | TIAL ADVISO | RI | | | | | | | | | |
| O050 | 42 0015 | 100 | 0101 _ | 718,873.00 | 25.40 | 928,839.00 | 26.00 | 902,709.00 | 36.08 | 0.00 | 0.00 |
| | | | | 718,873.00 | 25.40 | 928,839.00 | 26.00 | 902,709.00 | 36.08 | 0.00 | 0.00 |
| RESIDEN ⁻ | TIAL ADVISO | RII | | | | | | | | | |
| O050 | 43 0015 | 100 | 0101 | 0.00 | 0.00 | 25,318.00 | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 25,318.00 | 0.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| RESIDEN ⁻ | TIAL ADVISO | R III | | | | | | | | | |
| O050 | 44 0015 | 100 | 0101 | 35,929.00 | 0.80 | 34,463.00 | 1.55 | 34,592.00 | 0.88 | 0.00 | 0.00 |
| | | | | 35,929.00 | 0.80 | 34,463.00 | 1.55 | 34,592.00 | 0.88 | 0.00 | 0.00 |
| HOME SC | HOOL COOR | DINATOF | ₹ | | | | | | | | |
| O052 | 82 0015 | 100 | 0101 | 45,210.00 | 0.92 | 86,163.00 | 1.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 45,210.00 | 0.92 | 86,163.00 | 1.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| HOME SC | HOOL COOR | DINATOF | R, MS | | | | | | | | |
| O052 | 83 0015 | 100 | 0101 | 90,678.00 | 1.84 | 46,323.00 | 0.91 | 142,580.00 | 2.73 | 0.00 | 0.00 |
| | | | _ | 90,678.00 | 1.84 | 46,323.00 | 0.91 | 142,580.00 | 2.73 | 0.00 | 0.00 |
| ACCOUNT | TING SPECIA | LIST | | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|--------------|------------|--------------|-----------------------|---------|--------------|--------------|-------------------|--------------|--------------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR T | HE DEAF | - 500372 | 0 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| ACCOUNTIN | | | | | | | | | | | |
| O07001 | 0015 | 100 | 0101 _ | 15,795.00 | 0.54 | 29,187.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 15,795.00 | 0.54 | 29,187.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DATA SPECIA | ALIST | | | | | | | | | | |
| O07032 | 0015 | 100 | 0101 | 34,177.00 | 1.08 | 95,211.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 34,177.00 | 1.08 | 95,211.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | | | | | | | | | | | |
| O07120 | 0015 | 100 | 0101 | 53,750.00 | 2.15 | 108,413.00 | 3.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 53,750.00 | 2.15 | 108,413.00 | 3.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| CLINICAL AU | DIOLOGY | AIDE | | | | | | | | | |
| O07130 | 0015 | 100 | 0101 | 30,831.00 | 1.00 | 31,234.00 | 1.00 | 32,204.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 30,831.00 | 1.00 | 31,234.00 | 1.00 | 32,204.00 | 1.00 | 0.00 | 0.00 |
| ASSISTANT F | FOOD SEE | RVICE MA | ANAGER | , | | , | | , | | | |
| O07135 | 0015 | 100 | 0101 | 23,894.00 | 0.80 | 0.00 | 0.00 | 26,577.00 | 0.88 | 0.00 | 0.00 |
| | | | | 23,894.00 | 0.80 | 0.00 | 0.00 | 26,577.00 | 0.88 | 0.00 | 0.00 |
| RESIDENTIA | I LIFE AD | MINISTR | ΔTOR | 20,0000 | 0.00 | 0.00 | 0.00 | 20,000 | 0.00 | 0.00 | 0.00 |
| O08000 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 63,166.00 | 1.00 | 0.00 | 0.00 |
| 000000 | 0010 | 100 | | 0.00 | 0.00 | 0.00 | 0.00 | 63,166.00 | 1.00 | 0.00 | 0.00 |
| OUTREACH S | SERVICES | NIMOA | | 0.00 | 0.00 | 0.00 | 0.00 | 00,100.00 | 1.00 | 0.00 | 0.00 |
| O08003 | 0015 | 100 | 0101 | 24,983.00 | 0.45 | 0.00 | 0.00 | 55,736.00 | 1.00 | 0.00 | 0.00 |
| 000003 | 0013 | 100 | 0101 _ | 24,983.00 | 0.45 | 0.00 | 0.00 | 55,736.00 | 1.00 | 0.00 | 0.00 |
| CCHOOL CH | | COCIATI | _ | 24,903.00 | 0.43 | 0.00 | 0.00 | 33,730.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL SUI | | | | FC 000 00 | 4.45 | 0.00 | 0.00 | 404 000 00 | 2.72 | 0.00 | 0.00 |
| O08007 O08007 | 0015 0020 | 100 100 | 0101 0105 | 56,232.00 3,189.00 | 1.15 | 0.00 0.00 | 0.00 0.00 | 184,089.00 | 3.73 0.01 | 0.00 0.00 | 0.00 |
| 008007 | 0020 | 100 | 0105 | | 0.06 | | | 2,000.00 | | | 0.00 |
| | | | | 59,421.00 | 1.21 | 0.00 | 0.00 | 186,089.00 | 3.74 | 0.00 | 0.00 |
| SCHOOL HR | | | 2424 | | 0.5- | | 0.55 | 70.05 4.55 | | | 0.55 |
| O08009 | 0015 | 100 | 0101 _ | 39,205.00 | 0.92 | 0.00 | 0.00 | 76,954.00 | 2.00 | 0.00 | 0.00 |
| | | | | 39,205.00 | 0.92 | 0.00 | 0.00 | 76,954.00 | 2.00 | 0.00 | 0.00 |

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | | | |
|----------------------|--------------------|-----------------|---------|------------------------|--------------|--------------|-------------|--------------------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OUNDATION-BOARD | OPERATE | D SCH - | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR T | | - 500372 | 0 | | | | | | | | |
| SALARIES & WAG | | 005014 | LIOT | | | | | | | | |
| SCHOOL ACC O08015 | 0015 | 5 SPECIA 100 | 0101 | 14,113.00 | 0.46 | 0.00 | 0.00 | 31,254.00 | 1.00 | 0.00 | 0.00 |
| 006015 | 0015 | 100 | 0101 _ | 14,113.00 | 0.46 | 0.00 | 0.00 | 31,254.00 | 1.00 | 0.00 | 0.00 |
| COLICOL DAT | .A CDECIA | LICT | | 14,113.00 | 0.46 | 0.00 | 0.00 | 31,254.00 | 1.00 | 0.00 | 0.00 |
| SCHOOL DAT 008021 | A SPECIA 0015 | 100 | 0101 | 20 494 00 | 0.92 | 0.00 | 0.00 | 67,502.00 | 2.00 | 0.00 | 0.00 |
| 000021 | 0015 | 100 | 0101 _ | 30,481.00 30,481.00 | 0.92 | 0.00 | 0.00 | 67,502.00 | 2.00 | 0.00 | 0.00 |
| 0011001-050 | | | | 30,461.00 | 0.92 | 0.00 | 0.00 | 07,502.00 | 2.00 | 0.00 | 0.00 |
| SCHOOL SEC O08023 | 0015 | 100 | 0101 | 41 000 00 | 1.52 | 0.00 | 0.00 | 120 702 00 | 4.64 | 0.00 | 0.00 |
| 000023 | 0015 | 100 | 0101 _ | 41,000.00 | 1.53 1.53 | 0.00 | 0.00 | 128,792.00 128,792.00 | 4.64 | 0.00 | 0.00 |
| SCHOOL INT | | D | | 41,000.00 | 1.55 | 0.00 | 0.00 | 120,792.00 | 4.04 | 0.00 | 0.00 |
| O08025 | 0015 | 100 | 0101 | 46,748.00 | 0.89 | 0.00 | 0.00 | 210,766.00 | 3.79 | 0.00 | 0.00 |
| 006025 | 0013 | 100 | 0101 _ | 46,748.00 | 0.89 | 0.00 | 0.00 | 210,766.00 | 3.79 | 0.00 | 0.00 |
| SCHOOL BUS | NINESS DI | DECTOR | , | 40,748.00 | 0.09 | 0.00 | 0.00 | 210,700.00 | 3.79 | 0.00 | 0.00 |
| O08033 | ות 35 חוופ 0015 | 100 | 0101 | 23,727.00 | 0.46 | 0.00 | 0.00 | 52,545.00 | 1.00 | 0.00 | 0.00 |
| 006033 | 0013 | 100 | 0101 _ | 23,727.00 | 0.46 | 0.00 | 0.00 | 52,545.00 | 1.00 | 0.00 | 0.00 |
| BOARD MEM | DED | | | 23,727.00 | 0.40 | 0.00 | 0.00 | 32,343.00 | 1.00 | 0.00 | 0.00 |
| O09404 | 0015 | 100 | 0101 | 400.00 | 0.01 | 652.00 | 0.06 | 652.00 | 0.06 | 0.00 | 0.00 |
| 009404 | 0013 | 100 | 0101 _ | 400.00 | 0.01 | 652.00 | 0.06 | 652.00 | 0.06 | 0.00 | 0.00 |
| TOT44 - DO 4 | 10 00110 | 0/ 505 | | | | | | | | | |
| TOTAL - PS I | ио ѕсно | OL FOR | THE DEA | 4,237,972.00 | 109.39 | 5,164,953.00 | 130.85 | 4,818,970.00 | 133.30 | 0.00 | 0.00 |
| TRAVEL, IN-S | TATE | | | | | | | | | | |
| 0 | 2298 | 140 | 0101 | 189.951.00 | 0.00 | 55.837.00 | 0.00 | 58.223.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 140 | 0105 | 11,327.00 | 0.00 | 8,000.00 | 0.00 | 8,834.00 | 0.00 | 0.00 | 0.00 |
| · · | | | _ | 201,278.00 | 0.00 | 63,837.00 | 0.00 | 67,057.00 | 0.00 | 0.00 | 0.00 |
| | | | = | | | | | 3.,3300 | | 3.00 | 0.00 |
| TRAVEL, OUT | -OF-STAT | E | | | | | | | | | |
| 0 | 2298 | 160 | 0101 | 7,775.00 | 0.00 | 35,262.00 | 0.00 | 10,262.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|-------------------|--------|---------|-----------|--------------|------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | | |
| Decision Item | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organizati | | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | s A | pprop | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOAR | RD OI | PERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR | R THE | E DEAF | - 5003720 | 0 | | | | | | | | |
| TRAVEL, C | OUT-C | OF-STAT | Έ | | | | | | | | | |
| · | 0 | 2301 | 160 | 0105 | 2,459.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 10,234.00 | 0.00 | 40,262.00 | 0.00 | 15,262.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | | | | | - | | | |
| FUEL & UT | ΓΙLΙΤΙ | | | | | | | | | | | |
| | 0 | 2298 | 180 | 0101 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 180 | 0105 _ | 0.00 | 0.00 | 8,735.00 | 0.00 | 8,735.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 0.00 | 0.00 | 8,835.00 | 0.00 | 8,835.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | ; | | | | | | | | | | | |
| | 0 | 2298 | 190 | 0101 | 361,431.00 | 0.00 | 436,842.00 | 0.00 | 436,842.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 190 | 0105 | 11,140.00 | 0.00 | 45,547.00 | 0.00 | 45,547.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 372,571.00 | 0.00 | 482,389.00 | 0.00 | 482,389.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | | | | | | | | |
| PROFESSI | | | | | 00.040.00 | 0.00 | 04.000.00 | 0.00 | 04.000.00 | 0.00 | 0.00 | 2.22 |
| | 0 | 2298 | 320 | 0101 | 33,646.00 | 0.00 | 34,600.00 | 0.00 | 34,600.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 320 | 0105 _ | 9,450.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 43,096.00 | 0.00 | 49,600.00 | 0.00 | 49,600.00 | 0.00 | 0.00 | 0.00 |
| COMMUNI | CATI | ON SER | V & SUP | Р | | | | | | | | |
| | 0 | 2298 | 340 | 0101 | 86,455.00 | 0.00 | 69,500.00 | 0.00 | 86,500.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 340 | 0105 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 86,455.00 | 0.00 | 70,500.00 | 0.00 | 87,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | | | | | | | | |
| PROFESSI | | | | | | | | | | | | |
| | 0 | 2298 | 400 | 0101 | 550,992.00 | 0.00 | 628,005.00 | 0.00 | 553,005.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 400 | 0105 | 263,309.00 | 0.00 | 774,118.00 | 0.00 | 774,118.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 3574 | 400 | 0105 _ | 24,289.00 | 0.00 | 300,001.00 | 0.00 | 300,001.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 838,590.00 | 0.00 | 1,702,124.00 | 0.00 | 1,627,124.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | | | | | | | | | | CODI | NG DETAIL |
|----------|---------------|-----------|------------|--------------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget | Unit | | | | | | | | | | | |
| Decision | ı Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agenc | y/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDA | ATION-BOARD | OPERAT | ED SCH | 50141C | | | | | | | | |
| CORE | | | | 00 |)1 | | | | | | | |
| MO S | CHOOL FOR | THE DEA | F - 500372 | 20 | | | | | | | | |
| | HOUSEKEE | PING & JA | ANITORIA | L SERV | | | | | | | | |
| | C | 2298 | 420 | 0101 | 14,891.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 420 | 0105 | 0.00 | 0.00 | 18,500.00 | 0.00 | 18,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 14,891.00 | 0.00 | 33,500.00 | 0.00 | 33,500.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERVI | CES | | | | | | | | | | |
| | C | | 430 | 0101 | 31,634.00 | 0.00 | 62,311.00 | 0.00 | 62,311.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 430 | 0105 | 0.00 | 0.00 | 19,000.00 | 0.00 | 19,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 31,634.00 | 0.00 | 81,311.00 | 0.00 | 81,311.00 | 0.00 | 0.00 | 0.00 |
| | MOTORIZEI | D EQUIPM | ENT | | | | | | | | | |
| | C | | | 0101 | 47,330.00 | 0.00 | 500.00 | 0.00 | 47,500.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 560 | 0105 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | C | 3574 | 560 | 0105 | 0.00 | 0.00 | 90,000.00 | 0.00 | 90,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 47,330.00 | 0.00 | 90,501.00 | 0.00 | 137,501.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE EQ | UIPMENT | | | | | | | | | | |
| | C | | 580 | 0101 | 57,453.00 | 0.00 | 56,000.00 | 0.00 | 56,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 580 | 0105 | 8,813.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 66,266.00 | 0.00 | 56,001.00 | 0.00 | 56,001.00 | 0.00 | 0.00 | 0.00 |
| | OTHER EQL | JIPMENT | | | | | | | | | | |
| | C | | 590 | 0101 | 426,516.00 | 0.00 | 178,425.00 | 0.00 | 428,425.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 590 | 0105 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 3574 | 590 | 0105 | 0.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 426,516.00 | 0.00 | 248,425.00 | 0.00 | 498,425.00 | 0.00 | 0.00 | 0.00 |
| | PROPERTY | & IMPRO | VEMENTS | 8 | | | | | | | | |
| | C |) 2298 | 640 | 0101 | 319,007.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| Budget | Unit | | | | | | | | | | | |
|---------|--|------------|----------|-----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|------------------------|-----------------------|
| Decisio | | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************** SECURED | ************* SECURED |
| | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUND | ATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO S | SCHOOL FOR T | HE DEAF - | - 500372 | 0 | | | | | | | | |
| | PROPERTY 8 | k IMPROVE | EMENTS | | | | | | | | | |
| | 0 | 3574 | 640 | 0105 | 538,919.00 | 0.00 | 265,000.00 | 0.00 | 265,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 857,926.00 | 0.00 | 265,000.00 | 0.00 | 265,000.00 | 0.00 | 0.00 | 0.00 |
| | EQUIPMENT | RENTALS | & LEASE | =s | | | | | | | | |
| | 0 | 2298 | 690 | 0101 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 690 | 0105 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 10,500.00 | 0.00 | 10,500.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLANE | OUS EXP | ENSES | | | | | | | | | |
| | 0 | 2298 | 740 | 0101 | 1,958.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 740 | 0105 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 1,958.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 |
| | REBILLABLE | EXPENSE | S | | | | | | | | | |
| | 0 | 2301 | 760 | 0105 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | ио scно | OL FOR | THE DEA | 2,998,745.00 | 0.00 | 3,219,785.00 | 0.00 | 3,437,005.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM D | ISTRIBLITI | ONS | | | | | | | | | |
| | 0 | 2298 | 800 | 0101 | 2,465.00 | 0.00 | 169.00 | 0.00 | 169.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 2,465.00 | 0.00 | 169.00 | 0.00 | 169.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | ио ѕсно | OL FOR | THE DEA | 2,465.00 | 0.00 | 169.00 | 0.00 | 169.00 | 0.00 | 0.00 | 0.00 |
| | CHOOLS FOR ALARIES & WA ACADEMIC T | GES | | - 5003760 | | | | | | | | |
| | 003006 | 0015 | 100 | 0101 | 0.00 | 0.00 | 31,454.00 | 0.00 | 31,454.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 31,454.00 | 0.00 | 31,454.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | | | | | | | | | | CODII | NG DETAIL |
|------------|--------------|-----------|----------|-----------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Ur | nit | | | | | | | | | | | |
| Decision I | ltem | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/ | Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDAT | ION-BOARD C | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SCI | HOOLS FOR S | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| | ARIES & WAG | | | | | | | | | | | |
| (| CASE MGR I D | | | | | | | | | | | |
| | 004445 | 0015 | 100 | 0101 _ | 252.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 252.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (| OTHER | | | | | | | | | | | |
| | 999999 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 18.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | SECRETARY/1 | | | | | | | | | | | |
| | O00010 | 0015 | 100 | 0101 _ | 25,496.00 | 0.84 | 50,044.00 | 1.68 | 28,599.00 | 0.90 | 0.00 | 0.00 |
| | | | | | 25,496.00 | 0.84 | 50,044.00 | 1.68 | 28,599.00 | 0.90 | 0.00 | 0.00 |
| (| COMPUTER IN | | | | | | | | | | | |
| | O00125 | 0015 | 100 | 0101 _ | 11,512.00 | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 11,512.00 | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (| SCHOOL TECH | | Y SPECI | | | | | | | | | |
| | O00130 | 0015 | 100 | 0101 | 46,472.00 | 1.00 | 0.00 | 0.00 | 48,331.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 46,472.00 | 1.00 | 0.00 | 0.00 | 48,331.00 | 1.00 | 0.00 | 0.00 |
| (| CUSTODIAL W | | I | | | | | | | | | |
| | O02001 | 0015 | 100 | 0101 _ | 63,454.00 | 2.72 | 96,616.00 | 4.12 | 49,646.00 | 1.99 | 0.00 | 0.00 |
| | | | | | 63,454.00 | 2.72 | 96,616.00 | 4.12 | 49,646.00 | 1.99 | 0.00 | 0.00 |
| (| CUSTODIAL W | VORKER | II | | | | | | | | | |
| | O02002 | 0015 | 100 | 0101 _ | 417,868.00 | 16.47 | 438,785.00 | 19.00 | 613,556.00 | 23.95 | 0.00 | 0.00 |
| | | | | | 417,868.00 | 16.47 | 438,785.00 | 19.00 | 613,556.00 | 23.95 | 0.00 | 0.00 |
| (| CUSTODIAL W | VORKER | I/BUS DF | RIVER | | | | | | | | |
| | O02004 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 90,532.00 | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 90,532.00 | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| (| CUSTODIAL W | VKR I/BUS | S ATTEN | DANT | | | | | | | | |
| | O02013 | 0015 | 100 | 0101 _ | 2,461.00 | 0.13 | 87,456.00 | 1.20 | 12,789.00 | 0.54 | 0.00 | 0.00 |
| | | | | | 2,461.00 | 0.13 | 87,456.00 | 1.20 | 12,789.00 | 0.54 | 0.00 | 0.00 |
| (| COOKI | | | | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|---------|---------|-----------|----------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | 001 | | | | | | | | |
| MO SCHOOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| COOK I | | | | | | | | | | | |
| O02061 | 0015 | 100 | 0101 | 2,424.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 2 424 00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ALARIES & WAG | ES | | | | | | | | | | |
|---------------|----------|-------|--------|--------------|--------|--------------|--------|--------------|--------|------|--|
| COOKI | 0045 | 400 | 0404 | 0.404.00 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 2.22 | |
| O02061 | 0015 | 100 | 0101 _ | 2,424.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | 2,424.00 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| COOK II | | | | | | | | | | | |
| O02062 | 0015 | 100 | 0101 _ | 232,030.00 | 10.06 | 256,849.00 | 11.30 | 247,376.00 | 10.51 | 0.00 | |
| | | | | 232,030.00 | 10.06 | 256,849.00 | 11.30 | 247,376.00 | 10.51 | 0.00 | |
| TEACHER AID | E | | | | | | | | | | |
| O03001 | 0015 | 100 | 0101 | 5,439,427.00 | 191.49 | 5,856,326.00 | 173.06 | 4,863,647.00 | 166.51 | 0.00 | |
| O03001 | 0020 | 100 | 0105 _ | 2,206.00 | 0.07 | 56,177.00 | 1.13 | 0.00 | 0.00 | 0.00 | |
| | | | | 5,441,633.00 | 191.56 | 5,912,503.00 | 174.19 | 4,863,647.00 | 166.51 | 0.00 | |
| TCHR AIDE-BU | IS DRIVE | R | | | | | | | | | |
| O03002 | 0015 | 100 | 0101 | 95,712.00 | 3.25 | 142,867.00 | 5.53 | 114,176.00 | 4.25 | 0.00 | |
| | | | | 95,712.00 | 3.25 | 142,867.00 | 5.53 | 114,176.00 | 4.25 | 0.00 | |
| TCHR AIDE - B | US ATND | | | | | | | | | | |
| O03003 | 0015 | 100 | 0101 | 245,809.00 | 8.24 | 483,552.00 | 10.27 | 225,842.00 | 7.65 | 0.00 | |
| | | | _ | 245,809.00 | 8.24 | 483,552.00 | 10.27 | 225,842.00 | 7.65 | 0.00 | |
| CUSTODIAL W | ORKER/T | EACHE | RAIDE | | | | | | | | |
| O03004 | 0015 | 100 | 0101 | 45,146.00 | 1.58 | 20,416.00 | 0.79 | 47,600.00 | 1.70 | 0.00 | |
| | | | _ | 45,146.00 | 1.58 | 20,416.00 | 0.79 | 47,600.00 | 1.70 | 0.00 | |
| TEACHER | | | | | | | | | | | |
| O03006 | 0015 | 100 | 0101 | 4,639,046.00 | 77.17 | 5,740,397.00 | 88.54 | 5,985,176.00 | 103.75 | 0.00 | |
| O03006 | 0020 | 100 | 0105 | 1,729.00 | 0.03 | 121,986.00 | 1.51 | 0.00 | 0.00 | 0.00 | |
| | | | _ | 4,640,775.00 | 77.20 | 5,862,383.00 | 90.05 | 5,985,176.00 | 103.75 | 0.00 | |
| TEACHER IN C | HARGE | | | | | | | | | | |
| O03007 | 0015 | 100 | 0101 | 115,729.00 | 1.87 | 82,653.00 | 1.68 | 111,496.00 | 1.80 | 0.00 | |
| | | | _ | 115,729.00 | 1.87 | 82,653.00 | 1.68 | 111,496.00 | 1.80 | 0.00 | |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|-------------------|------------|----------|-----------|---|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organizati | on | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOAR | D OPERATI | ED SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOLS FO | R SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALARIES & W | /AGES | | | | | | | | | | |
| | IONAL SPE | CIALIST | | | | | | | | | |
| O0300 | 0015 | 100 | 0101 _ | 37,197.00 | 0.87 | 241,283.00 | 7.92 | 41,997.00 | 0.94 | 0.00 | 0.00 |
| | | | | 37,197.00 | 0.87 | 241,283.00 | 7.92 | 41,997.00 | 0.94 | 0.00 | 0.00 |
| DIRECTOR | } | | | | | | | | | | |
| O0331 | 0 0015 | 100 | 0101 _ | 42,445.00 | 0.86 | 102,491.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 42,445.00 | 0.86 | 102,491.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASST DIRE | CTOR | | | | | | | | | | |
| O033 | 11 0015 | 100 | 0101 | 144,061.00 | 3.09 | 183,886.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 144,061.00 | 3.09 | 183,886.00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HR ANALY: | ST | | | | | | | | | | |
| O0332 | 22 0015 | 100 | 0101 | 49,361.00 | 1.42 | 82,575.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 49,361.00 | 1.42 | 82,575.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| HR SCHOO | DL SPECIAL | IST | | | | | | | | | |
| O0332 | 23 0015 | 100 | 0101 | 44,063.00 | 1.00 | 44,466.00 | 1.00 | 45,846.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 44.063.00 | 1.00 | 44.466.00 | 1.00 | 45,846.00 | 1.00 | 0.00 | 0.00 |
| BUS DRIVE | ₹R | | | • | | , | | , | | | |
| 00336 | | 100 | 0101 | 92,564.00 | 4.11 | 95,166.00 | 6.00 | 104,359.00 | 4.32 | 0.00 | 0.00 |
| | | | _ | 92,564.00 | 4.11 | 95,166.00 | 6.00 | 104,359.00 | 4.32 | 0.00 | 0.00 |
| BUS ATTE | NDANT | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | | , | | | |
| O0336 | | 100 | 0101 | 26,931.00 | 1.26 | 51,859.00 | 4.49 | 37,783.00 | 1.62 | 0.00 | 0.00 |
| | | | _ | 26,931.00 | 1.26 | 51,859.00 | 4.49 | 37,783.00 | 1.62 | 0.00 | 0.00 |
| PLANNER | | | | _0,0000 | 0 | 0.,000.00 | | 0.,.00.00 | | 0.00 | 0.00 |
| O0337 | 0 0015 | 100 | 0101 | 20,774.00 | 0.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 00007 | 0 0010 | 100 | 0101 _ | 20,774.00 | 0.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DI III DINC | ADMINISTR | ATOP. | | 20,114.00 | 0.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O035 | | 100 | 0101 | 1,119,032.00 | 17.87 | 1,333,526.00 | 19.36 | 1,249,595.00 | 19.74 | 0.00 | 0.00 |
| 0033 | 11 0013 | 100 | 0101 _ | 1,119,032.00 | 17.87 | 1,333,526.00 | 19.36 | 1,249,595.00 | 19.74 | 0.00 | 0.00 |
| SUPERINT | ENDENT | | | 1,119,032.00 | 17.07 | 1,000,020.00 | 19.00 | 1,243,333.00 | 15.74 | 0.00 | 0.00 |
| SUPERINI | LINDEINI | | | | | | | | | | |

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| DESE | | | | | | | | | | | CODII | NG DETAIL |
|----------------------|---------|-----------|---------|-----------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | | |
| Decision Item | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organ | ization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job C | lass | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-B | OARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SCHOOLS | S FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALARIES | | | | | | | | | | | | |
| SUPER | | | | | | | | | | | | |
| O | 03512 | 0015 | 100 | 0101 _ | 87,526.00 | 1.00 | 88,894.00 | 1.00 | 89,816.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 87,526.00 | 1.00 | 88,894.00 | 1.00 | 89,816.00 | 1.00 | 0.00 | 0.00 |
| | | INTENDE | | | | | | | | | | |
| O | 03513 | 0015 | 100 | 0101 _ | 62,171.00 | 0.96 | 67,676.00 | 1.00 | 67,258.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 62,171.00 | 0.96 | 67,676.00 | 1.00 | 67,258.00 | 1.00 | 0.00 | 0.00 |
| MSSD | AREA [| DIRECTO | ₹ | | | | | | | | | |
| O | 03530 | 0015 | 100 | 0101 _ | 118,104.00 | 2.02 | 175,770.00 | 3.00 | 180,484.00 | 3.00 | 0.00 | 0.00 |
| | | | | | 118,104.00 | 2.02 | 175,770.00 | 3.00 | 180,484.00 | 3.00 | 0.00 | 0.00 |
| | | NURSE | | | | | | | | | | |
| O | 04324 | 0015 | 100 | 0101 _ | 547,883.00 | 11.04 | 633,752.00 | 14.70 | 640,327.00 | 12.75 | 0.00 | 0.00 |
| | | | | | 547,883.00 | 11.04 | 633,752.00 | 14.70 | 640,327.00 | 12.75 | 0.00 | 0.00 |
| REGIS | TERED | NURSE, | BSN | | | | | | | | | |
| O | 04325 | 0015 | 100 | 0101 | 320,454.00 | 6.11 | 375,937.00 | 7.00 | 366,472.00 | 6.75 | 0.00 | 0.00 |
| | | | | | 320,454.00 | 6.11 | 375,937.00 | 7.00 | 366,472.00 | 6.75 | 0.00 | 0.00 |
| LONG | TERM S | SUB TEAC | CHER | | | | | | | | | |
| O | 04444 | 0015 | 100 | 0101 _ | 427,393.00 | 15.47 | 0.00 | 0.00 | 100,000.00 | 0.01 | 0.00 | 0.00 |
| | | | | | 427,393.00 | 15.47 | 0.00 | 0.00 | 100,000.00 | 0.01 | 0.00 | 0.00 |
| SHOR | T TERM | 1 SUB TEA | ACHER | | | | | | | | | |
| O | 04445 | 0015 | 100 | 0101 _ | 140,660.00 | 6.09 | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 140,660.00 | 6.09 | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| PHYSI | CAL ED | DUCATION | I TEACH | ER | | | | | | | | |
| O | 04464 | 0015 | 100 | 0101 _ | 687,226.00 | 11.76 | 627,549.00 | 15.40 | 905,876.00 | 15.00 | 0.00 | 0.00 |
| | | | | | 687,226.00 | 11.76 | 627,549.00 | 15.40 | 905,876.00 | 15.00 | 0.00 | 0.00 |
| SPEEC | CH THE | RAPIST | | | | | | | | | | |
| O | 04472 | 0015 | 100 | 0101 _ | 52,495.00 | 0.70 | 37,689.00 | 1.00 | 113,763.00 | 1.50 | 0.00 | 0.00 |
| | | | | | 52,495.00 | 0.70 | 37,689.00 | 1.00 | 113,763.00 | 1.50 | 0.00 | 0.00 |
| HOME | SCHO | OL COOR | DINATOF | ₹ | | | | | | | | |

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| DESE | | | | | | | | | | | CODII | NG DETAIL |
|--------------------|-------------|-----------|----------|-----------|---------------------|---------|-------------|---------|------------|----------|---------|-----------|
| Budget Unit | t | | | | | | | | | | | |
| Decision Ite | em | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Or | rganization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Jo | lob Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATIO | ON-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SCHO | OOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALAF | RIES & WA | GES | | | | | | | | | | |
| HC | OME SCHO | OL COOR | DINATOF | ₹ | | | | | | | | |
| | O05282 | 0015 | 100 | 0101 _ | 193,832.00 | 4.13 | 253,709.00 | 5.28 | 270,908.00 | 5.64 | 0.00 | 0.00 |
| | | | | | 193,832.00 | 4.13 | 253,709.00 | 5.28 | 270,908.00 | 5.64 | 0.00 | 0.00 |
| HC | OME SCHO | OL COOR | DINATOF | R, MS | | | | | | | | |
| | O05283 | 0015 | 100 | 0101 | 300,767.00 | 6.05 | 269,836.00 | 5.28 | 296,583.00 | 5.64 | 0.00 | 0.00 |
| | | | | _ | 300,767.00 | 6.05 | 269,836.00 | 5.28 | 296,583.00 | 5.64 | 0.00 | 0.00 |
| AD | DMINISTRA | TIVE ASSI | STANT | | | | | | | | | |
| | O07010 | 0015 | 100 | 0101 | 44,231.00 | 1.63 | 180,252.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 44,231.00 | 1.63 | 180,252.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BII | ILLING SPE | CIALIST | | | | | | | | | | |
| | 007020 | 0015 | 100 | 0101 | 5,211.00 | 0.20 | 53,186.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 5,211.00 | 0.20 | 53,186.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DA | ATA SPECIA | ALIST | | | , | | , | | | | | |
| | O07032 | 0015 | 100 | 0101 | 56,931.00 | 1.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 00.002 | 00.0 | .00 | | 56,931.00 | 1.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SE | ECRETARY | | | | 00,001.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JL. | 007120 | 0015 | 100 | 0101 | 426,641.00 | 16.49 | 715,626.00 | 28.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 007 120 | 0010 | 100 | | 426,641.00 | 16.49 | 715,626.00 | 28.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ۸۵ | SST SCHO | OI SEDVIC | SEG DIDE | CTOP | 420,041.00 | 10.43 | 7 10,020.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| AC | O08005 | 0015 | 100 | 0101 | 132,803.00 | 2.75 | 0.00 | 0.00 | 278,630.00 | 6.00 | 0.00 | 0.00 |
| | 000003 | 0010 | 100 | 0101 _ | 132.803.00 | 2.75 | 0.00 | 0.00 | 278.630.00 | 6.00 | 0.00 | 0.00 |
| 9.0 | CHOOL HR | ANALVOT | | | 132,003.00 | 2.73 | 0.00 | 0.00 | 270,030.00 | 0.00 | 0.00 | 0.00 |
| 30 | O08009 | 0015 | 100 | 0101 | 67.056.00 | 1.83 | 0.00 | 0.00 | 148,499.00 | 4.00 | 0.00 | 0.00 |
| | O08009 | 0015 | 100 | 0101 | 67,056.00 392.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 000009 | 0020 | 100 | 0105 | | | | | | | | |
| 0.0 | | ANNED | | | 67,448.00 | 1.84 | 0.00 | 0.00 | 148,499.00 | 4.00 | 0.00 | 0.00 |
| SC | CHOOL PLA | | 400 | 0404 | 40 447 00 | 0.40 | 0.00 | 0.00 | 44 220 22 | 4.00 | 0.00 | 0.00 |
| | O08012 | 0015 | 100 | 0101 _ | 18,447.00 | 0.46 | 0.00 | 0.00 | 41,338.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 18,447.00 | 0.46 | 0.00 | 0.00 | 41,338.00 | 1.00 | 0.00 | 0.00 |

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| DESE | | | | | | | | | | | CODI | NG DETAIL |
|----------|---------------|---------|---------|-----------|------------|---------|---------|---------|------------|----------|---------|-----------|
| Budget U | Jnit | | | | | | | | | | | |
| Decision | Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency | /Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class / | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDA | TION-BOARD C | PERATE | D SCH - | 50141C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SC | CHOOLS FOR S | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| | LARIES & WAG | | | | | | | | | | | |
| | SCHOOL OFFI | | | | | | | | | | | |
| | O08017 | 0015 | 100 | 0101 _ | 39,567.00 | 1.38 | 0.00 | 0.00 | 87,623.00 | 3.00 | 0.00 | 0.00 |
| | | | | | 39,567.00 | 1.38 | 0.00 | 0.00 | 87,623.00 | 3.00 | 0.00 | 0.00 |
| | SCHOOL DATA | | | | | | | | | | | |
| | O08021 | 0015 | 100 | 0101 _ | 52,856.00 | 1.75 | 0.00 | 0.00 | 122,677.00 | 4.00 | 0.00 | 0.00 |
| | | | | | 52,856.00 | 1.75 | 0.00 | 0.00 | 122,677.00 | 4.00 | 0.00 | 0.00 |
| | SCHOOL SEC | | | | | | | | | | | |
| | O08023 | 0015 | 100 | 0101 _ | 231,333.00 | 8.69 | 0.00 | 0.00 | 710,119.00 | 28.76 | 0.00 | 0.00 |
| | | | | | 231,333.00 | 8.69 | 0.00 | 0.00 | 710,119.00 | 28.76 | 0.00 | 0.00 |
| | SCHOOL SERV | | | | | | | | | | | |
| | O08030 | 0015 | 100 | 0101 _ | 23,507.00 | 0.46 | 0.00 | 0.00 | 52,058.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 23,507.00 | 0.46 | 0.00 | 0.00 | 52,058.00 | 1.00 | 0.00 | 0.00 |
| | SCHOOL BUSI | | | | | | | | | | | |
| | O08033 | 0015 | 100 | 0101 | 23,507.00 | 0.46 | 0.00 | 0.00 | 52,058.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 23,507.00 | 0.46 | 0.00 | 0.00 | 52,058.00 | 1.00 | 0.00 | 0.00 |
| | SCHOOL NUR | | | | | | | | | | | |
| | O08035 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 52,058.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 52,058.00 | 1.00 | 0.00 | 0.00 |
| | HOMEBOUND | | R | | | | | | | | | |
| | O08888 | 0015 | 100 | 0101 _ | 7,868.00 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 7,868.00 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | BOARD MEMB | BER | | | | | | | | | | |
| | O09404 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 348.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 348.00 | 0.00 | 0.00 | 0.00 |
| | UNDESIGNATE | ED-SUPP | ORT | | | | | | | | | |
| | O09999 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 846,738.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 846,738.00 | 0.00 | 0.00 | 0.00 |
| | OTHER | | | | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|----------|----------|-----------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | _ |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| OTHER | | 400 | 0.40= | | | | | | | | |
| O99999 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 20,376.00 | 0.00 | 524,643.00 | 7.88 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 20,376.00 | 0.00 | 524,643.00 | 7.88 | 0.00 | 0.00 |
| TOTAL - PS | MO SCHO | OLS FOR | RSEVER | 17,032,062.00 | 449.79 | 19,191,632.00 | 457.34 | 19,832,544.00 | 462.10 | 0.00 | 0.00 |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2298 | 140 | 0101 | 100,192.00 | 0.00 | 169,106.00 | 0.00 | 177,414.00 | 0.00 | 0.00 | 0.00 |
| 0 | 3574 | 140 | 0105 _ | 0.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 100,192.00 | 0.00 | 204,106.00 | 0.00 | 212,414.00 | 0.00 | 0.00 | 0.00 |
| FUEL & UTILI | TIES | | | | | | | | | | |
| 0 | 2298 | 180 | 0101 | 0.00 | 0.00 | 678.00 | 0.00 | 678.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 678.00 | 0.00 | 678.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 2298 | 190 | 0101 | 418,459.00 | 0.00 | 508,000.00 | 0.00 | 508,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 190 | 0105 | 402.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 3574 | 190 | 0105 | 37,538.00 | 0.00 | 85,000.00 | 0.00 | 85,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 456,399.00 | 0.00 | 600,000.00 | 0.00 | 600,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSION | NAL DEVE | LOPMEN | IT | | | | | | | | |
| 0 | 2298 | 320 | 0101 | 106,587.00 | 0.00 | 76,400.00 | 0.00 | 106,400.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 320 | 0105 | 1,600.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 3574 | 320 | 0105 | 0.00 | 0.00 | 32,000.00 | 0.00 | 32,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 108,187.00 | 0.00 | 113,400.00 | 0.00 | 143,400.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICA | TION SEF | RV & SUP | Р | | | | | | | | |
| 0 | 2298 | 340 | 0101 | 259,040.00 | 0.00 | 173,600.00 | 0.00 | 263,600.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| ESE | | | | | | | | | | | CODII | NG DETAIL |
|---------|---------------|-----------|----------|-------------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| udget L | Jnit | | | | | | | | | | | |
| ecision | Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency | //Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OUNDA | TION-BOAR | OPERATI | ED SCH - | 50141C | | | | | | | | |
| ORE | | | | 00 |)1 | | | | | | | |
| MO S | CHOOLS FOR | R SEVER D | DISABLED | 0 - 5003760 | | | | | | | | |
| | COMMUNIC | ATION SE | RV & SUF | PP | | | | | | | | |
| | (| | 340 | 0105 | 0.00 | 0.00 | 42,000.00 | 0.00 | 42,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 259,040.00 | 0.00 | 215,600.00 | 0.00 | 305,600.00 | 0.00 | 0.00 | 0.00 |
| | DDOFFOOI | OED | "050 | - | | | | | | | | |
| | PROFESSIO | | 400 | 0101 | 14,691,670.00 | 0.00 | 13,629,052.00 | 0.00 | 13,656,601.00 | 0.00 | 0.00 | 0.00 |
| | (| | 400 | 0101 | 0.00 | 0.00 | 2,010,480.00 | 0.00 | 2,010,480.00 | 0.00 | 0.00 | 0.00 |
| | (| | 400 | 0105 | 1,226,893.00 | 0.00 | 1,658,498.00 | 0.00 | 1,658,498.00 | 0.00 | 0.00 | 0.00 |
| | (| | 400 | 0289 | 1,865,014.00 | 0.00 | 1,788,152.00 | 0.00 | 1,788,152.00 | 0.00 | 0.00 | 0.00 |
| | • | 2000 | 100 | _ | 17,783,577.00 | 0.00 | 19,086,182.00 | 0.00 | 19,113,731.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | | | | | | | | |
| | HOUSEKEE | PING & JA | NITORIA | L SERV | | | | | | | | |
| | C | 2298 | 420 | 0101 | 79,295.00 | 0.00 | 70,000.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 420 | 0105 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 3574 | 420 | 0105 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 2303 | 420 | 0289 | 0.00 | 0.00 | 25,329.00 | 0.00 | 25,329.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 79,295.00 | 0.00 | 127,329.00 | 0.00 | 137,329.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERVI | CES | | | | | | | | | | |
| | C | 2298 | 430 | 0101 | 88,420.00 | 0.00 | 101,007.00 | 0.00 | 101,007.00 | 0.00 | 0.00 | 0.00 |
| | C | 2301 | 430 | 0105 | 0.00 | 0.00 | 62,400.00 | 0.00 | 62,400.00 | 0.00 | 0.00 | 0.00 |
| | C | 3574 | 430 | 0105 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| | C | 2303 | 430 | 0289 | 0.00 | 0.00 | 62,874.00 | 0.00 | 62,874.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 88,420.00 | 0.00 | 227,781.00 | 0.00 | 227,781.00 | 0.00 | 0.00 | 0.00 |
| | COMPUTER | EQUIPME | NT | | | | | | | | | |
| | (| | 480 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | | | | | | | | |

| | ARD C | PERATE | SABLED | 00 | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ | ************************************** | *************** SECURED |
|---|------------|----------------|------------|----------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|---------------------|--|-------------------------|
| Agency/Organiza Job Cla FOUNDATION-BO CORE MO SCHOOLS | ARD C | PERATE | D SCH - | Fund 50141C 00 | ACTUAL DOLLAR | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | | |
| Job Cla FOUNDATION-BO CORE MO SCHOOLS | ARD C | PERATE | D SCH - | 50141C 00 | DOLLAR | | | | | | SECURED | SECURED |
| FOUNDATION-BO | ARD C | PERATE | D SCH - | 50141C 00 | | 115 | DOLLAN | 1 1 - | | FTE | COLUMN | COLUMN |
| CORE MO SCHOOLS | FOR S | SEVER DI | SABLED | 00 | 1 | | | | DOLLAR | 115 | COLOWIN | COLUMN |
| MO SCHOOLS | ZED E | | | | I | | | | | | | |
| | ZED E | | | - 5003760 | | | | | | | | |
| MOTORI | | OUIPME | | | | | | | | | | |
| | 0 | | NT | | | | | | | | | |
| | | 2298 | 560 | 0101 | 0.00 | 0.00 | 199,601.00 | 0.00 | 199,601.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 199,601.00 | 0.00 | 199,601.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | | | | | | | | |
| OFFICE | EQUIF | PMENT | | | | | | | | | | |
| | 0 | 2298 | 580 | 0101 | 9,801.00 | 0.00 | 22,000.00 | 0.00 | 22,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 3574 | 580 | 0105 _ | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 9,801.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | |
| OTHER I | EQUIF 0 | 'MEN I 2298 | 590 | 0101 | 103,388.00 | 0.00 | 68,000.00 | 0.00 | 108,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2298 3574 | 590 590 | 0101 | 0.00 | 0.00 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 0.00 | 0.00 0.00 |
| | U | 3374 | 390 | 0103 | 103,388.00 | 0.00 | 83,000.00 | 0.00 | 123,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 103,366.00 | | 03,000.00 | | 123,000.00 | | 0.00 | 0.00 |
| PROPER | RTY & | IMPROVE | =MENTS | | | | | | | | | |
| | 0 | 2298 | 640 | 0101 | 0.00 | 0.00 | 25,001.00 | 0.00 | 25,001.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 25,001.00 | 0.00 | 25,001.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | | | | | | | | |
| BUILDIN | G LEA | SE PAYN | MENTS | | | | | | | | | |
| | 0 | 2298 | 680 | 0101 | 32,659.00 | 0.00 | 5,000.00 | 0.00 | 33,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2301 | 680 | 0105 _ | 500.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 33,159.00 | 0.00 | 105,000.00 | 0.00 | 133,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | | _ | · | _ | · | | |
| EQUIPM | | | | | | | | | | | | |
| | 0 | 2298 | 690 | 0101 _ | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| MISCELL | ANEC | JIIS EYDI | ENSES | | | | | | | | | |
| MISCELL | -AINEC | 2298 | 740 | 0101 | 1,744.00 | 0.00 | 13,498.00 | 0.00 | 13,498.00 | 0.00 | 0.00 | 0.00 |

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| DESE | DESE | | | | | | | | |
|---------------|------|---------|---------|---------|---------|---------|---------|--------|--------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |

| Budget Unit | | | | | | | | | | | |
|---------------------|---------------|----------|-----------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| MISCELLANI | EOUS EXF | ENSES | | | | | | | | | |
| 0 | 3574 | 740 | 0105 | 399.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 2,143.00 | 0.00 | 14,498.00 | 0.00 | 14,498.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | мо scно | OLS FOF | R SEVER | 19,023,601.00 | 0.00 | 21,032,177.00 | 0.00 | 21,266,034.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| 0 | 2298 | 800 | 0101 | 5,530.00 | 0.00 | 4,926.00 | 0.00 | 4,926.00 | 0.00 | 0.00 | 0.00 |
| 0 | 3574 | 800 | 0105 | 0.00 | 0.00 | 410,000.00 | 0.00 | 410,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 5,530.00 | 0.00 | 414,926.00 | 0.00 | 414,926.00 | 0.00 | 0.00 | 0.00 |
| DEBT SERVI | ICE | | | | | | | | | | |
| 0 | 2298 | 660 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | мо scho | OLS FOR | R SEVER | 5,530.00 | 0.00 | 414,927.00 | 0.00 | 414,927.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 48,361,714.00 | 631.21 | 54,825,482.00 | 677.92 | 54,840,517.00 | 672.92 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 43,200,914.00 | 628.07 | 45,199,497.00 | 659.03 | 45,211,751.00 | 659.03 | 0.00 | 0.00 |
| FE | FEDERAL FUNDS | | | | 3.14 | 7,749,630.00 | 18.89 | 7,752,411.00 | 13.89 | 0.00 | 0.00 |
| 01 | THER FUN | DS | | 1,865,014.00 | 0.00 | 1,876,355.00 | 0.00 | 1,876,355.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|-----------------------|------------|----------|--------|---------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00: | 2 | | | | | | | |
| MO SCHOOL FOR T | HE BLIND | - 500371 | 0 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| CUSTODIAL | | | | | | | | | | | |
| O02001 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 661.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 661.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL | | | | | | | | | | | |
| O02002 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,511.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,511.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL | | | | | | | | | | | |
| O02003 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 465.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 465.00 | 0.00 | 0.00 | 0.00 |
| DORMITORY | | | | | | | | | | | |
| O02006 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 210.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 210.00 | 0.00 | 0.00 | 0.00 |
| COOK II | | | | | | | | | | | |
| O02062 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 955.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 955.00 | 0.00 | 0.00 | 0.00 |
| FOOD SERVI | CE MANA | GER | | | | | | | | | |
| O02066 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 548.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 548.00 | 0.00 | 0.00 | 0.00 |
| STOREKEEP | ER II | | | | | | | | | | |
| O02080 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 632.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 632.00 | 0.00 | 0.00 | 0.00 |
| TEACHER AI | DE | | | | | | | | | | |
| O03001 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3,251.00 | 0.00 | 0.00 | 0.00 |
| O03001 | 0020 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 56.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,307.00 | 0.00 | 0.00 | 0.00 |
| MOBL AND O | RIENT IN | ST | | | | | | | | | |
| O03005 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,614.00 | 0.00 | 0.00 | 0.00 |

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| Budget Unit | | | | | | | | | | | |
|--------------------------|----------|----------|--------|---------|---------|---------|---------|---|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | 2020 | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | | | | | | | | | | | |
| Pay Plan FY20-Cost to | | | |)2 | | | | | | | |
| MO SCHOOL FOR 1 | | - 500371 | 0 | | | | | | | | |
| SALARIES & WA TEACHER | .GES | | | | | | | | | | |
| O03006 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 13,610.00 | 0.00 | 0.00 | 0.00 |
| O03006 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 780.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 14,390.00 | 0.00 | 0.00 | 0.00 |
| VISION EDU | C TEACHE | RAIDE | | | | | | | | | |
| O03008 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 318.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 318.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL LIB | RARIAN | | | | | | | | | | |
| O03021 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 756.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 756.00 | 0.00 | 0.00 | 0.00 |
| GUIDANCE (| COUNSELO | OR | | | | | | | | | |
| O03059 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 552.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 552.00 | 0.00 | 0.00 | 0.00 |
| COORDINAT | OR | | | | | | | | | | |
| O03306 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,857.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1.857.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | | | | 2.22 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| O03310 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,353.00 | 0.00 | 0.00 | 0.00 |
| 0000.0 | 00.0 | .00 | - | 0.00 | 0.00 | 0.00 | 0.00 | 1,353.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISO | D | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| O03317 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 820.00 | 0.00 | 0.00 | 0.00 |
| O03317 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 787.00 | 0.00 | 0.00 | 0.00 |
| 000017 | 0020 | 100 | 0100 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,607.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYS1 | - | | | 3.00 | 0.00 | 3.00 | 3.00 | 1,001.00 | 0.00 | 3.00 | 3.00 |
| O03322 | | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 561.00 | 0.00 | 0.00 | 0.00 |
| 003322 | 0013 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 561.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 00.100 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|-----------------------|------------|----------|--------|---------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00: | 2 | | | | | | | |
| MO SCHOOL FOR T | HE BLIND | - 500371 | 0 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| SUPERINTEN | | | | | | | | | | | |
| O03512 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,306.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,306.00 | 0.00 | 0.00 | 0.00 |
| ASST SUPER | | | | | | | | | | | |
| O03513 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 573.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 573.00 | 0.00 | 0.00 | 0.00 |
| NURSE LPN | | | | | | | | | | | |
| O04317 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 320.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 320.00 | 0.00 | 0.00 | 0.00 |
| REGISTERED | | | | | | | | | | | |
| O04324 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,171.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,171.00 | 0.00 | 0.00 | 0.00 |
| SHORT TERM | | | | | | | | | | | |
| O04445 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 324.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL SUF | PERVISOR | 2 | | | | | | | | | |
| O04450 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,515.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,515.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | LADVISO | ٦١ | | | | | | | | | |
| O05042 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 8,135.00 | 0.00 | 0.00 | 0.00 |
| O05042 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 424.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 8,559.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | LADVISO | ₹ | | | | | | | | | |
| O05043 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,449.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,449.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | LADVISO | R III | | | | | | | | | |
| O05044 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 757.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 757.00 | 0.00 | 0.00 | 0.00 |

9/29/19 15:17

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit Decision Item Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************** SECURED | ************************************** |
|---|------------|----------|----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|------------------------|--|
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD (| OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to C | continue - | 0000013 | 00 | 2 | | | | | | | |
| MO SCHOOL FOR TH | HE BLIND | - 500371 | 0 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | |
| O07010 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 818.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 818.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM AN | | | | | | | | | | | |
| O07031 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 444.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | | | | | | | | | | | |
| O07120 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,047.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,047.00 | 0.00 | 0.00 | 0.00 |
| TECHNICAL W | | | | | | | | | | | |
| O07121 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 480.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 480.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS N | 10 SCHO | OL FOR T | THE BLIN | 0.00 | 0.00 | 0.00 | 0.00 | 51,060.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOL FOR TH SALARIES & WAG CUSTODIAL W | SES | |) | | | | | | | | |
| O02002 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3,482.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,482.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL W | VORK SU | PERVISC | R | | | | | | | | |
| O02003 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 574.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 574.00 | 0.00 | 0.00 | 0.00 |
| DORMITORY I | DIRECTO | R | | | | | | | | | |
| O02006 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,502.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,502.00 | 0.00 | 0.00 | 0.00 |
| ASST DORMIT | TORY DIR | ECTOR | | | | | | | | | |
| O02007 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,192.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,192.00 | 0.00 | 0.00 | 0.00 |

| Decision Item Agency/Organization Job Class | | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
|---|------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 | 2 | | | | | | | |
| MO SCHOOL FOR T | HE DEAF | - 5003720 |) | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| NIGHT WATC | | | | | | | | | | | |
| O02041 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 319.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 319.00 | 0.00 | 0.00 | 0.00 |
| COOKI | 22.15 | 400 | 2424 | | | | | 4 = 2 4 2 2 | | | |
| O02061 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,521.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,521.00 | 0.00 | 0.00 | 0.00 |
| COOK II | 0045 | 400 | 0404 | 0.00 | 0.00 | 0.00 | 2.22 | 040.00 | 0.00 | 0.00 | 2.22 |
| O02062 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 640.00 | 0.00 | 0.00 | 0.00 |
| 500D 05D) // | 05.44444 | 055 | | 0.00 | 0.00 | 0.00 | 0.00 | 640.00 | 0.00 | 0.00 | 0.00 |
| FOOD SERVI | | | 0404 | 0.00 | 0.00 | 0.00 | 0.00 | 272.00 | 0.00 | 0.00 | 0.00 |
| O02066 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 373.00 | 0.00 | 0.00 | 0.00 |
| CTODEVEED | ED I | | | 0.00 | 0.00 | 0.00 | 0.00 | 373.00 | 0.00 | 0.00 | 0.00 |
| STOREKEEP 002079 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 306.00 | 0.00 | 0.00 | 0.00 |
| 002019 | 0013 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 306.00 | 0.00 | 0.00 | 0.00 |
| STOREKEEP | ED II | | | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 |
| O02080 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 463.00 | 0.00 | 0.00 | 0.00 |
| 002000 | 0013 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 463.00 | 0.00 | 0.00 | 0.00 |
| SUPPLY MAN | IAGER | | | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 |
| O02081 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 576.00 | 0.00 | 0.00 | 0.00 |
| 002001 | 0010 | 100 | | 0.00 | 0.00 | 0.00 | 0.00 | 576.00 | 0.00 | 0.00 | 0.00 |
| TEACHER AI | DE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0.00 | 0.00 | 0.00 | 0.00 |
| O03001 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 6,894.00 | 0.00 | 0.00 | 0.00 |
| O03001 | 0020 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 2,406.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 9,300.00 | 0.00 | 0.00 | 0.00 |
| TEACHER | | | | | | | | , | | | |
| O03006 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 14,027.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | • | | | |

| DESE | | | | | | | | COD | ING DETAIL |
|---------------------|----------|---------|---------|---------|---------|----------|----------|---------|------------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BO | DBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |

| Decision Item Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************************************** |
|-----------------------------------|-----------|-----------|--------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|--|
| Job Class A | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD C | PERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to C | ontinue - | 0000013 | 00 | 2 | | | | | | | |
| MO SCHOOL FOR TH | IE DEAF | - 5003720 |) | | | | | | | | |
| SALARIES & WAG | ES | | | | | | | | | | |
| TEACHER | | | | | | | | | | | |
| O03006 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,186.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 17,213.00 | 0.00 | 0.00 | 0.00 |
| STUDENT LIFE | | | | | | | | | | | |
| O03011 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 713.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 713.00 | 0.00 | 0.00 | 0.00 |
| ACTIVITIES DI | | | | | | | | | | | |
| O03012 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 545.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 545.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL LIBR | ARIAN | | | | | | | | | | |
| O03021 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 603.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 603.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,553.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,553.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISOR | | | | | | | | | | | |
| O03317 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,961.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,961.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYST | | | | | | | | | | | |
| O03322 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,240.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,240.00 | 0.00 | 0.00 | 0.00 |
| SUPERINTEN | DENT | | | | | | | | | | |
| O03512 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,306.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,306.00 | 0.00 | 0.00 | 0.00 |
| ASST SUPERII | NTENDE | NT | | | | | | | | | |
| O03513 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,044.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,044.00 | 0.00 | 0.00 | 0.00 |

DESE

Budget Unit

Parising Name

Broken FY 2010 FY 2020 FY 20

| Budget Unit | · | | · | | | · | | · | | | |
|-----------------------|------------|-----------|--------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | า | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 |)2 | | | | | | | |
| MO SCHOOL FOR 1 | THE DEAF | - 5003720 |) | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| PHYSICIAN | | | | | | | | | | | |
| O04201 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 281.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 281.00 | 0.00 | 0.00 | 0.00 |
| NURSING AS | | | | | | | | | | | |
| O04311 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 338.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 338.00 | 0.00 | 0.00 | 0.00 |
| NURSE LPN | | | | | | | | | | | |
| O04317 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,101.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,101.00 | 0.00 | 0.00 | 0.00 |
| REGISTERE | D NURSE, | BSN | | | | | | | | | |
| O04325 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 588.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 588.00 | 0.00 | 0.00 | 0.00 |
| LONG TERM | | CHER | | | | | | | | | |
| O04444 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,986.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,986.00 | 0.00 | 0.00 | 0.00 |
| SHORT TER | M SUB TE | ACHER | | | | | | | | | |
| O04445 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 390.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 390.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL SU | | ₹ | | | | | | | | | |
| O04450 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 960.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 960.00 | 0.00 | 0.00 | 0.00 |
| SPEECH TH | ERAPIST | | | | | | | | | | |
| O04472 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,012.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,012.00 | 0.00 | 0.00 | 0.00 |
| AUDIOLOGIS | ST | | | | | | | | | | |
| O04474 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 843.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 843.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

DESE CODING DETAIL
Budget Unit

| Budget Unit | | | | | | | | | | | |
|-----------------------------|------------|----------|--------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 |)2 | | | | | | | |
| MO SCHOOL FOR 1 | | - 500372 | 0 | | | | | | | | |
| SALARIES & WA INTERPRETI | | | | | | | | | | | |
| O04477 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,801.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,801.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | L ADVISO | RI | | | | | | | | | |
| O05042 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 13,727.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 13,727.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | L ADVISO | RII | | | | | | | | | |
| O05043 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 374.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 374.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | L ADVISO | R III | | | | | | | | | |
| O05044 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 509.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 509.00 | 0.00 | 0.00 | 0.00 |
| HOME SCHO | OL COOR | DINATOR | ₹ | | | | | | | | |
| O05282 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,273.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,273.00 | 0.00 | 0.00 | 0.00 |
| HOME SCHO | OL COOR | DINATOR | R, MS | | | | | | | | |
| O05283 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 685.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 685.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNTIN | G SPECIA | LIST | | | | | | | | | |
| O07001 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 431.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 431.00 | 0.00 | 0.00 | 0.00 |
| DATA SPECIA | ALIST | | | | | | | | | | |
| O07032 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,407.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,407.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | , | | | | | | | | | | |
| O07120 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,602.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,602.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| Budget Unit Decision Item Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************************************** |
|---|----------------|-----------|----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|--|
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to C | Continue - | 0000013 | 00 | 2 | | | | | | | |
| MO SCHOOL FOR TH | HE DEAF | - 5003720 |) | | | | | | | | |
| SALARIES & WAG | SES | | | | | | | | | | |
| CLINICAL AUD | | AIDE | | | | | | | | | |
| O07130 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 462.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 462.00 | 0.00 | 0.00 | 0.00 |
| BOARD MEME | BER | | | | | | | | | | |
| O09404 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS M | 10 SCHO | OL FOR T | THE DEA. | 0.00 | 0.00 | 0.00 | 0.00 | 76,206.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOLS FOR S SALARIES & WAG SECRETARY/ | SES TEACHER | RAIDE | | | | | | | | | |
| O00010 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 740.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 740.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL V | VORKER | I | | | | | | | | | |
| O02001 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,428.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,428.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL W | VORKER | II | | | | | | | | | |
| O02002 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 6,485.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 6,485.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL W | VORKER | I/BUS DR | IVER | | | | | | | | |
| O02004 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,338.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,338.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL W | VKR I/BUS | S ATTENE | DANT | | | | | | | | |
| O02013 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,292.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,292.00 | 0.00 | 0.00 | 0.00 |
| COOK II | | | | | | | | | | | |
| O02062 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3,796.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,796.00 | 0.00 | 0.00 | 0.00 |

| DLUL | | | | | | | | | | | 10 DE IAII |
|-------------------------------|------------|---------|-----------|---------|---------|---------|---------|-----------|----------|---------|------------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to 0 | Continue - | 0000013 | 002 | 2 | | | | | | | |
| MO SCHOOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALARIES & WAG TEACHER AII | | | | | | | | | | | |
| O03001 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 86,547.00 | 0.00 | 0.00 | 0.00 |
| O03001 | 0020 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 830.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 87,377.00 | 0.00 | 0.00 | 0.00 |
| TCHR AIDE-B | US DRIVE | ΞR | | | | | | | | | |
| O03002 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,111.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,111.00 | 0.00 | 0.00 | 0.00 |
| TCHR AIDE - | BUS ATNI |) | | | | | | | | | |
| O03003 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 7,146.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 7.146.00 | 0.00 | 0.00 | 0.00 |
| CUSTODIAL \ | NORKER/ | TEACHE | R AIDF | | | | | , | | | |
| O03004 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 302.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 302.00 | 0.00 | 0.00 | 0.00 |
| TEACHER | | | | | | | | | | | |
| O03006 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 85,298.00 | 0.00 | 0.00 | 0.00 |
| O03006 | 0020 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,803.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 87.101.00 | 0.00 | 0.00 | 0.00 |
| TEACHER IN | CHARGE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.,.000 | 0.00 | 0.00 | 0.00 |
| O03007 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.00 | 0.00 | 0.00 | 0.00 |
| 000007 | 0010 | 100 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.00 | 0.00 | 0.00 | 0.00 |
| INSTRUCTIO | NAL SDE | TALIST | | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.00 | 0.00 | 0.00 | 0.00 |
| 003009 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3.566.00 | 0.00 | 0.00 | 0.00 |
| 000009 | 0013 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,566.00 | 0.00 | 0.00 | 0.00 |
| DIDECTOR | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,300.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1 515 00 | 0.00 | 0.00 | 0.00 |
| O03310 | 0015 | 100 | 0101 _ | | 0.00 | 0.00 | 0.00 | 1,515.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,515.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODI | NG DETAI |
|---|------------|---------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to C | Continue - | 0000013 | 00: | 2 | | | | | | | |
| MO SCHOOLS FOR S SALARIES & WAG ASST DIRECT | GES | ISABLED | - 5003760 | | | | | | | | |
| O03311 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,718.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,718.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYST | | | | | | | | | | | |
| O03322 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,142.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,142.00 | 0.00 | 0.00 | 0.00 |
| HR SCHOOL S | SPECIALI | ST | | | | | | | | | |
| O03323 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 657.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 657.00 | 0.00 | 0.00 | 0.00 |
| BUS DRIVER | | | | | | | | | | | |
| O03360 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,406.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,406.00 | 0.00 | 0.00 | 0.00 |
| BUS ATTENDA | ANT | | | | | | | | | | |
| O03362 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 766.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 766.00 | 0.00 | 0.00 | 0.00 |
| BUILDING AD | MINISTRA | ATOR | | | | | | | | | |
| O03511 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 19,707.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 19,707.00 | 0.00 | 0.00 | 0.00 |
| SUPERINTEN | DENT | | | | | | | | | | |
| O03512 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,314.00 | 0.00 | 0.00 | 0.00 |

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MSSD AREA DIRECTOR O03530

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DESE CODING DETAIL
Budget Unit

| Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************************************** |
|--------------------------|-----------|---------|-----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|--|
| Job Class A | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OUNDATION-BOARD O | PERATE | D SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to Co | ontinue - | 0000013 | 00 | 2 | | | | | | | |
| MO SCHOOLS FOR S | SEVER DI | SABLED | - 5003760 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| REGISTERED I | | | | | | | | | | | |
| O04324 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 9,366.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 9,366.00 | 0.00 | 0.00 | 0.00 |
| REGISTERED | , | BSN | | | | | | | | | |
| O04325 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,350.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,350.00 | 0.00 | 0.00 | 0.00 |
| PHYSICAL EDI | UCATION | TEACHE | ER . | | | | | | | | |
| O04464 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 9,274.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 9,274.00 | 0.00 | 0.00 | 0.00 |
| SPEECH THER | RAPIST | | | | | | | | | | |
| O04472 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 557.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 557.00 | 0.00 | 0.00 | 0.00 |
| HOME SCHOO | L COORI | DINATOR | | | | | | | | | |
| O05282 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3,749.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,749.00 | 0.00 | 0.00 | 0.00 |
| HOME SCHOO | L COORI | DINATOR | , MS | | | | | | | | |
| O05283 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3,988.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,988.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRATI | IVE ASSI | STANT | | | | | | | | | |
| O07010 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,664.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,664.00 | 0.00 | 0.00 | 0.00 |
| BILLING SPEC | IALIST | | | | | | | , | | | |
| O07020 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 786.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 786.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | | | | 2.00 | 2.30 | 2.00 | 2.00 | | 2.30 | 3.00 | 0.0 |
| O07120 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 10,576.00 | 0.00 | 0.00 | 0.00 |
| 33.120 | 00.0 | | | 0.00 | 0.00 | 0.00 | 0.00 | 10.576.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|-----------------------|-------------|-----------|-----------|---------|---------|---------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATI | ED SCH - | 50141C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | - 0000013 | 002 | | | | | | | | |
| MO SCHOOLS FOR | SEVER D | SABLED | - 5003760 | | | | | | | | |
| SALARIES & WA | AGES | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| O99999 | 0020 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 301.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 301.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | мо scho | OOLS FOR | SEVER | 0.00 | 0.00 | 0.00 | 0.00 | 283,337.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Pay Plan FY20 | O-Cost to C | Continue | | 0.00 | 0.00 | 0.00 | 0.00 | 410,603.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 399,550.00 | 0.00 | 0.00 | 0.00 |

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FEDERAL FUNDS

OTHER FUNDS

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit | | | | · | | | | | | | |
|------------------------|--------------|------------|-----------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERAT | ED SCH - | 50141C | | | | | | | | _ |
| Market Adj Pay PI FY20 |) C-to-C - (| 0000014 | 00 | 2 | | | | | | | |
| MO SCHOOL FOR 1 | THE BLINE | D - 500371 | 10 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| HR ANALYS1 | | 400 | 0.404 | | | | | | | | |
| O03322 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,805.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,805.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | MO SCHO | OOL FOR | THE BLIN | 0.00 | 0.00 | 0.00 | 0.00 | 2,805.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOL FOR 1 | THE DEAF | - 500372 | 0 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| NIGHT WATO | | | | | | | | | | | |
| O02041 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYS1 | | | | | | | | | | | |
| O03322 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,655.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,655.00 | 0.00 | 0.00 | 0.00 |
| NURSE LPN | | | | | | | | | | | |
| O04317 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,013.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,013.00 | 0.00 | 0.00 | 0.00 |
| REGISTERE | D NURSE | , BSN | | | | | | | | | |
| O04325 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,690.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,690.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | мо scho | OOL FOR | THE DEA. | 0.00 | 0.00 | 0.00 | 0.00 | 8,370.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOLS FOR | SEVER D | DISABLED | - 5003760 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| HR ANALYS1 | | | | | | | | | | | |
| O03322 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 5,321.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,321.00 | 0.00 | 0.00 | 0.00 |
| REGISTERE | D NURSE | | | | | | | | | | |
| O04324 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 15.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|------------------------|--------------|----------|-----------|---------|---------|---------|---------|-----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| Market Adj Pay PI FY20 |) C-to-C - 0 | 000014 | 002 | | | | | | | | |
| MO SCHOOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| REGISTERE | D NURSE, | BSN | | | | | | | | | |
| O04325 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 13,895.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 13,895.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | мо ѕсно | OLS FOR | R SEVER | 0.00 | 0.00 | 0.00 | 0.00 | 19,231.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Market Adj Pay | y PI FY20 (| C-to-C | | 0.00 | 0.00 | 0.00 | 0.00 | 30,406.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 30,406.00 | 0.00 | 0.00 | 0.00 |

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FEDERAL FUNDS

OTHER FUNDS

| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | *************** SECURED COLUMN | ************ SECURED COLUMN |
|---|--------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--------------------------------|-----------------------------|
| FOUNDATION-BOARD | OPERATE | D SCH - | 50141C | | | | | | | | |
| Mileage Reimburse Rate | e Incr - 000 | 00015 | 00 | 2 | | | | | | | |
| MO SCHOOL FOR T | HE BLIND | - 500371 | 0 | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2298 | 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,560.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 140 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,947.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,507.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE I | ио ѕсно | OL FOR | THE BLIN | 0.00 | 0.00 | 0.00 | 0.00 | 3,507.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOL FOR T | HE DEAF | - 5003720 |) | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2298 | 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,386.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2301 | 140 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 834.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,220.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE I | ио ѕсно | OL FOR | THE DEA. | 0.00 | 0.00 | 0.00 | 0.00 | 3,220.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOLS FOR | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2298 | 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 8,308.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 8,308.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE I | ио ѕсно | OLS FOR | SEVER | 0.00 | 0.00 | 0.00 | 0.00 | 8,308.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimbo | urse Rate | Incr | | 0.00 | 0.00 | 0.00 | 0.00 | 15,035.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 12,254.00 | 0.00 | 0.00 | 0.00 |
| FEI | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 2,781.00 | 0.00 | 0.00 | 0.00 |
| OT | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | | |
|---------------------|----------|----------|-----------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD | OPERATE | ED SCH - | 50141C | | | | | | | | |
| DESE MARKET BASE | SALARY A | DJUST - | 150000 00 |)5 | | | | | | | |
| MO SCHOOL FOR T | HE BLIND | - 500371 | 10 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| SCHOOL TEC | CHNOLOG | Y SPECI | ALIST | | | | | | | | |
| O00130 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 7,024.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 7,024.00 | 0.00 | 0.00 | 0.00 |
| RESIDENTIA | LADVISO | RI | | | | | | | | | |
| O05042 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 13,448.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 13,448.00 | 0.00 | 0.00 | 0.00 |
| DATA SPECIA | ALIST | | | | | | | | | | |
| O07032 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,300.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,300.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL HR | ANALYST | | | | | | | | | | |
| O08009 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 5,958.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | | | | | | | | |

| S | ALARIES & WAGE | ≣S | | | |
|---|----------------|---------|--------|------|--|
| | SCHOOL TECH | INOLOGY | SPECIA | LIST | |
| | 000120 | 0015 | 100 | 0101 | |

TOTAL - PS MO SCHOOL FOR THE BLIN

0.00

0.00

0.00

0.00

MO SCHOOL FOR THE DEAF - 5003720

| O00130 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 7,024.00 | 0.00 | 0.00 | 0.00 |
|-------------|------|-----|------|------|------|------|------|----------|------|------|------|
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 7,024.00 | 0.00 | 0.00 | 0.00 |
| NIGHT WATCH | | | | | | | | | | | |
| O02041 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,247.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,247.00 | 0.00 | 0.00 | 0.00 |
| PHYSICIAN | | | | | | | | | | | |
| O04201 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 818.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 818.00 | 0.00 | 0.00 | 0.00 |
| NURSE LPN | | | | | | | | | | | |
| O04317 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,787.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,787.00 | 0.00 | 0.00 | 0.00 |

0.00

0.00

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5,958.00

28,730.00

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DESE
Budget Unit

| Budget Unit | | | | | | | | | | | |
|-------------------------------|-------------------|-----------|-----------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD (| | - | | | | | | | | | |
| DESE MARKET BASE S | ALARY A | DJUST - | 15000C 00 | 5 | | | | | | | |
| MO SCHOOL FOR TH | | - 5003720 | 0 | | | | | | | | |
| SALARIES & WAG RESIDENTIAL | | 2.1 | | | | | | | | | |
| 005042 | . ADVISOI 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 22,455.00 | 0.00 | 0.00 | 0.00 |
| 003042 | 0013 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 22,455.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL HR A | TOVINIA | | | 0.00 | 0.00 | 0.00 | 0.00 | 22,433.00 | 0.00 | 0.00 | 0.00 |
| O08009 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 11,383.00 | 0.00 | 0.00 | 0.00 |
| 000000 | 0010 | 100 | | 0.00 | 0.00 | 0.00 | 0.00 | 11.383.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL SEC | RETARY | | | 0.00 | 0.00 | 0.00 | 0.00 | 11,000.00 | 0.00 | 0.00 | 0.00 |
| O08023 | 0015 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS M | IO SCHO | OL FOR | THE DEA | 0.00 | 0.00 | 0.00 | 0.00 | 47.208.00 | 0.00 | 0.00 | 0.00 |
| MO SCHOOLS FOR S | SEVER DI | SABLED | - 5003760 | | | | | , | | | |
| SALARIES & WAG | | O, IBLEB | 0000100 | | | | | | | | |
| SCHOOL TEC | HNOLOG | Y SPECIA | ALIST | | | | | | | | |
| O00130 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 6,349.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 6,349.00 | 0.00 | 0.00 | 0.00 |
| REGISTERED | NURSE, | BSN | | | | | | | | | |
| O04325 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 19,476.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 19,476.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | | | | | | | | | | | |
| O07120 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,688.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,688.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL HR A | | | | | | | | | | | |
| O08009 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 22,608.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 22,608.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL SEC | | | | | | | | | | | |
| O08023 | 0015 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 7,710.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 7,710.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|--|------------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| | ank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fur | nd DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FOUNDATION-BOARD OPERATED SCH - 5014 | 1C | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 15000 | OC 005 | | | | | | | |
| MO SCHOOLS FOR SEVER DISABLED - 500 | 03760 | | | | | | | |
| SALARIES & WAGES | | | | | | | | |
| SCHOOL NURSING DIRECTOR | | | | | | | | |
| O08035 0015 100 0 ⁻² | 101 0.00 | 0.00 | 0.00 | 0.00 | 7,142.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 7,142.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS MO SCHOOLS FOR SEV | /ER 0.00 | 0.00 | 0.00 | 0.00 | 64,973.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DESE MARKET BASE SALARY ADJUS | T 0.00 | 0.00 | 0.00 | 0.00 | 140,911.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 140,911.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FOUNDATION-BOARD OPERATED SO | CH 48,361,714.00 | 631.21 | 54,825,482.00 | 677.92 | 55,437,472.00 | 672.92 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------|----------------------|
|------|----------------------|

| Budget Un | it | | | | | | | | | | | |
|-------------|-------------|-----------|-----------|---------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision It | tem | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| | Organizatio | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL N | NUTRITION | SERVICES | - 50161C | ; | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVI OF | FINANCE | AND ADMII | N SER - 5 | 002000 | | | | | | | | |
| Т | RAVEL, IN- | STATE | | | | | | | | | | |
| | 0 | 0496 | 140 | 0105 _ | 0.00 | 0.00 | 23,000.00 | 0.00 | 23,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 0.00 | 0.00 | 23,000.00 | 0.00 | 23,000.00 | 0.00 | 0.00 | 0.00 |
| Р | ROFESSIO | NAL SERV | /ICES | | | | | | | | | |
| | 0 | 0495 | 400 | 0101 | 297,589.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0496 | 400 | 0105 | 1,960,888.00 | 0.00 | 1,930,000.00 | 0.00 | 1,930,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 2,258,477.00 | 0.00 | 1,930,000.00 | 0.00 | 1,930,000.00 | 0.00 | 0.00 | 0.00 |
| В | BUILDING LI | EASE PAYI | MENTS | | | | | | | | | |
| | 0 | 0496 | 680 | 0105 | 12,646.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 12,646.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| N | //ISCELLAN | EOUS EXP | PENSES | | | | | | | | | |
| | 0 | 0496 | 740 | 0105 | 24,979.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 24,979.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| Т | OTAL - EE | DIVI OF F | INANCE | AND ADN | 2,296,102.00 | 0.00 | 1,983,000.00 | 0.00 | 1,983,000.00 | 0.00 | 0.00 | 0.00 |
| Р | PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 0495 | 800 | 0101 | 3,114,562.00 | 0.00 | 3,412,151.00 | 0.00 | 3,412,151.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|--|-------------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rar | | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | d DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL NUTRITION SERVICES - 50161C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 500200 | 0 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 0496 800 010 | 293,825,705.00 | 0.00 | 316,048,026.00 | 0.00 | 316,048,026.00 | 0.00 | 0.00 | 0.00 |
| | 296,940,267.00 | 0.00 | 319,460,177.00 | 0.00 | 319,460,177.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVI OF FINANCE AND A | DN 296,940,267.00 | 0.00 | 319,460,177.00 | 0.00 | 319,460,177.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 299,236,369.00 | 0.00 | 321,443,177.00 | 0.00 | 321,443,177.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 3,412,151.00 | 0.00 | 3,412,151.00 | 0.00 | 3,412,151.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 295,824,218.00 | 0.00 | 318,031,026.00 | 0.00 | 318,031,026.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL NUTRITION SERVICES | 299,236,369.00 | 0.00 | 321,443,177.00 | 0.00 | 321,443,177.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODI | NG DETAIL |
|------------------------------------|-------------------|---------|--------------|-------------------|---------------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| | Rank FY 2019 | FY 2019 | FY 2020 | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 | SECURED | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | | | DEPT REQ | | SECURED |
| Job Class Approp BOBC I | Fund DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| URBAN TEACHING PROGRAM - 50130C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 500150 | 00 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 8509 800 | 0101 1,455,000.0 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| | 1,455,000.0 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC E | DUCAT 1,455,000.0 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 1,455,000.0 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 1,455,000.0 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - URBAN TEACHING PROGRAM | 1,455,000.0 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | COD | ING DETAIL | | |
|---------------|------|---------|---------|---------|---------|---------|------------|--------|-------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |

| Budget Decision | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
|--------------------|---------------|-----------|-----------|----------|-----------|---------|------------|---------|------------|----------|---------|---------|
| Agenc | y/Organizatio | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| K3 REA | DING ASS - 50 | 132C | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DEPT | ΓELEM & SEC | EDUCATION | ON - 5001 | 500 | | | | | | | | |
| | PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| | 0 | 4827 | 400 | 0101 _ | 27,343.00 | 0.00 | 0.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 27,343.00 | 0.00 | 0.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DEPT ELE | M & SEC | EDUCAT | 27,343.00 | 0.00 | 0.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 4827 | 800 | 0101 | 0.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | DEPT ELE | M & SEC | EDUCAT _ | 0.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 27,343.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL E | BY FUNDS: GI | ENERAL R | EVENUE | | 27,343.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| | FE | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | THER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | - K3 READING | SASS | | | 27,343.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|-------------------------------------|-----------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit Decision Item | Rank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC F | und DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEM AWARENESS TRF - 50188C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 |) | | | | | | | |
| TRANSFERS OUT | | | | | | | | |
| 0 T052 820 | 0101 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM & SEC E | DUCA 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - STEM AWARENESS TRF | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget | Unit | | | | | | | | | | | |
|---------|---------------|-----------|-----------|--------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decisio | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agenc | y/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEM A | WARENESS - | 50189C | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DEP | ΓELEM & SEC | EDUCATION | ON - 5001 | 500 | | | | | | | | |
| | PROFESSIO | NAL SERV | /ICES | | | | | | | | | |
| | 0 | 4907 | 400 | 0997 | 150,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 150,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DEPT ELE | EM & SEC | EDUCAT | 150,000.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 4907 | 800 | 0997 | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | DEPT ELE | EM & SEC | EDUCAT | 0.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL E | BY FUNDS: GI | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FE | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | THER FUN | DS | | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | - STEM AWAR | ENESS | | | 150,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODI | NG DETAIL |
|---------------------|----------|-----------|---------|---------|---------|-------------------|-------------------|---------------------|---------------------|------------------------|--|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************** SECURED | ************************************** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | | | | | | |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMPUTER SCIENCE | EDU TRA | NSFER - | 50190C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC | EDUCATI | ON - 5001 | 1500 | | | | | | | | |
| TRANSFERS | SOUT | | | | | | | | | | |
| 0 | T186 | 820 | 0101 | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRE | DEPT EL | LEM & SE | C EDUCA | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GI | ENERAL R | EVENUE | | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| FE | EDERAL F | UNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | IDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - COMPUTER | SCIENCE | EDU TRA | NSFER | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|---|--------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|--|
| Budget Unit Decision Item Agency/Organization | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************************************** |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMPUTER SCIENCE EDUCATION - 50191 | IC | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 50015 | 000 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 5251 800 | 0423 | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC E | EDUCAT | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - COMPUTER SCIENCE EDUCATIO | N | 0.00 | 0.00 | 450,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|--|-------------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit | | | | | | | | _ |
| Decision Item Rai | nk FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fun | d DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT TRUST FUND - 50252C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 500200 | 0 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 5240 800 06 | 38 913,962,588.00 | 0.00 | 958,400,000.00 | 0.00 | 958,400,000.00 | 0.00 | 0.00 | 0.00 |
| | 913,962,588.00 | 0.00 | 958,400,000.00 | 0.00 | 958,400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVI OF FINANCE AND A | DN 913,962,588.00 | 0.00 | 958,400,000.00 | 0.00 | 958,400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 913,962,588.00 | 0.00 | 958,400,000.00 | 0.00 | 958,400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 913,962,588.00 | 0.00 | 958,400,000.00 | 0.00 | 958,400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL DISTRICT TRUST FUND | 913,962,588.00 | 0.00 | 958,400,000.00 | 0.00 | 958,400,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-----------|--------|------------|---------|------------|-------------------|---------------------|---------------------|-----------------------|--|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************************************** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | | | | | |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOLARS & FINE A | RTS ACAD | EMIES - 5 | 50149C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC | EDUCATI | ON - 5001 | 500 | | | | | | | | |
| PROGRAM [| DISTRIBUT | ΓIONS | | | | | | | | | |
| 0 | 9235 | 800 | 0101 | 121,250.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 121,250.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DEPT ELE | EM & SEC | EDUCA1 | 121,250.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 121,250.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GR | ENERAL R | EVENUE | | 121,250.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 0.00 | 0.00 |
| FE | EDERAL FL | UNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | IDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOLARS | & FINE AR | RTS ACAD | EMIES | 121,250.00 | 0.00 | 275,000.00 | 0.00 | 275,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | CODII | NG DETAIL |
|--|--------------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organization Job Class Appr | op BOBC | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| CRITICAL NEEDS - 50146C | ор вово | ruliu | DOLLAR | rie_ | DOLLAR | rie_ | DOLLAR | rie_ | COLUMN | COLUMN |
| CORE DEPT ELEM & SEC EDUC | CATION - 500 | 00 01500 | 1 | | | | | | | |
| PROGRAM DISTRI | BUTIONS | | | | | | | | | |
| 0 9 | 105 800 | 0101 | 291,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| | | _ | 291,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT | ELEM & SE | C EDUCAT | 291,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | 291,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERA | AL REVENUE | | 291,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERA | L FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER | FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CRITICAL NEEDS | | | 291,000.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-----------|--------|--------------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PUBLIC SCHOOL DISA | STER RE | LIEF - 50 | 153C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC I | EDUCATION | ON - 5001 | 500 | | | | | | | | |
| PROGRAM DI | ISTRIBUT | IONS | | | | | | | | | |
| 0 | 4850 | 800 | 0101 | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD L | DEPT ELE | M & SEC | EDUCA1 | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL R | EVENUE | | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTI | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PUBLIC SCHO | OOL DISA | STER RE | LIEF | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|-----------------------------------|--------|---------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMUNITY IN SCHOOLS - 50154C | | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 50015 | 00 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 5601 800 | 0101 | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC E | EDUCAT | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - COMMUNITY IN SCHOOLS | | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|--|---------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-----------------------|
| Budget Unit Decision Item Ran Agency/Organization Job Class Approp BOBC Fundament | ACTUAL | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED |
| The state of the s | u DOLLAR | FIE | DOLLAR | FIE | DOLLAR | FIE | COLUMIN | COLUMN |
| SCHOOL BOARD TRAINING - 50152C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 9602 800 010 | 23,549.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| | 23,549.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC EDUC | CA7 23,549.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 23,549.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 23,549.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL BOARD TRAINING | 23,549.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|----------|----------------|-----------|-----------|--------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget l | | | | | | | | | | | | |
| Decision | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency | y/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| | L EDUCATION | - 50355C | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVIS | ION OF LEAR | NING SER | VICES - 5 | 002500 | | | | | | | | |
| | TRAVEL, IN-S | STATE | | | | | | | | | | |
| | 0 | 3620 | 140 | 0101 | 370.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4269 | 140 | 0291 _ | 0.00 | 0.00 | 278.00 | 0.00 | 278.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 370.00 | 0.00 | 278.00 | 0.00 | 2,278.00 | 0.00 | 0.00 | 0.00 |
| | TRAVEL, OU | T-OF-STAT | Έ | | | | | | | | | |
| | 0 | 3620 | 160 | 0101 | 1,314.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 1,314.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | SUPPLIES | | | | | | | | | | | |
| | 0 | 3620 | 190 | 0101 | 521.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4269 | 190 | 0291 | 491.00 | 0.00 | 28,000.00 | 0.00 | 28,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 1,012.00 | 0.00 | 28,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL DEVE | I OPMEN | т | | | | | | | | |
| | 0 | 3620 | 320 | 0101 | 970.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4269 | 320 | 0291 | 725.00 | 0.00 | 500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 1,695.00 | 0.00 | 500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 0.00 |
| | COMMUNICA | TION SEE | RV & SUP | P | | | | | | | | |
| | 0 | 3620 | 340 | 0101 | 63.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4269 | 340 | 0291 | 38.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 101.00 | 0.00 | 1,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| | 0 | 3620 | 400 | 0101 | 92,388.00 | 0.00 | 150,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4269 | 400 | 0291 | 8,638.00 | 0.00 | 123,500.00 | 0.00 | 120,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 101,026.00 | 0.00 | 273,500.00 | 0.00 | 220,500.00 | 0.00 | 0.00 | 0.00 |

| ODING DETAIL |
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| Budget Unit | | | | | | | | | | | |
|---------------------|-----------------------|------------|----------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VIRTUAL EDUCATIO | N - 50355C | | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEAR | RNING SEF | RVICES - 5 | 5002500 | | | | | | | | |
| M&R SERV | CES | | | | | | | | | | |
| | 3620 | 430 | 0101 | 28,118.00 | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 0.00 |
| | 4269 | 430 | 0291 | 102.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 28,220.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | 0.00 | 0.00 | 0.00 |
| OFFICE EC | UIPMENT | | | | | | | | | | |
| | 4269 | 580 | 0291 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER EQ | UIPMENT | | | | | | | | | | |
| | 3620 | 590 | 0101 | 2,029.00 | 0.00 | 500.00 | 0.00 | 16,500.00 | 0.00 | 0.00 | 0.00 |
| | 4269 | 590 | 0291 | 0.00 | 0.00 | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 2,029.00 | 0.00 | 6,000.00 | 0.00 | 22,000.00 | 0.00 | 0.00 | 0.00 |
| MISCELLAN | IEOUS EXI | PENSES | | | | | | | | | |
| | 4269 | 740 | 0291 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | DIVISION | OF LEAR | RNING SE | 135,767.00 | 0.00 | 310,778.00 | 0.00 | 325,778.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM | DISTRIBU ⁻ | ΓIONS | | | | | | | | | |
| | 3620 | 800 | 0101 | 8,355.00 | 0.00 | 49,500.00 | 0.00 | 34,500.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|---------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| | ank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization Job Class Approp BOBC Fu | ACTUAL nd DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED COLUMN |
| VIRTUAL EDUCATION - 50355C CORE | 001 | | DOLLAR | | DOLLAR | | - COLOMINA | OCCOUNT |
| DIVISION OF LEARNING SERVICES - 50025 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 4269 800 0 | 29131,101.00 | 0.00 | 229,500.00 | 0.00 | 229,500.00 | 0.00 | 0.00 | 0.00 |
| | 39,456.00 | 0.00 | 279,000.00 | 0.00 | 264,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | G SE 39,456.00 | 0.00 | 279,000.00 | 0.00 | 264,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 175,223.00 | 0.00 | 589,778.00 | 0.00 | 589,778.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 134,128.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 41,095.00 | 0.00 | 389,778.00 | 0.00 | 389,778.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - VIRTUAL EDUCATION | 175,223.00 | 0.00 | 589,778.00 | 0.00 | 589,778.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT BONDS - 50265C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVI OF FINANCE AND ADMIN SER - 5002000 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 0113 800 0248 | 378,541.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| | 378,541.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVI OF FINANCE AND ADI | 378,541.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 378,541.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 378,541.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL DISTRICT BONDS | 378,541.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | | |
|---------------------|-----------|-----------|--------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FEDERAL GRANTS & D | ONATION | NS - 5027 | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC E | EDUCATION | DN - 5001 | 500 | | | | | | | | |
| BENEFITS | | | | | | | | | | | |
| 0 | 1583 | 120 | 0104 _ | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS E | DEPT ELE | M & SEC | EDUCAT | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, IN-S | TATE | | | | | | | | | | |
| 0 | 9052 | 140 | 0104 | 0.00 | 0.00 | 22,000.00 | 0.00 | 22,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 4206 | 140 | 0105 _ | 5,245.00 | 0.00 | 5,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 5,245.00 | 0.00 | 27,000.00 | 0.00 | 32,000.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OUT | -OF-STAT | Έ | | | | | | | | | |
| 0 | 9052 | 160 | 0104 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 4206 | 160 | 0105 _ | 10,244.00 | 0.00 | 1,000.00 | 0.00 | 11,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 10,244.00 | 0.00 | 6,000.00 | 0.00 | 16,000.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 4206 | 190 | 0105 _ | 1,236.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 1,236.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSION | IAL DEVE | LOPMEN | Т | | | | | | | | |
| 0 | 4206 | 320 | 0105 | 6,579.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 6,579.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSION | IAL SERV | ICES | | | | | | | | | |
| 0 | 9052 | 400 | 0104 | 0.00 | 0.00 | 19,500.00 | 0.00 | 19,500.00 | 0.00 | 0.00 | 0.00 |
| 0 | 4206 | 400 | 0105 _ | 46,824.00 | 0.00 | 45,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 46,824.00 | 0.00 | 64,500.00 | 0.00 | 69,500.00 | 0.00 | 0.00 | 0.00 |
| 055105 501 | | | | | | | | | | | |
| OFFICE EQUI | LINIFIN I | | | | | | | | | | |

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| DESE | | | | | | | | CODI | NG DETAIL |
|-----------------------------------|---------------|------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BO | BC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FEDERAL GRANTS & DONATIONS - 5 | 0270C | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5 | 5001500 | | | | | | | | |
| OFFICE EQUIPMENT | | | | | | | | | |
| 0 4206 5 | 80 0105 _ | 851.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 851.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER EQUIPMENT | | | | | | | | | |
| | 90 0105 | 301.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 301.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| BUILDING LEASE PAYMENT | -s | | | | | | | | |
| | 80 0105 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| MICOELLANIEGUS EVEENO | | | | | | | | | |
| MISCELLANEOUS EXPENSI 0 4206 7 | =S 40 0105 | 0.00 | 0.00 | 6 000 00 | 0.00 | 6 000 00 | 0.00 | 0.00 | 0.00 |
| 0 4200 7 | 40 0105 _ | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | |
| TOTAL - EE DEPT ELEM & S | SEC EDUCAT | 71,280.00 | 0.00 | 165,500.00 | 0.00 | 192,500.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DISTRIBUTIONS | ; | | | | | | | | |
| 0 4206 8 | 00 0105 _ | 602,223.00 | 0.00 | 14,831,000.00 | 0.00 | 14,804,000.00 | 0.00 | 0.00 | 0.00 |
| | | 602,223.00 | 0.00 | 14,831,000.00 | 0.00 | 14,804,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & | SEC EDUCAT | 602,223.00 | 0.00 | 14,831,000.00 | 0.00 | 14,804,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 673,503.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVEN | IUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 673,503.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FEDERAL GRANTS & DONA | TIONS | 673,503.00 | 0.00 | 15,000,000.00 | 0.00 | 15,000,000.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|--------------------|------------|-----------|---------|---------|---------|---------|---------|----------|----------|------------------------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ************** SECURED | SECURED |
| Agency/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | | |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| BROADBAND TRANS | FER - 5012 | 22C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC | EDUCATI | ON - 5001 | 500 | | | | | | | | |
| TRANSFER | S OUT | | | | | | | | | | |
| (| T911 | 820 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRI | F DEPT EL | EM & SE | C EDUCA | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: G | ENERAL R | EVENUE | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| FI | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | IDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - BROADBAN | D TRANSF | ER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|------------------------------|--------------|------------|---------|--------------|-------------------|---------------------|---------------------|---------|----------------------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ******* | ************ SECURED |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | | | | SECURED | |
| Job Class Approp BC | OBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL BROADBAND - 50118C | | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - | - 5001500 | | | | | | | | |
| PROGRAM DISTRIBUTION | IS | | | | | | | | |
| 0 3928 | 800 0208 | 133,006.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | 133,006.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM 8 | & SEC EDUCAT | 133,006.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 133,006.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVE | ENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUND | S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 133,006.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL BROADBAND | | 133,006.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| t Unit | | | | | | | | | | | |
|------------------------------------|-----------|-----------|------------|------------|------------|------------|------------|------------|----------|---------|---------|
| on Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| cy/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class A | pprop | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| LEARNING SERV | /ICES - 5 | 0281C | | | | | | | | | |
| | | | 00 | 1 | | | | | | | |
| OF FINANCE AN | ID ADMIN | N SER - 5 | 002000 | | | | | | | | |
| SUPPLIES | | | | | | | | | | | |
| 0 | 7811 | 190 | 0101 | 4,267.00 | 0.00 | 4,600.00 | 0.00 | 4,600.00 | 0.00 | 0.00 | 0.0 |
| 0 | 7813 | 190 | 0105 _ | 18,623.00 | 0.00 | 39,000.00 | 0.00 | 24,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 22,890.00 | 0.00 | 43,600.00 | 0.00 | 28,600.00 | 0.00 | 0.00 | 0.0 |
| COMMUNICATI | ION SER | V & SUPI | P | | | | | | | | |
| 0 | 7811 | 340 | 0101 | 35,457.00 | 0.00 | 12,115.00 | 0.00 | 35,115.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 340 | 0105 | 84,627.00 | 0.00 | 136,536.00 | 0.00 | 197,683.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 120,084.00 | 0.00 | 148,651.00 | 0.00 | 232,798.00 | 0.00 | 0.00 | 0.0 |
| PROFESSIONA | AL SERV | ICES | | | | | | | | | |
| 0 | 7811 | 400 | 0101 | 0.00 | 0.00 | 2,548.00 | 0.00 | 2,548.00 | 0.00 | 0.00 | 0.0 |
| 0 | 7813 | 400 | 0105 | 21,280.00 | 0.00 | 18,107.00 | 0.00 | 25,107.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 21,280.00 | 0.00 | 20,655.00 | 0.00 | 27,655.00 | 0.00 | 0.00 | 0.0 |
| M&R SERVICES | S | | | | | | | | | | |
| 0 | 7811 | 430 | 0101 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| 0 | 7813 | 430 | 0105 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 2,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| REBILLABLE E | XPENSE | S | | | | | | | | | |
| 0 | 7813 | 760 | 0105 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL - EE DIVI OF FINANCE AND ADN | | | 164,254.00 | 0.00 | 215,406.00 | 0.00 | 290,053.00 | 0.00 | 0.00 | 0.00 | |

PROGRAM DISTRIBUTIONS

| DESE | CODING DETAIL |
|-------------|---------------|
| Rudget Unit | |

| Budget Unit | | | | | | | | | | | |
|---------------------|-----------|-----------|---------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SEI | RVICES - | 50281C | | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVI OF FINANCE A | ND ADMI | N SER - 5 | 002000 | | | | | | | | |
| PROGRAM D | ISTRIBUT | IONS | | | | | | | | | |
| 0 | 7813 | 800 | 0105 | 0.00 | 0.00 | 66,647.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 66,647.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVI OF F | INANCE | AND ADN | 0.00 | 0.00 | 66,647.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIVISION OF LEARN | NING SER | VICES - 5 | 002500 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| DESIGNATED | | | | | | | | | | | |
| 009707 | 7810 | 100 | 0101 | 0.00 | 0.00 | 719.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 719.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| 999999 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 101,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 101,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EX ASSISTAN | | | MM | | | | | | | | |
| O00021 | 7810 | 100 | 0101 | 20,364.00 | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O00021 | 7812 | 100 | 0105 | 24,006.00 | 0.55 | 0.00 | 0.00 | 45,432.00 | 1.00 | 0.00 | 0.00 |
| | | | | 44,370.00 | 1.00 | 0.00 | 0.00 | 45,432.00 | 1.00 | 0.00 | 0.00 |
| DEPUTY COM | MISSION | NER | | | | | | | | | |
| O03301 | 7810 | 100 | 0101 | 39,033.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O03301 | 7812 | 100 | 0105 _ | 70,754.00 | 0.55 | 131,089.00 | 1.00 | 131,112.00 | 1.00 | 0.00 | 0.00 |
| | | | | 109,787.00 | 0.85 | 131,089.00 | 1.00 | 131,112.00 | 1.00 | 0.00 | 0.00 |
| ASST COMM | ISSIONEF | ₹ | | | | | | | | | |
| O03303 | 7810 | 100 | 0101 | 197,796.00 | 2.00 | 201,701.00 | 2.00 | 201,744.00 | 2.00 | 0.00 | 0.00 |
| O03303 | 7812 | 100 | 0105 | 199,805.00 | 2.02 | 201,701.00 | 2.00 | 201,744.00 | 2.00 | 0.00 | 0.00 |
| | | | | 397,601.00 | 4.02 | 403,402.00 | 4.00 | 403,488.00 | 4.00 | 0.00 | 0.00 |
| COORDINATO | OR | | | | | | | | | | |
| O03306 | 7810 | 100 | 0101 | 281,863.00 | 4.42 | 419,502.00 | 7.25 | 442,284.00 | 7.00 | 0.00 | 0.00 |
| O03306 | 7812 | 100 | 0105 | 655,600.00 | 10.39 | 510,519.00 | 7.75 | 695,346.00 | 12.51 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| DESE | | | | | | | | COD | ING DETAIL |
|--------------|------|---------|---------|---------|---------|---------|---------|---------|------------|
| Budget Unit | | | | | | | | | |
| Decision Hom | Donk | EV 2040 | EV 2040 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ******* | **** |

| Budget Unit | | | | | | | | | | | |
|---------------------|------------|-----------|--------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SER | RVICES - 5 | 50281C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARN | ING SER | VICES - 5 | 002500 | | | | | | | | |
| SALARIES & WAG | SES | | | | | | | | | | |
| COORDINATO | | | | | | | | | | | |
| O03306 | 8848 | 100 | 0859 _ | 60,618.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 998,081.00 | 15.81 | 930,021.00 | 15.00 | 1,137,630.00 | 19.51 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 7810 | 100 | 0101 | 712,435.00 | 13.91 | 892,818.00 | 16.40 | 798,996.00 | 14.63 | 0.00 | 0.00 |
| O03310 | 7812 | 100 | 0105 _ | 1,212,437.00 | 23.54 | 1,594,173.00 | 29.90 | 1,406,319.00 | 27.87 | 0.00 | 0.00 |
| | | | | 1,924,872.00 | 37.45 | 2,486,991.00 | 46.30 | 2,205,315.00 | 42.50 | 0.00 | 0.00 |
| ASST DIRECT | OR | | | | | | | | | | |
| O03311 | 7810 | 100 | 0101 | 126,692.00 | 2.95 | 88,232.00 | 1.95 | 103,925.00 | 2.40 | 0.00 | 0.00 |
| O03311 | 7812 | 100 | 0105 | 918,827.00 | 20.71 | 698,234.00 | 15.05 | 1,106,899.00 | 22.60 | 0.00 | 0.00 |
| | | | | 1,045,519.00 | 23.66 | 786,466.00 | 17.00 | 1,210,824.00 | 25.00 | 0.00 | 0.00 |
| REGIONAL FII | ELD TECH | HNICIAN | | | | | | | | | |
| O03312 | 7810 | 100 | 0101 | 94,020.00 | 2.00 | 98,471.00 | 2.00 | 96,240.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 94,020.00 | 2.00 | 98,471.00 | 2.00 | 96,240.00 | 2.00 | 0.00 | 0.00 |
| SUPERVISOR | 1 | | | | | | | | | | |
| O03317 | 7810 | 100 | 0101 | 689,486.00 | 16.74 | 777,860.00 | 17.79 | 637,823.00 | 15.86 | 0.00 | 0.00 |
| O03317 | 7812 | 100 | 0105 | 1,333,577.00 | 33.12 | 1,947,418.00 | 44.82 | 1,379,689.00 | 32.79 | 0.00 | 0.00 |
| | | | _ | 2,023,063.00 | 49.86 | 2,725,278.00 | 62.61 | 2,017,512.00 | 48.65 | 0.00 | 0.00 |
| SUPERVISOR | OF INST | RUCTION | ١ | | | | | | | | |
| O03320 | 7810 | 100 | 0101 | 512,315.00 | 8.96 | 467,744.00 | 8.00 | 526,056.00 | 9.00 | 0.00 | 0.00 |
| O03320 | 7812 | 100 | 0105 | 106,504.00 | 2.00 | 116,059.00 | 2.00 | 102,624.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 618,819.00 | 10.96 | 583,803.00 | 10.00 | 628,680.00 | 11.00 | 0.00 | 0.00 |
| VR SPECIALIS | ST | | | | | | | | | | |
| O03325 | 7812 | 100 | 0105 | 1,819.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 1.819.00 | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SCHOOL COU | JNSFI ING | MANAG | FR | ., | 2.30 | 2.00 | 2.30 | 3.00 | 2.30 | 2.00 | 2.30 |
| O03352 | 7810 | 100 | 0101 | 31,705.00 | 0.58 | 0.00 | 0.00 | 22,272.00 | 0.40 | 0.00 | 0.00 |
| 333332 | 7010 | 100 | 0101 | 01,700.00 | 0.00 | 0.00 | 0.00 | 22,212.00 | 010 | 0.00 | 0.50 |
| | | | | | | | | | | | |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|---------|---------------|--------------|------------------------|----------|---|---------|------------|---------|------------|----------|---------|-----------|
| Budget | Unit | | | | | | | | | | | |
| Decisio | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agenc | y/Organizatio | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF | LEARNING SE | RVICES - | 50281C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVIS | SION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| SA | ALARIES & WA | GES | | | | | | | | | | |
| | SCHOOL CO | UNSELIN | 3 MANAG | ER | | | | | | | | |
| | O03352 | 7812 | 100 | 0105 _ | 22,745.00 | 0.42 | 0.00 | 0.00 | 33,408.00 | 0.60 | 0.00 | 0.00 |
| | | | | | 54,450.00 | 1.00 | 0.00 | 0.00 | 55,680.00 | 1.00 | 0.00 | 0.00 |
| | CHIEF DATA | OFFICER | | | | | | | | | | |
| | O03361 | 7810 | 100 | 0101 | 14,344.00 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | O03361 | 7812 | 100 | 0105 | 71,252.00 | 0.83 | 87,343.00 | 1.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 85,596.00 | 1.00 | 87,343.00 | 1.00 | 87,360.00 | 1.00 | 0.00 | 0.00 |
| | PLANNER | | | | | | | | | | | |
| | O03370 | 7812 | 100 | 0105 | 64,145.00 | 1.66 | 80,055.00 | 2.00 | 79,344.00 | 2.00 | 0.00 | 0.00 |
| | | | | _ | 64,145.00 | 1.66 | 80,055.00 | 2.00 | 79,344.00 | 2.00 | 0.00 | 0.00 |
| | STANDARD/ | ASSESS A | DMINIST | RATOR | | | | | | | | |
| | O03378 | 7812 | 100 | 0105 | 74,333.00 | 1.00 | 75,853.00 | 1.00 | 75,864.00 | 1.00 | 0.00 | 0.00 |
| | | | | _ | 74,333.00 | 1.00 | 75,853.00 | 1.00 | 75,864.00 | 1.00 | 0.00 | 0.00 |
| | INVESTIGAT | IVE COMP | MANAGE | ER | | | | | | | | |
| | 003400 | 7812 | 100 | 0105 | 51,858.00 | 1.00 | 0.00 | 0.00 | 53,040.00 | 1.00 | 0.00 | 0.00 |
| | | | | _ | 51,858.00 | 1.00 | 0.00 | 0.00 | 53,040.00 | 1.00 | 0.00 | 0.00 |
| | CHARTER S | CHOOLS F | IFI D DIR | RECTOR | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | ,. | | | |
| | O04451 | 7810 | 100 | 0101 | 108,120.00 | 2.01 | 104,074.00 | 2.00 | 116,112.00 | 2.00 | 0.00 | 0.00 |
| | | | | _ | 108,120.00 | 2.01 | 104,074.00 | 2.00 | 116,112.00 | 2.00 | 0.00 | 0.00 |
| | VIRTUAL OP | FRATONS | ASSISTA | NT | , | | , | | , | | | |
| | 004452 | | 100 | 0101 | 27,864.00 | 0.89 | 32,476.00 | 1.00 | 32,184.00 | 1.00 | 0.00 | 0.00 |
| | 001102 | 7010 | 100 | | 27.864.00 | 0.89 | 32,476.00 | 1.00 | 32,184.00 | 1.00 | 0.00 | 0.00 |
| | CAREER PA | | AANAGEE | . | 21,004.00 | 0.00 | 02,470.00 | 1.00 | 02,104.00 | 1.00 | 0.00 | 0.00 |
| | O04455 | | 100 | 0101 | 54,450.00 | 1.00 | 56,178.00 | 1.00 | 55,680.00 | 1.00 | 0.00 | 0.00 |
| | 004400 | 7010 | 100 | 0101 _ | 54.450.00 | 1.00 | 56.178.00 | 1.00 | 55,680.00 | 1.00 | 0.00 | 0.00 |
| | VIRTUAL LE | A DAIINIC AI | | DATOR | 34,430.00 | 1.00 | 30,170.00 | 1.00 | 33,000.00 | 1.00 | 0.00 | 0.00 |
| | 004456 | | או פואוואוט 160 100 | 0101 | 55,338.00 | 1.00 | 0.00 | 0.00 | 56,568.00 | 1.00 | 0.00 | 0.00 |
| | 004456 | 7010 | 100 | 0101 _ | | | 0.00 | 0.00 | | | | |
| | | | | | 55,338.00 | 1.00 | 0.00 | 0.00 | 56,568.00 | 1.00 | 0.00 | 0.00 |

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| et Unit | | | | | | | | | | | |
|------------------|----------------------|-----------|--------|------------|---------|------------|---------|------------|----------|---------|---------|
| ion Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| ncy/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class A | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| F LEARNING SER | VICES - 5 | 50281C | | | | | | | | | |
| | | | 00 | 1 | | | | | | | |
| ISION OF LEARNI | NG SER | VICES - 5 | 002500 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| MO ASSESSM | | GRAM M | | | | | | | | | |
| O04460 | 7812 | 100 | 0105 _ | 25,905.00 | 0.46 | 0.00 | 0.00 | 57,384.00 | 1.00 | 0.00 | 0.00 |
| | | | | 25,905.00 | 0.46 | 0.00 | 0.00 | 57,384.00 | 1.00 | 0.00 | 0.00 |
| ACCOUNTING | SPECIA | LIST | | | | | | | | | |
| O07001 | 7810 | 100 | 0101 | 0.00 | 0.00 | 109,925.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O07001 | 7812 | 100 | 0105 | 60,300.00 | 2.00 | 61,956.00 | 2.00 | 62,016.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 60,300.00 | 2.00 | 171,881.00 | 5.00 | 62,016.00 | 2.00 | 0.00 | 0.00 |
| ADMINISTRAT | IVE ASSI | STANT | | | | | | | | | |
| O07010 | 7810 | 100 | 0101 | 262,002.00 | 9.47 | 387,079.00 | 13.00 | 255,840.00 | 9.00 | 0.00 | 0.00 |
| O07010 | 7812 | 100 | 0105 | 181,891.00 | 6.47 | 179,300.00 | 6.00 | 180,960.00 | 6.00 | 0.00 | 0.00 |
| | | | _ | 443,893.00 | 15.94 | 566,379.00 | 19.00 | 436,800.00 | 15.00 | 0.00 | 0.00 |
| PROGRAM SP | ECIALIS ⁻ | Г | | | | | | | | | |
| O07030 | 7810 | 100 | 0101 | 29,425.00 | 0.82 | 8,588.00 | 0.30 | 100,357.00 | 5.00 | 0.00 | 0.00 |
| O07030 | 7812 | 100 | 0105 | 128,552.00 | 4.01 | 55,316.00 | 1.70 | 149,441.00 | 4.75 | 0.00 | 0.00 |
| | | | _ | 157,977.00 | 4.83 | 63,904.00 | 2.00 | 249,798.00 | 9.75 | 0.00 | 0.00 |
| PROGRAM AN | ALYST | | | • | | , | | , | | | |
| O07031 | 7812 | 100 | 0105 | 65.268.00 | 2.00 | 106,660.00 | 3.00 | 67,056.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 65,268.00 | 2.00 | 106,660.00 | 3.00 | 67,056.00 | 2.00 | 0.00 | 0.00 |
| DATA SPECIAL | IST | | | 00,200.00 | 2.00 | 100,000.00 | 0.00 | 07,000.00 | 2.00 | 0.00 | 0.00 |
| 007032 | 7810 | 100 | 0101 | 49,151.00 | 1.64 | 30,750.00 | 2.00 | 59,568.00 | 2.00 | 0.00 | 0.00 |
| O07032 | 7812 | 100 | 0101 | 89,471.00 | 2.78 | 135,336.00 | 4.00 | 98,304.00 | 3.00 | 0.00 | 0.00 |
| 007032 | 1012 | 100 | 0103 | 138,622.00 | 4.42 | 166,086.00 | 6.00 | 157,872.00 | 5.00 | 0.00 | 0.00 |
| DATA COLL 50 | TIONS A | MALVOT | | 130,022.00 | 4.42 | 100,000.00 | 0.00 | 137,072.00 | 5.00 | 0.00 | 0.00 |
| DATA COLLEC | | | 0404 | 0.470.00 | 0.04 | 0.00 | 0.00 | F0 000 00 | 4.50 | 0.00 | 0.00 |
| O07033 | 7810 | 100 | 0101 | 8,176.00 | 0.21 | 0.00 | 0.00 | 58,908.00 | 1.50 | 0.00 | 0.00 |
| O07033 | 7812 | 100 | 0105 _ | 2,135.00 | 0.05 | 0.00 | 0.00 | 19,836.00 | 0.50 | 0.00 | 0.00 |
| | | | | 10,311.00 | 0.26 | 0.00 | 0.00 | 78,744.00 | 2.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-----------|--------|------------|---------|-------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | า | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SE | RVICES - | 50281C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 002500 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| DATA ACCOL | JNTABILIT | Y MANAG | | | | | | | | | |
| O07035 | 7812 | 100 | 0105 _ | 45,088.00 | 0.96 | 0.00 | 0.00 | 48,144.00 | 1.00 | 0.00 | 0.00 |
| | | | | 45,088.00 | 0.96 | 0.00 | 0.00 | 48,144.00 | 1.00 | 0.00 | 0.00 |
| DATA SYSTE | MS ADMIN | NISTRATO |)R | | | | | | | | |
| O07038 | 7810 | 100 | 0101 | 58,654.00 | 0.86 | 0.00 | 0.00 | 95,923.00 | 1.40 | 0.00 | 0.00 |
| O07038 | 7812 | 100 | 0105 | 6,918.00 | 0.10 | 0.00 | 0.00 | 41,861.00 | 0.60 | 0.00 | 0.00 |
| | | | | 65,572.00 | 0.96 | 0.00 | 0.00 | 137,784.00 | 2.00 | 0.00 | 0.00 |
| RESEARCH | ANALYST | | | | | | | | | | |
| O07040 | 7810 | 100 | 0101 | 49,765.00 | 1.01 | 0.00 | 0.00 | 25,272.00 | 0.50 | 0.00 | 0.00 |
| O07040 | 7812 | 100 | 0105 | 12,065.00 | 0.24 | 0.00 | 0.00 | 25,272.00 | 0.50 | 0.00 | 0.00 |
| | | | _ | 61,830.00 | 1.25 | 0.00 | 0.00 | 50,544.00 | 1.00 | 0.00 | 0.00 |
| EXECUTIVE | ASSISTAN | IT | | | | | | | | | |
| O07052 | 7810 | 100 | 0101 | 114,763.00 | 3.24 | 115,259.00 | 3.00 | 106,320.00 | 3.00 | 0.00 | 0.00 |
| O07052 | 7812 | 100 | 0105 | 73,548.00 | 2.00 | 121,203.00 | 3.00 | 75,480.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 188,311.00 | 5.24 | 236,462.00 | 6.00 | 181,800.00 | 5.00 | 0.00 | 0.00 |
| LEGAL ASSI | STANT | | | | | | | | | | |
| O07072 | 7812 | 100 | 0105 | 35,634.00 | 1.00 | 36,544.00 | 1.00 | 36,576.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 35,634.00 | 1.00 | 36,544.00 | 1.00 | 36,576.00 | 1.00 | 0.00 | 0.00 |
| PROCUREM | ENT SPEC | IALIST | | | | | | | | | |
| O07102 | 7812 | 100 | 0105 | 10,762.00 | 0.27 | 41,879.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 10,762.00 | 0.27 | 41,879.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | , | | | , | | • | | | | | |
| O07120 | | 100 | 0105 | 19,983.00 | 0.66 | 33,402.00 | 1.00 | 16,896.00 | 0.50 | 0.00 | 0.00 |
| | | | _ | 19.983.00 | 0.66 | 33,402.00 | 1.00 | 16,896.00 | 0.50 | 0.00 | 0.00 |
| TECHNICAL | WRITER | | | , | | , | | , | | | |
| O07121 | 7810 | 100 | 0101 | 626.00 | 0.02 | 696.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 007121 | 7812 | 100 | 0105 | 17,716.00 | 0.55 | 33,767.00 | 1.00 | 33,480.00 | 1.00 | 0.00 | 0.00 |
| 201121 | | | | 18,342.00 | 0.57 | 34,463.00 | 1.00 | 33,480.00 | 1.00 | 0.00 | 0.00 |
| | | | | 10,012.00 | 0.01 | 0 1, 100.00 | 1.50 | 35, 155.00 | 1.50 | 0.00 | 0.50 |

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| DESE | | | | | | | | | | CODII | NG DETAI |
|---|---------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************** SECURED COLUMN | ************* SECURED COLUMN |
| DIV OF LEARNING SER | VICES - | 50281C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARNI | ING SER | VICES - 5 | 5002500 | | | | | | | | |
| SALARIES & WAG OTHER | ES | | | | | | | | | | |
| O99999 | 7812 | 100 | 0105 | 0.00 | 0.00 | 425,430.00 | 0.00 | 463,850.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 425,430.00 | 0.00 | 463,850.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS D | IVISION | OF LEAR | NING SE | 9,181,903.00 | 197.02 | 10,566,809.00 | 210.91 | 10,566,809.00 | 213.91 | 0.00 | 0.00 |
| TRAVEL, IN-S1 | ГАТЕ | | | | | | | | | | |
| 0 | 7811 | 140 | 0101 | 80,746.00 | 0.00 | 91,610.00 | 0.00 | 80,610.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 140 | 0105 | 300,122.00 | 0.00 | 302,172.00 | 0.00 | 323,349.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 380,868.00 | 0.00 | 393,782.00 | 0.00 | 403,959.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OUT- | OF-STAT | Έ | | | | | | | | | |
| 0 | 7811 | 160 | 0101 | 29,985.00 | 0.00 | 29,036.00 | 0.00 | 29,036.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 160 | 0105 | 153,037.00 | 0.00 | 145,203.00 | 0.00 | 145,203.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 183,022.00 | 0.00 | 174,239.00 | 0.00 | 174,239.00 | 0.00 | 0.00 | 0.00 |
| FUEL & UTILIT | TIES | | | | | | | | | | |
| 0 | 7811 | 180 | 0101 | 0.00 | 0.00 | 879.00 | 0.00 | 7,047.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 180 | 0105 | 250.00 | 0.00 | 287,604.00 | 0.00 | 156,427.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 250.00 | 0.00 | 288,483.00 | 0.00 | 163,474.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |

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| DESE | | | | | | | | | | | CODII | NG DETAIL |
|---------|---|-----------|-----------|---------|-------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget | | | | | | | | | | | | |
| Decisio | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agend | y/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| | LEARNING SE | RVICES - | 50281C | | | | | | | | | |
| CORE | | | | 00 |)1 | | | | | | | |
| DIVIS | SION OF LEARI | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| | PROFESSIO | NAL DEVE | LOPMEN | IT | | | | | | | | |
| | 0 | 7813 | 320 | 0105 | 300,124.00 | 0.00 | 326,430.00 | 0.00 | 326,430.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 332,306.00 | 0.00 | 345,704.00 | 0.00 | 360,704.00 | 0.00 | 0.00 | 0.00 |
| | 000000000000000000000000000000000000000 | TION OF | | - - | | | | | | | | |
| | COMMUNICA 0 | | 340 | 0101 | 20,347.00 | 0.00 | 18,855.00 | 0.00 | 20,855.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 7813 | 340 | 0101 | 150,867.00 | 0.00 | 136,265.00 | 0.00 | 136,265.00 | 0.00 | 0.00 | 0.00 |
| | O | 7010 | 540 | 0100 _ | 171,214.00 | 0.00 | 155,120.00 | 0.00 | 157,120.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 17 1,214.00 | | 100,120.00 | | 107,120.00 | | 0.00 | 0.00 |
| | PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| | 0 | 7811 | 400 | 0101 | 8,434.00 | 0.00 | 21,428.00 | 0.00 | 8,428.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 7813 | 400 | 0105 | 496,722.00 | 0.00 | 675,900.00 | 0.00 | 505,900.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 505,156.00 | 0.00 | 697,328.00 | 0.00 | 514,328.00 | 0.00 | 0.00 | 0.00 |
| | HOUSEKEEF | DING & IA | NITORIAI | SEB\/ | | | | | | | | |
| | 0 | | 420 | 0105 | 105.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 105.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | | | | | | | | |
| | M&R SERVIC | | | | | | | | | | | |
| | 0 | | 430 | 0101 | 10,092.00 | 0.00 | 12,200.00 | 0.00 | 10,200.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 7813 | 430 | 0105 _ | 540,153.00 | 0.00 | 73,782.00 | 0.00 | 673,782.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 550,245.00 | 0.00 | 85,982.00 | 0.00 | 683,982.00 | 0.00 | 0.00 | 0.00 |
| | MOTORIZED | EQUIPME | ENT | | | | | | | | | |
| | 0 | | 560 | 0105 | 0.00 | 0.00 | 16,000.00 | 0.00 | 16,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 16,000.00 | 0.00 | 16,000.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE FOU | IDMENT | | _ | | | | | | | | |
| | OFFICE EQU | | 580 | 0101 | 3,399.00 | 0.00 | 6,827.00 | 0.00 | 3,827.00 | 0.00 | 0.00 | 0.00 |
| | | 7011 | 300 | 0101 | 5,555.00 | 0.00 | 0,021.00 | 0.00 | 5,021.00 | 0.00 | 0.00 | |

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| DESE | CODING DETAIL |
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| Budget Unit | | | | | | | | | | | |
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| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SE | RVICES - | 50281C | | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVISION OF LEARI | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| OFFICE EQU | IIPMENT | | | | | | | | | | |
| 0 | | 580 | 0105 | 41,211.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 44,610.00 | 0.00 | 21,827.00 | 0.00 | 18,827.00 | 0.00 | 0.00 | 0.00 |
| OTHER EQU | IPMENT | | | | | | | | | | |
| 0 | | 590 | 0101 | 3,774.00 | 0.00 | 7,350.00 | 0.00 | 4,350.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 590 | 0105 | 6,607.00 | 0.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 10,381.00 | 0.00 | 9,950.00 | 0.00 | 6,950.00 | 0.00 | 0.00 | 0.00 |
| PROPERTY 8 | & IMPROV | EMENTS | | | | | | | | | |
| 0 | | 640 | 0101 | 826.00 | 0.00 | 5,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 640 | 0105 | 0.00 | 0.00 | 12,823.00 | 0.00 | 12,823.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 826.00 | 0.00 | 18,323.00 | 0.00 | 14,323.00 | 0.00 | 0.00 | 0.00 |
| BUILDING LE | EASE PAYN | MENTS | | | | | | | | | |
| 0 | 7811 | 680 | 0101 | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 680 | 0105 | 37,629.00 | 0.00 | 26,922.00 | 0.00 | 26,922.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 37,629.00 | 0.00 | 27,172.00 | 0.00 | 27,172.00 | 0.00 | 0.00 | 0.00 |
| EQUIPMENT | RENTALS | & LEASE | ES . | | | | | | | | |
| 0 | 7811 | 690 | 0101 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 690 | 0105 | 772.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 772.00 | 0.00 | 1,300.00 | 0.00 | 1,300.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANE | EOUS EXP | ENSES | | | | | | | | | |
| 0 | 7811 | 740 | 0101 | 3,483.00 | 0.00 | 6,621.00 | 0.00 | 4,621.00 | 0.00 | 0.00 | 0.00 |

| DESE Budget Unit | | | | | | | | | | OODII | NG DETAI |
|--------------------------------------|------------|-----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|----------------------|--|----------|
| Decision Item Agency/Organization | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************ SECURED | ************************************** | |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SE | RVICES - 5 | 0281C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARN | IING SER | /ICES - 5 | 5002500 | | | | | | | | |
| MISCELLANE | OUS EXP | ENSES | | | | | | | | | |
| 0 | 7813 | 740 | 0105 | 128,135.00 | 0.00 | 125,700.00 | 0.00 | 125,700.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 131,618.00 | 0.00 | 132,321.00 | 0.00 | 130,321.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE L | DIVISION | OF LEAR | NING SE | 2,455,438.00 | 0.00 | 2,539,400.00 | 0.00 | 2,844,568.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM D | ISTRIBUT | IONS | | | | | | | | | |
| 0 | 7811 | 800 | 0101 | 730.00 | 0.00 | 150.00 | 0.00 | 1,150.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 800 | 0105 | 702,260.00 | 0.00 | 1,073,094.00 | 0.00 | 789,271.00 | 0.00 | 0.00 | 0.00 |
| | | | = | 702,990.00 | 0.00 | 1,073,244.00 | 0.00 | 790,421.00 | 0.00 | 0.00 | 0.00 |
| DEBT SERVIO | CE | | | | | | | | | | |
| 0 | 7811 | 660 | 0101 | 0.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 | 0.00 | 0.00 | 0.00 |
| 0 | 7813 | 660 | 0105 | 0.00 | 0.00 | 46,500.00 | 0.00 | 46,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 47,900.00 | 0.00 | 47,900.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - CORE

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TOTAL BY FUNDS: GENERAL REVENUE

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TOTAL - PD DIVISION OF LEARNING SE

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| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SER | RVICES - | 50281C | | | | | | | | | _ |
| Pay Plan FY20-Cost to C | Continue - | 0000013 | 00 | 2 | | | | | | | |
| DIVISION OF LEARN | IING SER | VICES - 5 | 002500 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| DESIGNATED | | | | | | | | | | | |
| 009707 | 7810 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 | 0.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| 999999 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| DEPUTY COM | MISSION | IER | | | | | | | | | |
| O03301 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,937.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,937.00 | 0.00 | 0.00 | 0.00 |
| ASST COMMIS | SSIONER | | | | | | | | | | |
| O03303 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,981.00 | 0.00 | 0.00 | 0.00 |
| O03303 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,981.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,962.00 | 0.00 | 0.00 | 0.00 |
| COORDINATO |)R | | | | | | | | | | |
| O03306 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 5,277.00 | 0.00 | 0.00 | 0.00 |
| O03306 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 8,427.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 13,704.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 13,194.00 | 0.00 | 0.00 | 0.00 |
| O03310 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 24,284.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 37,478.00 | 0.00 | 0.00 | 0.00 |
| ASST DIRECT | OR | | | | | | | | | | |
| O03311 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,304.00 | 0.00 | 0.00 | 0.00 |
| O03311 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 10,944.00 | 0.00 | 0.00 | 0.00 |

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| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SE | _ | | | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 | 2 | | | | | | | |
| DIVISION OF LEAR | | VICES - 5 | 5002500 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| SUPERVISOI | | 400 | 0.404 | 0.00 | 0.00 | 0.00 | 0.00 | 44 405 00 | 0.00 | 0.00 | 0.00 |
| O03317 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 11,495.00 | 0.00 | 0.00 | 0.00 |
| O03317 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 29,346.00 | 0.00 | 0.00 | 0.00 |
| 01105014001 | D OF INOT | -DUIGTION | | 0.00 | 0.00 | 0.00 | 0.00 | 40,841.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISOI | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.040.00 | 0.00 | 0.00 | 0.00 |
| O03320 O03320 | 7810 7812 | 100 100 | 0101 0105 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 6,912.00 1,715.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| 003320 | 7012 | 100 | 0103 | 0.00 | 0.00 | 0.00 | 0.00 | 8,627.00 | 0.00 | 0.00 | 0.00 |
| OLUEE DATA | ٥٥٥٥٥ | | | 0.00 | 0.00 | 0.00 | 0.00 | 0,027.00 | 0.00 | 0.00 | 0.00 |
| CHIEF DATA 003361 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,291.00 | 0.00 | 0.00 | 0.00 |
| 003361 | 7012 | 100 | 0105 | 0.00 | | | | | 0.00 | 0.00 | 0.00 |
| DI ANINED | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,291.00 | 0.00 | 0.00 | 0.00 |
| PLANNER 003370 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,183.00 | 0.00 | 0.00 | 0.00 |
| 003370 | 7012 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,183.00 | 0.00 | 0.00 | 0.00 |
| OTANDA DD. | , 00E00 A | DAMANOT | DATOR | 0.00 | 0.00 | 0.00 | 0.00 | 1,103.00 | 0.00 | 0.00 | 0.00 |
| STANDARD/A O03378 | 7812 | ו פואוואם 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,121.00 | 0.00 | 0.00 | 0.00 |
| 003376 | 7012 | 100 | 0103 | 0.00 | 0.00 | 0.00 | 0.00 | 1,121.00 | 0.00 | 0.00 | 0.00 |
| CHARTER CO | | יבו ה הוב | CTOD | 0.00 | 0.00 | 0.00 | 0.00 | 1,121.00 | 0.00 | 0.00 | 0.00 |
| CHARTER SO O04451 | 7810 7810 | וש טובוי 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,538.00 | 0.00 | 0.00 | 0.00 |
| 004451 | 7010 | 100 | 0101 _ | 0.00 | 0.00 | _ | | · · · · · · · · · · · · · · · · · · · | 0.00 | | 0.00 |
| VIDTUAL OD | | A C C I C T A | NIT | 0.00 | 0.00 | 0.00 | 0.00 | 1,538.00 | 0.00 | 0.00 | 0.00 |
| VIRTUAL OP 004452 | 7810 7810 | 100 | NN I 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 480.00 | 0.00 | 0.00 | 0.00 |
| 004452 | 7010 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 480.00 | 0.00 | 0.00 | 0.00 |
| CAREER PAT | | 44814000 | , | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 |
| CAREER PAI | I CTAVAL | MANAGER | ` | | | | | | | | |

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| Budget Unit | | | | | | | | | | ***** | ***** |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | | |
| Agency/Organization | A | B0B0 | Found | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SER | | | | | | | | | | | |
| Pay Plan FY20-Cost to C | | | 002 | 2 | | | | | | | |
| DIVISION OF LEARN | | VICES - 5 | 002500 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| ACCOUNTING | | | 0405 | 0.00 | 0.00 | 0.00 | 0.00 | 040.00 | 0.00 | 0.00 | 0.00 |
| O07001 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 916.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,541.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRAT | | | | | | | | | | | |
| O07010 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 5,720.00 | 0.00 | 0.00 | 0.00 |
| O07010 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,040.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 8,760.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM SF | | | | | | | | | | | |
| O07030 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 127.00 | 0.00 | 0.00 | 0.00 |
| O07030 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 817.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 944.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM AN | NALYST | | | | | | | | | | |
| O07031 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,576.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,576.00 | 0.00 | 0.00 | 0.00 |
| DATA SPECIA | LIST | | | | | | | | | | |
| O07032 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 454.00 | 0.00 | 0.00 | 0.00 |
| O07032 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,454.00 | 0.00 | 0.00 | 0.00 |
| EXECUTIVE A | SSISTAN | IT | | | | | | | | | |
| O07052 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,703.00 | 0.00 | 0.00 | 0.00 |
| O07052 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,791.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,494.00 | 0.00 | 0.00 | 0.00 |
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| Budget Unit | | | | | | | | | | | |
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| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SER | RVICES - | 50281C | | | | | | | | | |
| Pay Plan FY20-Cost to 0 | Continue - | 0000013 | 002 | 2 | | | | | | | |
| DIVISION OF LEARN | IING SER | VICES - 5 | 5002500 | | | | | | | | |
| SALARIES & WAO SECRETARY | GES | | | | | | | | | | |
| O07120 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 494.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 494.00 | 0.00 | 0.00 | 0.00 |
| TECHNICAL V | WRITER | | | | | | | | | | |
| O07121 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 |
| O07121 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 499.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 509.00 | 0.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| O99999 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 6,287.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 6,287.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS L | DIVISION | OF LEAR | NING SE | 0.00 | 0.00 | 0.00 | 0.00 | 158,424.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Pay Plan FY20- | -Cost to Co | ontinue | | 0.00 | 0.00 | 0.00 | 0.00 | 158,424.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL RI | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 55,116.00 | 0.00 | 0.00 | 0.00 |
| FEI | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 103,308.00 | 0.00 | 0.00 | 0.00 |
| OTI | HER FUNI | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
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| Budget Unit | _ |

| Budget Unit | | | | | | | | | |
|---------------------------------------|--------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SERVICES - 50281C | | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | 002 | | | | | | | | |
| DIVISION OF LEARNING SERVICES - 500 | 02500 | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | | |
| 0 7811 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 9,168.00 | 0.00 | 0.00 | 0.00 |
| 0 7813 140 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 21,177.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 30,345.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVISION OF LEARNI | ING SE | 0.00 | 0.00 | 0.00 | 0.00 | 30,345.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimburse Rate Incr | | 0.00 | 0.00 | 0.00 | 0.00 | 30,345.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 9,168.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 21,177.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DESE CODING DETAIL

| | | | | | | | | | | | 10 DE IAIL |
|---------------------|--------------|-----------|-----------|---------|---------|---------|---------|---|----------|---------|------------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LEARNING SE | RVICES - | 50281C | | | | | | | | | |
| DESE MARKET BASE | SALARY A | DJUST - | 150000 00 | 5 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| COORDINAT | OR | | | | | | | | | | |
| O03306 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 12,992.00 | 0.00 | 0.00 | 0.00 |
| O03306 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 22,157.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 35,149.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 26,689.00 | 0.00 | 0.00 | 0.00 |
| O03310 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 59,612.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 86,301.00 | 0.00 | 0.00 | 0.00 |
| ASST DIREC | TOR | | | | | | | | | | |
| O03311 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 6,055.00 | 0.00 | 0.00 | 0.00 |
| O03311 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 29,072.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 35,127.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISO | R | | | | | | | | | | |
| O03317 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 48,501.00 | 0.00 | 0.00 | 0.00 |
| O03317 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 147,772.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 196,273.00 | 0.00 | 0.00 | 0.00 |
| PLANNER | | | | | | | | , | | | |
| O03370 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 11,846.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 11.846.00 | 0.00 | 0.00 | 0.00 |
| VIRTUAL OP | FRATONS | ASSISTA | MT | | | | | , | | | |
| O04452 | | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,462.00 | 0.00 | 0.00 | 0.00 |
| 004402 | 7012 | 100 | 0100 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,462.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM S | PECIALIS | _ | | 0.00 | 0.00 | 0.00 | 0.00 | 1,402.00 | 0.00 | 0.00 | 0.00 |
| O07030 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 5,372.00 | 0.00 | 0.00 | 0.00 |
| O07030 O07030 | 7810 7812 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 5,372.00 | 0.00 | 0.00 | 0.00 |
| 007030 | 1012 | 100 | 0103 | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 10,744.00 | 0.00 | 0.00 | 0.00 |

| Decision It | | | | | | | | | | | | |
|-------------|--------------|----------|-----------|-----------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision it | em | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/C | Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DIV OF LE | ARNING SE | RVICES - | 50281C | | | | | | | | | |
| DESE MAR | RKET BASE | SALARY A | DJUST - | 15000C 00 | 5 | | | | | | | |
| DIVISIO | N OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| SALA | ARIES & WA | GES | | | | | | | | | | |
| Р | ROGRAM A | NALYST | | | | | | | | | | |
| | O07031 | 7812 | 100 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 188.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 188.00 | 0.00 | 0.00 | 0.00 |
| D | ATA SPECIA | ALIST | | | | | | | | | | |
| | O07032 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 7,820.00 | 0.00 | 0.00 | 0.00 |
| | O07032 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 7,820.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 15,640.00 | 0.00 | 0.00 | 0.00 |
| D | ATA COLLE | CTIONS A | NALYST | | | | | | | | | |
| | O07033 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 8,885.00 | 0.00 | 0.00 | 0.00 |
| | O07033 | 7812 | 100 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 2,962.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 11,847.00 | 0.00 | 0.00 | 0.00 |
| D | ATA SYSTE | MS ADMIN | NISTRATO |)R | | | | | | | | |
| | O07038 | 7810 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 14,898.00 | 0.00 | 0.00 | 0.00 |

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CODING DETAIL

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EXECUTIVE ASSISTANT O07052

O07052

TECHNICAL WRITER O07121

TOTAL BY FUNDS: GENERAL REVENUE

TOTAL - DESE MARKET BASE SALARY ADJUST

7810

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7812

TOTAL - PS DIVISION OF LEARNING SE

FEDERAL FUNDS

OTHER FUNDS

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---|---------------------------------|---------|----------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--|-----------------------------|
| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************************************** | ************ SECURED COLUMN |
| DIV OF LEARNING SER SCHOOL SAFETY PROO DIVISION OF LEARNI SALARIES & WAG DIRECTOR | GRAM - 1 | 500007 | 00 [°] 6002500 | 7 | | | | | | | |
| O03310 | 7812 | 100 | 0105 <u> </u> | 0.00 | 0.00 | 0.00 | 0.00 | 49,776.00 49,776.00 | 1.00 | 0.00 | 0.00 |
| BENEFITS 0 | 7812 | 120 | 0105 _ | 0.00 | 0.00 | 0.00 | 0.00 | 27,779.00 27,779.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS D | IVISION | OF LEAR | NING SE | 0.00 | 0.00 | 0.00 | 0.00 | 77,555.00 | 1.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL SAFE | TY PROG | RAM | | 0.00 | 0.00 | 0.00 | 0.00 | 77,555.00 | 1.00 | 0.00 | 0.00 |
| · == | IERAL RE ERAL FU IER FUNI | INDS | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 77,555.00 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 |
| TOTAL - DIV OF LEARN | IING SER | RVICES | | 12,504,585.00 | 197.02 | 14,510,426.00 | 210.91 | 15,241,782.00 | 214.91 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAI |
|--|--------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--------------------------------|-----------------------------|
| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | *************** SECURED COLUMN | ************ SECURED COLUMN |
| EXCELLENCE REVOLV | | | | DOLLAR | | DOLLAR | | DOLLAR | | GOLOMIN | COLOMIN |
| CORE | VIII O I OII | D - 00110 | 00- | 1 | | | | | | | |
| DEPT ELEM & SEC | EDUCATION | ON - 5001 | 500 | | | | | | | | |
| SALARIES & WAG | GES | | | | | | | | | | |
| O03306 | 6459 | 100 | 0651 | 57,501.00 | 0.96 | 0.00 | 0.00 | 61,320.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 57,501.00 | 0.96 | 0.00 | 0.00 | 61,320.00 | 1.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 6459 | 100 | 0651 | 84.00 | 0.00 | 54,424.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 84.00 | 0.00 | 54,424.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASST DIRECT | TOR | | | | | | | | | | |
| O03311 | 6459 | 100 | 0651 _ | 51,076.00 | 0.96 | 0.00 | 0.00 | 54,456.00 | 1.00 | 0.00 | 0.00 |
| | | | | 51,076.00 | 0.96 | 0.00 | 0.00 | 54,456.00 | 1.00 | 0.00 | 0.00 |
| SUPERVISOR | ₹ | | | | | | | | | | |
| O03317 | 6459 | 100 | 0651 _ | 183,403.00 | 4.63 | 349,450.00 | 5.75 | 192,906.00 | 4.75 | 0.00 | 0.00 |
| | | | | 183,403.00 | 4.63 | 349,450.00 | 5.75 | 192,906.00 | 4.75 | 0.00 | 0.00 |
| ADMINISTRA' | TIVE ASSI | ISTANT | | | | | | | | | |
| O07010 | 6459 | 100 | 0651 _ | 110,275.00 | 4.08 | 183,597.00 | 5.00 | 138,864.00 | 5.00 | 0.00 | 0.00 |
| | | | | 110,275.00 | 4.08 | 183,597.00 | 5.00 | 138,864.00 | 5.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| O99999 | 6459 | 100 | 0651 _ | 0.00 | 0.00 | 70,297.00 | 0.00 | 210,222.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 70,297.00 | 0.00 | 210,222.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS L | DEPT ELE | M & SEC | EDUCAT | 402,339.00 | 10.63 | 657,768.00 | 11.75 | 657,768.00 | 11.75 | 0.00 | 0.00 |

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TRAVEL, OUT-OF-STATE 0

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| Budget Unit | | | | | | | | | |
|--|--------|------------|-------------|------------|---------|------------|----------|---------|---------|
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND - 5011 | | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 500 | 1500 | | | | | | | | |
| FUEL & UTILITIES | | | | | | | | | |
| 0 2297 180 | 0651 | 0.00 | 0.00 | 788,067.00 | 0.00 | 788,067.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 788,067.00 | 0.00 | 788,067.00 | 0.00 | 0.00 | 0.00 |
| | _ | | | | | | | | |
| SUPPLIES | | | | | | | | | |
| 0 2297 190 | 0651 _ | 261,825.00 | 0.00 | 50,000.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 261,825.00 | 0.00 | 50,000.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONAL DEVELOPMEN | IT | | | | | | | | |
| 0 2297 320 | 0651 | 42,381.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 42,381.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | | | | | | | | |
| COMMUNICATION SERV & SUF 0 2297 340 | P 0651 | 6,935.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| 0 2297 340 | 0031 _ | 6,935.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0,935.00 | | 10,000.00 | | 10,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONAL SERVICES | | | | | | | | | |
| 0 2297 400 | 0651 _ | 431,850.00 | 0.00 | 550,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| | | 431,850.00 | 0.00 | 550,000.00 | 0.00 | 450,000.00 | 0.00 | 0.00 | 0.00 |
| HOUSEKEEPING & JANITORIA | SEB\/ | | | | | | | | |
| 0 2297 420 | 0651 | 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 2201 120 | _ | 190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | _ | | | | | | | | |
| M&R SERVICES | | | | | | | | | |
| 0 2297 430 | 0651 | 6,999.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | 6,999.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | | | | | | | | |

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| ision Item gency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | SECURED | ************************************** |
|----------------------------------|----------|-----------|--------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|--|
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ELLENCE REVOLV | ING FUN | D - 50115 | С | | | | | | | | |
| RE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC E | DUCATIO | ON - 5001 | 500 | | | | | | | | |
| OFFICE EQUI | PMENT | | | | | | | | | | |
| 0 | 2297 | 580 | 0651 | 10,262.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 10,262.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| OTHER EQUIF | PMENT | | | | | | | | | | |
| 0 | 2297 | 590 | 0651 | 60,465.00 | 0.00 | 20,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 60,465.00 | 0.00 | 20,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.0 |
| BUILDING LEA | ASE PAYN | MENTS | | | | | | | | | |
| 0 | 2297 | 680 | 0651 | 39,918.00 | 0.00 | 35,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 39,918.00 | 0.00 | 35,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.0 |
| EQUIPMENT F | RENTALS | & LEASE | S | | | | | | | | |
| 0 | 2297 | 690 | 0651 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| MISCELLANE | OUS EXP | ENSES | | | | | | | | | |
| 0 | 2297 | 740 | 0651 | 367,127.00 | 0.00 | 375,000.00 | 0.00 | 370,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 367,127.00 | 0.00 | 375,000.00 | 0.00 | 370,000.00 | 0.00 | 0.00 | 0.0 |
| TOTAL - EE D | EPT ELE | M & SEC | EDUCAT | 1,300,427.00 | 0.00 | 2,008,067.00 | 0.00 | 2,141,615.00 | 0.00 | 0.00 | 0.0 |
| PROGRAM DI | STRIBUT | IONS | | | | | | | | | |
| 0 | 2297 | 800 | 0651 | 138,165.00 | 0.00 | 270,000.00 | 0.00 | 140,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 138,165.00 | 0.00 | 270,000.00 | 0.00 | 140,000.00 | 0.00 | 0.00 | 0.0 |

REFUNDS

| DESE | | | | | | | | | CODI | NG DETAIL |
|------------------------------|-----------|------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | |
| Decision Item | R | lank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BC | OBC Fu | ınd | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND - | 50115C | | | | | | | | | |
| CORE | | 001 | | | | | | | | |
| DEPT ELEM & SEC EDUCATION - | - 5001500 | | | | | | | | | |
| REFUNDS | | | | | | | | | | |
| 0 2297 | 780 0 | 0651 | 300.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| | | | 300.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & | SEC ED | UCAT | 138,465.00 | 0.00 | 300,000.00 | 0.00 | 170,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | 1,841,231.00 | 10.63 | 2,965,835.00 | 11.75 | 2,969,383.00 | 11.75 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVE | NUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | S | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | | 1,841,231.00 | 10.63 | 2,965,835.00 | 11.75 | 2,969,383.00 | 11.75 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------|---------------|
|------|---------------|

| Budget Unit | | | | | | | | | | | |
|--|------------|-----------|--------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLV | ING FUN | D - 50115 | С | | | | | | | | |
| Pay Plan FY20-Cost to 0 | Continue - | 0000013 | 00 | 2 | | | | | | | |
| DEPT ELEM & SEC F | EDUCATIO | ON - 5001 | 500 | | | | | | | | |
| SALARIES & WAC DIRECTOR | GES | | | | | | | | | | |
| O03310 | 6459 | 100 | 0651 _ | 0.00 | 0.00 | 0.00 | 0.00 | 804.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 804.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISOR | ₹ | | | | | | | | | | |
| O03317 | 6459 | 100 | 0651 _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,164.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,164.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRA ⁻ | TIVE ASSI | STANT | | | | | | | | | |
| O07010 | 6459 | 100 | 0651 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,713.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,713.00 | 0.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| O99999 | 6459 | 100 | 0651 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,039.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,039.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS DEPT ELEM & SEC EDUCAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 9,720.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Pay Plan FY20-Cost to Continue 0 | | | | | 0.00 | 0.00 | 0.00 | 9,720.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL RE | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEI | DERAL FU | INDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTI | HER FUNI | os | | 0.00 | 0.00 | 0.00 | 0.00 | 9,720.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---------------------------------------|---------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOLVING FUND - 50115C | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | 002 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | |
| 0 2297 140 065 | 1 0.00 | 0.00 | 0.00 | 0.00 | 3,548.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 3,548.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DEPT ELEM & SEC EDUCA | 0.00 | 0.00 | 0.00 | 0.00 | 3,548.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimburse Rate Incr | 0.00 | 0.00 | 0.00 | 0.00 | 3,548.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

0.00

0.00

0.00

3,548.00

0.00

0.00

0.00

OTHER FUNDS

| DESE | | | | | | | | | | CODII | NG DETAIL |
|------------------------------|----------|------------|-----------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EXCELLENCE REVOL | VING FUN | ID - 50115 | 5C | | | | | | | | |
| DESE MARKET BASE | SALARY A | DJUST - | 150000 00 | 5 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| SALARIES & WA COORDINAT | | | | | | | | | | | |
| O03306 | 6459 | 100 | 0651 | 0.00 | 0.00 | 0.00 | 0.00 | 4,254.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 4,254.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISO | R | | | | | | | | | | |
| O03317 | 6459 | 100 | 0651 | 0.00 | 0.00 | 0.00 | 0.00 | 23,550.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 23,550.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | DIVISION | OF LEAR | NING SE | 0.00 | 0.00 | 0.00 | 0.00 | 27,804.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DESE MARKE | T BASE S | ALARY AI | DJUST | 0.00 | 0.00 | 0.00 | 0.00 | 27,804.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 27,804.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EXCELLENC | E REVOL | /ING FUN | ID | 1,841,231.00 | 10.63 | 2,965,835.00 | 11.75 | 3,010,455.00 | 11.75 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|-------------------|------------|----------|-----------|--------------|---------|------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organizati | on | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING 8 | REHAB SE | RV - 507 | 13C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| OFFICE OF ADUL | T LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| SALARIES & W | | | | | | | | | | | |
| | O TECH TRA | | | | | | | | | | |
| O0012 | 20 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 39,519.00 | 1.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 39,519.00 | 1.00 | 0.00 | 0.00 |
| | R INFO TEC | | | | | | | | | | |
| O0012 | 25 0523 | 100 | 0104 _ | 261,130.00 | 6.23 | 215,383.00 | 5.00 | 215,383.00 | 5.00 | 0.00 | 0.00 |
| | | | | 261,130.00 | 6.23 | 215,383.00 | 5.00 | 215,383.00 | 5.00 | 0.00 | 0.00 |
| | IMISSIONEF | | | | | | | | | | |
| O0330 | 0523 | 100 | 0104 _ | 117,667.00 | 1.19 | 101,388.00 | 1.00 | 99,669.00 | 1.00 | 0.00 | 0.00 |
| | | | | 117,667.00 | 1.19 | 101,388.00 | 1.00 | 99,669.00 | 1.00 | 0.00 | 0.00 |
| | VISTRATOR | | | | | | | | | | |
| O0330 | 0523 | 100 | 0104 _ | 73,877.00 | 1.00 | 75,451.00 | 1.00 | 74,511.00 | 1.00 | 0.00 | 0.00 |
| | | | | 73,877.00 | 1.00 | 75,451.00 | 1.00 | 74,511.00 | 1.00 | 0.00 | 0.00 |
| COORDINA | | | | | | | | | | | |
| O0330 | 0523 | 100 | 0104 _ | 348,098.00 | 4.77 | 372,745.00 | 5.00 | 368,101.00 | 5.00 | 0.00 | 0.00 |
| | | | | 348,098.00 | 4.77 | 372,745.00 | 5.00 | 368,101.00 | 5.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O0331 | 0 0523 | 100 | 0104 _ | 1,058,237.00 | 17.46 | 922,635.00 | 15.00 | 1,100,114.00 | 18.00 | 0.00 | 0.00 |
| | | | | 1,058,237.00 | 17.46 | 922,635.00 | 15.00 | 1,100,114.00 | 18.00 | 0.00 | 0.00 |
| ASST DIRE | | | | | | | | | | | |
| O033 | 11 0523 | 100 | 0104 _ | 1,131,007.00 | 20.40 | 847,627.00 | 15.00 | 1,342,787.00 | 24.00 | 0.00 | 0.00 |
| | | | | 1,131,007.00 | 20.40 | 847,627.00 | 15.00 | 1,342,787.00 | 24.00 | 0.00 | 0.00 |
| SUPERVIS | | | | | | | | | | | |
| O0331 | 7 0523 | 100 | 0104 _ | 88,140.00 | 2.00 | 50,141.00 | 1.00 | 89,197.00 | 2.00 | 0.00 | 0.00 |
| | | | | 88,140.00 | 2.00 | 50,141.00 | 1.00 | 89,197.00 | 2.00 | 0.00 | 0.00 |
| DD SPECIA | | | | | | | | | | | |
| O0331 | 8 0523 | 100 | 0104 _ | 50,290.00 | 1.10 | 0.00 | 0.00 | 48,775.00 | 1.00 | 0.00 | 0.00 |
| | | | | 50,290.00 | 1.10 | 0.00 | 0.00 | 48,775.00 | 1.00 | 0.00 | 0.00 |
| EDUC CON | ISULTANT | | | | | | | | | | |

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-----------|-----------|------------|---------|------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & I | REHAB SEI | RV - 5071 | 3C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| OFFICE OF ADULT | LEARN AN | D REHA | - 5002900 | | | | | | | | |
| SALARIES & WA | AGES | | | | | | | | | | |
| EDUC CONS | SULTANT | | | | | | | | | | |
| O03319 | 0523 | 100 | 0104 _ | 39,207.00 | 0.81 | 0.00 | 0.00 | (3,794.00) | 0.00 | 0.00 | 0.00 |
| | | | | 39,207.00 | 0.81 | 0.00 | 0.00 | (3,794.00) | 0.00 | 0.00 | 0.00 |
| HR ANALYS | Т | | | | | | | | | | |
| O03322 | 0523 | 100 | 0104 | 64,310.00 | 1.46 | 92,137.00 | 2.00 | 44,731.00 | 1.00 | 0.00 | 0.00 |
| | | | | 64,310.00 | 1.46 | 92,137.00 | 2.00 | 44,731.00 | 1.00 | 0.00 | 0.00 |
| QUALITY AS | SURANCE | SPEC. | | | | | | | | | |
| O03324 | 0523 | 100 | 0104 | 860,914.00 | 16.09 | 932,887.00 | 17.00 | 1,053,482.00 | 20.00 | 0.00 | 0.00 |
| | | | | 860,914.00 | 16.09 | 932,887.00 | 17.00 | 1,053,482.00 | 20.00 | 0.00 | 0.00 |
| VR SPECIAL | JIST | | | | | | | | | | |
| O03325 | 0523 | 100 | 0104 | 277,282.00 | 5.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 277,282.00 | 5.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASST FIELD | OPERATIO | NS MGR | 2 | | | | | | | | |
| O03326 | 0523 | 100 | 0104 | 273,096.00 | 4.00 | 281,054.00 | 4.00 | 275,510.00 | 4.00 | 0.00 | 0.00 |
| | | | _ | 273,096.00 | 4.00 | 281,054.00 | 4.00 | 275,510.00 | 4.00 | 0.00 | 0.00 |
| PROFESSIO | NAL RELA | TIONS OF | FFICER | | | | | | | | |
| O03327 | 0523 | 100 | 0104 | 319,207.00 | 5.99 | 326,323.00 | 6.00 | 322,841.00 | 6.00 | 0.00 | 0.00 |
| | | | _ | 319,207.00 | 5.99 | 326,323.00 | 6.00 | 322,841.00 | 6.00 | 0.00 | 0.00 |
| FIELD OPER | RATIONS M | ANAGER | | | | | | | | | |
| O03328 | | 100 | 0104 | 141,821.00 | 2.00 | 144,546.00 | 2.00 | 143,003.00 | 2.00 | 0.00 | 0.00 |
| | | | _ | 141,821.00 | 2.00 | 144,546.00 | 2.00 | 143,003.00 | 2.00 | 0.00 | 0.00 |
| DISTRICT M | ANAGER | | | , | | • | | , | | | |
| O03329 | | 100 | 0104 | 304,386.00 | 4.96 | 313,635.00 | 5.00 | 313,635.00 | 5.00 | 0.00 | 0.00 |
| | | | _ | 304,386.00 | 4.96 | 313,635.00 | 5.00 | 313,635.00 | 5.00 | 0.00 | 0.00 |
| SENIOR HR | ANALYST | | | , | | , | | , | | | |
| 003330 | | 100 | 0104 | 25,472.00 | 0.54 | 0.00 | 0.00 | 47,283.00 | 1.00 | 0.00 | 0.00 |
| 2.3000 | | | | 25,472.00 | 0.54 | 0.00 | 0.00 | 47,283.00 | 1.00 | 0.00 | 0.00 |
| | | | | ==, = | 0.01 | 5.50 | 5.55 | , | | 2.30 | 0.00 |

REGIONAL MANAGER

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|------------|----------|-----------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | on | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & | REHAB SE | RV - 507 | 13C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| OFFICE OF ADULT | Γ LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| SALARIES & W | | | | | | | | | | | |
| REGIONAL | | | | | | | | | | | |
| O0333 | 1 0523 | 100 | 0104 _ | 597,900.00 | 8.75 | 697,102.00 | 10.00 | 620,331.00 | 9.00 | 0.00 | 0.00 |
| | | | | 597,900.00 | 8.75 | 697,102.00 | 10.00 | 620,331.00 | 9.00 | 0.00 | 0.00 |
| DISTRICTS | - | | | | | | | | | | |
| O0333 | 2 0523 | 100 | 0104 _ | 1,285,085.00 | 22.47 | 1,346,093.00 | 23.00 | 1,328,366.00 | 23.00 | 0.00 | 0.00 |
| | | | | 1,285,085.00 | 22.47 | 1,346,093.00 | 23.00 | 1,328,366.00 | 23.00 | 0.00 | 0.00 |
| ASST DIST | | | | | | | | | | | |
| O0333 | 3 0523 | 100 | 0104 _ | 1,738,109.00 | 32.63 | 1,795,434.00 | 33.00 | 1,937,045.00 | 36.00 | 0.00 | 0.00 |
| | | | | 1,738,109.00 | 32.63 | 1,795,434.00 | 33.00 | 1,937,045.00 | 36.00 | 0.00 | 0.00 |
| VR COUNS | | | | | | | | | | | |
| O0333 | 4 0523 | 100 | 0104 _ | 271,409.00 | 6.91 | 120,887.00 | 3.00 | 674,066.00 | 17.00 | 0.00 | 0.00 |
| | | | | 271,409.00 | 6.91 | 120,887.00 | 3.00 | 674,066.00 | 17.00 | 0.00 | 0.00 |
| VR COUNS | | | | | | | | | | | |
| O0333 | 5 0523 | 100 | 0104 _ | 1,234,078.00 | 30.02 | 1,136,191.00 | 27.00 | 1,165,501.00 | 28.00 | 0.00 | 0.00 |
| | | | | 1,234,078.00 | 30.02 | 1,136,191.00 | 27.00 | 1,165,501.00 | 28.00 | 0.00 | 0.00 |
| VR COUNS | ELOR II | | | | | | | | | | |
| O0333 | 6 0523 | 100 | 0104 _ | 1,851,025.00 | 41.89 | 2,479,635.00 | 54.70 | 1,681,878.00 | 37.60 | 0.00 | 0.00 |
| | | | | 1,851,025.00 | 41.89 | 2,479,635.00 | 54.70 | 1,681,878.00 | 37.60 | 0.00 | 0.00 |
| VR COUNS | ELOR III | | | | | | | | | | |
| O0333 | 7 0523 | 100 | 0104 _ | 1,488,374.00 | 30.37 | 1,563,953.00 | 31.20 | 1,422,618.00 | 28.70 | 0.00 | 0.00 |
| | | | | 1,488,374.00 | 30.37 | 1,563,953.00 | 31.20 | 1,422,618.00 | 28.70 | 0.00 | 0.00 |
| VR DRIVER | 1 | | | | | | | | | | |
| O0333 | 8 0523 | 100 | 0104 _ | 25,256.00 | 1.14 | 0.00 | 0.00 | (60,088.00) | (2.00) | 0.00 | 0.00 |
| | | | | 25,256.00 | 1.14 | 0.00 | 0.00 | (60,088.00) | (2.00) | 0.00 | 0.00 |
| HEARING (| FFICER | | | | | | | | | | |
| O0333 | 9 0523 | 100 | 0104 _ | 823,964.00 | 14.76 | 1,024,643.00 | 18.00 | 727,295.00 | 13.00 | 0.00 | 0.00 |
| | | | | 823,964.00 | 14.76 | 1,024,643.00 | 18.00 | 727,295.00 | 13.00 | 0.00 | 0.00 |
| INTAKE CO | UNSELOR | | | | | | | | | | |

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| DESE | = | | | | | | | | | | CODII | NG DETAIL |
|---------|-----------------|-----------|-----------|-----------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget | Unit | | | | | | | | | | | |
| Decisio | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agend | cy/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT | LEARNING & R | REHAB SE | RV - 5071 | 3C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| OFF | ICE OF ADULT I | LEARN AN | D REHA - | - 5002900 | | | | | | | | |
| S | ALARIES & WA | GES | | | | | | | | | | |
| | INTAKE COU | | | | | | | | | | | |
| | O03340 | 0523 | 100 | 0104 _ | 39,138.00 | 1.00 | 40,093.00 | 1.00 | 39,651.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 39,138.00 | 1.00 | 40,093.00 | 1.00 | 39,651.00 | 1.00 | 0.00 | 0.00 |
| | VR COUNSE | | | | | | | | | | | |
| | O03341 | 0523 | 100 | 0104 _ | 1,201,939.00 | 23.14 | 1,131,126.00 | 21.30 | 1,280,602.00 | 24.40 | 0.00 | 0.00 |
| | | | | | 1,201,939.00 | 23.14 | 1,131,126.00 | 21.30 | 1,280,602.00 | 24.40 | 0.00 | 0.00 |
| | DD COUNSE | | | | | | | | | | | |
| | O03342 | 0523 | 100 | 0104 _ | 691,523.00 | 17.37 | 2,346,274.00 | 60.00 | 1,920,600.00 | 48.00 | 0.00 | 0.00 |
| | | | | | 691,523.00 | 17.37 | 2,346,274.00 | 60.00 | 1,920,600.00 | 48.00 | 0.00 | 0.00 |
| | DD COUNSE | | | | | | | | | | | |
| | O03343 | 0523 | 100 | 0104 _ | 2,443,648.00 | 59.39 | 1,634,759.00 | 40.00 | 1,914,752.00 | 46.00 | 0.00 | 0.00 |
| | | | | | 2,443,648.00 | 59.39 | 1,634,759.00 | 40.00 | 1,914,752.00 | 46.00 | 0.00 | 0.00 |
| | DD COUNSE | LOR II | | | | | | | | | | |
| | O03344 | 0523 | 100 | 0104 _ | 3,001,681.00 | 67.85 | 3,600,885.00 | 82.00 | 3,485,477.00 | 78.00 | 0.00 | 0.00 |
| | | | | | 3,001,681.00 | 67.85 | 3,600,885.00 | 82.00 | 3,485,477.00 | 78.00 | 0.00 | 0.00 |
| | DD COUNSE | LOR III | | | | | | | | | | |
| | O03346 | 0523 | 100 | 0104 | 1,671,714.00 | 34.12 | 1,456,525.00 | 30.00 | 1,635,005.00 | 33.00 | 0.00 | 0.00 |
| | | | | | 1,671,714.00 | 34.12 | 1,456,525.00 | 30.00 | 1,635,005.00 | 33.00 | 0.00 | 0.00 |
| | DD COUNSE | LOR IV | | | | | | | | | | |
| | O03348 | 0523 | 100 | 0104 | 915,309.00 | 17.62 | 462,536.00 | 9.00 | 839,723.00 | 16.00 | 0.00 | 0.00 |
| | | | | _ | 915,309.00 | 17.62 | 462,536.00 | 9.00 | 839,723.00 | 16.00 | 0.00 | 0.00 |
| | HUMAN RES | OURCE MA | ANAGER | | | | | | | | | |
| | O03349 | 0523 | 100 | 0104 | 47,615.00 | 0.81 | 59,581.00 | 1.00 | 59,055.00 | 1.00 | 0.00 | 0.00 |
| | | | | _ | 47,615.00 | 0.81 | 59,581.00 | 1.00 | 59,055.00 | 1.00 | 0.00 | 0.00 |
| | VR BUSINES | S SPECIAI | LIST | | | | | | | | | |
| | O03354 | 0523 | 100 | 0104 | 22,577.00 | 0.58 | 80,287.00 | 2.00 | 39,651.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 22,577.00 | 0.58 | 80,287.00 | 2.00 | 39,651.00 | 1.00 | 0.00 | 0.00 |

VR BUSINESS SPECIALIST I

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| DESE | | | | | | | | | | | CODII | NG DETAIL |
|----------|---------------|----------|-----------|-----------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget U | Jnit | | | | | | | | | | | |
| Decision | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency | /Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LI | EARNING & R | EHAB SEI | RV - 5071 | 13C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| OFFIC | E OF ADULT L | EARN AN | D REHA | - 5002900 | | | | | | | | |
| | LARIES & WAG | | | | | | | | | | | |
| | VR BUSINESS | | | 0.40.4 | 400 -00 00 | 0.45 | 400 400 00 | 4.00 | | | | |
| | O03355 | 0523 | 100 | 0104 _ | 100,522.00 | 2.45 | 168,186.00 | 4.00 | 83,250.00 | 2.00 | 0.00 | 0.00 |
| | | | | | 100,522.00 | 2.45 | 168,186.00 | 4.00 | 83,250.00 | 2.00 | 0.00 | 0.00 |
| | VR BUSINESS | | | | | | | | | | | |
| | O03356 | 0523 | 100 | 0104 _ | 35,062.00 | 0.79 | 0.00 | 0.00 | 44,731.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 35,062.00 | 0.79 | 0.00 | 0.00 | 44,731.00 | 1.00 | 0.00 | 0.00 |
| | VR BUSINESS | | | | | | | | | | | |
| | O03357 | 0523 | 100 | 0104 _ | 49,002.00 | 1.00 | 50,141.00 | 1.00 | 49,546.00 | 1.00 | 0.00 | 0.00 |
| | | | | | 49,002.00 | 1.00 | 50,141.00 | 1.00 | 49,546.00 | 1.00 | 0.00 | 0.00 |
| | ACCOUNTING | | | | | | | | | | | |
| | O07001 | 0523 | 100 | 0104 _ | 58,020.00 | 2.00 | 62,017.00 | 2.00 | 147,658.00 | 5.00 | 0.00 | 0.00 |
| | | | | | 58,020.00 | 2.00 | 62,017.00 | 2.00 | 147,658.00 | 5.00 | 0.00 | 0.00 |
| | ADMINISTRAT | | | | | | | | | | | |
| | O07010 | 0523 | 100 | 0104 _ | 1,434,986.00 | 50.29 | 1,324,027.00 | 43.80 | 1,608,932.00 | 56.00 | 0.00 | 0.00 |
| | | | | | 1,434,986.00 | 50.29 | 1,324,027.00 | 43.80 | 1,608,932.00 | 56.00 | 0.00 | 0.00 |
| | DD CASE CO | | | | | | | | | | | |
| | O07011 | 0523 | 100 | 0104 _ | 266,190.00 | 9.25 | 337,894.00 | 11.00 | 263,641.00 | 9.00 | 0.00 | 0.00 |
| | | | | | 266,190.00 | 9.25 | 337,894.00 | 11.00 | 263,641.00 | 9.00 | 0.00 | 0.00 |
| | DD CE SPECI | | | | | | | | | | | |
| | O07012 | 0523 | 100 | 0104 _ | 252,330.00 | 9.00 | 235,379.00 | 8.00 | 256,636.00 | 9.00 | 0.00 | 0.00 |
| | | | | | 252,330.00 | 9.00 | 235,379.00 | 8.00 | 256,636.00 | 9.00 | 0.00 | 0.00 |
| | BILLING SPE | | | | | | | | | | | |
| | O07020 | 0523 | 100 | 0104 _ | 929,810.00 | 35.80 | 1,439,928.00 | 53.20 | 829,636.00 | 31.50 | 0.00 | 0.00 |
| | | | | | 929,810.00 | 35.80 | 1,439,928.00 | 53.20 | 829,636.00 | 31.50 | 0.00 | 0.00 |
| | PROGRAM SI | | | | | | | | | | | |
| | O07030 | 0523 | 100 | 0104 _ | 82,197.00 | 2.62 | 32,176.00 | 1.00 | 127,018.00 | 4.00 | 0.00 | 0.00 |
| | | | | | 82,197.00 | 2.62 | 32,176.00 | 1.00 | 127,018.00 | 4.00 | 0.00 | 0.00 |
| | PROGRAM AN | NALYST | | | | | | | | | | |

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| Budget Unit | | | | | | | | | | | |
|---------------------|----------|-----------|-----------|------------|---------|------------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & RE | HAB SEI | RV - 5071 | 3C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| OFFICE OF ADULT L | EARN AN | D REHA | - 5002900 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| PROGRAM AN | | | | | | | | | | | |
| O07031 | 0523 | 100 | 0104 _ | 7,085.00 | 0.25 | 60,088.00 | 2.00 | 60,088.00 | 2.00 | 0.00 | 0.00 |
| | | | | 7,085.00 | 0.25 | 60,088.00 | 2.00 | 60,088.00 | 2.00 | 0.00 | 0.00 |
| EXECUTIVE A | SSISTAN | Т | | | | | | | | | |
| O07052 | 0523 | 100 | 0104 _ | 35,778.00 | 1.00 | 36,743.00 | 1.00 | 36,280.00 | 1.00 | 0.00 | 0.00 |
| | | | | 35,778.00 | 1.00 | 36,743.00 | 1.00 | 36,280.00 | 1.00 | 0.00 | 0.00 |
| GENERAL SEI | RVICES S | SPECIALI | ST | | | | | | | | |
| O07085 | 0523 | 100 | 0104 | 34,218.00 | 1.00 | 35,119.00 | 1.00 | 34,716.00 | 1.00 | 0.00 | 0.00 |
| | | | | 34,218.00 | 1.00 | 35,119.00 | 1.00 | 34,716.00 | 1.00 | 0.00 | 0.00 |
| PROCUREME | NT SPEC | IALIST | | | | | | | | | |
| O07102 | 0523 | 100 | 0104 | 29,156.00 | 0.85 | 35,525.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 29,156.00 | 0.85 | 35,525.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | | | | | | | | | | | |
| O07120 | 0523 | 100 | 0104 | 131,896.00 | 4.91 | 134,792.00 | 5.00 | 25,014.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 131,896.00 | 4.91 | 134,792.00 | 5.00 | 25,014.00 | 1.00 | 0.00 | 0.00 |
| OTHER | | | | | | · | | · | | | |
| O99999 | 0523 | 100 | 0104 | 0.00 | 0.00 | 249,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 249,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

CODING DETAIL

9/29/19 15:17 Page 132 of 248

29,853,421.00

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TOTAL - PS OFFICE OF ADULT LEARN A

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TRAVEL, IN-STATE 0

TRAVEL, OUT-OF-STATE 0

28, 230, 737.00

592,754.00

592,754.00

60,879.00

60,879.00

627.08

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| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
|----------------------|-----------------|-----------------|---------|------------|---------------|-------------|---------|------------|----------|---------|---------|
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class A | pprop | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REI | HAB SEF | ₹V - 5071: | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| OFFICE OF ADULT LEA | ARN ANI |) REHA - | 5002900 | | | | | | | | |
| SUPPLIES | | | | | | | | | | | |
| 0 | 2317 | 190 | 0104 | 332,641.00 | 0.00 | 490,600.00 | 0.00 | 390,600.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 332,641.00 | 0.00 | 490,600.00 | 0.00 | 390,600.00 | 0.00 | 0.00 | 0.00 |
| PD0550010111 | | | _ | | | | | | | | |
| PROFESSIONA 0 | L DEVEL 2317 | LOPMEN I 320 | 0104 | 233,770.00 | 0.00 | 385,000.00 | 0.00 | 285,000.00 | 0.00 | 0.00 | 0.00 |
| Ü | 2017 | 020 | | 233,770.00 | 0.00 | 385,000.00 | 0.00 | 285,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | | | | | | | | |
| COMMUNICATION | ON SER | √ & SUPF | • | | | | | | | | |
| 0 | 2317 | 340 | 0104 _ | 347,617.00 | 0.00 | 500,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 347,617.00 | 0.00 | 500,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONA | I SERVI | CES | | | | | | | | | |
| 0 | 2317 | 400 | 0104 | 511,205.00 | 0.00 | 350,000.00 | 0.00 | 505,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 511,205.00 | 0.00 | 350,000.00 | 0.00 | 505,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | | - | | | | | | |
| M&R SERVICES | | 400 | 0404 | 00 000 00 | 0.00 | 05.000.00 | 0.00 | 05.000.00 | 2.22 | 0.00 | 0.00 |
| 0 | 2317 | 430 | 0104 _ | 68,988.00 | 0.00 | 85,000.00 | 0.00 | 85,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 68,988.00 | 0.00 | 85,000.00 | 0.00 | 85,000.00 | 0.00 | 0.00 | 0.00 |
| MOTORIZED EC | QUIPMEI | NT | | | | | | | | | |
| 0 | 2317 | 560 | 0104 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | | | | | | | | |
| OFFICE EQUIP | | | | | | | | | | | |
| 0 | 2317 | 580 | 0104 _ | 523,660.00 | 0.00 | 62,400.00 | 0.00 | 527,400.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 523,660.00 | 0.00 | 62,400.00 | 0.00 | 527,400.00 | 0.00 | 0.00 | 0.00 |

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| Budget I Decision Agency | | n | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************************************** |
|--------------------------------|-------------|----------|------------|-----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|--|
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT L | EARNING & | REHAB S | ERV - 5071 | 13C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| OFFIC | CE OF ADULT | LEARN A | ND REHA | - 5002900 | | | | | | | | |
| | OTHER EQI | JIPMENT | | | | | | | | | | |
| | (| 2317 | 590 | 0104 | 64,679.00 | 0.00 | 285,000.00 | 0.00 | 185,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 64,679.00 | 0.00 | 285,000.00 | 0.00 | 185,000.00 | 0.00 | 0.00 | 0.0 |
| | PROPERTY | & IMPRO | VEMENTS | | | | | | | | | |
| | (| 2317 | 640 | 0104 | 0.00 | 0.00 | 458,000.00 | 0.00 | 188,000.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 0.00 | 0.00 | 458,000.00 | 0.00 | 188,000.00 | 0.00 | 0.00 | 0.00 |
| | BUILDING L | EASE PAY | MENTS | | | | | | | | | |
| | (| 2317 | 680 | 0104 | 64,541.00 | 0.00 | 15,000.00 | 0.00 | 65,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 64,541.00 | 0.00 | 15,000.00 | 0.00 | 65,000.00 | 0.00 | 0.00 | 0.00 |
| | EQUIPMEN | T RENTAL | S & LEASI | ≣S | | | | | | | | |
| | (| 2317 | 690 | 0104 | 32,186.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 32,186.00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLAN | IEOUS EX | PENSES | | | | | | | | | |
| | (| 2317 | 740 | 0104 | 7,670.00 | 0.00 | 20,474.00 | 0.00 | 20,474.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 7,670.00 | 0.00 | 20,474.00 | 0.00 | 20,474.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | OFFICE (| OF ADULT | LEARN A | 2,840,590.00 | 0.00 | 3,529,444.00 | 0.00 | 3,569,770.00 | 0.00 | 0.00 | 0.00 |

PROGRAM DISTRIBUTIONS

| DESE | | | | | | | | | | CODI | NG DETAIL |
|--------------------|-----------|-----------|-----------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | _ |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & | REHAB SE | RV - 5071 | 3C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| OFFICE OF ADULT | LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| PROGRAM I | DISTRIBUT | IONS | | | | | | | | | |
| C | 2317 | 800 | 0104 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | OFFICE C | F ADULT | LEARN A | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 31,071,327.00 | 627.08 | 33,392,865.00 | 659.20 | 33,433,191.00 | 659.20 | 0.00 | 0.00 |
| TOTAL BY FUNDS: G | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | EDERAL FU | JNDS | | 31,071,327.00 | 627.08 | 33,392,865.00 | 659.20 | 33,433,191.00 | 659.20 | 0.00 | 0.00 |
| 0. | THER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| udget Unit | | | | | | | | | | | |
|------------------------|-----------|-----------|-----------|---------|---------|---------|---------|-----------|----------|---------|---------|
| ecision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class A | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DULT LEARNING & RE | HAB SE | RV - 5071 | 3C | | | | | | | | |
| ay Plan FY20-Cost to C | ontinue - | 0000013 | 00 | 2 | | | | | | | |
| OFFICE OF ADULT LE | EARN AN | D REHA - | - 5002900 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| COMPUTER IN | | | | | | | | | | | |
| O00125 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,183.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,183.00 | 0.00 | 0.00 | 0.00 |
| ASST COMMIS | | | | | | | | | | | |
| O03303 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,498.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,498.00 | 0.00 | 0.00 | 0.00 |
| DDS ADMINIS | | | | | | | | | | | |
| O03305 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,115.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,115.00 | 0.00 | 0.00 | 0.00 |
| COORDINATO | | | | | | | | | | | |
| O03306 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,509.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,509.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 13,635.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 13,635.00 | 0.00 | 0.00 | 0.00 |
| ASST DIRECT | OR | | | | | | | | | | |
| O03311 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 12,527.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 12,527.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISOR | | | | | | | | | | | |
| O03317 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYST | | | | | | | | | | | |
| O03322 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 1,338.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,338.00 | 0.00 | 0.00 | 0.00 |
| QUALITY ASSI | JRANCE | SPEC. | | | | | | | | | |
| O03324 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 13,787.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 13,787.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************* SECURED |
|--------------------------|-------------|-----------|---------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|-----------------------|
| Job Class A | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & RE | HAB SEF | RV - 5071 | 3C | | | | | | | | |
| Pay Plan FY20-Cost to Co | ontinue - (| 0000013 | 00 | 2 | | | | | | | |
| OFFICE OF ADULT LE | EARN ANI | REHA - | 5002900 | | | | | | | | |
| SALARIES & WAGE | | | | | | | | | | | |
| ASST FIELD OF | | | | | | | | | | | |
| O03326 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 4,154.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 4,154.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONA | | | | | | | | | | | |
| O03327 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 4,823.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 4,823.00 | 0.00 | 0.00 | 0.00 |
| FIELD OPERAT | TIONS MA | ANAGER | | | | | | | | | |
| O03328 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,136.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,136.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT MAN | IAGER | | | | | | | | | | |
| O03329 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 4,635.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 4,635.00 | 0.00 | 0.00 | 0.00 |
| REGIONAL MA | NAGER | | | | | | | | | | |
| O03331 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 10,302.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 10,302.00 | 0.00 | 0.00 | 0.00 |
| DISTRICT SUP | ERVISOF | ₹ | | | | | | | | | |
| O03332 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 19,893.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 19,893.00 | 0.00 | 0.00 | 0.00 |
| ASST DISTRIC | T SUPV | | | | | | | | | | |
| O03333 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 26,534.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 26,534.00 | 0.00 | 0.00 | 0.00 |
| VR COUNSELO |)R | | | | | | | 7 | | | |
| O03334 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 1,787.00 | 0.00 | 0.00 | 0.00 |
| | 0020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,787.00 | 0.00 | 0.00 | 0.00 |
| VR COUNSELC | OR I | | | 0.00 | 0.50 | 3.00 | 0.00 | 1,7 07 .00 | 0.50 | 3.00 | 0.00 |
| O03335 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 16,791.00 | 0.00 | 0.00 | 0.00 |
| 00000 | 0020 | 100 | - Tio | 0.00 | 0.00 | 0.00 | 0.00 | 16,791.00 | 0.00 | 0.00 | 0.00 |

DESE CODING DETAIL

Budget Unit

| Budget Unit Decision Item Agency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************* SECURED |
|---|------------|-----------|-----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|-----------------------|
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & R | EHAB SE | RV - 5071 | 3C | | | | | | | | |
| Pay Plan FY20-Cost to 0 | Continue - | 0000013 | 00 | 2 | | | | | | | |
| OFFICE OF ADULT L | EARN AN | D REHA | - 5002900 | | | | | | | | |
| SALARIES & WAG VR COUNSEL | | | | | | | | | | | |
| O03336 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 36,645.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 36,645.00 | 0.00 | 0.00 | 0.00 |
| VR COUNSEL | OR III | | | | | | | | | | |
| O03337 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 23,113.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 23,113.00 | 0.00 | 0.00 | 0.00 |
| HEARING OF | FICER | | | | | | | | | | |
| O03339 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 15,143.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 15,143.00 | 0.00 | 0.00 | 0.00 |
| INTAKE COU | NSELOR | | | | | | | | | | |
| O03340 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 593.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 593.00 | 0.00 | 0.00 | 0.00 |
| VR COUNSEL | _OR IV | | | | | | | | | | |
| O03341 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 16,716.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 16,716.00 | 0.00 | 0.00 | 0.00 |
| DD COUNSEL | _OR | | | | | | | | | | |
| O03342 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 34,674.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 34,674.00 | 0.00 | 0.00 | 0.00 |
| DD COUNSEL | _OR I | | | | | | | | | | |
| O03343 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 24,159.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 24,159.00 | 0.00 | 0.00 | 0.00 |
| DD COUNSEL | _OR II | | | | | | | | | | |
| O03344 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 53,215.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 53,215.00 | 0.00 | 0.00 | 0.00 |
| DD COUNSEL | _OR III | | | | | | | | | | |
| O03346 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 21,525.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 21,525.00 | 0.00 | 0.00 | 0.00 |

DESE CODING DETAIL

Budget Unit

| dget Unit | | | | | | | | | | | databas e e e e e e e e e e e e e e e e e e e |
|-------------------------------------|---------|----------|-----------|---------|---------|---------|---------|---|----------|---------|---|
| ecision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******** |
| Agency/Organization | | DODG | Fund | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OULT LEARNING & RI | | | | • | | | | | | | |
| y Plan FY20-Cost to 0 | | | 00 | 2 | | | | | | | |
| OFFICE OF ADULT L SALARIES & WAG | | D REHA | - 5002900 | | | | | | | | |
| DD COUNSEL | | | | | | | | | | | |
| 003348 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 6,836.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 6,836.00 | 0.00 | 0.00 | 0.0 |
| HUMAN RESC | DURCE M | ANAGER | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| O03349 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 881.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 881.00 | 0.00 | 0.00 | 0.0 |
| VR BUSINESS | SPECIA | LIST | | | | | | | | | |
| O03354 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 1,187.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,187.00 | 0.00 | 0.00 | 0.0 |
| VR BUSINESS | SPECIA | LIST I | | | | | | | | | |
| O03355 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,486.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,486.00 | 0.00 | 0.00 | 0.0 |
| VR BUSINESS | SPECIA | LIST III | | | | | | | | | |
| O03357 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 | 0.00 | 0.0 |
| ACCOUNTING | | LIST | | | | | | | | | |
| O07001 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 917.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 917.00 | 0.00 | 0.00 | 0.0 |
| ADMINISTRAT | | | | | | | | | | | |
| O07010 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 19,567.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 19,567.00 | 0.00 | 0.00 | 0.0 |
| DD CASE COI | | | | | | | | | | | |
| O07011 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 4,994.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 4,994.00 | 0.00 | 0.00 | 0.0 |
| DD CE SPECI | | | | | | | | | | | |
| O07012 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,479.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,479.00 | 0.00 | 0.00 | 0.0 |

| DESE | CODING DETAIL |
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| Budget Unit | | | | | | | | | | | |
|-------------------------|------------|-----------|-----------|---------|---------|---------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ***** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & R | EHAB SE | RV - 5071 | 3C | | | | | | | | |
| Pay Plan FY20-Cost to 0 | Continue - | 0000013 | 00 | 2 | | | | | | | |
| OFFICE OF ADULT L | EARN AN | ID REHA | - 5002900 | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| BILLING SPE | | | | | | | | | | | |
| O07020 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 21,268.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 21,268.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM S | | | | | | | | | | | |
| O07030 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 476.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 476.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM AI | NALYST | | | | | | | | | | |
| O07031 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 888.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 888.00 | 0.00 | 0.00 | 0.00 |
| EXECUTIVE A | ASSISTAN | IT | | | | | | | | | |
| O07052 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 543.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 543.00 | 0.00 | 0.00 | 0.00 |
| GENERAL SE | RVICES | SPECIALI | ST | | | | | | | | |
| O07085 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 519.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 519.00 | 0.00 | 0.00 | 0.00 |
| PROCUREME | NT SPEC | IALIST | | | | | | | | | |
| O07102 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 525.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 525.00 | 0.00 | 0.00 | 0.00 |
| SECRETARY | | | | | | | | | | | |
| O07120 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 1,992.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 1,992.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|-----------------------|------------|-----------|-----------|---------|---------|---------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & F | REHAB SE | RV - 5071 | 3C | | | | | | | | |
| Pay Plan FY20-Cost to | Continue - | 0000013 | 00 | 2 | | | | | | | |
| OFFICE OF ADULT | LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| SALARIES & WA | AGES | | | | | | | | | | |
| OTHER | | | | | | | | | | | |
| O99999 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 3,686.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,686.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | OFFICE C | F ADULT | LEARN A | 0.00 | 0.00 | 0.00 | 0.00 | 441,156.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - Pay Plan FY20-Cost to Continue

TOTAL BY FUNDS: GENERAL REVENUE

FEDERAL FUNDS

OTHER FUNDS

| DESE | CODING DETAIL |
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| | |

| Budget Unit | | | | | | | | | | | |
|------------------------|--------------|-----------|-----------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & F | REHAB SE | RV - 5071 | 13C | | | | | | | | |
| Market Adj Pay PI FY20 |) C-to-C - 0 | 0000014 | 002 | 2 | | | | | | | |
| OFFICE OF ADULT | LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| HR ANALYS1 | Γ | | | | | | | | | | |
| O03322 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 1,599.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,599.00 | 0.00 | 0.00 | 0.00 |
| BILLING SPE | CIALIST | | | | | | | | | | |
| O07020 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 820.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 820.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | OFFICE O | F ADULT | LEARN A | 0.00 | 0.00 | 0.00 | 0.00 | 2,419.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Market Adj Pay | y PI FY20 (| C-to-C | | 0.00 | 0.00 | 0.00 | 0.00 | 2,419.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 2,419.00 | 0.00 | 0.00 | 0.00 |
| 07 | THER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| DESE | | | | | | | | CODII | NG DETAIL |
|---------------------------------------|-----------|---------|---------|---------|---------|-----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV - 507 | 13C | | | | | | | | |
| Mileage Reimburse Rate Incr - 0000015 | 00 | 2 | | | | | | | |
| OFFICE OF ADULT LEARN AND REHA | - 5002900 | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | | |
| 0 2317 140 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 40,326.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 0.00 | 0.00 | 40,326.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE OFFICE OF ADULT | LEARN A | 0.00 | 0.00 | 0.00 | 0.00 | 40,326.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimburse Rate Incr | | 0.00 | 0.00 | 0.00 | 0.00 | 40,326.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 40,326.00 | 0.00 | 0.00 | 0.00 |

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OTHER FUNDS

| DESE | | | | | | | | | | CODII | NG DETAI |
|---------------------|-----------|-----------|-----------|---------|---------|---------|---------|-----------|----------|---------|----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & F | REHAB SE | RV - 5071 | 13C | | | | | | | | |
| DESE MARKET BASE | SALARY A | DJUST - | 150000 00 | 5 | | | | | | | |
| OFFICE OF ADULT | LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| DDS ADMINI | | | | | | | | | | | |
| O03305 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 11,477.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 11,477.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISO | | | | | | | | | | | |
| O03317 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,443.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,443.00 | 0.00 | 0.00 | 0.00 |
| HR ANALYS1 | Γ | | | | | | | | | | |
| O03322 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 235.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 235.00 | 0.00 | 0.00 | 0.00 |
| VR BUSINES | SS SPECIA | LIST II | | | | | | | | | |
| O03356 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 235.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 235.00 | 0.00 | 0.00 | 0.00 |
| ACCOUNTIN | G SPECIA | LIST | | | | | | | | | |
| O07001 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 587.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 587.00 | 0.00 | 0.00 | 0.00 |
| DD CASE CO | ONTROL AI | NALYST | | | | | | | | | |
| O07011 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 40,621.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 40,621.00 | 0.00 | 0.00 | 0.00 |
| DD CE SPEC | CIALIST | | | | | | | | | | |
| O07012 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 32,281.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 32,281.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM S | SPECIALIS | Т | | | | | | | | | |
| O07030 | 0523 | 100 | 0104 | 0.00 | 0.00 | 0.00 | 0.00 | 4,530.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | | | | | | | | |

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| DESE | | | | | | | | CODII | NG DETAIL |
|---------------------------------|---------------|---------|---------|---------|---------|-----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOE | 3C Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REHAB SERV - 5 | 0713C | | | | | | | | |
| DESE MARKET BASE SALARY ADJUS | T - 15000C 00 | 5 | | | | | | | |
| OFFICE OF ADULT LEARN AND RE | HA - 5002900 | | | | | | | | |
| SALARIES & WAGES | | | | | | | | | |
| SECRETARY | | | | | | | | | |
| O07120 0523 10 | 00 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 101.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 101.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS OFFICE OF ADU | JLT LEARN A | 0.00 | 0.00 | 0.00 | 0.00 | 96,714.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DESE MARKET BASE SALAR | Y ADJUST | 0.00 | 0.00 | 0.00 | 0.00 | 96,714.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVEN | UE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 96,714.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|------------------------------|---------|-----------|----------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | | | Kalik | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | pprop | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ADULT LEARNING & REI | HAB SEF | RV - 5071 | 3C | | | | | | | | |
| VR/DD FED PS CAPACIT | Y INCRE | ASE - 15 | 00006 00 | 7 | | | | | | | |
| OFFICE OF ADULT LE | ARN AN | D REHA - | 5002900 | | | | | | | | |
| SALARIES & WAGE | ES | | | | | | | | | | |
| VR COUNSELO | R III | | | | | | | | | | |
| O03337 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 41,400.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 41,400.00 | 0.00 | 0.00 | 0.00 |
| VR COUNSELO | R IV | | | | | | | | | | |
| O03341 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 57,573.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 57,573.00 | 0.00 | 0.00 | 0.00 |
| DD COUNSELC | R III | | | | | | | | | | |
| O03346 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 149,400.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 149,400.00 | 0.00 | 0.00 | 0.00 |
| DD COUNSELC | R IV | | | | | | | | | | |
| O03348 | 0523 | 100 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 78,812.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 78,812.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS OF | FICE OF | F ADULT I | LEARN A | 0.00 | 0.00 | 0.00 | 0.00 | 327,185.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - VR/DD FED PS (| CAPACIT | Y INCRE | ASE | 0.00 | 0.00 | 0.00 | 0.00 | 327,185.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENE | ERAL RE | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDE | RAL FU | NDS | | 0.00 | 0.00 | 0.00 | 0.00 | 327,185.00 | 0.00 | 0.00 | 0.00 |
| OTHE | ER FUND | os | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - ADULT LEARNI | NG & RE | HAB SE | RV | 31,071,327.00 | 627.08 | 33,392,865.00 | 659.20 | 34,340,991.00 | 659.20 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAII |
|--------------------|------------------|----------|------------|------|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| Budget Unit | | | | | | | | | | | | |
| Decision Iter | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Org | - | Approp | вовс | Fund | ACTUAL DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED COLUMN |
| EARLY CHIL | | | | | DOLLAR | | DOLLAN | | DOLLAR | 115 | COLOWIN | COLOWIN |
| CORE | יא מסטחמי | ROGRAM | - 503660 | 00 | 1 | | | | | | | |
| | OF LEARN | NING SER | VICES - 5 | | • | | | | | | | |
| TD | | ·T^T | | | | | | | | | | |
| IK. | RAVEL, IN-S 0 | 8339 | 140 | 0101 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0028 | 140 | 0859 | 3,877.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 3,877.00 | 0.00 | 1,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| TD | RAVEL, OUT | LOE-STAT | · = | _ | | | | | _ | | | |
| 110 | 0 | 0028 | 160 | 0859 | 742.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 742.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| QLI | JPPLIES | | | _ | | | | | | | | |
| 30 | 0 | 8339 | 190 | 0101 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0028 | 190 | 0859 | 833.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 833.00 | 0.00 | 4,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PR | ROFESSION | JAI DEVE | I OPMEN | т | | | | | | | | |
| | 0 | 0028 | 320 | 0859 | 288,651.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 288,651.00 | 0.00 | 0.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| CO | OMMUNICA | TION SER | V & SUP | P | | | | | | | | |
| | 0 | 0028 | 340 | 0859 | 609.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 609.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PR | ROFESSION | JAI SERV | ICES | | | | | | | | | |
| , , , | 0 | 8339 | 400 | 0101 | 0.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0028 | 400 | 0859 | 55,075.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 55,075.00 | 0.00 | 4,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |

OFFICE EQUIPMENT

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| DESE | | | | | | | | | | | CODI | NG DETAIL |
|--------------------|------------|----------|-----------|---------|--------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | | |
| Decision Item | n | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Org | • | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Jok | b Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| EARLY CHILD | DHOOD PR | OGRAM | - 50368C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVISION | OF LEARN | ING SER | VICES - 5 | 002500 | | | | | | | | |
| OFF | FICE EQUIF | PMENT | | | | | | | | | | |
| | 0 | 0028 | 580 | 0859 | 859.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 859.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| OTH | HER EQUIF | PMENT | | | | | | | | | | |
| | 0 | 0028 | 590 | 0859 | 2,391.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 2,391.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| MIS | CELLANE | OUS EXP | FNSES | | | | | | | | | |
| | 0 | 0028 | 740 | 0859 | 707.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 707.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| тот | TAL - EE D | IVISION | OF LEAR | NING SE | 353,744.00 | 0.00 | 9,000.00 | 0.00 | 373,000.00 | 0.00 | 0.00 | 0.00 |
| PRO | OGRAM DIS | STRIRLIT | IONS | | | | | | | | | |
| 1100 | 0 | 3436 | 800 | 0101 | 57,922.00 | 0.00 | 319,713.00 | 0.00 | 319,713.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 8339 | 800 | 0101 | 192,254.00 | 0.00 | 189,200.00 | 0.00 | 198,200.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0947 | 800 | 0105 | 318,752.00 | 0.00 | 500,000.00 | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 5428 | 800 | 0105 | 0.00 | 0.00 | 6,500,000.00 | 0.00 | 6,500,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0028 | 800 | 0859 | 5,269,310.00 | 0.00 | 3,000,000.00 | 0.00 | 2,627,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 5,838,238.00 | 0.00 | 10,508,913.00 | 0.00 | 10,144,913.00 | 0.00 | 0.00 | 0.00 |
| T01 | TAL - PD D | IVISION | OF LEAR | NING SE | 5,838,238.00 | 0.00 | 10,508,913.00 | 0.00 | 10,144,913.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORI | E | | | | 6,191,982.00 | 0.00 | 10,517,913.00 | 0.00 | 10,517,913.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FU | INDS: GEN | NERAL RI | EVENUE | | 250,176.00 | 0.00 | 517,913.00 | 0.00 | 517,913.00 | 0.00 | 0.00 | 0.00 |
| | FED | ERAL FU | INDS | | 318,752.00 | 0.00 | 7,000,000.00 | 0.00 | 7,000,000.00 | 0.00 | 0.00 | 0.00 |
| | OTH | IER FUNI | DS | | 5,623,054.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EAR | RLY CHILDI | HOOD PF | ROGRAM | | 6,191,982.00 | 0.00 | 10,517,913.00 | 0.00 | 10,517,913.00 | 0.00 | 0.00 | 0.00 |

Page 148 of 248

| DESE | | | | | | | CODII | NG DETAIL |
|--------------------------------------|------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|-----------------------|
| Agency/Organization | Rank FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************* SECURED |
| | und DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| RIGHT FROM THE START - 50390C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002 | 2500 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 1202 800 (| 0105167,969.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 167,969.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNIN | G SE 167,969.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 167,969.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 167,969.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - RIGHT FROM THE START | 167,969.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Budget I Decision Agency | | n | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************** SECURED | ************* SECURED |
|--------------------------------|-------------|-----------|-----------|----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|------------------------|-----------------------|
| - | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL | L AGE AFTER | SCHOOL F | ROGRMS | S - 5086 | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVIS | ION OF LEAR | RNING SER | VICES - 5 | 5002500 | | | | | | | | |
| | SUPPLIES | | | | | | | | | | | |
| | C | 0948 | 190 | 0105 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL SERV | 'ICES | | | | | | | | | |
| | C | 0948 | 400 | 0105 | 123,145.00 | 0.00 | 122,620.00 | 0.00 | 122,620.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 123,145.00 | 0.00 | 122,620.00 | 0.00 | 122,620.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERVI | CES | | | | | | | | | | |
| | C | 0948 | 430 | 0105 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | BUILDING L | EASE PAYI | MENTS | | | | | | | | | |
| | C | 0948 | 680 | 0105 | 0.00 | 0.00 | 375.00 | 0.00 | 375.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 375.00 | 0.00 | 375.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLAN | EOUS EXF | ENSES | | | | | | | | | |
| | C | 0948 | 740 | 0105 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVISION | OF LEAR | NING SE | 123,145.00 | 0.00 | 129,495.00 | 0.00 | 129,495.00 | 0.00 | 0.00 | 0.00 |

PROGRAM DISTRIBUTIONS

| DESE | | | | | | | | CODII | NG DETAIL |
|------------------------------------|---------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL AGE AFTERSCHOOL PROGRMS | - 5086 | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 50 | 02500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 0948 800 | 0105 | 19,437,232.00 | 0.00 | 21,447,783.00 | 0.00 | 21,447,783.00 | 0.00 | 0.00 | 0.00 |
| | _ | 19,437,232.00 | 0.00 | 21,447,783.00 | 0.00 | 21,447,783.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARN | IING SE | 19,437,232.00 | 0.00 | 21,447,783.00 | 0.00 | 21,447,783.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 19,560,377.00 | 0.00 | 21,577,278.00 | 0.00 | 21,577,278.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 19,560,377.00 | 0.00 | 21,577,278.00 | 0.00 | 21,577,278.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL AGE AFTERSCHOOL PR | ROGRI | 19,560,377.00 | 0.00 | 21,577,278.00 | 0.00 | 21,577,278.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | | | |
|--------------------|------------|----------|-----------|---------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | m | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Org | ganization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Jo | b Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| PERFORMAN | NCE BASE | ED ASSES | SMENT - | 50376C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVISION | OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| TRA | AVEL, IN-S | STATE | | | | | | | | | | |
| | 0 | 2536 | 140 | 0101 | 14,846.00 | 0.00 | 35,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 14,846.00 | 0.00 | 35,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| SUI | PPLIES | | | | | | | | | | | |
| | 0 | 2536 | 190 | 0101 | 12,000.00 | 0.00 | 43,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 12,000.00 | 0.00 | 43,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| PR | OFESSIO | NAL DEVE | LOPMEN | IT | | | | | | | | |
| | 0 | 2536 | 320 | 0101 | 16,500.00 | 0.00 | 6,000.00 | 0.00 | 17,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 16,500.00 | 0.00 | 6,000.00 | 0.00 | 17,000.00 | 0.00 | 0.00 | 0.00 |
| PR | OFESSIO | NAL SERV | ICES | | | | | | | | | |
| | 0 | 2536 | 400 | 0101 | 9,148,534.00 | 0.00 | 5,390,332.00 | 0.00 | 9,146,713.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 5632 | 400 | 0105 | 5,552,885.00 | 0.00 | 4,000,000.00 | 0.00 | 5,600,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 1289 | 400 | 0291 | 4,311,255.00 | 0.00 | 4,090,000.00 | 0.00 | 4,311,255.00 | 0.00 | 0.00 | 0.00 |

13,480,332.00

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MISCELLANEOUS EXPENSES

BUILDING LEASE PAYMENTS

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2536

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M&R SERVICES 0

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CODING DETAIL

| DESE | DESE | | | | | | | | |
|-----------------------|------|---------|---------|---------|---------|----------|----------|---------|---------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Joh Class Annron POPC | Eund | DOLLAR | CTC | DOLLAR | CTC | DOLLAR | ETE | COLUMN | COLUMN |

Job Class Approp BOBC Fund DOLLAR FTE DOLLAR DOLLAR FTE COLUMN COLUMN PERFORMANCE BASED ASSESSMENT - 50376C CORE 001 **DIVISION OF LEARNING SERVICES - 5002500** MISCELLANEOUS EXPENSES 0 2536 740 0101 1,299.00 0.00 500.00 0.00 1,500.00 0.00 0.00 0.00 1.299.00 0.00 500.00 0.00 1.500.00 0.00 0.00 0.00 TOTAL - EE DIVISION OF LEARNING SE 19,061,735.00 0.00 13,564,832.00 0.00 19,108,468.00 0.00 0.00 0.00 PROGRAM DISTRIBUTIONS 0101 274,617.00 0.00 3,997,381.00 0.00 275,000.00 0.00 0.00 0.00 2536 800 0 5632 800 0105 1,088,741.00 0.00 3,800,000.00 0.00 2,200,000.00 0.00 0.00 0.00 0 1289 800 0291 0.00 0.00 221,255.00 0.00 0.00 0.00 0.00 0.00 1,363,358.00 0.00 8,018,636.00 0.00 2,475,000.00 0.00 0.00 0.00 TOTAL - PD DIVISION OF LEARNING SE 1.363.358.00 0.00 0.00 0.00 8.018.636.00 0.00 2.475.000.00 0.00 TOTAL - CORE 20,425,093.00 0.00 21,583,468.00 0.00 21,583,468.00 0.00 0.00 0.00 TOTAL BY FUNDS: GENERAL REVENUE 9,472,212.00 0.00 9,472,213.00 0.00 9,472,213.00 0.00 0.00 0.00 FEDERAL FUNDS 6,641,626.00 0.00 7,800,000.00 0.00 7,800,000.00 0.00 0.00 0.00 OTHER FUNDS 0.00 0.00 0.00 0.00 4,311,255.00 0.00 4,311,255.00 4,311,255.00 **TOTAL - PERFORMANCE BASED ASSESSMENT** 0.00 0.00 0.00 0.00 0.00 20,425,093.00 21,583,468.00 21,583,468.00

| Budget Unit Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
|------------------------------|----------|-----------|---------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Agency/Organization | | 2020 | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOC ED-DISTRIBUTION | N TO SCH | OOL - 50 | 824C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARN | IING SER | VICES - 5 | 002500 | | | | | | | | |
| SUPPLIES | | | | | | | | | | | |
| 0 | 0513 | 190 | 0105 | 324.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 324.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSION | IAL SERV | ICES | | | | | | | | | |
| 0 | 0513 | 400 | 0105 | 53,601.00 | 0.00 | 100,000.00 | 0.00 | 99,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 53,601.00 | 0.00 | 100,000.00 | 0.00 | 99,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE L | DIVISION | OF LEAR | NING SE | 53,925.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DI | ISTRIBUT | IONS | | | | | | | | | |
| 0 | 0513 | 800 | 0105 | 20,371,750.00 | 0.00 | 21,900,000.00 | 0.00 | 21,900,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 20,371,750.00 | 0.00 | 21,900,000.00 | 0.00 | 21,900,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD L | DIVISION | OF LEAR | NING SE | 20,371,750.00 | 0.00 | 21,900,000.00 | 0.00 | 21,900,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 20,425,675.00 | 0.00 | 22,000,000.00 | 0.00 | 22,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GEI | NERAL RI | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | INDS | | 20,425,675.00 | 0.00 | 22,000,000.00 | 0.00 | 22,000,000.00 | 0.00 | 0.00 | 0.00 |
| OTI | HER FUNI | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOC ED-DISTRIBUTION TO SCHOOL - 50824C | | | | | | | | |
| CAREER EDUC DISTRIBUTION INCR - 1500008 | 07 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 0513 800 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING SE | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CAREER EDUC DISTRIBUTION INCR | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - VOC ED-DISTRIBUTION TO SCHOOL | 20,425,675.00 | 0.00 | 22,000,000.00 | 0.00 | 23,000,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | | | |
|---------------------|------------|-----------|---------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ***** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DYSLEXIA PROGRAM | S - 50300C | ; | | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVI OF FINANCE A | IIMDA DMI | N SER - 5 | 002000 | | | | | | | | |
| SUPPLIES | | | | | | | | | | | |
| 0 | 2602 | 190 | 0101 _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | DIVI OF F | INANCE | AND ADN | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIVISION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2602 | 140 | 0101 | 2,577.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 2,577.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OU | T-OF-STAT | Έ | | | | | | | | | |
| 0 | 2602 | 160 | 0101 | 2,883.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 2,883.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 2602 | 190 | 0101 _ | 3,546.00 | 0.00 | 9,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 3,546.00 | 0.00 | 9,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL DEVE | LOPMEN | Т | | | | | | | | |
| 0 | 2602 | 320 | 0101 | 1,434.00 | 0.00 | 21,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | = | 1,434.00 | 0.00 | 21,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| 0 | 2602 | 400 | 0101 _ | 19,383.00 | 0.00 | 6,500.00 | 0.00 | 26,500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 19,383.00 | 0.00 | 6,500.00 | 0.00 | 26,500.00 | 0.00 | 0.00 | 0.00 |
| M&R SERVIC | ES | | | | | | | | | | |

| DESE | CODING DETAIL |
|------|---------------|
|------|---------------|

| Budget Unit | | | | | | | | | | | |
|---------------------|------------|-----------|---------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DYSLEXIA PROGRAM | S - 503000 | • | | | | | | | | | |
| CORE | | | 00 |)1 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| M&R SERVIO | CES | | | | | | | | | | |
| 0 | 2602 | 430 | 0101 | 7,596.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 7,596.00 | 0.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| OFFICE EQU | IIPMENT | | | | | | | | | | |
| 0 | 2602 | 580 | 0101 | 471.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 471.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANE | EOUS EXP | ENSES | | | | | | | | | |
| 0 | 2602 | 740 | 0101 | 1,615.00 | 0.00 | 1,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 1,615.00 | 0.00 | 1,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | DIVISION | OF LEAR | NING SE | 39,505.00 | 0.00 | 48,500.00 | 0.00 | 59,500.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM D | ISTRIBUT | IONS | | | | | | | | | |
| 0 | | 800 | 0101 | 202,996.00 | 0.00 | 350,500.00 | 0.00 | 340,500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 202,996.00 | 0.00 | 350,500.00 | 0.00 | 340,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVISION | OF LEAR | NING SE | 202,996.00 | 0.00 | 350,500.00 | 0.00 | 340,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 242,501.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL R | EVENUE | | 242,501.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|--|------------|---------|------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DYSLEXIA PROGRAMS - 50300C | | | | | | | | |
| DYSLEXIA TRAINING INCREASE - 1500009 006 | 6 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 2602 800 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING SE | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DYSLEXIA TRAINING INCREASE | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 650,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DYSLEXIA PROGRAMS | 242,501.00 | 0.00 | 400,000.00 | 0.00 | 1,050,000.00 | 0.00 | 0.00 | 0.00 |

| get Unit sion Item ency/Organization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************ SECURED | ************* SECURED |
|--|----------|-----------|---------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|----------------------|-----------------------|
| Job Class A | pprop | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OURI HEALTHY SC | HOOLS | - 50310C | | | | | | | | | |
| E | | | 00 | 1 | | | | | | | |
| VISION OF LEARNI | NG SER | √ICES - 5 | 002500 | | | | | | | | |
| TRAVEL, IN-ST | ATF | | | | | | | | | | |
| 0 | 5024 | 140 | 0105 | 0.00 | 0.00 | 6,360.00 | 0.00 | 6,360.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 6,360.00 | 0.00 | 6,360.00 | 0.00 | 0.00 | 0.0 |
| TRAVEL, OUT-0 | OF-STAT | ·F | | | | | | | | | |
| 0 | 5024 | 160 | 0105 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 5024 | 190 | 0105 | 0.00 | 0.00 | 2,220.00 | 0.00 | 2,220.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 2,220.00 | 0.00 | 2,220.00 | 0.00 | 0.00 | 0.0 |
| PROFESSIONA | N DEVE | I OPMEN | т | | | | | | | | |
| 0 | 5024 | 320 | 0105 | 0.00 | 0.00 | 2,030.00 | 0.00 | 2,030.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 2,030.00 | 0.00 | 2,030.00 | 0.00 | 0.00 | 0.0 |
| PROFESSIONA | L SERV | ICES | | | | | | | | | |
| 0 | 5024 | 400 | 0105 | 0.00 | 0.00 | 11,730.00 | 0.00 | 11,730.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 11,730.00 | 0.00 | 11,730.00 | 0.00 | 0.00 | 0.0 |
| MISCELLANEO | US EXP | ENSES | | | | | | | | | |
| 0 | 5024 | 740 | 0105 | 0.00 | 0.00 | 990.00 | 0.00 | 990.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 990.00 | 0.00 | 990.00 | 0.00 | 0.00 | 0.0 |
| TOTAL - EE DI | VISION (| OF I FAR | NING SE | 0.00 | 0.00 | 28,330.00 | 0.00 | 28,330.00 | 0.00 | 0.00 | 0.0 |

| DESE | | | | | | | | CODI | NG DETAIL |
|-------------------------------------|-------|---------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC F | und | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MISSOURI HEALTHY SCHOOLS - 50310C | | | | | | | | | |
| CORE | 001 | | | | | | | | |
| DIVISION OF LEARNING SERVICES - 500 | 2500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 5024 800 | 0105 | 0.00 | 0.00 | 254,818.00 | 0.00 | 254,818.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 254,818.00 | 0.00 | 254,818.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNII | NG SE | 0.00 | 0.00 | 254,818.00 | 0.00 | 254,818.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 0.00 | 0.00 | 283,148.00 | 0.00 | 283,148.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 283,148.00 | 0.00 | 283,148.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - MISSOURI HEALTHY SCHOOLS | | 0.00 | 0.00 | 283,148.00 | 0.00 | 283,148.00 | 0.00 | 0.00 | 0.00 |

| ESE udget Unit | | | | | | | | | | NG DETA |
|-------------------------------------|----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| ecision Item Agency/Organization | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| TLE I - 50323C | | | | | | | | | | |
| ORE | | 00 | 1 | | | | | | | |
| DIVISION OF LEARNING SERV | ICES - 5 | 002500 | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | | | |
| 0 0500 | 140 | 0105 | 4,921.00 | 0.00 | 2,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| | | _ | 4,921.00 | 0.00 | 2,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.0 |
| TRAVEL, OUT-OF-STATE | <u> </u> | | | | | | | | | |
| 0 0500 | 160 | 0105 | 1,722.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.0 |
| | | _ | 1,722.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.0 |
| PROFESSIONAL DEVEL | OPMEN | Т | | | | | | | | |
| 0 0500 | 320 | 0105 | 540.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.0 |
| | | _ | 540.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.0 |
| PROFESSIONAL SERVIO | CES | | | | | | | | | |
| 0 0500 | 400 | 0105 | 2,995.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.0 |
| | | _ | 2,995.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.0 |
| M&R SERVICES | | | | | | | | | | |
| 0 0500 | 430 | 0105 | 9,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.0 |
| | | _ | 9,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.0 |

MISCELLANEOUS EXPENSES

OTHER EQUIPMENT 0

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Page 161 of 248 9/29/19 15:17

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | - |

| Budget | Unit | | | | | | | | | | | |
|---------|---------------|-----------|-----------|---------|----------------|---------|----------------|---------|----------------|----------|---------|---------|
| Decisio | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agenc | y/Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE I | - 50323C | | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVIS | SION OF LEAF | RNING SER | VICES - 5 | 5002500 | | | | | | | | |
| | MISCELLAN | NEOUS EXF | PENSES | | | | | | | | | |
| | | 0500 | 740 | 0105 | 559.00 | 0.00 | 13,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 559.00 | 0.00 | 13,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVISION | OF LEAR | NING SE | 20,058.00 | 0.00 | 43,500.00 | 0.00 | 43,500.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM | DISTRIBUT | IONS | | | | | | | | | |
| | | 0 0500 | 800 | 0105 | 234,623,618.00 | 0.00 | 259,956,500.00 | 0.00 | 259,956,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 234,623,618.00 | 0.00 | 259,956,500.00 | 0.00 | 259,956,500.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | DIVISION | OF LEAR | NING SE | 234,623,618.00 | 0.00 | 259,956,500.00 | 0.00 | 259,956,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 234,643,676.00 | 0.00 | 260,000,000.00 | 0.00 | 260,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL E | BY FUNDS: G | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | F | EDERAL FU | JNDS | | 234,643,676.00 | 0.00 | 260,000,000.00 | 0.00 | 260,000,000.00 | 0.00 | 0.00 | 0.00 |
| | C | THER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | - TITLE I | | | | 234,643,676.00 | 0.00 | 260,000,000.00 | 0.00 | 260,000,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | COD | ING DETAIL |
|----------------------|--------|---------|---------|---------|---------|----------|----------|---------|------------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOB | C Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |

HOMELESS & COMPRHNSV SCHL HLTH - 503330 CORE 001

FEDERAL FUNDS

OTHER FUNDS

TOTAL - HOMELESS & COMPRHNSV SCHL HLTI

DIVISION OF LEARNING SERVICES - 5002500

| PROFESSIONAL SERVICES |
|-----------------------|
| |

| PROFESSIONAL SERVICES | | | | | | | | |
|------------------------------------|--------------|------|--------------|------|--------------|------|------|------|
| 0 4600 400 0105 | 0.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| _ | 0.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVISION OF LEARNING SE | 0.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 4600 800 0105 | 1,133,216.00 | 0.00 | 1,400,000.00 | 0.00 | 1,400,000.00 | 0.00 | 0.00 | 0.00 |
| | 1,133,216.00 | 0.00 | 1,400,000.00 | 0.00 | 1,400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING SE | 1,133,216.00 | 0.00 | 1,400,000.00 | 0.00 | 1,400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 1,133,216.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| Budget U Decision Agency/ | | n | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************************************** |
|---------------------------------|-------------|----------|-----------|---------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|--|
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEPHEN | N M FERMAN | FUND-GIF | TED - 50 | 343C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVISIO | ON OF LEAR | NING SER | VICES - 5 | 002500 | | | | | | | | |
| | TRAVEL, IN- | STATE | | | | | | | | | | |
| | 0 | 5640 | 140 | 0616 | 0.00 | 0.00 | 127.00 | 0.00 | 127.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 127.00 | 0.00 | 127.00 | 0.00 | 0.00 | 0.00 |
| | SUPPLIES | | | | | | | | | | | |
| | 0 | 5640 | 190 | 0616 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL DEVE | LOPMEN | Т | | | | | | | | |
| | 0 | 5640 | 320 | 0616 | 75.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 75.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| | 0 | 5640 | 400 | 0616 | 0.00 | 0.00 | 3,098.00 | 0.00 | 3,098.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 3,098.00 | 0.00 | 3,098.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLANI | EOUS EXP | ENSES | | | | | | | | | |
| | 0 | 5640 | 740 | 0616 | 101.00 | 0.00 | 1.00 | 0.00 | 501.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 101.00 | 0.00 | 1.00 | 0.00 | 501.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVISION | OF LEAR | NING SE | 176.00 | 0.00 | 3,227.00 | 0.00 | 4,227.00 | 0.00 | 0.00 | 0.00 |

PROGRAM DISTRIBUTIONS

| DESE | | | | | | | | CODII | NG DETAIL |
|-------------------------------------|--------|---------|---------|----------|---------|----------|----------|-----------------------|-----------------------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ************* SECURED | ************* SECURED |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | | |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| STEPHEN M FERMAN FUND-GIFTED - 5034 | 13C | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 500 | 02500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 5640 800 | 0616 | 0.00 | 0.00 | 5,800.00 | 0.00 | 4,800.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 5,800.00 | 0.00 | 4,800.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNI | ING SE | 0.00 | 0.00 | 5,800.00 | 0.00 | 4,800.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 176.00 | 0.00 | 9,027.00 | 0.00 | 9,027.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 176.00 | 0.00 | 9,027.00 | 0.00 | 9,027.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - STEPHEN M FERMAN FUND-GIFT | ED | 176.00 | 0.00 | 9,027.00 | 0.00 | 9,027.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---|-----------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|----------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organization Job Class | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ***************** SECURED COLUMN | ************* SECURED COLUMN |
| TITLE II EFFECTIVE INS | | | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARNI | NG SER | VICES - 5 | 5002500 | | | | | | | | |
| DDOFFCCION | | | ıŦ | | | | | | | | |
| PROFESSION, 0 | 4L DEVE 6218 | 320 | 0105 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| - | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| PROFESSION | AI SERV | ICES | | | | | | | | | |
| 0 | 6218 | 400 | 0105 | 19,250.00 | 0.00 | 46,390.00 | 0.00 | 26,390.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 19,250.00 | 0.00 | 46,390.00 | 0.00 | 26,390.00 | 0.00 | 0.00 | 0.00 |
| OTHER EQUIP | MENT | | | | | | | | | | |
| 0 | 6218 | 590 | 0105 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE D | IVISION | OF LEAR | NING SE | 19,250.00 | 0.00 | 48,890.00 | 0.00 | 28,890.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DIS | STRIBLIT | IONS | | | | | | | | | |
| 0 | 6218 | 800 | 0105 | 32,982,073.00 | 0.00 | 43,951,110.00 | 0.00 | 43,971,110.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - PD DIVISION OF LEARNING SE

FEDERAL FUNDS

OTHER FUNDS

TOTAL BY FUNDS: GENERAL REVENUE

TOTAL - TITLE II EFFECTIVE INSTRUCTION

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TOTAL - CORE

| DESE | | | | | | | CODII | NG DETAIL |
|--|------------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER SCHOOL CLOSURE REFUND - 50387C | | | | | | | | |
| CORE 00 |)1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 1312 800 0101 | 441,888.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 441,888.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC EDUCAT | 441,888.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 441,888.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 441,888.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CHARTER SCHOOL CLOSURE REFUND | 441,888.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------|---------------|
| | |

| Budget Unit | | | | | | | | |
|--|-----------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item Ra | nk FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fun | d DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE V, PART B - 50452C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 500250 | 00 | | | | | | | |
| PROFESSIONAL SERVICES | | | | | | | | |
| 0 5875 400 01 | 0.00 | 0.00 | 100,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 100,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVISION OF LEARNING | SE 0.00 | 0.00 | 100,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 5875 800 01 | 05 2,822,952.00 | 0.00 | 3,400,000.00 | 0.00 | 3,495,000.00 | 0.00 | 0.00 | 0.00 |
| | 2,822,952.00 | 0.00 | 3,400,000.00 | 0.00 | 3,495,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | SE 2,822,952.00 | 0.00 | 3,400,000.00 | 0.00 | 3,495,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 2,822,952.00 | 0.00 | 3,500,000.00 | 0.00 | 3,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 2,822,952.00 | 0.00 | 3,500,000.00 | 0.00 | 3,500,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TITLE V, PART B | 2,822,952.00 | 0.00 | 3,500,000.00 | 0.00 | 3,500,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------------------|---------------|
| = 1 11 11 | |

| Budget Unit Decision Item Ra Agency/Organization Job Class Approp BOBC Fun | ank FY 2019 ACTUAL nd DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************** SECURED COLUMN | ************* SECURED COLUMN |
|---|------------------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|------------------------------|
| TITLE III, PART A - 50453C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 50025 | 500 | | | | | | | |
| PROFESSIONAL SERVICES | | | | | | | | |
| 0 5876 400 0 | 105 0.00 | 0.00 | 300,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 300,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVISION OF LEARNING | 6 SE 0.00 | 0.00 | 300,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 5876 800 0 | 105 4,533,995.00 | 0.00 | 5,500,000.00 | 0.00 | 5,795,000.00 | 0.00 | 0.00 | 0.00 |
| | 4,533,995.00 | 0.00 | 5,500,000.00 | 0.00 | 5,795,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | SE 4,533,995.00 | 0.00 | 5,500,000.00 | 0.00 | 5,795,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 4,533,995.00 | 0.00 | 5,800,000.00 | 0.00 | 5,800,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 4,533,995.00 | 0.00 | 5,800,000.00 | 0.00 | 5,800,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TITLE III, PART A | 4,533,995.00 | 0.00 | 5,800,000.00 | 0.00 | 5,800,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------|---------------|
| | |

| Budget Unit | | | | | | | | | | | |
|------------------------|-----------|-----------|---------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE IV, PART A - 504 | 55C | | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 002500 | | | | | | | | |
| PROFESSIO | NAL DEVE | LOPMEN | Т | | | | | | | | |
| 0 | 2971 | 320 | 0105 _ | 900.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 900.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAI SEDV | ICES | | | | | | | | | |
| 0 | 2971 | 400 | 0105 | 16,350.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| v | 2071 | 400 | 0100 _ | 16,350.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| | | | = | | | | | | | 0.00 | 0.00 |
| MISCELLANE | OUS EXF | ENSES | | | | | | | | | |
| 0 | 2971 | 740 | 0105 | 3,168.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 3,168.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | DIVISION | OF LEAR | NING SE | 20,418.00 | 0.00 | 0.00 | 0.00 | 26,000.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM D | ISTRIBLIT | ONS | | | | | | | | | |
| 0 | 2971 | 800 | 0105 | 7,979,158.00 | 0.00 | 8,000,000.00 | 0.00 | 7,974,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 7,979,158.00 | 0.00 | 8,000,000.00 | 0.00 | 7,974,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVISION | OF I FAR | NING SE | 7.979.158.00 | 0.00 | 8,000,000.00 | 0.00 | 7,974,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | | | * * | 0.00 | | 0.00 | 0.00 | |
| | | | | 7,999,576.00 | 0.00 | 8,000,000.00 | | 8,000,000.00 | | | 0.00 |
| TOTAL BY FUNDS: GE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | DERAL FU | | | 7,999,576.00 | 0.00 | 8,000,000.00 | 0.00 | 8,000,000.00 | 0.00 | 0.00 | 0.00 |
| ОТ | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit Decision Item Agency/Organization Job Class | | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************** SECURED COLUMN | ************* SECURED COLUMN |
|---|-----------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|------------------------------|
| TITLE IV, PART A - 504 | | | | | | | | | | | |
| SCHOOL SAFETY PRO | GRAM - 1 | 500007 | 00 | 7 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2971 | 140 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OU | T-OF-STAT | Έ | | | | | | | | | |
| 0 | 2971 | 160 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| 0 | 2971 | 400 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 53,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 53,000.00 | 0.00 | 0.00 | 0.00 |
| MISCELLANE | OUS EXP | ENSES | | | | | | | | | |
| 0 | 2971 | 740 | 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | DIVISION | OF LEAR | NING SE | 0.00 | 0.00 | 0.00 | 0.00 | 79,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL SAFI | ETY PROC | BRAM | | 0.00 | 0.00 | 0.00 | 0.00 | 79,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL RI | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 79,000.00 | 0.00 | 0.00 | 0.00 |
| ОТ | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODI | NG DETAIL |
|---|--------------|---------|--------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TITLE IV, PART A - 50455C | | | | | | | | |
| TITLE IV - INCREASE - 1500012 | 07 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 2971 800 0105 | 0.00 | 0.00 | 0.00 | 0.00 | 8,000,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 8,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING SE | 0.00 | 0.00 | 0.00 | 0.00 | 8,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TITLE IV - INCREASE | 0.00 | 0.00 | 0.00 | 0.00 | 8,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 8,000,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TITLE IV, PART A | 7,999,576.00 | 0.00 | 8,000,000.00 | 0.00 | 16,079,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| Budget Unit Decision Item Ran | | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization Job Class Approp BOBC Fund | ACTUAL DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED COLUMN |
| FEDERAL REFUGEES - 50456C CORE | 001 | 112 | DOLLAR | | DOLLAR | 1112 | COLUMN | COLOMIN |
| DIVISION OF LEARNING SERVICES - 5002500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 3033 800 010 | 5 228,589.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| | 228,589.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING S | SE 228,589.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 228,589.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 228,589.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - FEDERAL REFUGEES | 228,589.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | |
|---|------------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item Ran | | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | I DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARACTER ED INITIATIVES - 50457C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 8666 800 010 | 1 9,700.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9,700.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DEPT ELEM & SEC EDUC | 9,700.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIVISION OF LEARNING SERVICES - 5002500 | 0 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 8666 800 010 | 1 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING S | SE 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 9,700.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 9,700.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CHARACTER ED INITIATIVES | 9,700.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|--------------------------------------|-------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|-------------------------------|------------------------------|
| Agency/Organization | Rank und | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************** SECURED COLUMN | ************* SECURED COLUMN |
| MO SCHOOL IMPROVEMENT - 50466C | | | | | | | | | |
| MO SCHOOL IMPROVEMENT PROGRAM - 15 | 500 006 | 6 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002 | 2500 | | | | | | | | |
| TRAVEL, IN-STATE | | | | | | | | | |
| 0 6136 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 40,332.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 0.00 | 0.00 | 40,332.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIONAL SERVICES | | | | | | | | | |
| 0 6136 400 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 15,222.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 15,222.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE DIVISION OF LEARNIN | IG SE | 0.00 | 0.00 | 0.00 | 0.00 | 55,554.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 6136 800 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNIN | IG SE | 0.00 | 0.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - MO SCHOOL IMPROVEMENT PROG | RAM | 0.00 | 0.00 | 0.00 | 0.00 | 380,554.00 | 0.00 | 0.00 | 0.00 |

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TOTAL BY FUNDS: GENERAL REVENUE

TOTAL - MO SCHOOL IMPROVEMENT

FEDERAL FUNDS

| DESE | | | | | | | | CODII | NG DETAIL |
|---|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Agency/Organization | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| SCHOOL TURNAROUND ACT - 50467C | unu | DOLLAR | | DOLLAR | - ' ' - | DOLLAR | 115 | COLOWIN | COLOWIN |
| SCHOOL TURNAROUND ACT - 1500011 DIVISION OF LEARNING SERVICES - 500 | 006 02500 | 3 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 6139 800 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 3,525,000.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 3,525,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNI | NG SE | 0.00 | 0.00 | 0.00 | 0.00 | 3,525,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL TURNAROUND ACT | | 0.00 | 0.00 | 0.00 | 0.00 | 3,525,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 3,525,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL TURNAROUND ACT | | 0.00 | 0.00 | 0.00 | 0.00 | 3,525,000.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | | | |
|---|--------------|-----------------|--------------|--------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organizat | | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Clas | | | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TEACHER OF THE 'CORE | YEAR | - 50470 | С | 00 | 1 | | | | | | | |
| DIVISION OF LEA | ΔΡΝΙΝ | NG SERV | /ICES - 5 | | 1 | | | | | | | |
| DIVIDIOI OF ELA | - CI XI VIII | VO OLIV | 71020 - 0 | 002300 | | | | | | | | |
| TRAVEL, I | | | | | | | | | | | | |
| | 0 | 1201 | 140 | 0105 _ | 3,414.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 3,414.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, (| OUT-C | OF-STAT | E | | | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 | 1201 | 160 | 0105 | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 | 0.00 | 0.00 |
| OLIDDI IEG | _ | | | _ | | | | | | | | |
| SUPPLIES | 0 | 1201 | 190 | 0105 | 1,591.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | U | 1201 | 130 | 0100 _ | 1,591.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | | | | | | | | |
| PROFESS | SIONA | | | | | | | | | | | |
| | 0 | 1201 | 320 | 0105 _ | 63.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 63.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PROFESS | SIONA | L SERVI | CES | | | | | | | | | |
| | 0 | 1201 | 400 | 0105 | 1,350.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 1,350.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| D D | | o= 5.v.a | | _ | | | | | | | | |
| BUILDING | ELEAS 0 | SE PAYN 1201 | 1ENTS 680 | 0105 | 312.00 | 0.00 | 1.000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | U | 1201 | 000 | 0103 | 312.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 012.00 | | 1,000.00 | | 1,000.00 | | 0.00 | 0.00 |
| MISCELLA | ANEO | US EXPI | ENSES | | | | | | | | | |
| | 0 | 1201 | 740 | 0105 _ | 15,457.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 15,457.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |

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22,187.00

TOTAL - EE DIVISION OF LEARNING SE

| DESE | | | | | | | | CODII | NG DETAIL |
|---|---------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|--|
| Budget Unit Decision Item Agency/Organization | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************************************** |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| TEACHER OF THE YEAR - 50470C | | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 50 | 02500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 1201 800 | 0105 | 4,993.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 4,993.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARN | IING SE | 4,993.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 27,180.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 27,180.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TEACHER OF THE YEAR | | 27,180.00 | 0.00 | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---------------------------------------|-------------|---------|---------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Ra | ank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fu | nd DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| GYO START-UP GRANT - 50472C | | | | | | | | |
| GROW YOUR OWN START-UP GRANT - 15000 | 1006 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 50025 | 500 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 5025 800 0 | 101 0.00 | 0.00 | 0.00 | 0.00 | 560,000.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 560,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | S.E. 0.00 | 0.00 | 0.00 | 0.00 | 560,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - GROW YOUR OWN START-UP GRANT | Γ 0.00 | 0.00 | 0.00 | 0.00 | 560,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 560,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - GYO START-UP GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 560,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|---------|---------------------|-----------|---------|-----------|---------------|----------|-----------------|----------|---------------|---------|--------|-----------|
| Budget | Unit | | | | | | | | | | | |
| Decisio | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agenc | Agency/Organization | | | ACTUAL | AL ACTUAL | L BUDGET | BUDGET DEPT REQ | DEPT REQ | SECURED | SECURED | | |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOCATI | ONAL REHAB | -GRANT - | 50723C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| OFFI | CE OF ADULT | LEARN AN | ID REHA | - 5002900 | | | | | | | | |
| | PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 0506 | 800 | 0101 | 14,191,795.00 | 0.00 | 14,516,241.00 | 0.00 | 14,516,241.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0507 | 800 | 0104 | 36,230,751.00 | 0.00 | 51,395,734.00 | 0.00 | 51,395,734.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 1294 | 800 | 0104 | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2806 | 800 | 0291 | 1,400,000.00 | 0.00 | 1,400,000.00 | 0.00 | 1,400,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 52,822,546.00 | 0.00 | 68,311,975.00 | 0.00 | 68,311,975.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | OFFICE C | F ADULT | LEARN A | 52,822,546.00 | 0.00 | 68,311,975.00 | 0.00 | 68,311,975.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 52,822,546.00 | 0.00 | 68,311,975.00 | 0.00 | 68,311,975.00 | 0.00 | 0.00 | 0.00 |

14,516,241.00

52,395,734.00

1,400,000.00

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14,516,241.00

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TOTAL BY FUNDS: GENERAL REVENUE

FEDERAL FUNDS

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-----------|-----------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| VOCATIONAL REHAB | -GRANT - | 50723C | | | | | | | | | |
| VOCATIONAL REHAB | STATE MA | ATCH - 15 | 00014 00 | 6 | | | | | | | |
| OFFICE OF ADULT | LEARN AN | ND REHA | - 5002900 | | | | | | | | |
| PROGRAM [| DISTRIBUT | ΓIONS | | | | | | | | | |
| 0 | 0506 | 800 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 541,454.00 | 0.00 | 0.00 | 0.00 |
| 0 | 0507 | 800 | 0104 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,607,039.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,148,493.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | OFFICE C | F ADULT | LEARN A | 0.00 | 0.00 | 0.00 | 0.00 | 3,148,493.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - VOCATIONAL | REHAB S | TATE MA | ТСН | 0.00 | 0.00 | 0.00 | 0.00 | 3,148,493.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GI | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 541,454.00 | 0.00 | 0.00 | 0.00 |
| FE | EDERAL FU | UNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 2,607,039.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | IDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - VOCATIONA | L REHAB- | GRANT | | 52,822,546.00 | 0.00 | 68,311,975.00 | 0.00 | 71,460,468.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODI | NG DETAIL |
|---|------------------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Ra Agency/Organization Job Class Approp BOBC Full | ank FY 2019 ACTUAL nd DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| DISABILITY DETERMINATION-GRAN - 50733C | | | | | | | | |
| CORE | 001 | | | | | | | |
| OFFICE OF ADULT LEARN AND REHA - 500 | 2900 | | | | | | | |
| PROFESSIONAL SERVICES | | | | | | | | |
| 0 0512 400 0 | 104 6,625,438.00 | 0.00 | 9,352,000.00 | 0.00 | 9,352,000.00 | 0.00 | 0.00 | 0.00 |
| | 6,625,438.00 | 0.00 | 9,352,000.00 | 0.00 | 9,352,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE OFFICE OF ADULT LEAD | RN A 6,625,438.00 | 0.00 | 9,352,000.00 | 0.00 | 9,352,000.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 0512 800 0 | 104 10,508,664.00 | 0.00 | 14,810,577.00 | 0.00 | 14,810,577.00 | 0.00 | 0.00 | 0.00 |
| | 10,508,664.00 | 0.00 | 14,810,577.00 | 0.00 | 14,810,577.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD OFFICE OF ADULT LEAR | RN A 10,508,664.00 | 0.00 | 14,810,577.00 | 0.00 | 14,810,577.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 17,134,102.00 | 0.00 | 24,162,577.00 | 0.00 | 24,162,577.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 17,134,102.00 | 0.00 | 24,162,577.00 | 0.00 | 24,162,577.00 | 0.00 | 0.00 | 0.00 |

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17,134,102.00

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OTHER FUNDS

TOTAL - DISABILITY DETERMINATION-GRAN

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|----------------|------------|----------|-----------|-----------|---------|---------|----------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | | |
| Decision Item | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organiz | | _ | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Cla | ss A | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| INDEPENDENT LI | VING (| CENTER | S - 50743 | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| OFFICE OF AD | ULT LE | EARN AN | D REHA | - 5002900 | | | | | | | | |
| TRAVEL | , IN-ST | TATE | | | | | | | | | | |
| | 0 | 2808 | 140 | 0104 | 0.00 | 0.00 | 5,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2809 | 140 | 0284 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 5,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL | . OUT- | OF-STAT | Έ | | | | | | | | | |
| | 0 | 2808 | 160 | 0104 | 0.00 | 0.00 | 5,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 5,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIE | -6 | | | | | | _ | | | | | |
| SUPPLIE | 0 | 2808 | 190 | 0104 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | Ü | 2000 | 100 | 0104 _ | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | | | | | | | | |
| PROFES | SION | AL DEVE | LOPMEN | Т | | | | | | | | |
| | 0 | 2808 | 320 | 0104 | 0.00 | 0.00 | 3,800.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2809 | 320 | 0284 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 4,300.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| COMMU | NICAT | ION SER | V & SUP | P | | | | | | | | |
| | 0 | 2808 | 340 | 0104 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| PROFES | SION | ΔI SERV | ICES | | | | | | | | | |
| TROILE | 0 | 2808 | 400 | 0104 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2809 | 400 | 0284 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| MISCELI | ANIEC | 7116 EAD | ENGEG | _ | | | | | | | | |
| WIISCELI | LANEC 0 | 2808 | 740 | 0104 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |
| | - | 2000 | 740 | 0104 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 |

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| DESE | CODING DETAIL |
|------|---------------|
| | |

| Budget I | | | | | EV 0040 | E)/ 0040 | EV 2000 | EV 2000 | EV 0004 | EV 0004 | ***** | ****** |
|----------|--------------------------|----------|-----------|-----------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|---------|
| Decision | ı item y/Organizatior | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | SECURED | SECURED |
| Agency | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| INDEDE | | | | | DOLLAR | - ' ' - | DOLLAR | - ' ' - | DOLLAR | 115 | OOLOWIN | OOLOMIN |
| CORE | NDENT LIVING | CENTER | S - 50/43 | 00 [.] | 4 | | | | | | | |
| | | | ID DELIA | | 1 | | | | | | | |
| OFFIC | CE OF ADULT | LEARN AN | ND REHA | - 5002900 | | | | | | | | |
| | MISCELLANE | EOUS EXF | PENSES | | | | | | | | | |
| | 0 | 2809 | 740 | 0284 _ | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 220.00 | 0.00 | 220.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | OFFICE O | F ADULT | LEARN A | 0.00 | 0.00 | 16,820.00 | 0.00 | 6,020.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM D | ISTRIBUT | IONS | | | | | | | | | |
| | 0 | 4740 | 800 | 0101 | 155,738.00 | 0.00 | 160,555.00 | 0.00 | 160,555.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4741 | 800 | 0101 | 1,299,263.00 | 0.00 | 1,339,446.00 | 0.00 | 1,339,446.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 8908 | 800 | 0101 | 1,319,200.00 | 0.00 | 1,860,000.00 | 0.00 | 1,860,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2808 | 800 | 0104 | 1,386,456.00 | 0.00 | 1,387,246.00 | 0.00 | 1,398,046.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2809 | 800 | 0284 _ | 206,385.00 | 0.00 | 389,036.00 | 0.00 | 198,480.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 4,367,042.00 | 0.00 | 5,136,283.00 | 0.00 | 4,956,527.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | OFFICE C | F ADULT | LEARN A | 4,367,042.00 | 0.00 | 5,136,283.00 | 0.00 | 4,956,527.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 4,367,042.00 | 0.00 | 5,153,103.00 | 0.00 | 4,962,547.00 | 0.00 | 0.00 | 0.00 |
| TOTAL B | | NERAL R | | | 2,774,201.00 | 0.00 | 3,360,001.00 | 0.00 | 3,360,001.00 | 0.00 | 0.00 | 0.00 |
| | | DERAL FU | | | 1,386,456.00 | 0.00 | 1,402,546.00 | 0.00 | 1,402,546.00 | 0.00 | 0.00 | 0.00 |
| | 01 | HER FUN | DS | | 206,385.00 | 0.00 | 390,556.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODI | NG DETAIL |
|--------------------------------------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item R | Rank FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fu | ind DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| INDEPENDENT LIVING CENTERS - 50743C | | | | | | | | |
| ILC'S - FUND SWITCH - 1500015 | 006 | | | | | | | |
| OFFICE OF ADULT LEARN AND REHA - 500 | 02900 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 8908 800 0 | 0.00 | 0.00 | 0.00 | 0.00 | 190,556.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 190,556.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD OFFICE OF ADULT LEA | ARN A 0.00 | 0.00 | 0.00 | 0.00 | 190,556.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - ILC'S - FUND SWITCH | 0.00 | 0.00 | 0.00 | 0.00 | 190,556.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 190,556.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - INDEPENDENT LIVING CENTERS | 4,367,042.00 | 0.00 | 5,153,103.00 | 0.00 | 5,153,103.00 | 0.00 | 0.00 | 0.00 |

| get Unit | | | | | | | | | | | | |
|--------------------------|----------|----------|------------|--------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-----------------------|------------------------|
| sion Item ency/Organi | ization | | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************* SECURED | ************** SECURED |
| Job C | lass | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| LT EDUCAT | ION & I | LITERACY | ′ - 50862C | ; | | | | | | | | |
| E | | | | 00 | 1 | | | | | | | |
| IVISION OF | LEARN | IING SER | VICES - 5 | 002500 | | | | | | | | |
| TRAVE | EL, IN-S | TATE | | | | | | | | | | |
| | 0 | 9427 | 140 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.0 |
| | 0 | 9428 | 140 | 0105 _ | 0.00 | 0.00 | 155.00 | 0.00 | 155.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 0.00 | 0.00 | 156.00 | 0.00 | 156.00 | 0.00 | 0.00 | 0.0 |
| SUPPL | JES | | | | | | | | | | | |
| | 0 | 9427 | 190 | 0101 | 0.00 | 0.00 | 6,794.00 | 0.00 | 1,794.00 | 0.00 | 0.00 | 0.0 |
| | 0 | 9428 | 190 | 0105 _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 0.00 | 0.00 | 7,794.00 | 0.00 | 2,794.00 | 0.00 | 0.00 | 0.0 |
| PROFE | ESSION | IAL DEVE | LOPMEN | Г | | | | | | | | |
| | 0 | 9428 | 320 | 0105 _ | 0.00 | 0.00 | 6,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 0.00 | 0.00 | 6,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| PROFE | ESSION | IAL SERV | ICES | | | | | | | | | |
| | 0 | 9427 | 400 | 0101 | 2,152.00 | 0.00 | 262,745.00 | 0.00 | 2,745.00 | 0.00 | 0.00 | 0.0 |
| | 0 | 9428 | 400 | 0105 | 10,400.00 | 0.00 | 5,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 12,552.00 | 0.00 | 267,745.00 | 0.00 | 12,745.00 | 0.00 | 0.00 | 0.0 |
| M&R S | ERVIC | ES | | | | | | | | | | |
| | 0 | 9428 | 430 | 0105 | 0.00 | 0.00 | 999.00 | 0.00 | 999.00 | 0.00 | 0.00 | 0.0 |
| | | | | _ | 0.00 | 0.00 | 999.00 | 0.00 | 999.00 | 0.00 | 0.00 | 0.0 |
| BUILDI | ING LE | ASE PAYN | MENTS | | | | | | | | | |
| | 0 | 9427 | 680 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.0 |
| | 0 | 9428 | 680 | 0105 _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.0 |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | 0.00 | 0.0 |

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| DESE | | | | | | | | | | | | CODII | NG DETAIL |
|-----------------------------|-------------------------|----------|------|----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--|-----------------------------|
| Budget Decision Agenc | n Item y/Organizatio | | p | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************************************** | ************ SECURED COLUMN |
| ADULT E | EDUCATION 8 | & LITERA | CY. | - 508620 | ; | | | | | | | | |
| CORE | | | | | 00 | 1 | | | | | | | |
| DIVIS | SION OF LEAF | RNING SI | ERV | ICES - 5 | 002500 | | | | | | | | |
| | EQUIPMEN | T RENTA | LS 8 | & LEASE | S | | | | | | | | |
| | | 942 | 28 | 690 | 0105 | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLAN | IEOLIS E | YDE | NSES | | | | | | | | | |
| | | 0 942 | | 740 | 0101 | 5,213.00 | 0.00 | 1.00 | 0.00 | 6,001.00 | 0.00 | 0.00 | 0.00 |
| | | 942 | | 740 | 0105 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 5,213.00 | 0.00 | 5,001.00 | 0.00 | 11,001.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVISIO | N O | F LEAR | NING SE | 17,765.00 | 0.00 | 287,997.00 | 0.00 | 28,997.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM | DISTRIB | UTIC | ONS | | | | | | | | | |
| | | 942 | | 800 | 0101 | 4,857,058.00 | 0.00 | 4,745,326.00 | 0.00 | 5,004,326.00 | 0.00 | 0.00 | 0.00 |
| | (| 942 | 28 | 800 | 0105 | 8,391,573.00 | 0.00 | 9,980,700.00 | 0.00 | 9,980,700.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 13,248,631.00 | 0.00 | 14,726,026.00 | 0.00 | 14,985,026.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | DIVISIO | N O | F LEAR | NING SE | 13,248,631.00 | 0.00 | 14,726,026.00 | 0.00 | 14,985,026.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | | 13,266,396.00 | 0.00 | 15,014,023.00 | 0.00 | 15,014,023.00 | 0.00 | 0.00 | 0.00 |
| TOTAL B | BY FUNDS: G | ENERAL | RE\ | VENUE | | 4,864,423.00 | 0.00 | 5,014,868.00 | 0.00 | 5,014,868.00 | 0.00 | 0.00 | 0.00 |
| | F | EDERAL | FUN | NDS | | 8,401,973.00 | 0.00 | 9,999,155.00 | 0.00 | 9,999,155.00 | 0.00 | 0.00 | 0.00 |
| | C | THER FL | JND | S | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | - ADULT EDU | CATION | & LI | TERACY | 1 | 13,266,396.00 | 0.00 | 15,014,023.00 | 0.00 | 15,014,023.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|------------|----------|---------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | า | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| HIGH SCHOOL EQUIV | ALENCY - | 50880C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARI | NING SER | RVICES - 5 | 5002500 | | | | | | | | |
| PROGRAM D | DISTRIBUT | ΓIONS | | | | | | | | | |
| 0 | 5026 | 800 | 0101 | 0.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVISION | OF LEAR | RNING SE | 0.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 0.00 | 0.00 | 400,000.00 | 0.00 | 400,000.00 | 0.00 | 0.00 | 0.00 |

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TOTAL BY FUNDS: GENERAL REVENUE

FEDERAL FUNDS

| DESE | | | | | | | | CODII | NG DETAIL |
|---------------------------------------|----------|--------|--------|------------|--------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | _ |
| Decision Item | Rank | ****** | | | | | | | |
| Agency/Organization | ACTU | AL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC F | und DOLL | AR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| HIGH SCHOOL EQUIVALENCY - 50880C | | | | | | | | | |
| HS EQUIVALENCY EXAM - INCREASE - 1500 | 0016 006 | | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5002 | 2500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 5026 800 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 295,804.00 | 0.00 | 0.00 | 0.00 |
| | • | 0.00 | 0.00 | 0.00 | 0.00 | 295,804.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNIN | NG SE | 0.00 | 0.00 | 0.00 | 0.00 | 295,804.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - HS EQUIVALENCY EXAM - INCREAS | SE | 0.00 | 0.00 | 0.00 | 0.00 | 295,804.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 295,804.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - HIGH SCHOOL EQUIVALENCY | | 0.00 | 0.00 | 400,000.00 | 0.00 | 695,804.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAII |
|---|----------|------------------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--|------------------------------|
| Budget Unit Decision Item Agency/Organ Job C | | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************************************** | ************* SECURED COLUMN |
| TROOPS TO TE | ACHER | S - 50895 | С | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVISION OF | LEARN | ING SER | VICES - 5 | 5002500 | | | | | | | | |
| TRAVE | EL, IN-S | TATE | | | | | | | | | | |
| | 0 | 2435 | 140 | 0105 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| TD A) / F | ı out | -OF-STAT | _ | | | | | | | | | |
| IRAVE | L, OU 1- | -OF-STAT 2435 | 160 | 0105 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | · | | | _ | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | | | | | | | | |
| SUPPL | | 0.40= | 400 | 0.40= | | | 4 000 00 | | 4 000 00 | | | |
| | 0 | 2435 | 190 | 0105 _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| PROFI | ESSION | AL SERV | ICES | | | | | | | | | |
| | 0 | 2435 | 400 | 0105 | 0.00 | 0.00 | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 80,000.00 | 0.00 | 80,000.00 | 0.00 | 0.00 | 0.00 |
| OFFIC | E EQUII | | | | | | | | | | | |
| OFFIC | E EQUII | 2435 | 580 | 0105 | 0.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| | Ū | 2.00 | 000 | | 0.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | -EE D | IVISION (| OF LEAR | NING SE | 0.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | | 0.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 0.00 | 0.00 |

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TOTAL BY FUNDS: GENERAL REVENUE

TOTAL - TROOPS TO TEACHERS

FEDERAL FUNDS

| Budget Unit | | | | | | | | | · | | | |
|----------------------|-----------------------|------------------|-----------|---------|--------------------------|---------|--------------------------|---------|------------|----------|---------|---------|
| Decision Iter | m | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Org | - | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Jo | ob Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL ED | DUCATION- | GRANT - | 51021C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVISION | OF LEARN | IING SER | VICES - 5 | 5002500 | | | | | | | | |
| TR | RAVEL, IN-S | TATE | | | | | | | | | | |
| | 0 | 2265 | 140 | 0105 | 26,111.00 | 0.00 | 32,887.00 | 0.00 | 27,887.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 26,111.00 | 0.00 | 32,887.00 | 0.00 | 27,887.00 | 0.00 | 0.00 | 0.00 |
| TR | RAVEL, OUT | -OF-STAT | ·E | | | | | | | | | |
| 110 | 0 | 2265 | 160 | 0105 | 3,050.00 | 0.00 | 2,504.00 | 0.00 | 2,504.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 3,050.00 | 0.00 | 2,504.00 | 0.00 | 2,504.00 | 0.00 | 0.00 | 0.00 |
| QLI | JPPLIES | | | | | | | | | | | |
| 30 | 0 | 2265 | 190 | 0105 | 333,459.00 | 0.00 | 93,000.00 | 0.00 | 338,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 333,459.00 | 0.00 | 93,000.00 | 0.00 | 338,000.00 | 0.00 | 0.00 | 0.00 |
| DD | ROFESSION | IAI DEVE | | т | | | | | | | | |
| 111 | 0 | 2265 | 320 | 0105 | 11,514.00 | 0.00 | 250,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 11,514.00 | 0.00 | 250,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| 00 | OMMUNICA ⁻ | TION SEE | V 0 CI ID | _ D | | | | | | | | |
| CO | | 2265 | 340 | 0105 | 8,442.00 | 0.00 | 1,300.00 | 0.00 | 9,300.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 8,442.00 | 0.00 | 1,300.00 | 0.00 | 9,300.00 | 0.00 | 0.00 | 0.00 |
| 55 | | 055 | 1050 | _ | | | | | | | | |
| PR | ROFESSION 0 | IAL SERV 2265 | 400 | 0105 | 360,176.00 | 0.00 | 1,241,199.00 | 0.00 | 366,199.00 | 0.00 | 0.00 | 0.00 |
| | Ü | 2200 | 400 | 0100 _ | 360,176.00 | 0.00 | 1,241,199.00 | 0.00 | 366,199.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | | | | | | | | |
| M& | R SERVIC | | 400 | 0405 | 400 447 00 | 0.00 | 475.000.00 | 0.00 | 400 000 00 | 0.00 | 0.00 | 2.2 |
| | 0 | 2265 | 430 | 0105 _ | 189,147.00 189,147.00 | 0.00 | 175,000.00 175,000.00 | 0.00 | 190,000.00 | 0.00 | 0.00 | 0.00 |

OFFICE EQUIPMENT

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DESE CODING DETAIL

| Budget l | Jnit | | | | | | | | | | | |
|----------|---------------|-----------|------------|---------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision | ı Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency | y/Organizatio | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL | EDUCATION | I-GRANT - | 51021C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVIS | ION OF LEAR | NING SER | RVICES - 5 | 5002500 | | | | | | | | |
| | OFFICE EQI | JIPMENT | | | | | | | | | | |
| | 0 | 2265 | 580 | 0105 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | BUILDING L | EASE PAY | MENTS | | | | | | | | | |
| | 0 | 2265 | 680 | 0105 | 35,453.00 | 0.00 | 16,000.00 | 0.00 | 36,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 35,453.00 | 0.00 | 16,000.00 | 0.00 | 36,000.00 | 0.00 | 0.00 | 0.00 |
| | EQUIPMENT | RENTALS | 8 & LEASE | ΞS | | | | | | | | |
| | 0 | 2265 | 690 | 0105 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLAN | EOUS EXF | PENSES | | | | | | | | | |
| | 0 | 2265 | 740 | 0105 | 49,852.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 49,852.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | REBILLABLE | E EXPENS | ES | | | | | | | | | |
| | 0 | 2265 | 760 | 0105 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | DIVISION | OF LEAR | NING SE | 1,017,204.00 | 0.00 | 1,873,391.00 | 0.00 | 1,046,391.00 | 0.00 | 0.00 | 0.00 |

PROGRAM DISTRIBUTIONS

| DESE | | | | | | | | CODII | NG DETAIL |
|---|---------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|-----------------------|
| Budget Unit Decision Item Agency/Organization | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************* SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL EDUCATION-GRANT - 51021C | | | | | | | | | |
| CORE | 0 | 01 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5 | 5002500 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 2265 800 | 0105 | 221,704,812.00 | 0.00 | 243,000,000.00 | 0.00 | 243,827,000.00 | 0.00 | 0.00 | 0.00 |
| | | 221,704,812.00 | 0.00 | 243,000,000.00 | 0.00 | 243,827,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEAR | NING SE | 221,704,812.00 | 0.00 | 243,000,000.00 | 0.00 | 243,827,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 222,722,016.00 | 0.00 | 244,873,391.00 | 0.00 | 244,873,391.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 222,722,016.00 | 0.00 | 244,873,391.00 | 0.00 | 244,873,391.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SPECIAL EDUCATION-GRANT | | 222,722,016.00 | 0.00 | 244,873,391.00 | 0.00 | 244,873,391.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|--------------------|------------|-----------|------------|---------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | t | | | | | | | | | | | |
| Decision Ite | em | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Agency/Or | rganizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Jo | ob Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| HIGH NEED | FUND - 5 | 0150C | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVISION | OF LEAF | RNING SEF | RVICES - 5 | 5002500 | | | | | | | | |
| PF | ROGRAM | DISTRIBUT | ΓIONS | | | | | | | | | |
| | (| 7326 | 800 | 0101 | 39,946,351.00 | 0.00 | 39,946,351.00 | 0.00 | 39,946,351.00 | 0.00 | 0.00 | 0.00 |
| | (| 0657 | 800 | 0291 | 19,590,000.00 | 0.00 | 19,590,000.00 | 0.00 | 19,590,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 0.00 | 0.00 |
| TC | OTAL - PD | DIVISION | OF LEAR | NING SE | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CO | RE | | | | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY F | UNDS: G | ENERAL R | EVENUE | | 39,946,351.00 | 0.00 | 39,946,351.00 | 0.00 | 39,946,351.00 | 0.00 | 0.00 | 0.00 |
| | F | EDERAL FI | UNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | THER FUN | IDS | | 19,590,000.00 | 0.00 | 19,590,000.00 | 0.00 | 19,590,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - HIG | GH NEED | FUND | | | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 59,536,351.00 | 0.00 | 0.00 | 0.00 |

| DESE | l!4 | | | | | | | | | | CODII | NG DETAIL |
|----------------------|---------------|----------|-----------|---------|---------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget U Decision | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| | /Organization | | | Naiik | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| , igooy | • | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FIRST ST | TEPS - 51023C | : | | | | | | | | | | |
| CORE | 0 0.0_00 | | | 00 | 1 | | | | | | | |
| DIVISI | ON OF LEARN | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| | TRAVEL, IN-S | STATE | | | | | | | | | | |
| | 0 | 4112 | 140 | 0101 | 27,807.00 | 0.00 | 23,000.00 | 0.00 | 28,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4580 | 140 | 0105 | 0.00 | 0.00 | 757.00 | 0.00 | 757.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 27,807.00 | 0.00 | 23,757.00 | 0.00 | 28,757.00 | 0.00 | 0.00 | 0.00 |
| | SUPPLIES | | | | | | | | | | | |
| | 0 | 4112 | 190 | 0101 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4580 | 190 | 0105 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 0.00 | 0.00 | 2,100.00 | 0.00 | 2,100.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSION | NAL DEVE | LOPMEN | IT | | | | | | | | |
| | 0 | 4112 | 320 | 0101 | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSION | NAL SERV | ICES | | | | | | | | | |
| | 0 | 4112 | 400 | 0101 | 12,333,511.00 | 0.00 | 11,825,000.00 | 0.00 | 12,335,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4580 | 400 | 0105 _ | 0.00 | 0.00 | 757,300.00 | 0.00 | 7,300.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 12,333,511.00 | 0.00 | 12,582,300.00 | 0.00 | 12,342,300.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLANE | OUS EXP | ENSES | | | | | | | | | |
| | 0 | 4112 | 740 | 0101 | 2,632.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4580 | 740 | 0105 _ | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 2,632.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE L | DIVISION | OF LEAR | NING SE | 12,367,450.00 | 0.00 | 12,619,657.00 | 0.00 | 12,384,657.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM D | ISTRIBUT | IONS | | | | | | | | | |
| | 0 | 4112 | 800 | 0101 | 23,755,650.00 | 0.00 | 25,960,453.00 | 0.00 | 25,445,453.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 4580 | 800 | 0105 | 8,339,257.00 | 0.00 | 10,232,600.00 | 0.00 | 10,982,600.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2258 | 800 | 0788 | 5,120,051.00 | 0.00 | 10,000,000.00 | 0.00 | 8,500,000.00 | 0.00 | 0.00 | 0.00 |

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| DESE | | CODING DETAIL | | | | | | | | | | |
|----------|--------------|---------------|-----------|----------|---------------|---------|---|---------|---------------|---------|---------|--------|
| Budget | | | | | | | | | | | | |
| Decision | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Agenc | y/Organizati | on | | | ACTUAL | ACTUAL | L BUDGET BUDGET DEPT REQ DEPT REQ SECURED | | SECURED | | | |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| FIRST S | TEPS - 5102 | 3C | | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| DIVIS | SION OF LEA | RNING SE | RVICES - | 5002500 | | | | | | | | |
| | PROGRAM | DISTRIBU | TIONS | | | | | | | | | |
| | | 0 2259 | 800 | 0788 | 827,811.00 | 0.00 | 3,000,000.00 | 0.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | 0 3180 | 800 | 0859 | 561,285.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 38,604,054.00 | 0.00 | 49,193,053.00 | 0.00 | 47,928,053.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PL | DIVISIO | V OF LEAF | RNING SE | 38,604,054.00 | 0.00 | 49,193,053.00 | 0.00 | 47,928,053.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 50,971,504.00 | 0.00 | 61,812,710.00 | 0.00 | 60,312,710.00 | 0.00 | 0.00 | 0.00 |
| TOTAL E | BY FUNDS: (| GENERAL I | REVENUE | | 36,123,100.00 | 0.00 | 37,818,953.00 | 0.00 | 37,818,953.00 | 0.00 | 0.00 | 0.00 |
| | F | EDERAL F | UNDS | | 8,339,257.00 | 0.00 | 10,993,757.00 | 0.00 | 10,993,757.00 | 0.00 | 0.00 | 0.00 |
| | (| OTHER FU | NDS | | 6,509,147.00 | 0.00 | 13,000,000.00 | 0.00 | 11,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | - FIRST STE | PS | | | 50,971,504.00 | 0.00 | 61,812,710.00 | 0.00 | 60,312,710.00 | 0.00 | 0.00 | 0.00 |

| DESE | ı I | | | | | | | | | | CODII | NG DETAIL |
|-----------------------------|-------------|-------------|------------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-----------------------------|
| Budget Decision Agenc | | n Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************ SECURED COLUMN |
| DFS/DM | H SCHOOL P | LACEMEN | NTS - 5102 | 25C | | | | | | | | |
| CORE | | | | 00 |)1 | | | | | | | |
| DIVIS | ION OF LEAF | RNING SEI | RVICES - S | 5002500 | | | | | | | | |
| | PROGRAM | DISTRIBU | TIONS | | | | | | | | | |
| | (| 2542 | 800 | 0101 | 625,000.00 | 0.00 | 625,000.00 | 0.00 | 625,000.00 | 0.00 | 0.00 | 0.00 |
| | (| 4906 | 800 | 0291 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| | (| 5677 | 800 | 0291 | 4,750,000.00 | 0.00 | 4,750,000.00 | 0.00 | 4,750,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | DIVISION | I OF LEAR | RNING SE | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL E | SY FUNDS: G | ENERAL F | REVENUE | | 625,000.00 | 0.00 | 625,000.00 | 0.00 | 625,000.00 | 0.00 | 0.00 | 0.00 |
| | F | EDERAL F | UNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | C | THER FU | NDS | | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | - DFS/DMH S | CHOOL PI | LACEMEN | TS | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 5,625,000.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | | |
|---------------------|-----------|-----------|---------|-------------|---------|------------|----------|------------|---------|--------|--------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | | | DEPT REQ | SECURED | SECURED | | |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SHELTERED WORKSH | 1OPS - 51 | 036C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEARI | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 0498 | 140 | 0101 | 0.00 | 0.00 | 108.00 | 0.00 | 108.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 108.00 | 0.00 | 108.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 0498 | 190 | 0101 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL DEVE | I OPMEN | IT | | | | | | | | |
| 0 | 0498 | 320 | 0101 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICA | TION SEE | 2\/ & SHP | Þ | | | | | | | | |
| 0 | 0498 | 340 | 0101 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL SERV | ICES | | | | | | | | | |
| 0 | | 400 | 0101 | 23,030.00 | 0.00 | 37,609.00 | 0.00 | 27,609.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 23,030.00 | 0.00 | 37,609.00 | 0.00 | 27,609.00 | 0.00 | 0.00 | 0.00 |
| M&R SERVIC | `FS | | | | | | | | | | |
| 0 | | 430 | 0101 | 20,834.00 | 0.00 | 139,500.00 | 0.00 | 149,500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 20,834.00 | 0.00 | 139,500.00 | 0.00 | 149,500.00 | 0.00 | 0.00 | 0.00 |
| OFFICE EQU | IIDMENIT | | | | | | _ | _ | _ | | |
| OFFICE EQU | | 580 | 0101 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |

MISCELLANEOUS EXPENSES

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| DESE | | | | | | | | COD | ING DETAIL |
|----------------|------|---------|---------|---------|---------|---------|---------|-------|------------|
| Budget Unit | | | | | | | | | _ |
| Decision House | Donk | EV 2040 | EV 2040 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ***** | ****** |

| Budget Unit | | | | | | | | | | | ***** |
|---------------------|------------|-----------|---------|---------------|---------|---------------|---------|---------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SHELTERED WORKSI | HOPS - 510 | 036C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DIVISION OF LEAR | NING SER | VICES - 5 | 5002500 | | | | | | | | |
| MISCELLANI | EOUS EXP | ENSES | | | | | | | | | |
| 0 | 0498 | 740 | 0101 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| REBILLABLE | EXPENSE | S | | | | | | | | | |
| 0 | 0498 | 760 | 0101 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | DIVISION | OF LEAR | NING SE | 43,864.00 | 0.00 | 178,217.00 | 0.00 | 178,217.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM D | DISTRIBUT | IONS | | | | | | | | | |
| 0 | 0498 | 800 | 0101 | 25,602,056.00 | 0.00 | 25,863,744.00 | 0.00 | 25,863,744.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 25,602,056.00 | 0.00 | 25,863,744.00 | 0.00 | 25,863,744.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | DIVISION | OF LEAR | NING SE | 25,602,056.00 | 0.00 | 25,863,744.00 | 0.00 | 25,863,744.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 25,645,920.00 | 0.00 | 26,041,961.00 | 0.00 | 26,041,961.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL RI | EVENUE | | 25,645,920.00 | 0.00 | 26,041,961.00 | 0.00 | 26,041,961.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 | THER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SHELTERED | WORKSH | OPS | | 25,645,920.00 | 0.00 | 26,041,961.00 | 0.00 | 26,041,961.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODING DET | | | | | |
|-----------------------------------|---------|-----------|---------|-----------|---------|-----------|----------|--|---------|--|--|--|--|
| Budget Unit Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ************************************** | ***** | | | | |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | | SECURED | | | | |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | | COLUMN | | | | |
| READERS FOR THE BLIND - 51041C | | | | | | | | | | | | | |
| CORE | 00 | 1 | | | | | | | | | | | |
| DIVISION OF LEARNING SERVICES - 5 | 5002500 | | | | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | | | | | |
| 0 9237 800 | 0101 | 24,250.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | | | | |
| | _ | 24,250.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | | | | |
| TOTAL - PD DIVISION OF LEAR | NING SE | 24,250.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | | | | |
| TOTAL - CORE | | 24,250.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | | | | |
| TOTAL BY FUNDS: GENERAL REVENUE | | 24,250.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | | | | |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | |
| TOTAL - READERS FOR THE BLIND | | 24,250.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | | | | |

| | | | | | | | | | | | Budget Unit | |
|---------|---------|---------|----------|----------|----------|---------|----------|-----------|------------|-----------|---------------------|---------------------|
| ***** | ***** | FY 2021 | FY 2021 | FY 2020 | FY 2020 | FY 2019 | FY 2019 | Rank | | | Decision Item | |
| SECURED | SECURED | | DEPT REQ | DEPT REQ | | BUDGET | ACTUAL | ACTUAL | rum | | | Agency/Organization |
| COLUMN | COLUMN | FTE | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | Fund | вовс | Approp | | |
| | | | | | | | | | 060C | ACY - 51 | SLIND STUDENT LITER | |
| | | | | | | | 1 | 00 | | | CORE | |
| | | | | | | | | 002500 | /ICES - 50 | ING SER | DIVISION OF LEARN | |
| | | | | | | | | | | TATE | TRAVEL, IN-S | |
| 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,118.00 | 0101 | 140 | 1861 | 0 | |
| 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,118.00 | _ | | | | |
| | | | | | | | | | CES | AL SERV | PROFESSION | |
| 0.00 | 0.00 | 0.00 | 1,346.00 | 0.00 | 1,346.00 | 0.00 | 0.00 | 0101 | 400 | 1861 | 0 | |
| 0.00 | 0.00 | 0.00 | 1,346.00 | 0.00 | 1,346.00 | 0.00 | 0.00 | _ | | | | |
| | | | | | | | | | | PMFNT | OFFICE EQUI | |
| 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0101 | 580 | 1861 | 0 | |
| 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | _ | | | | |
| | | | | | | | | | | PMENT | OTHER EQUI | |
| 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0101 | 590 | 1861 | 0 | |
| 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | _ | | | | |
| | | | | | | | | | MENTS | ASE PAYN | BUILDING LE | |
| 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0101 | 680 | 1861 | 0 | |
| 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | _ | | | | |
| | | | | | | | | | ENGEG | JUS EYD | MISCELLANE | |
| 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 624.00 | 0101 | 740 | 1861 | 0 | |
| 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 624.00 | _ | | | | |
| | | | | | | | | _ | e | EVDENCE | REBILLABLE | |
| 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0101 | 760 | 1861 | NEDILLABLE 0 | |
| 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | | | 1001 | Ŭ | |
| 0.00 | 0.00 | 0.00 | 7,146.00 | 0.00 | 7,146.00 | 0.00 | 1,742.00 | NINC SE _ | DE LEADA | 11/15/04/ | TOTAL - EE D | |

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| DESE | | | | | | | CODII | NG DETAIL |
|--|---------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rar | nk FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | d DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| BLIND STUDENT LITERACY - 51060C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 500250 | 0 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 1861 800 010 | 223,252.00 | 0.00 | 224,807.00 | 0.00 | 224,807.00 | 0.00 | 0.00 | 0.00 |
| | 223,252.00 | 0.00 | 224,807.00 | 0.00 | 224,807.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | SE 223,252.00 | 0.00 | 224,807.00 | 0.00 | 224,807.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 224,994.00 | 0.00 | 231,953.00 | 0.00 | 231,953.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 224,994.00 | 0.00 | 231,953.00 | 0.00 | 231,953.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - BLIND STUDENT LITERACY | 224,994.00 | 0.00 | 231,953.00 | 0.00 | 231,953.00 | 0.00 | 0.00 | 0.00 |

DESE CODING DETAIL

| Budget Unit Decision Item Agency/Organiz Job Cla | | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************************************** | ************* SECURED COLUMN |
|---|--------|----------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|--|------------------------------|
| SCHOOL FOR DE | AF-TR | UST FUN | ID - 5212 | 7C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SCHOOL F | OR TH | E DEAF | - 5003720 |) | | | | | | | | |
| SUPPLI | ES | | | | | | | | | | | |
| | 0 | 0543 | 190 | 0922 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| PROFE! | SSIONA | AL DEVE | LOPMEN | Т | | | | | | | | |
| | 0 | 0543 | 320 | 0922 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| PROFES | SSIONA | AL SERV | ICES | | | | | | | | | |
| | 0 | 0543 | 400 | 0922 | 0.00 | 0.00 | 23,999.00 | 0.00 | 23,999.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 23,999.00 | 0.00 | 23,999.00 | 0.00 | 0.00 | 0.00 |
| HOUSE | KEEPIN | NG & JAN | NITORIAL | SERV | | | | | | | | |
| | 0 | 0543 | 420 | 0922 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| M&R SE | RVICE | S | | | | | | | | | | |
| | 0 | 0543 | 430 | 0922 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| OTHER | EQUIP | MENT | | | | | | | | | | |
| · · · | 0 | 0543 | 590 | 0922 | 0.00 | 0.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 24,000.00 | 0.00 | 24,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODI | NG DETAIL |
|-------------------------------------|------|---------|---------|-----------|---------|-----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fu | und | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL FOR DEAF-TRUST FUND - 52127C | | | | | | | | | |
| CORE | 001 | | | | | | | | |
| MO SCHOOL FOR THE DEAF - 5003720 | | | | | | | | | |
| MISCELLANEOUS EXPENSES | | | | | | | | | |
| 0 0543 740 0 | 0922 | 925.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 925.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE MO SCHOOL FOR THE | DEA. | 925.00 | 0.00 | 49,500.00 | 0.00 | 49,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 925.00 | 0.00 | 49,500.00 | 0.00 | 49,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 925.00 | 0.00 | 49,500.00 | 0.00 | 49,500.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - SCHOOL FOR DEAF-TRUST FUND

| Budget U | Jnit | | | | | | | | | | | |
|----------|----------------|-----------|-----------|------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision | Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency | //Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| - | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL | FOR BLIND- | TRUST FU | JND - 522 | 28C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SO | CHOOL FOR 1 | HE BLIND | - 500371 | 10 | | | | | | | | |
| | TRAVEL, IN-S | STATE | | | | | | | | | | |
| | 0 | 9806 | 140 | 0920 | 2,304.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 2,304.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | TRAVEL, OU | T-OF-STAT | ΓΕ | | | | | | | | | |
| | 0 | 9806 | 160 | 0920 | 36,276.00 | 0.00 | 31,001.00 | 0.00 | 36,001.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 36,276.00 | 0.00 | 31,001.00 | 0.00 | 36,001.00 | 0.00 | 0.00 | 0.00 |
| | SUPPLIES | | | | | | | | | | | |
| | 0 | 9806 | 190 | 0920 | 17,005.00 | 0.00 | 3,000.00 | 0.00 | 18,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 17,005.00 | 0.00 | 3,000.00 | 0.00 | 18,000.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL DEVE | ELOPMEN | IT | | | | | | | | |
| | 0 | 9806 | 320 | 0920 | 20,137.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 20,137.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |

CODING DETAIL

9/29/19 15:17 Page 205 of 248

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M&R SERVICES

PROFESSIONAL SERVICES

DESE

| Budget U | | | | Danis | EV 2040 | EV 2040 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ***** | ***** |
|----------|------------------------|-----------|----------|-------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|---------|
| Decision | ≀tem ⁄/Organizatior | 1 | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | SECURED | SECURED |
| Agency | Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL | FOR BLIND- | TRUST FU | ND - 522 | 28C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SC | CHOOL FOR 1 | THE BLIND | - 500371 | 10 | | | | | | | | |
| | M&R SERVIC | CES | | | | | | | | | | |
| | 0 | 9806 | 430 | 0920 | 2,400.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 2,400.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | MOTORIZED | EQUIPME | ENT | | | | | | | | | |
| | 0 | 9806 | 560 | 0920 | 0.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 60,000.00 | 0.00 | 60,000.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE EQL | JIPMENT | | | | | | | | | | |
| | 0 | 9806 | 580 | 0920 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | OTHER EQU | IIPMENT | | | | | | | | | | |
| | 0 | 9806 | 590 | 0920 | 20,191.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 20,191.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | PROPERTY | & IMPROV | EMENTS | | | | | | | | | |
| | 0 | 9806 | 640 | 0920 | 188,926.00 | 0.00 | 848,000.00 | 0.00 | 738,000.00 | 0.00 | 0.00 | 0.00 |

CODING DETAIL

9/29/19 15:17 Page 206 of 248

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BUILDING LEASE PAYMENTS

MISCELLANEOUS EXPENSES

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TOTAL - EE MO SCHOOL FOR THE BLIN

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| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|----------|----------|----------|------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL FOR BLIND- | TRUST FU | ND - 522 | 28C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| MO SCHOOL FOR 1 | HE BLIND | - 500371 | 0 | | | | | | | | |
| PROGRAM D | ISTRIBUT | IONS | | | | | | | | | |
| 0 | 9806 | 800 | 0920 _ | 4,149.00 | 0.00 | 484,493.00 | 0.00 | 484,493.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 4,149.00 | 0.00 | 484,493.00 | 0.00 | 484,493.00 | 0.00 | 0.00 | 0.00 |
| DEBT SERVI | CE | | | | | | | | | | |
| 0 | 9806 | 660 | 0920 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | мо ѕсно | OL FOR | THE BLIN | 4,149.00 | 0.00 | 509,493.00 | 0.00 | 509,493.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 416,036.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | INDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01 | HER FUN | DS | | 416,036.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |

1,500,000.00

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416,036.00

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TOTAL - SCHOOL FOR BLIND-TRUST FUND

| DESE | | | | | | | CODI | NG DETAIL |
|---|-----------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|-----------------------|
| Budget Unit Decision Item Rangency/Organization | ank FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************* SECURED |
| Job Class Approp BOBC Fu | nd DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SPECIAL OLYMPICS - 52230C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DIVISION OF LEARNING SERVICES - 50029 | 500 | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | |
| 0 2998 800 0 | 97,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| | 97,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD DIVISION OF LEARNING | G SE 97,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 97,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 97,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SPECIAL OLYMPICS | 97,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|--|-------|----------|-----------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organiza Job Cla | | Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| SCH SEV HANDIC | AP-T | RUST FU | ND - 5232 | 29C | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MO SCHOOLS | FOR S | SEVER D | ISABLED | - 5003760 | | | | | | | | |
| SUPPLIE | S | | | | | | | | | | | |
| | 0 | 2280 | 190 | 0618 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| PROFES | SION | IAL SERV | 'ICES | | | | | | | | | |
| | 0 | 2280 | 400 | 0618 | 0.00 | 0.00 | 199,997.00 | 0.00 | 199,997.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 199,997.00 | 0.00 | 199,997.00 | 0.00 | 0.00 | 0.00 |
| OTHER I | EQUIF | PMENT | | | | | | | | | | |
| | 0 | 2280 | 590 | 0618 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| PROPER | TY & | IMPROV | EMENTS | | | | | | | | | |
| | 0 | 2280 | 640 | 0618 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | EE N | 10 scно | OLS FOR | SEVER | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: | GEI | NERAL RI | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FED | DERAL FL | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | OTH | HER FUN | DS | | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCH SEV | ' HAN | IDICAP-T | RUST FU | ND | 0.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAI |
|---------------------|-----------|----------|--------------|------------|---------|---------------------|---------|-----------|----------|---------|----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SC | HOOL CO | MM - 524 | 14C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| CHARTER PUBLIC S | | COMMISS | SI - 5003550 | 0 | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| CSC EXECU | | | 0404 | 100.057.00 | 0.07 | 450 750 00 | 4.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| O04453 | 9258 | 100 | 0101 _ | 129,057.00 | 0.87 | 150,753.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 129,057.00 | 0.87 | 150,753.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHARTER CO | | | | 07.404.00 | 4.00 | 7.1 7.00 0.0 | 4.00 | | | | |
| O04454 | 9258 | 100 | 0101 _ | 85,404.00 | 1.00 | 74,782.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | 85,404.00 | 1.00 | 74,782.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM A | | | | | | | | | | | |
| O07031 | 5029 | 100 | 0860 _ | 0.00 | 0.00 | 47,705.00 | 1.00 | 47,705.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 47,705.00 | 1.00 | 47,705.00 | 1.00 | 0.00 | 0.00 |
| TOTAL - PS | CHARTER | PUBLIC | SCHOOL | 214,461.00 | 1.87 | 273,240.00 | 3.00 | 47,705.00 | 1.00 | 0.00 | 0.00 |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 9259 | 140 | 0101 | 9,773.00 | 0.00 | 11,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | 9260 | 140 | 0175 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 9261 | 140 | 0860 | 2,830.00 | 0.00 | 1,000.00 | 0.00 | 1,215.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 12,603.00 | 0.00 | 13,000.00 | 0.00 | 2,215.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OU | T-OF-STAT | ΓЕ | | | | | | | | | |
| 0 | 9259 | 160 | 0101 _ | 1,638.00 | 0.00 | 4,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 1,638.00 | 0.00 | 4,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | | | | | | | | | | | |
| 0 | 9259 | 190 | 0101 | 280.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | 9260 | 190 | 0175 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 9261 | 190 | 0860 _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

PROFESSIONAL DEVELOPMENT

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2,500.00

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| Budget l | Unit | | | | | | | | | | | | |
|----------|---------------|--------|--------|-----------|-------------|------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision | | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency | y/Organizatio | n | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | App | rop | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTE | R PUBLIC S | сноо | L CON | IM - 5241 | I4C | | | | | | | | |
| CORE | | | | | 001 | | | | | | | | |
| CHAR | RTER PUBLIC | SCHO | OOL C | SSIMMC | l - 5003550 | | | | | | | | |
| | PROFESSIO | DNAL [| DEVEL | OPMEN | Т | | | | | | | | |
| | (|) 9 | 9259 | 320 | 0101 _ | 3,864.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 3,864.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | COMMUNIC | ATION | I SER\ | / & SUPF | o | | | | | | | | |
| | (|) 9 | 9259 | 340 | 0101 | 1,314.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | |) 9 | 9261 | 340 | 0860 | 355.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 1,669.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | ONAL S | SERVI | CES | | | | | | | | | |
| | | | 9259 | 400 | 0101 | 35,862.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | |) 9 | 9260 | 400 | 0175 | 0.00 | 0.00 | 248,000.00 | 0.00 | 248,000.00 | 0.00 | 0.00 | 0.00 |
| | (|) 9 | 9261 | 400 | 0860 | 152,972.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | (|) 9 | 9262 | 400 | 0862 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 188,834.00 | 0.00 | 1,248,000.00 | 0.00 | 1,248,000.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERV | CES | | | | | | | | | | | |
| | (|) 9 | 9259 | 430 | 0101 | 301.00 | 0.00 | 3,268.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | (|) 9 | 9261 | 430 | 0860 _ | 24,711.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 25,012.00 | 0.00 | 3,268.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE EQ | UIPME | ENT | | | | | | | | | | |
| | (|) 9 | 9259 | 580 | 0101 | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | _ | 0.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | OTHER EQ | JIPME | NT | | | | | | | | | | |
| | | | 9259 | 590 | 0101 | 105.00 | 0.00 | 3,032.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | 105.00 | 0.00 | 3,032.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| DESE | CODING DETAIL |
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| Budget | Unit | | | | | | | | | | | |
|----------|---------------|-----------|----------|-------------|------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agenc | y/Organizatio | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTE | ER PUBLIC SC | HOOL CO | MM - 524 | 14C | | | | | | | | _ |
| CORE | | | | 00 | 1 | | | | | | | |
| CHAF | RTER PUBLIC | SCHOOL (| COMMISS | I - 5003550 |) | | | | | | | |
| | | | | | | | | | | | | |
| | MISCELLANI | | | 0404 | 044.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.22 |
| | 0 | | 740 | 0101 | 214.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 9261 | 740 | 0860 _ | 115.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 329.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | CHARTER | PUBLIC | SCHOOL | 234,334.00 | 0.00 | 1,282,000.00 | 0.00 | 1,252,215.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM [| DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 9259 | 800 | 0101 | 0.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 9260 | 800 | 0175 | 0.00 | 0.00 | 250,000.00 | 0.00 | 250,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 9261 | 800 | 0860 | 3,000.00 | 0.00 | 748,000.00 | 0.00 | 748,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 9262 | 800 | 0862 | 0.00 | 0.00 | 1,000,000.00 | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 3,000.00 | 0.00 | 2,023,000.00 | 0.00 | 1,998,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | CHARTER | PUBLIC | SCHOOL | 3,000.00 | 0.00 | 2,023,000.00 | 0.00 | 1,998,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - | CORE | | | | 451,795.00 | 1.87 | 3,578,240.00 | 3.00 | 3,297,920.00 | 1.00 | 0.00 | 0.00 |
| TOTAL E | BY FUNDS: GE | ENERAL R | EVENUE | | 267,812.00 | 1.87 | 280,535.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FE | DERAL FL | JNDS | | 0.00 | 0.00 | 500,000.00 | 0.00 | 500,000.00 | 0.00 | 0.00 | 0.00 |
| | 07 | THER FUN | DS | | 183,983.00 | 0.00 | 2,797,705.00 | 1.00 | 2,797,920.00 | 1.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------|---------------|
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| Budget Unit | | | Dank | EV 2040 | EV 2040 | EV 2020 | EV 2020 | EV 2024 | EV 2024 | ****** | ****** |
|-----------------------------------|-------------|-----------|-------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------|---------|
| Decision Item Agency/Organization | n | | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SC | | | 14C | | | | | | | | - |
| Pay Plan FY20-Cost to | Continue - | - 0000013 | 002 | | | | | | | | |
| CHARTER PUBLIC | SCHOOL | COMMISS | I - 5003550 | | | | | | | | |
| SALARIES & WA | GES | | | | | | | | | | |
| CSC EXECU | TIVE DIRE | ECTOR | | | | | | | | | |
| O04453 | 9258 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 2,228.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,228.00 | 0.00 | 0.00 | 0.00 |
| CHARTER C | OMM DEP | UTY DIRE | CTOR | | | | | | | | |
| O04454 | 9258 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 1,105.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,105.00 | 0.00 | 0.00 | 0.00 |
| PROGRAM A | NALYST | | | | | | | | | | |
| O07031 | 5029 | 100 | 0860 | 0.00 | 0.00 | 0.00 | 0.00 | 705.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 705.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | CHARTER | R PUBLIC | SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 4,038.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Pay Plan FY20 | O-Cost to C | Continue | | 0.00 | 0.00 | 0.00 | 0.00 | 4,038.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 3,333.00 | 0.00 | 0.00 | 0.00 |
| FE | EDERAL F | UNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07 | THER FUN | IDS | | 0.00 | 0.00 | 0.00 | 0.00 | 705.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | COD | ING DETAIL |
|---------------|------|---------|---------|---------|---------|----------|----------|---------|------------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| A | | AOTHAI | AOTHAI | DUDGET | DUDGET | DEDT DEG | DEDT DEG | OFOURER | OFOURER |

Agency/Organization ACTUAL ACTUAL BUDGET BUDGET DEPT REQ DEPT REQ SECURED SECURED Job Class Approp BOBC Fund **DOLLAR** FTE **DOLLAR** FTE **DOLLAR FTE COLUMN** COLUMN **CHARTER PUBLIC SCHOOL COMM - 52414C** Mileage Reimburse Rate Incr - 0000015 002 CHARTER PUBLIC SCHOOL COMMISSI - 5003550 TRAVEL, IN-STATE 0 592.00 0.00 0.00 9259 140 0101 0.00 0.00 0.00 0.00 0.00 0 9261 140 0860 0.00 0.00 0.00 0.00 215.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 807.00 0.00 0.00 0.00 TOTAL - EE CHARTER PUBLIC SCHOOL 0.00 0.00 807.00 0.00 0.00 0.00 0.00 0.00 TOTAL - Mileage Reimburse Rate Incr 0.00 0.00 0.00 0.00 807.00 0.00 0.00 0.00 TOTAL BY FUNDS: GENERAL REVENUE 0.00 0.00 0.00 0.00 592.00 0.00 0.00 0.00 FEDERAL FUNDS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OTHER FUNDS 0.00 0.00 0.00 0.00 215.00 0.00 0.00 0.00

| | COLUMN |
|--|--------|
| MCPSC - FUND SWITCH - 1500017 008 CHARTER PUBLIC SCHOOL COMMISSI - 5003550 SALARIES & WAGES CSC EXECUTIVE DIRECTOR 004453 5029 100 0860 0.00 0.00 0.00 150,753.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| CHARTER PUBLIC SCHOOL COMMISSI - 5003550 SALARIES & WAGES CSC EXECUTIVE DIRECTOR 004453 5029 100 0860 0.00 0.00 0.00 0.00 150,753.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| SALARIES & WAGES CSC EXECUTIVE DIRECTOR 004453 5029 100 0860 0.00 0.00 0.00 0.00 150,753.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| CSC EXECUTIVE DIRECTOR 004453 5029 100 0860 0.00 0.00 0.00 0.00 150,753.00 1.00 0.00 0.00 0.00 0.00 150,753.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | |
| O04453 5029 100 0860 0.00 0.00 0.00 0.00 0.00 150,753.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 150,753.00 1.00 0.00 | |
| 0.00 0.00 0.00 150,753.00 1.00 0 | 0.00 |
| · · · · · · · · · · · · · · · · · · · | 0.00 |
| OF WITTER COMMINDER OF F BIRLEOFOR | - |
| O04454 5029 100 0860 | 0.00 |
| | 0.00 |
| TOTAL - PS CHARTER PUBLIC SCHOOL 0.00 0.00 0.00 0.00 225,535.00 2.00 0 | 0.00 |
| TRAVEL, IN-STATE | |
| | 0.00 |
| | 0.00 |
| PROFESSIONAL DEVELOPMENT | |
| | 0.00 |
| | 0.00 |
| PROFESSIONAL SERVICES | |
| | 0.00 |
| | 0.00 |
| COMPUTER EQUIPMENT | |
| | 0.00 |
| | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|-----------------------------------|-----------|---------|---------|---------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM - 5241 | 4C | | | | | | | | |
| MCPSC - FUND SWITCH - 1500017 | 000 | 3 | | | | | | | |
| CHARTER PUBLIC SCHOOL COMMISSI | - 5003550 | | | | | | | | |
| OFFICE EQUIPMENT | | | | | | | | | |
| 0 9261 580 | 0860 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE CHARTER PUBLIC S | SCHOOL _ | 0.00 | 0.00 | 0.00 | 0.00 | 55,592.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - MCPSC - FUND SWITCH | | 0.00 | 0.00 | 0.00 | 0.00 | 281,127.00 | 2.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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281,127.00

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OTHER FUNDS

| DESE | | | | | | | | CODII | NG DETAIL |
|---------------------------------------|----------|------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | _ |
| Decision Item | Rank F | Y 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ****** |
| Agency/Organization | A | CTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC F | Fund D | OLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CHARTER PUBLIC SCHOOL COMM - 52414 | С | | | | | | | | |
| MCPSC - ADDITIONAL FTE REQUEST - 1500 | 0018 008 | | | | | | | | |
| CHARTER PUBLIC SCHOOL COMMISSI - | 5003550 | | | | | | | | |
| SALARIES & WAGES | | | | | | | | | |
| ADMINISTRATIVE ASSISTANT | | | | | | | | | |
| O07010 5029 100 | 0860 | 0.00 | 0.00 | 0.00 | 0.00 | 42,000.00 | 1.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 42,000.00 | 1.00 | 0.00 | 0.00 |
| TOTAL - PS CHARTER PUBLIC SC | CHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 42,000.00 | 1.00 | 0.00 | 0.00 |
| TOTAL - MCPSC - ADDITIONAL FTE REQUES | ST | 0.00 | 0.00 | 0.00 | 0.00 | 42,000.00 | 1.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 42,000.00 | 1.00 | 0.00 | 0.00 |
| TOTAL - CHARTER PUBLIC SCHOOL COM | М | 451,795.00 | 1.87 | 3,578,240.00 | 3.00 | 3,625,892.00 | 4.00 | 0.00 | 0.00 |

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| | SECURED |
|--|------------------------------|
| Agency/Organization | SECURED COLUMN 0.000 0.000 |
| Job Class Approp BOBC Fund DOLLAR FTE DOLLAR FTE DOLLAR FTE COLUMN | 0.00 0.00 |
| COMMISSION FOR THE DEAF - 52415C CORE 001 CFDHH - 5003755 SALARIES & WAGES DESIGNATED PRINCIPAL ASST DIV 009707 9919 100 0101 0.00 0.00 1,523.00 0.00 0.00 0.00 | 0.00 0.00 |
| CORE 001 CFDHH - 5003755 SALARIES & WAGES DESIGNATED PRINCIPAL ASST DIV 009707 9919 100 0101 0.00 0.00 1,523.00 0.00 0.00 0.00 0.00 | |
| CFDHH - 5003755 SALARIES & WAGES DESIGNATED PRINCIPAL ASST DIV 009707 9919 100 0101 0.00 0.00 1,523.00 0.00 0.00 0.00 0.00 | |
| SALARIES & WAGES DESIGNATED PRINCIPAL ASST DIV 009707 9919 100 0101 0.00 0.00 1,523.00 0.00 0.00 0.00 0.00 | |
| DESIGNATED PRINCIPAL ASST DIV 009707 9919 100 0101 0.00 0.00 1,523.00 0.00 0.00 0.00 0.00 | |
| 009707 9919 100 0101 0.00 0.00 1,523.00 0.00 0.00 0.00 | |
| | |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 |
| ' | |
| CLERK | |
| | 0.00 |
| | 0.00 |
| OTHER | |
| | 0.00 |
| | 0.00 |
| DIRECTOR | |
| | 0.00 |
| 69,285.00 1.00 65,104.00 1.00 77,329.00 1.00 | 0.00 |
| SUPERVISOR | |
| | 0.00 |
| 0.00 0.00 86,949.00 2.00 0.00 0.00 | 0.00 |
| COMMUNITY SUPPORT LIAISON | |
| | 0.00 |
| 21,381.00 0.58 39,053.00 1.00 41,640.00 1.00 | 0.00 |
| INTERPRETER | |
| 004477 9919 100 0101 42,666.00 1.00 38,542.00 1.00 30,984.00 1.00 | 0.00 |
| 42,666.00 1.00 38,542.00 1.00 30,984.00 1.00 | 0.00 0.00 |
| MCDHH OFFICE SUPPORT SPECIALIS | |
| 004478 9919 100 0101 31,350.00 1.00 32,111.00 1.00 32,136.00 1.00 | 0.00 |
| 31,350.00 1.00 32,111.00 1.00 32,136.00 1.00 | 0.00 0.00 |
| MCDHH INTERPRETER CERT SPEC | |
| 004479 9919 100 0101 22,929.00 0.74 38,152.00 1.00 43,704.00 1.00 | 0.00 |
| 22,929.00 0.74 38,152.00 1.00 43,704.00 1.00 | 0.00 |
| MCDHH INFORMATION PROGRAM SPEC | |

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| udget Unit | | | | | | | | | | | |
|---------------------|-----------|--------|--------|------------|---------|------------|---------|------------|----------|---------|---------|
| ecision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OMMISSION FOR TH | E DEAF - | 52415C | | | | | | | | | |
| ORE | | | 00 | 1 | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | | | |
| SALARIES & WA | | | | | | | | | | | |
| MCDHH INFO | | | | | | | | | | | |
| O04480 | 9919 | 100 | 0101 _ | 41,841.00 | 1.00 | 38,152.00 | 1.00 | 87,408.00 | 2.00 | 0.00 | 0.00 |
| | | | | 41,841.00 | 1.00 | 38,152.00 | 1.00 | 87,408.00 | 2.00 | 0.00 | 0.00 |
| MICS COORI | DINATOR | | | | | | | | | | |
| O04482 | 9919 | 100 | 0101 _ | 41,538.00 | 1.00 | 0.00 | 0.00 | 42,576.00 | 0.00 | 0.00 | 0.00 |
| | | | | 41,538.00 | 1.00 | 0.00 | 0.00 | 42,576.00 | 0.00 | 0.00 | 0.00 |
| OTHER | | | | | | | | | | | |
| O99999 | 9919 | 100 | 0101 | 0.00 | 0.00 | 26,686.00 | 0.00 | 11,003.00 | 1.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 26,686.00 | 0.00 | 11,003.00 | 1.00 | 0.00 | 0.00 |
| TOTAL - PS | CFDHH | | _ | 270,990.00 | 6.32 | 401,734.00 | 8.00 | 401,734.00 | 8.00 | 0.00 | 0.00 |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2322 | 140 | 0101 | 15,523.00 | 0.00 | 28,482.00 | 0.00 | 29.184.00 | 0.00 | 0.00 | 0.00 |
| 0 | | 140 | 0264 | 10,934.00 | 0.00 | 21,879.00 | 0.00 | 22,300.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 140 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 26,457.00 | 0.00 | 51,361.00 | 0.00 | 52,484.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, OU | T-OF-STAT | E | | | | | | | | | |
| 0 | 2322 | 160 | 0101 | 5,279.00 | 0.00 | 338.00 | 0.00 | 5,338.00 | 0.00 | 0.00 | 0.00 |
| 0 | 0111 | 160 | 0264 | 0.00 | 0.00 | 6,160.00 | 0.00 | 6,160.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 160 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 5,279.00 | 0.00 | 7,498.00 | 0.00 | 12,498.00 | 0.00 | 0.00 | 0.00 |
| FUEL & UTIL | ITIES | | | | | | | | | | |
| 0 | 0111 | 180 | 0264 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 180 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget Unit | | | | | | | | | | | |
|---------------------|-----------|----------|--------------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR TH | HE DEAF - | 52415C | | | | | | | | | |
| CORE | | | 00 | 01 | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | | | |
| SUPPLIES | | | | | | | | | | | |
| 0 | 2322 | 190 | 0101 | 8,745.00 | 0.00 | 11,879.00 | 0.00 | 8,879.00 | 0.00 | 0.00 | 0.00 |
| C | 0111 | 190 | 0264 | 2,594.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 190 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 11,339.00 | 0.00 | 16,879.00 | 0.00 | 13,879.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL DEVI | ELOPMEN | IT | | | | | | | | |
| 0 | 2322 | 320 | 0101 | 14,519.00 | 0.00 | 4,260.00 | 0.00 | 15,260.00 | 0.00 | 0.00 | 0.00 |
| C | 0111 | 320 | 0264 | 40.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 320 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 14,559.00 | 0.00 | 6,260.00 | 0.00 | 17,260.00 | 0.00 | 0.00 | 0.00 |
| COMMUNICA | ATION SE | RV & SUP | P | | | | | | | | |
| 0 | 2322 | 340 | 0101 | 16,771.00 | 0.00 | 7,950.00 | 0.00 | 17,950.00 | 0.00 | 0.00 | 0.00 |
| C | | 340 | 0264 | 1,257.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 340 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 18,028.00 | 0.00 | 9,050.00 | 0.00 | 19,050.00 | 0.00 | 0.00 | 0.00 |
| PROFESSIO | NAL SER | /ICES | | | | | | | | | |
| 0 | 2322 | 400 | 0101 | 25,843.00 | 0.00 | 61,157.00 | 0.00 | 26,157.00 | 0.00 | 0.00 | 0.00 |
| 0 | 3959 | 400 | 0101 | 92,957.00 | 0.00 | 0.00 | 0.00 | 150,000.00 | 0.00 | 0.00 | 0.00 |
| C | 0111 | 400 | 0264 | 18,379.00 | 0.00 | 72,500.00 | 0.00 | 72,500.00 | 0.00 | 0.00 | 0.00 |
| 0 | 6099 | 400 | 0743 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| | | | - | 137,179.00 | 0.00 | 136,657.00 | 0.00 | 251,657.00 | 0.00 | 0.00 | 0.00 |
| HOUSEKEEI | PING & JA | NITORIAL | SERV | | | | | | | | |
| 0 | 2322 | 420 | 0101 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| C | 0111 | 420 | 0264 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | |

| SE | | | | | | | | | | 00011 | NG DETA |
|-------------------------|--------|--------|--------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| lget Unit ision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ******* |
| jency/Organization | | | Rank | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Δnnron | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MMISSION FOR THE | | | T dild | DOLLAR | - ' ' - | DOLLAR | - ' ' - | DOLLAR | 115 | COLUMN | OOLOMIN |
| RE | DEAF - | 52415C | 00 | 1 | | | | | | | |
| CFDHH - 5003755 | | | 00 | 1 | | | | | | | |
| . 2 0000.00 | | | | | | | | | | | |
| HOUSEKEEPI | | | | | | | | | | | |
| 0 | 6099 | 420 | 0743 _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| | | | = | 0.00 | 0.00 | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 0.00 | 0.0 |
| M&R SERVICE | S | | | | | | | | | | |
| 0 | 2322 | 430 | 0101 | 1,251.00 | 0.00 | 1,592.00 | 0.00 | 1,592.00 | 0.00 | 0.00 | 0.0 |
| 0 | 0111 | 430 | 0264 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| 0 | 6099 | 430 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 1,251.00 | 0.00 | 3,592.00 | 0.00 | 3,592.00 | 0.00 | 0.00 | 0. |
| OFFICE EQUIF | PMFNT | | | | | | | | | | |
| 0 | 2322 | 580 | 0101 | 4,611.00 | 0.00 | 3,922.00 | 0.00 | 1,422.00 | 0.00 | 0.00 | 0.0 |
| 0 | 0111 | 580 | 0264 | 955.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.00 | 0.00 | 0.0 |
| 0 | 6099 | 580 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0. |
| | | | _ | 5,566.00 | 0.00 | 6,022.00 | 0.00 | 3,522.00 | 0.00 | 0.00 | 0.0 |
| OTHER EQUIF | PMENT | | | | | | | | | | |
| 0 | 2322 | 590 | 0101 | 400.00 | 0.00 | 1,800.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.0 |
| 0 | 0111 | 590 | 0264 | 561.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.0 |
| 0 | 6099 | 590 | 0743 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 961.00 | 0.00 | 3,300.00 | 0.00 | 3,300.00 | 0.00 | 0.00 | 0.0 |
| BUILDING LEA | SE PAY | MENTS | | | | | | | | | |
| 0 | 2322 | 680 | 0101 | 12,805.00 | 0.00 | 800.00 | 0.00 | 12,800.00 | 0.00 | 0.00 | 0.0 |
| 0 | 0111 | 680 | 0264 | 2,817.00 | 0.00 | 11,000.00 | 0.00 | 11,000.00 | 0.00 | 0.00 | 0.0 |
| 0 | 6099 | 680 | 0743 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0. |
| | | | _ | 15,622.00 | 0.00 | 11,900.00 | 0.00 | 23,900.00 | 0.00 | 0.00 | 0. |

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| DESE | CODING DETAIL |
|-------------|---------------|
| Budget Unit | |

| Budget | Unit | | | | | | | | | | | |
|----------|---------------|-----------|-----------|------|------------|---------|------------|---------|------------|----------|---------|---------|
| Decision | n Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agenc | y/Organizatio | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMIS | SSION FOR TH | IE DEAF - | 52415C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| CFDH | HH - 5003755 | | | | | | | | | | | |
| | EQUIPMENT | RENTALS | 8 & LEASE | ≣S | | | | | | | | |
| | 0 | 2322 | 690 | 0101 | 529.00 | 0.00 | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 0.00 |
| | C | 0111 | 690 | 0264 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 6099 | 690 | 0743 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | = | 529.00 | 0.00 | 2,900.00 | 0.00 | 2,900.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLAN | EOUS EXF | PENSES | | | | | | | | | |
| | 0 | 2322 | 740 | 0101 | 8,253.00 | 0.00 | 7,591.00 | 0.00 | 7,591.00 | 0.00 | 0.00 | 0.00 |
| | C | 0111 | 740 | 0264 | 31,559.00 | 0.00 | 30,361.00 | 0.00 | 30,361.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 6099 | 740 | 0743 | 0.00 | 0.00 | 5,900.00 | 0.00 | 5,900.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 39,812.00 | 0.00 | 43,852.00 | 0.00 | 43,852.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | CFDHH | | _ | 276,582.00 | 0.00 | 302,971.00 | 0.00 | 451,594.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM [| DISTRIBUT | TIONS | | | | | | | | | |
| | 0 | 2322 | 800 | 0101 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 3959 | 800 | 0101 | 9,999.00 | 0.00 | 300,000.00 | 0.00 | 150,000.00 | 0.00 | 0.00 | 0.00 |
| | C | 0111 | 800 | 0264 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 5960 | 800 | 0617 | 0.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 6099 | 800 | 0743 | 0.00 | 0.00 | 98,000.00 | 0.00 | 98,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 9,999.00 | 0.00 | 498,600.00 | 0.00 | 348,600.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|--------|------|------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR TH | HE DEAF - | 52415C | | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | | | |
| REFUNDS | | | | | | | | | | | |
| (| 0111 | 780 | 0264 | 1,170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 1,170.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD | CFDHH | | | 11,169.00 | 0.00 | 498,600.00 | 0.00 | 348,600.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 558,741.00 | 6.32 | 1,203,305.00 | 8.00 | 1,201,928.00 | 8.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: G | ENERAL R | EVENUE | | 488,475.00 | 6.32 | 799,351.00 | 8.00 | 797,553.00 | 8.00 | 0.00 | 0.00 |
| FE | EDERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

403,954.00

0.00

404,375.00

0.00

0.00

0.00

OTHER FUNDS

70,266.00

| DESE | CODING DETAIL |
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| Budget Unit | |

| get Unit | | | | | | | | | | | |
|---------------------|-----------|---------|---------|---------|---------|---------|---------|----------|----------|---------|---------|
| sion Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| ency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class / | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MISSION FOR THE | DEAF - | 52415C | | | | | | | | | |
| Plan FY20-Cost to C | ontinue - | 0000013 | 00 | 2 | | | | | | | |
| FDHH - 5003755 | | | | | | | | | | | |
| SALARIES & WAG | | | | | | | | | | | |
| DESIGNATED | | | | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 |
| 009707 | 9919 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 23.00 | 0.00 | 0.00 | 0.00 |
| CLERK | 00.40 | 400 | 0.404 | | | | | | | | |
| 009752 | 9919 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 8.00 | 0.00 | 0.00 | 0.0 |
| OTHER | | | | | | | | | | | |
| 999999 | 7515 | 100 | 0743 _ | 0.00 | 0.00 | 0.00 | 0.00 | 517.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 517.00 | 0.00 | 0.00 | 0.0 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 9919 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 2,247.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 2,247.00 | 0.00 | 0.00 | 0.0 |
| COMMUNITY | | | | | | | | | | | |
| O04476 | 9919 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 577.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 577.00 | 0.00 | 0.00 | 0.00 |
| INTERPRETER | | | | | | | | | | | |
| O04477 | 9919 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 570.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 570.00 | 0.00 | 0.00 | 0.00 |
| MCDHH OFFIC | E SUPP | ORT SPE | | | | | | | | | |
| O04478 | 9919 | 100 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 475.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 475.00 | 0.00 | 0.00 | 0.00 |
| MCDHH INTER | RPRETER | CERT S | PEC | | | | | | | | |
| O04479 | 9919 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 564.00 | 0.00 | 0.00 | 0.0 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 564.00 | 0.00 | 0.00 | 0.00 |
| MCDHH INFOR | RMATION | PROGRA | AM SPEC | | | | | | | | |
| O04480 | 9919 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 564.00 | 0.00 | 0.00 | 0.0 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 564.00 | 0.00 | 0.00 | 0.0 |

| DESE | CODING DETAIL |
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| | |

| Budget Unit | | | | | | | | | |
|--|------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF - 52415C | | | | | | | | | |
| Pay Plan FY20-Cost to Continue - 0000013 | 002 | | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | |
| SALARIES & WAGES | | | | | | | | | |
| OTHER | | | | | | | | | |
| O99999 9919 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 394.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 394.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS CFDHH | _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,939.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Pay Plan FY20-Cost to Continue | | 0.00 | 0.00 | 0.00 | 0.00 | 5,939.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 5,422.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 517.00 | 0.00 | 0.00 | 0.00 |

| Budget Unit | | | | | | | | | | | |
|-----------------------|--------------|--------|------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | ļ | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR TH | E DEAF - | 52415C | | | | | | | | | |
| Mileage Reimburse Rat | e Incr - 000 | 00015 | 002 | 2 | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | | | |
| TRAVEL, IN-S | STATE | | | | | | | | | | |
| 0 | 2322 | 140 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 702.00 | 0.00 | 0.00 | 0.00 |
| 0 | 0111 | 140 | 0264 | 0.00 | 0.00 | 0.00 | 0.00 | 421.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,123.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | CFDHH | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,123.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimb | urse Rate | Incr | | 0.00 | 0.00 | 0.00 | 0.00 | 1,123.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | NERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 702.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ОТ | HER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 421.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|----------|-----------|---------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR TH | HE DEAF - | 52415C | | | | | | | | | |
| DESE MARKET BASE | SALARY A | ADJUST - | 150000 00 | 5 | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | | | |
| SALARIES & WA | AGES | | | | | | | | | | |
| HEAR HEAL | THCARE P | PROG MA | NAGER | | | | | | | | |
| O04485 | 9919 | 100 | 0101 | 0.00 | 0.00 | 0.00 | 0.00 | 6,653.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 6,653.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS | CFDHH | | = | 0.00 | 0.00 | 0.00 | 0.00 | 6,653.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - DESE MARKET BASE SALARY ADJUST

FEDERAL FUNDS

OTHER FUNDS

TOTAL BY FUNDS: GENERAL REVENUE

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---|-----------|-------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| Budget Unit Decision Item Agency/Organization Job Class App | rop | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
| COMMISSION FOR THE DE HEARING AID DIST TRF SE CFDHH - 5003755 | | | 800 | 3 | | | | | | | |
| TRANSFERS OUT 0 T | - Γ249 | 820 | 0101 _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF CFD | ЭНН | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - HEARING AID DIST | TRF | SETUP | | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |

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TOTAL BY FUNDS: GENERAL REVENUE

FEDERAL FUNDS

OTHER FUNDS

| DESE | | | | | | | | CODII | NG DETAIL |
|---------------------------------------|-------|------------|---------|--------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| COMMISSION FOR THE DEAF - 52415C | | | | | | | | | |
| HEARING AID DISTRIBUTION NC - 1500020 | 300 C | 3 | | | | | | | |
| CFDHH - 5003755 | | | | | | | | | |
| PROGRAM DISTRIBUTIONS | | | | | | | | | |
| 0 6144 800 | 0617 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PD CFDHH | _ | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - HEARING AID DISTRIBUTION NC | | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 5,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - COMMISSION FOR THE DEAF | | 558,741.00 | 6.32 | 1,203,305.00 | 8.00 | 11,215,643.00 | 8.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODII | NG DETAIL |
|--------------------|------------|----------|--------|--------|---|-----------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | | |
| Decision Item | n | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Org | ganization | l | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job | b Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIV | /E TECHN | IOLOGY - | 52417C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MOAT - 500 | 03757 | | | | | | | | | | | |
| SALARI | IES & WA | GES | | | | | | | | | | |
| OTH | HER | | | | | | | | | | | |
| | 999999 | 2346 | 100 | 0188 _ | 0.00 | 0.00 | 34,873.00 | 0.00 | 99,632.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 34,873.00 | 0.00 | 99,632.00 | 0.00 | 0.00 | 0.00 |
| DIRI | ECTOR | | | | | | | | | | | |
| | O03310 | 2346 | 100 | 0188 | 33,669.00 | 0.50 | 35,190.00 | 0.50 | 33,570.00 | 0.50 | 0.00 | 0.00 |
| | O03310 | 2351 | 100 | 0559 | 33,669.00 | 0.50 | 35,190.00 | 0.50 | 35,190.00 | 0.50 | 0.00 | 0.00 |
| | | | | _ | 67,338.00 | 1.00 | 70,380.00 | 1.00 | 68,760.00 | 1.00 | 0.00 | 0.00 |
| ASS | ST DIREC | TOR | | | | | | | | | | |
| | O03311 | 2346 | 100 | 0188 | 8,279.00 | 0.14 | 58,346.00 | 1.00 | 5,971.00 | 0.00 | 0.00 | 0.00 |
| | O03311 | 2351 | 100 | 0559 | 0.00 | 0.00 | 44,045.00 | 1.00 | 44,045.00 | 1.00 | 0.00 | 0.00 |
| | | | | _ | 8,279.00 | 0.14 | 102,391.00 | 2.00 | 50,016.00 | 1.00 | 0.00 | 0.00 |
| SUF | PERVISOR | ₹ | | | | | | | | | | |
| | O03317 | 2346 | 100 | 0188 | 45,893.00 | 0.94 | 60,587.00 | 1.15 | 397.00 | 1.70 | 0.00 | 0.00 |
| | O03317 | 2351 | 100 | 0559 | 110,732.00 | 2.23 | 113,417.00 | 2.25 | 113,417.00 | 2.25 | 0.00 | 0.00 |
| | O03317 | 2366 | 100 | 0889 | 36,090.00 | 0.77 | 53,952.00 | 1.00 | 53,952.00 | 1.00 | 0.00 | 0.00 |
| | | | | _ | 192,715.00 | 3.94 | 227,956.00 | 4.40 | 167,766.00 | 4.95 | 0.00 | 0.00 |
| ADN | MINISTRA | TIVE ASS | ISTANT | | • | | , | | , | | | |
| | O07010 | 2346 | 100 | 0188 | 13,249.00 | 0.41 | 9,113.00 | 0.25 | 28,896.00 | 1.00 | 0.00 | 0.00 |
| | O07010 | 2351 | 100 | 0559 | 39,747.00 | 1.23 | 27,336.00 | 0.75 | 27,336.00 | 0.75 | 0.00 | 0.00 |
| | | | | _ | 52,996.00 | 1.64 | 36,449.00 | 1.00 | 56,232.00 | 1.75 | 0.00 | 0.00 |
| DAT | TA SPECIA | ALIST | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | | , | | | |
| 5, | O07032 | 2346 | 100 | 0188 | 15,509.00 | 0.53 | 15,091.00 | 0.50 | 5,885.00 | 0.20 | 0.00 | 0.00 |
| | 007032 | 2351 | 100 | 0559 | 5,170.00 | 0.18 | 15,403.00 | 0.50 | 15,403.00 | 0.50 | 0.00 | 0.00 |
| | | | | - | 20,679.00 | 0.71 | 30,494.00 | 1.00 | 21,288.00 | 0.70 | 0.00 | 0.00 |
| OTH | HER | | | | 20,0.0.00 | . | 33, .300 | | 2.,253.00 | 5.70 | 3.00 | 3.30 |
| 011 | O99999 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 38,849.00 | 0.00 | 0.00 | 0.00 |
| | 300000 | 2040 | 100 | 0.00 _ | 0.00 | 0.00 | 0.00 | 0.00 | 38,849.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 30,049.00 | 0.00 | 0.00 | 0.00 |

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TOTAL - PS MOAT

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| Budget Unit | | | | | | | | | | | | |
|-------------------|-------|---------|--------|--------|-----------|---------|-----------|---------|-----------|----------|---------|---------|
| Decision Item | | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organizati | ion | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | s A | Approp | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIVE TEC | HNO | LOGY - | 52417C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MOAT - 5003757 | | | | | | | | | | | | |
| TRAVEL, II | N-ST | ATF | | | | | | | | | | |
| | 0 | 2350 | 140 | 0188 | 29,727.00 | 0.00 | 17,307.00 | 0.00 | 17,875.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 140 | 0559 | 1,162.00 | 0.00 | 1,230.00 | 0.00 | 1,292.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 140 | 0781 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2367 | 140 | 0889 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 30,889.00 | 0.00 | 19,538.00 | 0.00 | 20,168.00 | 0.00 | 0.00 | 0.00 |
| TRAVEL, C | OUT-0 | OF-STAT | Έ | | | | | | | | | |
| • | 0 | 2350 | 160 | 0188 | 1,853.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 160 | 0559 | 889.00 | 0.00 | 742.00 | 0.00 | 742.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 160 | 0781 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 2,742.00 | 0.00 | 2,743.00 | 0.00 | 2,743.00 | 0.00 | 0.00 | 0.00 |
| FUEL & U1 | TILIT | IES | | | | | | | | | | |
| | 0 | 2365 | 180 | 0559 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| SUPPLIES | ; | | | | | | | | | | | |
| 33.12.23 | 0 | 2350 | 190 | 0188 | 5,871.00 | 0.00 | 19,119.00 | 0.00 | 19,119.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 190 | 0559 | 1,012.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 190 | 0781 | 0.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 6,883.00 | 0.00 | 38,119.00 | 0.00 | 38,119.00 | 0.00 | 0.00 | 0.00 |
| PROFESS | IONA | AL DEVE | LOPMEN | Т | | | | | | | | |
| | 0 | 2350 | 320 | 0188 | 8,477.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 320 | 0559 | 900.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 320 | 0781 | 330.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2367 | 320 | 0889 _ | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 9,707.00 | 0.00 | 19,000.00 | 0.00 | 19,000.00 | 0.00 | 0.00 | 0.00 |

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| Budget U | Jnit | | | | | | | | | | | |
|----------|----------------|-----------|----------|------|-----------|---------|------------|---------|------------|----------|---------|---------|
| Decision | Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency | //Organizatior | า | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSI | STIVE TECH | NOLOGY - | 52417C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MOAT | - 5003757 | | | | | | | | | | | |
| | COMMUNICA | ATION SEF | RV & SUP | Р | | | | | | | | |
| | 0 | 2350 | 340 | 0188 | 2,922.00 | 0.00 | 14,000.00 | 0.00 | 14,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 340 | 0559 | 10,875.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 340 | 0781 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2367 | 340 | 0889 | 0.00 | 0.00 | 710.00 | 0.00 | 710.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 13,797.00 | 0.00 | 30,710.00 | 0.00 | 30,710.00 | 0.00 | 0.00 | 0.00 |
| | PROFESSIO | NAL SERV | /ICES | | | | | | | | | |
| | 0 | 2350 | 400 | 0188 | 26,147.00 | 0.00 | 46,041.00 | 0.00 | 46,041.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 400 | 0559 | 7,400.00 | 0.00 | 240,000.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 400 | 0781 | 8,687.00 | 0.00 | 4,995.00 | 0.00 | 4,995.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2367 | 400 | 0889 | 2,119.00 | 0.00 | 14,290.00 | 0.00 | 14,290.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 44,353.00 | 0.00 | 305,326.00 | 0.00 | 305,326.00 | 0.00 | 0.00 | 0.00 |
| | M&R SERVIO | CES | | | | | | | | | | |
| | 0 | | 430 | 0188 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 430 | 0559 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2367 | 430 | 0889 | 495.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 495.00 | 0.00 | 13,500.00 | 0.00 | 13,500.00 | 0.00 | 0.00 | 0.00 |
| | OFFICE EQU | JIPMENT | | | | | | | | | | |
| | 0 | 2350 | 580 | 0188 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 580 | 0559 | 0.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| | OTHER EQU | IIPMENT | | | | | | | | | | |
| | 0 | | 590 | 0188 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| | 0 | | 590 | 0559 | 0.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | 0.00 | 0.00 | 0.00 |
| | · · | | | | 0.00 | 0.00 | 27,500.00 | 0.00 | 27,500.00 | 0.00 | 0.00 | 0.00 |

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| DESE | CODING DETAIL |
|------|---------------|
|------|---------------|

| Budget I | Unit | | | | | | | | | | | |
|----------|----------------|-----------|---------|--------------|--------------|---------|--------------|---------|--------------|----------|---------|---------|
| Decision | ı Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency | y/Organizatior | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASS | ISTIVE TECH | NOLOGY - | 52417C | | | | | | | | | |
| CORE | | | | 00 |)1 | | | | | | | |
| MOAT | - 5003757 | | | | | | | | | | | |
| | BUILDING LE | EASE PAYI | MENTS | | | | | | | | | |
| | 0 | 2350 | 680 | 0188 | 1,100.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 680 | 0559 | 3,025.00 | 0.00 | 19,000.00 | 0.00 | 19,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 680 | 0781 _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 4,125.00 | 0.00 | 25,001.00 | 0.00 | 25,001.00 | 0.00 | 0.00 | 0.00 |
| | EQUIPMENT | RENTALS | & LEASI | ΞS | | | | | | | | |
| | 0 | 2350 | 690 | 0188 | 5,440.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 690 | 0559 | 941.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 690 | 0781 | 233.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | - | 6,614.00 | 0.00 | 15,001.00 | 0.00 | 15,001.00 | 0.00 | 0.00 | 0.00 |
| | MISCELLAN | EOUS EXF | PENSES | | | | | | | | | |
| | 0 | 2350 | 740 | 0188 | 30,151.00 | 0.00 | 6,778.00 | 0.00 | 6,778.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 740 | 0559 | 109.00 | 0.00 | 9,817.00 | 0.00 | 9,817.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 740 | 0781 | 4,714.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | | | | | 34,974.00 | 0.00 | 16,596.00 | 0.00 | 16,596.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - EE | MOAT | | - | 154,579.00 | 0.00 | 522,034.00 | 0.00 | 522,664.00 | 0.00 | 0.00 | 0.00 |
| | PROGRAM D | DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 2350 | 800 | 0188 | 151,293.00 | 0.00 | 444,893.00 | 0.00 | 444,893.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2365 | 800 | 0559 | 765,217.00 | 0.00 | 1,288,914.00 | 0.00 | 1,288,914.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 2370 | 800 | 0781 | 1,002,912.00 | 0.00 | 1,060,000.00 | 0.00 | 1,060,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | | CODI | NG DETAIL |
|-------------|---------------|-----------|--------|------|--------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget U | Jnit | | | | | | | | | | | |
| Decision | Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency | //Organizatio | n | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| | Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSI | STIVE TECH | NOLOGY - | 52417C | | | | | | | | | |
| CORE | | | | 00 | 1 | | | | | | | |
| MOAT | - 5003757 | | | | | | | | | | | |
| | PROGRAM I | DISTRIBUT | IONS | | | | | | | | | |
| | 0 | 2367 | 800 | 0889 | 191,718.00 | 0.00 | 549,000.00 | 0.00 | 549,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | _ | 2,111,140.00 | 0.00 | 3,342,807.00 | 0.00 | 3,342,807.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL - PD | MOAT | | _ | 2,111,140.00 | 0.00 | 3,342,807.00 | 0.00 | 3,342,807.00 | 0.00 | 0.00 | 0.00 |

4,367,384.00

783,338.00

3,584,046.00

0.00

7.43

0.00

2.52

4.91

4,368,014.00

783,906.00

3,584,108.00

0.00

9.40

0.00

3.40

6.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

9.40

0.00

3.40

6.00

2,607,726.00

379,580.00

2,228,146.00

0.00

TOTAL - CORE

TOTAL BY FUNDS: GENERAL REVENUE

FEDERAL FUNDS

OTHER FUNDS

DESE CODING DETAIL

| Budget Unit | | | | | | | | | | | |
|----------------------------------|-----------|---------|------|------------------|---------------|------------------|---------------|--------------------|-----------------|-------------------|-------------------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization Job Class | | вовс | Fund | ACTUAL DOLLAR | ACTUAL FTE | BUDGET DOLLAR | BUDGET FTE | DEPT REQ DOLLAR | DEPT REQ FTE | SECURED COLUMN | SECURED COLUMN |
| MO ASSISTIVE TECHN | | | Tunu | DOLLAR | 112 | DOLLAR | | DOLLAR | 112 | OOLOMIN | OOLOMIN |
| Pay Plan FY20-Cost to 0 | | | 002 |) | | | | | | | |
| MOAT - 5003757 | Jonanac - | 0000013 | 002 | - | | | | | | | |
| SALARIES & WAG | GES. | | | | | | | | | | |
| OTHER | OLO | | | | | | | | | | |
| 999999 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 515.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 515.00 | 0.00 | 0.00 | 0.00 |
| DIRECTOR | | | | | | | | | | | |
| O03310 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 520.00 | 0.00 | 0.00 | 0.00 |
| O03310 | 2351 | 100 | 0559 | 0.00 | 0.00 | 0.00 | 0.00 | 520.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,040.00 | 0.00 | 0.00 | 0.00 |
| ASST DIRECT | TOR | | | | | | | | | | |
| O03311 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 862.00 | 0.00 | 0.00 | 0.00 |
| O03311 | 2351 | 100 | 0559 | 0.00 | 0.00 | 0.00 | 0.00 | 651.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,513.00 | 0.00 | 0.00 | 0.00 |
| SUPERVISOR | ₹ | | | | | | | | | | |
| O03317 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 1,367.00 | 0.00 | 0.00 | 0.00 |
| O03317 | 2351 | 100 | 0559 | 0.00 | 0.00 | 0.00 | 0.00 | 1,676.00 | 0.00 | 0.00 | 0.00 |
| O03317 | 2366 | 100 | 0889 | 0.00 | 0.00 | 0.00 | 0.00 | 797.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3,840.00 | 0.00 | 0.00 | 0.00 |
| ADMINISTRA [*] | TIVE ASS | ISTANT | | | | | | | | | |
| O07010 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 135.00 | 0.00 | 0.00 | 0.00 |
| O07010 | 2351 | 100 | 0559 | 0.00 | 0.00 | 0.00 | 0.00 | 404.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 539.00 | 0.00 | 0.00 | 0.00 |
| DATA SPECIA | ALIST | | | | | | | | | | |
| O07032 | 2346 | 100 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 223.00 | 0.00 | 0.00 | 0.00 |

| DESE | CODING DETAIL |
|------|---------------|
|------|---------------|

| Budget Unit | | | | | | | | | | | |
|-------------------------------|---------|--------|------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Appro | р Е | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MO ASSISTIVE TECHNOLOG | Y - 52 | 417C | | | | | | | | | |
| Pay Plan FY20-Cost to Continu | ıe - 00 | 000013 | 002 | | | | | | | | |
| MOAT - 5003757 | | | | | | | | | | | |
| SALARIES & WAGES | | | | | | | | | | | |
| DATA SPECIALIST | | | | | | | | | | | |
| O07032 235 | 51 | 100 | 0559 | 0.00 | 0.00 | 0.00 | 0.00 | 228.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 451.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - PS MOAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 7,898.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Pay Plan FY20-Cost to | o Conf | tinue | | 0.00 | 0.00 | 0.00 | 0.00 | 7,898.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL | REV | 'ENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL | . FUNI | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 3,622.00 | 0.00 | 0.00 | 0.00 |
| OTHER FL | UNDS | 3 | | 0.00 | 0.00 | 0.00 | 0.00 | 4,276.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | COD | ING DETAIL |
|---------------|------|---------|---------|---------|---------|---------|---------|--------|------------|
| Budget Unit | | | | | | | | | _ |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |

| Decision Item Agency/Organization Job Class | ո Approp | вовс | Rank Fund | FY 2019 ACTUAL DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************* SECURED COLUMN |
|---|-------------|--------|--------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|
| MO ASSISTIVE TECHI Mileage Reimburse Rat MOAT - 5003757 | | | 00: | 2 | | | | | | | |
| TRAVEL, IN- | STATE | | | | | | | | | | |
| 0 | 2350 | 140 | 0188 | 0.00 | 0.00 | 0.00 | 0.00 | 568.00 | 0.00 | 0.00 | 0.00 |
| 0 | 2365 | 140 | 0559 | 0.00 | 0.00 | 0.00 | 0.00 | 62.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - EE | MOAT | | _ | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - Mileage Reimb | ourse Rate | Incr | | 0.00 | 0.00 | 0.00 | 0.00 | 630.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GI | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 568.00 | 0.00 | 0.00 | 0.00 |
| 0 | THER FUN | DS | | 0.00 | 0.00 | 0.00 | 0.00 | 62.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - MO ASSISTI | /E TECHN | OLOGY | | 2,607,726.00 | 7.43 | 4,367,384.00 | 9.40 | 4,376,542.00 | 9.40 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|----------------------|---------|--------|------|---------|---------|----------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Ap | pprop | вовс | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| MOAT DEBT OFFSET ESC | CROW - | 52422C | | | | | | | | | |
| CORE | | | 001 | l | | | | | | | |
| MOAT - 5003757 | | | | | | | | | | | |
| TRANSFERS OU | UT | | | | | | | | | | |
| 0 | T123 | 820 | 0753 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| | | | | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF M | IOAT | | _ | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENE | ERAL RE | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDE | RAL FU | NDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHE | ER FUNI | os | | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |

1,000.00

0.00

1,000.00

0.00

0.00

0.00

0.00

0.00

TOTAL - MOAT DEBT OFFSET ESCROW

| DESE | | | | | | | CODII | NG DETAIL |
|--|--------------------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|-----------------------------|
| Agency/Organization | Rank FY 2019 ACTUAL und DOLLAR | FY 2019 ACTUAL FTE | FY 2020 BUDGET DOLLAR | FY 2020 BUDGET FTE | FY 2021 DEPT REQ DOLLAR | FY 2021 DEPT REQ FTE | ************* SECURED COLUMN | ************ SECURED COLUMN |
| Job Class Approp BOBC F CHILDREN'S SERVICE COMMISSION - 5241 | | FIE | DOLLAR | rie_ | DOLLAR | FIE | COLUMIN | COLUMN |
| CORE CHILDREN'S SERVICES COMMISSION - 5 | 001 | | | | | | | |
| TRANSFERS OUT 0 T187 820 | 0601 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 0 1107 020 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF CHILDREN'S SERVIC | CES C(0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CHILDREN'S SERVICE COMMISSION | O.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|------------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit | | | | | | | | |
| Decision Item Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ST SCH MONEY TRF-GR CT FOREIGN - 52431C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | |
| 0 T454 820 0101 | 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |
| | 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM & SEC EDUC | A 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - ST SCH MONEY TRF-GR CT FOREIGN | 128,411,878.00 | 0.00 | 168,624,507.00 | 0.00 | 168,624,507.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---|------------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | _ |
| Decision Item Ran | k FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| ST SCHOOL MONEY TRF-FAIR SHARE - 52428C | | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | |
| 0 T438 820 068 | 717,202,857.00 | 0.00 | 19,200,000.00 | 0.00 | 19,200,000.00 | 0.00 | 0.00 | 0.00 |
| | 17,202,857.00 | 0.00 | 19,200,000.00 | 0.00 | 19,200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM & SEC EDU | CA 17,202,857.00 | 0.00 | 19,200,000.00 | 0.00 | 19,200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 17,202,857.00 | 0.00 | 19,200,000.00 | 0.00 | 19,200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 17,202,857.00 | 0.00 | 19,200,000.00 | 0.00 | 19,200,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - ST SCHOOL MONEY TRF-FAIR SHARE | 17,202,857.00 | 0.00 | 19,200,000.00 | 0.00 | 19,200,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | CODII | NG DETAIL |
|---------------------------------------|--------------------|---------|----------------|---------|----------------|----------|---------|-----------|
| Budget Unit Decision Item Ra | nk FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ****** |
| Agency/Organization | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC Fun | d DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| OUTSTANDING SCHOOLS TRANSFER - 524350 | ; | | | | | | | |
| CORE | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 5001500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | |
| 0 T008 820 01 | 01 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |
| | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM & SEC EDU | 1CA 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - OUTSTANDING SCHOOLS TRANSFER | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 836,600,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|---|----------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|--|------------------------|
| Budget Unit Decision Item Agency/Organization | Rank | FY 2019 ACTUAL | FY 2019 ACTUAL | FY 2020 BUDGET | FY 2020 BUDGET | FY 2021 DEPT REQ | FY 2021 DEPT REQ | ************************************** | ************** SECURED |
| Job Class Approp BOB | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| CLASSROOM TRUST TRF-GAMING - 52 | 2430C | | | | | | | | |
| CORE | 0 | 01 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 50 | 01500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | | |
| 0 T456 820 | 0285 | 330,988,667.00 | 0.00 | 335,000,000.00 | 0.00 | 335,000,000.00 | 0.00 | 0.00 | 0.00 |
| | | 330,988,667.00 | 0.00 | 335,000,000.00 | 0.00 | 335,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM & S | EC EDUCA | 330,988,667.00 | 0.00 | 335,000,000.00 | 0.00 | 335,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 330,988,667.00 | 0.00 | 335,000,000.00 | 0.00 | 335,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENU | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 330,988,667.00 | 0.00 | 335,000,000.00 | 0.00 | 335,000,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CLASSROOM TRUST TRF-GA | MING | 330,988,667.00 | 0.00 | 335,000,000.00 | 0.00 | 335,000,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|------------------------------|--------------|-----------------|---------|---------------|---------|---------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ***** | ***** |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp B | BOBC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| LOTTERY PROC-CLASSTRUST TR | F - 52421C | | | | | | | | |
| CORE | | 001 | | | | | | | |
| DEPT ELEM & SEC EDUCATION | I - 5001500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | | |
| 0 T452 | 820 0291 | 16,702,205.00 | 0.00 | 14,999,054.00 | 0.00 | 14,999,054.00 | 0.00 | 0.00 | 0.00 |
| | | 16,702,205.00 | 0.00 | 14,999,054.00 | 0.00 | 14,999,054.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEN | л & SEC EDUC | A 16,702,205.00 | 0.00 | 14,999,054.00 | 0.00 | 14,999,054.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 16,702,205.00 | 0.00 | 14,999,054.00 | 0.00 | 14,999,054.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVI | 'ENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUND | DS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | 3 | 16,702,205.00 | 0.00 | 14,999,054.00 | 0.00 | 14,999,054.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - LOTTERY PROC-CLASST | RUST TRF | 16,702,205.00 | 0.00 | 14,999,054.00 | 0.00 | 14,999,054.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | | CODII | NG DETAIL |
|---------------------|-----------|-----------|---------|------------|---------|------------|---------|------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | | |
| Decision Item | | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ***** |
| Agency/Organization | 1 | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class | Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL DISTRICT BO | OND TRAN | ISFER - 5 | 2440C | | | | | | | | |
| CORE | | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC | EDUCATION | ON - 5001 | 500 | | | | | | | | |
| TRANSFERS | OUT | | | | | | | | | | |
| 0 | T009 | 820 | 0285 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| | | | _ | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF | DEPT EL | EM & SE | C EDUCA | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GE | ENERAL R | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FE | DERAL FU | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 07 | THER FUN | DS | | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL DIS | STRICT BO | ND TRAN | ISFER | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 492,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | | CODII | NG DETAIL |
|----------------------------|------------|-------|------------|---------|--------------|---------|--------------|----------|---------|-----------|
| Budget Unit | | | | | | | | | | |
| Decision Item | | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp | BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| SCHOOL BLDG REVOL FUND TO | RF - 52455 | 5C | | | | | | | | |
| CORE | | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION | ON - 50015 | 500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | | | |
| 0 T961 | 820 | 0279 | 836,191.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| | | | 836,191.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT EL | EM & SEC | EDUCA | 836,191.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | | 836,191.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL RI | EVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FL | JNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUN | DS | | 836,191.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - SCHOOL BLDG REVOL | FUND TF | RF | 836,191.00 | 0.00 | 1,500,000.00 | 0.00 | 1,500,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODI | NG DETAIL |
|--------------------------------|-------------|---------|---------|----------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ******* | ******* |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BO | BC Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| AFTR-SCHL RTRT SSMF TRANSFER | - 52475C | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - | 5001500 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | | |
| 0 T045 8 | 820 0732 | 364.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| | _ | 364.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM 8 | & SEC EDUCA | 364.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 364.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVEN | NUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 364.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - AFTR-SCHL RTRT SSMF TE | RANSFER | 364.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 |

| DESE | | | | | | | | CODII | NG DETAIL |
|-------------------------------------|-------|---------|---------|---------|---------|----------|----------|---------|-----------|
| Budget Unit | | | | | | | | | |
| Decision Item | Rank | FY 2019 | FY 2019 | FY 2020 | FY 2020 | FY 2021 | FY 2021 | ****** | ******* |
| Agency/Organization | | ACTUAL | ACTUAL | BUDGET | BUDGET | DEPT REQ | DEPT REQ | SECURED | SECURED |
| Job Class Approp BOBC | Fund | DOLLAR | FTE | DOLLAR | FTE | DOLLAR | FTE | COLUMN | COLUMN |
| DESE LEGAL EXPENSE FUND TRF - 50301 | С | | | | | | | | |
| CORE | 00 | 1 | | | | | | | |
| DEPT ELEM & SEC EDUCATION - 500150 | 00 | | | | | | | | |
| TRANSFERS OUT | | | | | | | | | |
| 0 T368 820 | 0101 | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| | _ | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - TRF DEPT ELEM & SEC | EDUCA | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - CORE | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BY FUNDS: GENERAL REVENUE | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |
| FEDERAL FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL - DESE LEGAL EXPENSE FUND TR | ≀F | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 |

MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

FY2020 SUPPLEMENTAL OCTOBER 1, 2019

| | Elementary and Secor | ndary Education | on | | | | House E | ill Section | 14.XXX |
|----------------|---|-----------------|----------|--------------|-------------------------------|---------------|-----------------|-------------|--------------------------------|
| All Divisions | I O-I A l'(| | | 21// 0500004 | Out at a -1 EV 000 | 00 III D'III | 0 11 16 | . 1 | 0.005.0045 |
| DESE Market Ba | ased Salary Adjustme | ent Proposal | <u> </u> | DI# 2500001 | Original FY 202 | 20 House Bill | Section, if app | olicable | 2.005, 2.015, 2.095, & 2.27 |
| 1. AMOUNT OF | REQUEST | | | | | | | | Lioso, a Lizi |
| | FY 2020 Suppleme | ental Budget R | equest | | FY 2020 | Supplement | al Governor's | Recommen | dation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 167,749 | 207,191 | 13,902 | 388,842 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 167,749 | 207,191 | 13,902 | 388,842 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| POSITIONS | 0 | 0 | 0 | 0 | POSITIONS | 0 | 0 | 0 | 0 |
| NUMBER OF M | ONTHS POSITIONS A | RE NEEDED: | _ | | NUMBER OF M | ONTHS POS | ITIONS ARE N | EEDED: | |
| Est. Fringe | 53,847 | 66,508 | 4,463 | 124,818 | Est. Fringe | 0 | 0 | 0 | 0 |
| _ | udgeted in House Bill 5 T, Highway Patrol, and | • | | geted | Note: Fringes budgeted direct | - | | | - |

2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The Department is proposing market based salary adjustments because the majority of the DESE positions were not included in the compensation study that the FY 2020 Market Adjustment Pay Plan was based on. The Department conducted a review of the positions to determine which DESE positions are similar to positions at other state agencies which were included in the FY 2020 market adjustment pay plan and is proposing a salary increase for these positions.

| | SUPPLEMENTAL I | NEW DECISION ITEM | |
|--|----------------|--|----------------|
| Department of Elementary and Secondary Education All Divisions | | House Bill Section | 14.XXX |
| DESE Market Based Salary Adjustment Proposal | DI# 2500001 | Original FY 2020 House Bill Section, if applicable | 2.005, 2.015, |
| | | | 2.095, & 2.270 |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

The Department conducted a review of the positions to determine which DESE positions are similar to positions at other state agencies which were included in the FY 2020 market adjustment pay plan and is proposing a salary increase for these positions.

| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL |
|-------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| | | | | | | | 0 | 0.0 |
| | 167,749 | | 207,191 | | 13,902 | | 388,842 | 0.0 |
| Total PS | 167,749 | 0.0 | 207,191 | 0.0 | 13,902 | 0.0 | 388,842 | 0.0 |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| | | - | | - | | - | 0 | |
| Total EE | 0 | | 0 | | 0 | | 0 | |
| Program Distributions | 0 | | | | | | 0 | |
| Total PSD | 0 | • | 0 | • | 0 | • | 0 | |
| Transfers | | | | | | | 0 | |
| Total TRF | 0 | • | 0 | • | 0 | • | 0 | |
| Grand Total | 167,749 | 0.0 | 207,191 | 0.0 | 13,902 | 0.0 | 388,842 | 0.0 |

| Department of Elementary and Secondary Educati | on | | | | | House | Bill Section | 14.XXX |
|---|---------------|---------------|----------------|----------------|------------------|------------------|------------------|---------------------------------|
| All Divisions | | | | | | | | |
| DESE Market Based Salary Adjustment Proposal | | DI# 2500001 | (| Original FY 20 | 020 House Bill | Section, if ap | oplicable | 2.005, 2.015, 2.095, & 2.270 |
| | Gov Rec GR | Gov Rec GR | Gov Rec FED | Gov Rec FED | Gov Rec OTHER | Gov Rec OTHER | Gov Rec TOTAL | Gov Rec TOTAL |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| | | | | | | | 0 | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| | | | | | | | 0 | |
| | | | | | | | 0 | , , |
| | | | | | | | 0 |) |
| _ | | _ | | _ | | _ | C | <u>)</u> |
| Total EE | 0 | • | 0 | • | 0 | • | 0 | Ī |
| Program Distributions | 0 | | | | | | C |) |
| Total PSD | 0 | - | 0 | - | 0 | - | 0 | - |
| Transfers | | | | | | | C |) |
| Total TRF | 0 | • | 0 | • | 0 | • | 0 | Ī |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

| Budget Unit | | | | | | | | | | | |
|---|------------|------------|---------|-----|------|---------|-------|-------|------------|----------|--|
| Decision Item | SUPPL DEPT | SUPPL DEPT | ******* | | | ****** | ***** | ***** | SUPPL | SUPPL | |
| Budget Object Summary Fund | REQUEST | REQUEST | SECURED | | | SECURED | SEC | URED | MONTHS FOR | POSITION | |
| | DOLLAR | FTE | COLUMN | | | COLUMN | COL | .UMN | | | |
| OPERATIONS | | | | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 250000 | 01 | | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | | |
| GENERAL REVENUE | 24,586 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 | |
| DEPT ELEM-SEC EDUCATION | 10,871 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 | |
| TOTAL - PS | 35,457 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 | |
| TOTAL | 35,457 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$35,457 | 0.00 | | \$0 | 0.00 | | 50 | 0.00 | \$0 | 0.00 | |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ******* | ****** | SUPPL | SUPPL |
|--|------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| OPERATIONS | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 2500001 | | | | | | | | |
| COORDINATOR | 14,577 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DIRECTOR | 7,017 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 910 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 4,832 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| HR ANALYST | 2,943 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 294 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | 1,343 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | 1,955 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | 1,586 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 35,457 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$35,457 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$24,586 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$10,871 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Decision Item | SUPPL DEPT | SUPPL DEPT SUPPL DEPT ********** ********* | | ***** | ****** | ****** | SUPPL | SUPPL | | |
|---|------------|--|---------|---------|--------|---------|---------|------------|----------|--|
| Budget Object Summary | REQUEST | REQUEST | SECURED | SECURED | | SECURED | SECURED | MONTHS FOR | POSITION | |
| Fund | DOLLAR | FTE | COLUMN | | COLUMN | COLUMN | COLUMN | | | |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 250000 | 01 | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | |
| GENERAL REVENUE | 70,456 | 0.00 | | 0 | 0.00 | (| 0.00 | 0 | 0.00 | |
| TOTAL - PS | 70,456 | 0.00 | | 0 | 0.00 | (| 0.00 | 0 | 0.00 | |
| TOTAL | 70,456 | 0.00 | | 0 | 0.00 | | 0.00 | 0 | 0.00 | |
| GRAND TOTAL | \$70,456 | 0.00 | • | \$0 | 0.00 | \$(| 0.00 | \$0 | 0.00 | |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ***** | ****** | ****** | SUPPL | SUPPL |
|--|------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| FOUNDATION-BOARD OPERATED SCH | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 2500001 | | | | | | | | |
| SCHOOL TECHNOLOGY SPECIALIST | 10,199 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NIGHT WATCH | 624 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PHYSICIAN | 409 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| NURSE LPN | 1,394 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| REGISTERED NURSE, BSN | 9,737 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| RESIDENTIAL ADVISOR I | 17,952 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | 1,150 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SECRETARY | 843 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SCHOOL HR ANALYST | 19,975 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SCHOOL SECRETARY | 4,602 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SCHOOL NURSING DIRECTOR | 3,571 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 70,456 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$70,456 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$70,456 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | · | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Budget Unit | | | | | | | | | | |
|---|------------|------------|---------|------------------------|--------|---------------------------------------|---------|------------|----------|--|
| Decision Item | SUPPL DEPT | SUPPL DEPT | ***** | ************** SECURED | | ****** | ******* | SUPPL | SUPPL | |
| Budget Object Summary | REQUEST | REQUEST | SECURED | | | SECURED | SECURED | MONTHS FOR | POSITION | |
| Fund | DOLLAR | FTE | COLUMN | (| COLUMN | COLUMN | COLUMN | | | |
| DIV OF LEARNING SERVICES | | | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 250000 | 01 | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | |
| GENERAL REVENUE | 69,380 | 0.00 | | 0 | 0.00 | | 0 0. | 00 0 | 0.00 | |
| DEPT ELEM-SEC EDUCATION | 147,963 | 0.00 | | 0 | 0.00 | | 0 0. | 00 0 | 0.00 | |
| TOTAL - PS | 217,343 | 0.00 | | 0 | 0.00 | | 0. | 00 0 | 0.00 | |
| TOTAL | 217,343 | 0.00 | | 0 | 0.00 | | 0. | 00 0 | 0.00 | |
| GRAND TOTAL | \$217,343 | 0.00 | \$ | 0 | 0.00 | • • • • • • • • • • • • • • • • • • • | 0. | 00 \$0 | 0.00 | |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ******* | ****** | SUPPL | SUPPL |
|--|------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| DIV OF LEARNING SERVICES | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 2500001 | | | | | | | | |
| COORDINATOR | 17,574 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DIRECTOR | 43,151 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| ASST DIRECTOR | 17,563 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 98,137 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PLANNER | 5,923 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| VIRTUAL OPERATONS ASSISTANT | 731 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | 5,372 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM ANALYST | 94 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DATA SPECIALIST | 7,820 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DATA COLLECTIONS ANALYST | 5,923 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DATA SYSTEMS ADMINISTRATOR | 7,449 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | 5,360 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TECHNICAL WRITER | 2,246 | 0.00 | C | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 217,343 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$217,343 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$69,380 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$147,963 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Budget Unit Decision Item | SUPPL DEPT | SUPPL DEPT | ***** | * | ***** | ****** | ****** | SUPPL | SUPPL |
|---|------------|------------|---------|-----|---------|---------|---------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | ; | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | | COLUMN | COLUMN | COLUMN | | |
| EXCELLENCE REVOLVING FUND | | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 250000 | 1 | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | |
| EXCELLENCE IN EDUCATION | 13,902 | 0.00 | | 0 | 0.00 | | 0.00 | 0 | 0.00 |
| TOTAL - PS | 13,902 | 0.00 | | 0 | 0.00 | | 0.00 | 0 | 0.00 |
| TOTAL | 13,902 | 0.00 | | 0 | 0.00 | | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$13,902 | 0.00 | \$ | \$0 | 0.00 | \$ | 0.00 | \$0 | 0.00 |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ***** | ****** | SUPPL | SUPPL |
|--|------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| EXCELLENCE REVOLVING FUND | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 2500001 | | | | | | | | |
| COORDINATOR | 2,127 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 11,775 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 13,902 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$13,902 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$13,902 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Budget Unit Decision Item | SUPPL DEPT | DEPT SUPPL DEPT ********** ********** ************** | | ****** | ** | ***** | SUPPL | SUPPL | | |
|---|------------|--|---------|-------------------|------|---------|---------|--------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | SECURED COLUMN | | SECURED | SECURED | | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | | | COLUMN | (| COLUMN | | |
| ADULT LEARNING & REHAB SERV | | | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 250000 | 11 | | | | | | | | | |
| PERSONAL SERVICES | | | | | | | | | | |
| VOCATIONAL REHABILITATION | 48,357 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 48,357 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 48,357 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$48,357 | 0.00 | • | \$0 | 0.00 | • | 60 | 0.00 | \$0 | 0.00 |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ****** | ****** | SUPPL | SUPPL |
|--|------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| ADULT LEARNING & REHAB SERV | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 2500001 | | | | | | | | |
| DDS ADMINISTRATOR | 5,739 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SUPERVISOR | 2,722 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| HR ANALYST | 117 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| VR BUSINESS SPECIALIST II | 118 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| ACCOUNTING SPECIALIST | 294 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DD CASE CONTROL ANALYST | 20,310 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| DD CE SPECIALIST | 16,140 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| PROGRAM SPECIALIST | 2,265 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| EXECUTIVE ASSISTANT | 602 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| SECRETARY | 50 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 48,357 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$48,357 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$48,357 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Budget Unit Decision Item | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ****** | ****** | SUPPL | SUPPL |
|---|------------|------------|---------|---------|---------|---------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| COMMISSION FOR THE DEAF | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 250000 | 11 | | | | | | | |
| PERSONAL SERVICES | | | | | | | | |
| GENERAL REVENUE | 3,327 | 0.00 | | 0.00 | (| 0.00 | 0 | 0.00 |
| TOTAL - PS | 3,327 | 0.00 | | 0.00 | (| 0.00 | 0 | 0.00 |
| TOTAL | 3,327 | 0.00 | | 0.00 | | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$3,327 | 0.00 | \$ | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| DESE | DECISION ITEM DETAIL |
|------|----------------------|
|------|----------------------|

| Budget Unit | SUPPL DEPT | SUPPL DEPT | PL DEPT ********* | | ***** | ****** | SUPPL | SUPPL |
|---|------------|------------|-------------------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | EQUEST SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| COMMISSION FOR THE DEAF | | | | | | | | |
| DESE MARKET BASE SALARY ADJUST - 2500001 | | | | | | | | |
| HEAR HEALTHCARE PROG MANAGER | 3,327 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PS | 3,327 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$3,327 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$3,327 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| | | | SUPF | PLEMENTAL I | NEW DE | ECISION ITEM | | | | |
|-------------------------|---|----------------|----------------|-------------|--------|-----------------|--------------|-----------------|---------------|--------|
| Department of E | Elementary and Secor | dary Education | on | | | | | House | Bill Section | 14.XXX |
| Division of Fina | ncial and Administrat | ive Services | | | | | | | _ | |
| Foundation For | mula Prior Year Corre | ction | | DI# 2500002 | | Original F | Y 2020 House | Bill Section, i | f applicable_ | 2.015 |
| 1. AMOUNT OF | REQUEST | | | | | | | | | |
| | FY 2020 Suppleme | ntal Budget R | equest | | | FY 2020 | Supplement | al Governor's | Recommenda | ation |
| | GR | Federal | Other | Total | | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | E | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | E | EE | 0 | 0 | 0 | 0 |
| PSD | 15,865,787 | 0 | 0 | 15,865,787 | E | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | E | TRF | 0 | 0 | 0 | 0 |
| Total | 15,865,787 | 0 | 0 | 15,865,787 | | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| POSITIONS | 0 | 0 | 0 | 0 | | POSITIONS | 0 | 0 | 0 | C |
| NUMBER OF M | ONTHS POSITIONS A | RE NEEDED: | - | | | NUMBER OF N | MONTHS POS | SITIONS ARE N | IEEDED: | |
| Est. Fringe | 0 | 0 | 0 | 0 | | Est. Fringe | 0 | 0 | 0 | 0 |
| _ | udgeted in House Bill 5 T, Highway Patrol, and | • | ain fringes bu | dgeted | | Note: Fringes l | | | | |
| Other Fund | s: | | | | | Other Funds: | | | | |

2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

While HB 2002 appropriated \$3,491,827,921 for the Foundation Formula payment it also limited the State Adequacy Target pursuant to Section 163.011 RSMo to not exceed \$6,308 for the FY 2019 Foundation Formula payment.

163.031, RSMo, states "Any error made in the apportionment of state aid because of a difference between the actual weighted average daily attendance and the estimated weighted average daily attendance shall be corrected as provided in section 163.091, except that if the amount paid to a district estimating weighted average daily attendance exceeds the amount to which the district was actually entitled by more than five percent, interest at the rate of six percent shall be charged on the excess and shall be added to the amount to be deducted from the district's apportionment the next succeeding year."

In FY 2019 the Department of Elementary and Secondary Education was limited to paying out only \$3,466,585,958 due to the restriction on the State Adequacy Target placed in HB 2002 and data available at the time of payment, leaving \$25,241,963 unexpended.

| SUPPLEMENTAL NEW DECISION ITEM | | | | | | | | | |
|---|-------------|--|--------|--|--|--|--|--|--|
| | | | | | | | | | |
| Department of Elementary and Secondary Education | | House Bill Section | 14.XXX | | | | | | |
| Division of Financial and Administrative Services | | _ | | | | | | | |
| Foundation Formula Prior Year Correction | DI# 2500002 | Original FY 2020 House Bill Section, if applicable | 2.015 | | | | | | |
| | | - | | | | | | | |

The increase in the weighted average daily attendance used in the Foundation Formula has increased above the June payment level as follows:

| Fiscal Years | FWADA Change |
|--------------|-----------------|
| 2007 | 5,406.7954 |
| 2008 | 1,772.8134 |
| 2009 | 3,507.3221 |
| 2010 | 4,818.6094 |
| 2011 | 3,729.5775 |
| 2012 | 4,451.5015 |
| 2013 | 1,282.1602 |
| 2014 | 3,461.8754 |
| 2015 | 3,255.3893 |
| 2016 | 3,695.8726 |
| 2017 | 3,310.4344 |
| 2018 | 2,982.8180 |
| 2019* | 2,746.2387 |

^{*} Preliminary

The recalculation of these payments will result in the need for \$15,865,787.74 additional funds to keep the State Adequacy Target at \$6,308.

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

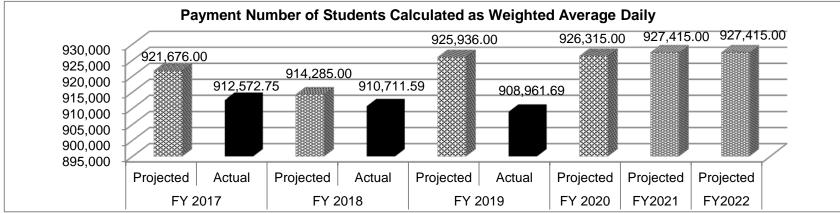
A preliminary recalculation of the FY2019 Foundation Formula was performed using the most current available information resulting in an increase in the Formula Weighted Average Daily Attendance used in the Foundation Formula of 2,746.2387. This increase results in the need for \$15,865,787.74 additional funds to keep the State Adequacy Target at \$6,308.

| Department of Elementary and Secondary Edu | | | | | | House | Bill Section | 14.XXX |
|---|---------------|-------------|------------|------------|--------------|---------------|---------------|----------|
| Division of Financial and Administrative Service | es | | | | | | - | |
| Foundation Formula Prior Year Correction | | DI# 2500002 | | Original F | Y 2020 House | Bill Section, | if applicable | 2.015 |
| 4. BREAK DOWN THE REQUEST BY BUDGET | OBJECT CLASS, | JOB CLASS, | AND FUND S | OURCE. | | | | |
| | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req | Dept Req |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| | | | | | | | 0 | 0. |
| | | | | | | | 0 | 0. |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0. |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| | | - | | _ | | - | 0 | |
| Total EE | 0 | | 0 | | 0 | | 0 | |
| Program Distributions | 15,865,787 | _ | | _ | | _ | 15,865,787 | |
| Total PSD | 15,865,787 | _ | 0 | _ | 0 | _ | 15,865,787 | |
| Transfers | | | | | | | 0 | |
| Total TRF | 0 | - | 0 | _ | 0 | - | 0 | |
| Grand Total | 15,865,787 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15,865,787 | 0. |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| | | | | | | | 0 | 0. 0. |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0. |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| Total EE | 0 | - | 0 | - | 0 | - | 0 | |
| Program Distributions | 0 | | | | | | 0 | |
| Total PSD | 0 | - | 0 | - | 0 | - | 0 | |
| Transfers | | | | | | | 0 | |
| Total TRF | 0 | - | 0 | - | 0 | - | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0. |

| SUPPLEMENTAL NEW DECISION ITEM | | | | | | | | |
|---|-------------|--|--------|--|--|--|--|--|
| | | | | | | | | |
| Department of Elementary and Secondary Education | | House Bill Section | 14.XXX | | | | | |
| Division of Financial and Administrative Services | | | | | | | | |
| Foundation Formula Prior Year Correction | DI# 2500002 | Original FY 2020 House Bill Section, if applicable | 2.015 | | | | | |
| | | - | | | | | | |

5. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

5a. Provide an activity measure of the program.

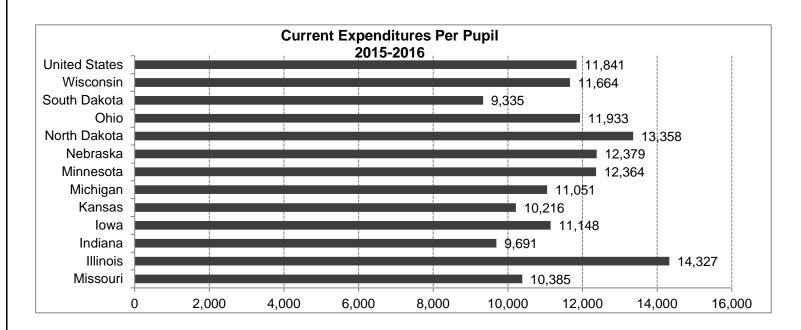


*Weighted average daily attendance includes ADA and additions for students eligible for free or reduced price lunch, special education students, and students identified as Limited English Proficient.

5b. Provide a measure of the program's quality.

| | Current Expenditures Per Pupil | | | | | | | | | |
|---------------------------------|--------------------------------|-----------|-----------|-----------|--|--|--|--|--|--|
| States in the Midwest Region | 2015-2016 | 2014-2015 | 2013-2014 | 2012-2013 | | | | | | |
| | | | | | | | | | | |
| Missouri | \$10,385 | \$10,231 | \$9,856 | \$9,702 | | | | | | |
| Illinois | \$14,327 | \$13,935 | \$13,091 | \$12,443 | | | | | | |
| Indiana | \$9,691 | \$9,529 | \$9,481 | \$9,421 | | | | | | |
| Iowa | \$11,148 | \$10,938 | \$10,645 | \$10,291 | | | | | | |
| Kansas | \$10,216 | \$10,329 | \$9,414 | \$10,011 | | | | | | |
| Michigan | \$11,051 | \$10,956 | \$10,912 | \$10,515 | | | | | | |
| Minnesota | \$12,364 | \$11,924 | \$11,407 | \$11,065 | | | | | | |
| Nebraska | \$12,379 | \$12,174 | \$11,715 | \$11,743 | | | | | | |
| North Dakota | \$13,358 | \$12,909 | \$12,339 | \$11,615 | | | | | | |
| Ohio | \$11,933 | \$11,730 | \$11,255 | \$11,276 | | | | | | |
| South Dakota | \$9,335 | \$9,103 | \$8,873 | \$8,630 | | | | | | |
| Wisconsin | \$11,664 | \$11,538 | \$11,067 | \$11,186 | | | | | | |
| United States | \$11,841 | \$11,454 | \$10,936 | \$10,763 | | | | | | |

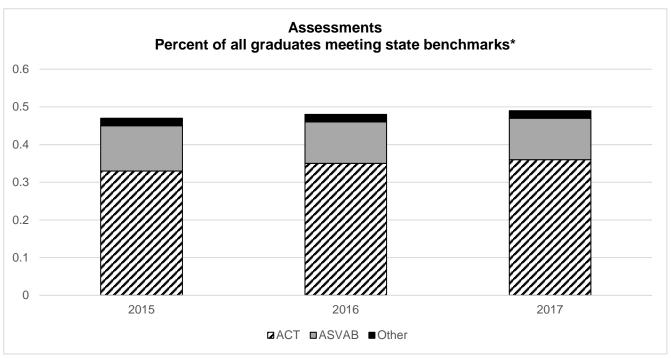
| SUPPLEMENTAL NEW DECISION ITEM | | | | | | | | | |
|--------------------------------|--|--------|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | House Bill Section | 14.XXX | | | | | | | |
| | _ | | | | | | | | |
| DI# 2500002 | Original FY 2020 House Bill Section, if applicable | 2.015 | | | | | | | |
| | DI# 2500002 | | | | | | | | |



Source: National Center for Education Statistics (NCES) Revenues and Expenditures for Public Elementary and Secondary School Districts: School Year 2015-2016 (Fiscal Year 2016) (NCES 2018-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts: School Year 2014-2015 (Fiscal Year 2015) (NCES 2018-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts: School Year 2013-2014 (Fiscal Year 2014) (NCES 2016-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts: School Year 2012-2013 (Fiscal Year 2013) (NCES 2015-301) and Revenues and Expenditures for Public Elementary and Secondary School Districts.

| SUPPLEMENTAL NEW DECISION ITEM | | | | | | | | |
|---|-------------|--|--------|--|--|--|--|--|
| | | | | | | | | |
| Department of Elementary and Secondary Education | | House Bill Section | 14.XXX | | | | | |
| Division of Financial and Administrative Services | | _ | | | | | | |
| Foundation Formula Prior Year Correction | DI# 2500002 | Original FY 2020 House Bill Section, if applicable | 2.015 | | | | | |
| | | | | | | | | |

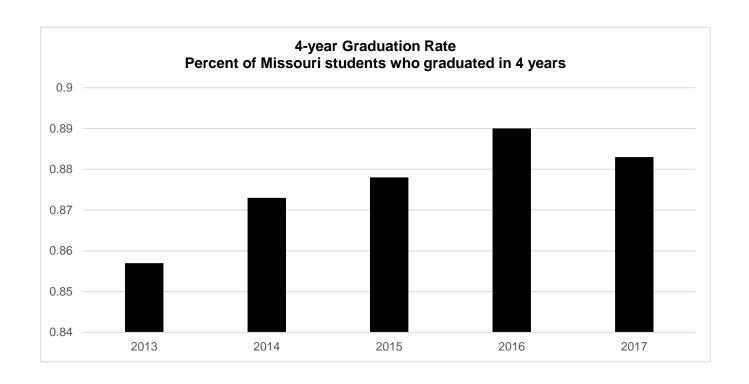
5c. Provide a measure of the program's impact.



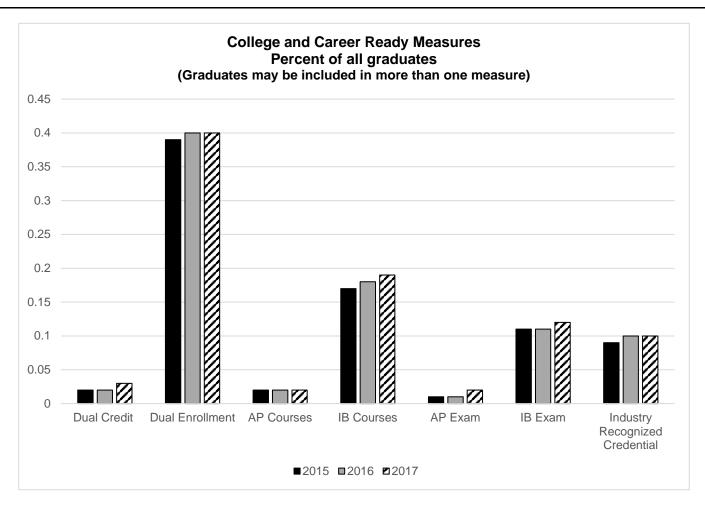
^{*} Graduates may be included in more than one measure.

^{**} Other includes SAT, COMPASS, and ACT WorkKeys

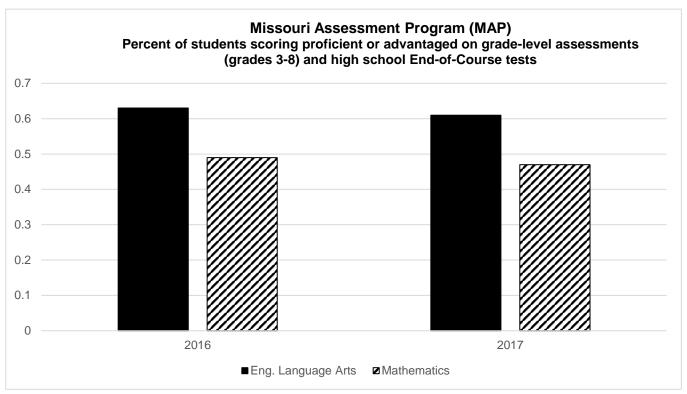
| SUPPLEMENTAL NEW DECISION ITEM | | | | |
|--------------------------------|--|--------------------|--|--|
| | | | | |
| | House Bill Section | 14.XXX | | |
| | _ | | | |
| DI# 2500002 | Original FY 2020 House Bill Section, if applicable | 2.015 | | |
| | | House Bill Section | | |



| 14.XXX |
|--------|
| |
| 2.015 |
| |



| SUPPLEMENTAL NEW DECISION ITEM | | | | |
|---|-------------|--|--------|--|
| | | | | |
| Department of Elementary and Secondary Education | | House Bill Section | 14.XXX | |
| Division of Financial and Administrative Services | | | | |
| Foundation Formula Prior Year Correction | DI# 2500002 | Original FY 2020 House Bill Section, if applicable | 2.015 | |
| | | - | | |



Note: 2017 results do not include Algebra I or English II End-of-Course tests.

5d. Provide a measure of the program's efficiency.

All funds will be expended in accordance with Section 163.031, RSMo.

| | SUPPLEMENTAL NEW DEC | ISION ITEM | |
|--|---------------------------------|---|---------|
| | SUPPLEMENTAL NEW DEC | SION II EW | |
| Department of Elementary and Secondary Education Division of Financial and Administrative Services | | House Bill Section | 14.XXX |
| Division of Financial and Administrative Services | | | |
| Foundation Formula Prior Year Correction | DI# 2500002 | Original FY 2020 House Bill Section, if applicable _ | 2.015 |
| S. STRATEGIES TO ACHIEVE THE PERFORMANCE MEA | SUREMENT TARGETS: | | |
| The Department will continue to obtain all | of the information necessary to | efficiently and effectively calculate payments due to eligible dis- | tricts. |
| | | | |
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| Decision Item | SUPPL DEPT | SUPPL DEPT | ****** | | ***** | ****** | ****** | SUPPL | SUPPL |
|---|--------------|------------|---------|-----|---------|---------|---------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | | COLUMN | COLUMN | COLUMN | | |
| FOUNDATION - FORMULA | | | | | | | | | |
| FOUNDATION - FORMULA INCREASE - 2500002 | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | |
| GENERAL REVENUE | 15,865,787 | 0.00 | | 0 | 0.00 | | 0.00 | 0 | 0.00 |
| TOTAL - PD | 15,865,787 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 15,865,787 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$15,865,787 | 0.00 | • | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| DESE | | | | | | D | ECISION IT | EM DETAIL |
|-------------|------------|------------|-------|--------|---------|---------|------------|-----------|
| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ******* | ******* | SUPPL | SUPPL |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ******** | ******* | ******* | ******* | SUPPL | SUPPL |
|---|--------------|------------|----------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| FOUNDATION - FORMULA | | | | | | | | |
| FOUNDATION - FORMULA INCREASE - 2500002 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 15,865,787 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 15,865,787 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$15,865,787 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$15,865,787 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| | _ | | | SUPPLEMENTAL N | EW DECISION ITEM | | | | |
|--------------|---------------------------------------|---------------|-------------|----------------|--|--------------|---------------|----------------|--------|
| • | of Elementary a | | | | | | House | Bill Section _ | 14.XXX |
| | Early Childhoo | | cation (ECS | | | | | | |
| ECSE Supple | emental Reques | st | | DI# 2500003 | Original FY 2020 House Bill Section, if applicable 2.0 | | | 2.015 | |
| 1. AMOUNT | OF REQUEST | | | | | | | | |
| | FY 2021 Supp | lemental Budg | get Request | | FY 202 | 1 Supplement | al Governor's | Recommenda | tion |
| I | GR | Federal | Other | Total | _ | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 11,796,005 | 0 | 0 | 11,796,005 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 11,796,005 | 0 | 0 | 11,796,005 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| POSITIONS | 0 | 0 | 0 | 0 | POSITIONS | 0 | 0 | 0 | 0 |
| NUMBER OF | MONTHS POS | ITIONS ARE N | EEDED: | | NUMBER OF N | MONTHS POS | ITIONS ARE N | IEEDED: | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| - | s budgeted in Ho ectly to MoDOT, i | | | _ | Note: Fringes l | | | | |
| Other Funds: | | | | | Other Funds: | | | | |

2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

The supplemental funding is needed because of shortfall in funding for ECSE reimbursement from FY19 and an anticipated shortfall in funding for FY20 ECSE reimbursement. The Early Childhood Special Education (ECSE) program provides individualized instruction and therapy services to preschool aged children with disabilities. Special education and related services for preschool age children with disabilities are mandated under state statute and provided in accordance with the Individuals with Disabilities Education Act (IDEA). IDEA requires a state that receives funding under the Act to assure a Free and Appropriate Public Education (FAPE) to children with disabilities ages 3-21. Children with disabilities aged three and four are provided FAPE and special education services through the Missouri Early Childhood Special Education (ECSE) Program. Pursuant to Section 162.700, RSMo, ECSE services are mandatory and program costs associated with these services are paid through state and federal appropriated funds. No local funds support this program due to a Missouri Supreme Court decision (Rolla 31 School District, et al, vs. State of Missouri, 1992). Local school districts complete a Final Expenditure Report (FER) to seek reimbursement for ECSE program expenses the year following in which services were provided.

| SUPPLEMENTAL NEW DECISION ITEM | | | | | | | | | | |
|--|---------------|--|--------|--|--|--|--|--|--|--|
| Department of Elementary and Secondary | Education | House Bill Section | 14.XXX | | | | | | | |
| Foundation - Early Childhood Special Edu | cation (ECSE) | | | | | | | | | |
| ECSE Supplemental Request | DI# 2500003 | Original FY 2020 House Bill Section, if applicable | 2.015 | | | | | | | |
| | | - | | | | | | | | |

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

| FY19 District Requested Reimbursement Amount: | \$ 224,719,647 |
|---|-------------------|
| FY19 Available Funding (all sources): | \$ 218,743,643 |
| FY19 Shortfall: | \$ 5,976,004 |
| | |
| FY20 Estimated District Requested Reimbursement Amount: | \$ 226,338,853 |
| FY20 Available Funding (all sources): | \$ 220,338,853 |
| FY20 Estimated Shortfall: | \$ 6,000,000 |
| | |
| Total Amount Needed for Increase: | \$ 11 976 004 |

| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL |
|--------------------------------------|----------------|----------------|-----------------|-----------------|-------------------|-------------------|-------------------|-------------------|
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| | | | | | | | 0 | 0.0 |
| | | | | | | | 0 | 0.0 |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| | | | | | | | 0 | |
| | | _ | | | | _ | 0 | |
| Total EE | 0 | _ | 0 | | 0 | _ | 0 | |
| Program Distributions | 11,976,004 | _ | | | | _ | 11,976,004 | |
| Total PSD | 11,976,004 | _ | 0 | | 0 | _ | 11,976,004 | |
| Transfers | | | | | | | 0 | |
| Total TRF | 0 | · | 0 | • | 0 | • | 0 | |
| Grand Total | 11,976,004 | 0.0 | 0 | 0.0 | 0 | 0.0 | 11,976,004 | 0.0 |

| SUPPLEMENTAL NEW DECISION ITEM | | | | | | | | |
|-------------------------------------|-------------------|---------------|----------------|----------------|------------------|------------------|------------------|------------------|
| Department of Elementary and Secon | | | | | | House | Bill Section | 14.XXX |
| Foundation - Early Childhood Specia | I Education (ECSI | Ξ) | | | | | | |
| ECSE Supplemental Request | | DI# 2500003 | | Original I | FY 2020 House | Bill Section, | if applicable _ | 2.015 |
| | Gov Rec GR | Gov Rec GR | Gov Rec FED | Gov Rec FED | Gov Rec OTHER | Gov Rec OTHER | Gov Rec TOTAL | Gov Rec TOTAL |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| | | | | | | | 0 0 | 0.0 0.0 |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| | | | | | | | 0 | |
| | | <u>-</u> | | | | <u>.</u> | 0 | |
| Total EE | 0 | | 0 | | 0 | | 0 | |
| Program Distributions | | | | | | | 0 | |
| Total PSD | 0 | - | 0 | • | 0 | • | 0 | |
| Transfers | | | | | | | 0 | |
| Total TRF | 0 | • | 0 | • | 0 | • | 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

SUPPLEMENTAL NEW DECISION ITEM

Department of Elementary and Secondary Education
Foundation - Early Childhood Special Education (ECSE)

House Bill Section 14

14.XXX

ECSE Supplemental Request

DI# 2500003

Original FY 2020 House Bill Section, if applicable

2.015

- 5. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)
 - 5a. Provide an activity measure of the program.

| ECSE Students Served | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|--------|--------|--------|-----------|-----------|-----------|
| Total Children Served in the ECSE Program | 18,569 | 19,204 | 19,261 | 19,454 | 19,648 | 19,845 |

5b. Provide a measure of the program's quality.

| Parent Survey Results | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of parents with a pre-school child receiving special education services who report that schools facilitated parent involvement as a means of improving services and results for children with disabilities. | 81.8% | 83.3% | 79.3% | 82.0% | 84.0% | 86.0% |

| Reductions made to Final Expenditure Reports (FER) during Review Process | FY18 (2016-17 Services) Reduction Amount | FY19 (2017-18 Services) Reduction Amount |
|--|--|--|
| Reductions made to Salaries/Benefits for unallowable costs | \$ 799,973 | \$ 912,054 |
| Reductions made to Professional Development for unallowable costs | \$ 1,214 | \$ 1,578 |
| Reductions made to Purchase Services for unallowable costs | \$ 500 | \$ 44,507 |
| Reductions made to Supplies for unallowable costs | \$ 33,106 | \$ 37,416 |
| Reductions made to Transportation for unallowable costs | \$ 92,814 | \$ 6,056 |
| | \$ 927,607 | \$ 1,001,611 |

SUPPLEMENTAL NEW DECISION ITEM

Department of Elementary and Secondary Education House Bill Section 14.XXX

Foundation - Early Childhood Special Education (ECSE)

ECSE Supplemental Request DI# 2500003 Original FY 2020 House Bill Section, if applicable 2.015

5c. Provide a measure of the program's impact.

| Early Childhood Special Education Outcome Data | FY17 | FY18 | FY19 | FY20 Proj | FY21 Proj | FY22 Proj |
|---|-------|-------|-------|-----------|-----------|-----------|
| Percent of children with skills below age expectation | | | | | | |
| when they entered ECSE who had substantially | 97.0% | 96.0% | 96.8% | 97.0% | 97.2% | 97.6% |
| increased their acquisition and use of knowledge and | 97.0% | 90.0% | 90.0% | 97.0% | 91.270 | 97.0% |
| skills at the time of exiting ECSE. | | | | | | |
| National Mean Score of All States for this Outcome | 81% | 81% | 81% | 81% | 81% | 81% |

NOTE: Scores for child outcomes are determined with an entry/exit measurement tool. States use a variety of approaches and tools for measuring child outcomes.

NOTE: National mean score for FY18 and beyond is a projection. National data will not be available until December 2019.

DEFINITION OF SUBSTANTIAL INCREASE: The percent of children who improved functioning to a level nearer to or comparable to same-aged peers.

5d. Provide a measure of the program's efficiency.

Final Expenditure Report Review

| Amount of | FY17 | FY18 | FY19 |
|--|------|------|------|
| Number of FERs Reviewed within 60 Days of Due Date | 394 | 395 | 347 |
| Number of FERs Reviewed > 60 Days of Due Date | 3 | 1 | 13 |
| Total Number of FERs Reviewed | 397 | 396 | 360 |

NOTE: This chart indicates the amount of time it takes to review ECSE FERs. Reviews completed outside of the 60 day timeframe are due to the delay in receiving additional supporting documentation from districts. Typically, 50% of FERs are disapproved after the initial review for corrections, justifications, and/or additional documentation.

GOAL: Review 95% of all ECSE FERs within 60 days of due date.

| Outcome of Goal | FY17 | FY18 | FY19 |
|--|------|------|------|
| Number of FERs Reviewed within 60 Day Goal | 394 | 395 | 347 |
| Goal | 95% | 95% | 95% |
| % of FERs Reviewed within 60 Day Goal | 99% | 100% | 96% |
| Outcome of Goal | MET | MET | MET |

NOTE: Reviews completed outside of the 60 day timeframe are due to the delay in receiving additional supporting documentation from districts. Section also had a staff vacancy during FY19 review period.

| | CUDDI EMENTAL NEVI | / DECICION ITEM |
|--|--------------------------------------|---|
| | SUPPLEMENTAL NEW | DECISION ITEM |
| Department of Elementary and Secondary E | ducation | House Bill Section 14.XXX |
| Foundation - Early Childhood Special Educa | | |
| ECSE Supplemental Request | DI# 2500003 | Original FY 2020 House Bill Section, if applicable 2.015 |
| 6. STRATEGIES TO ACHIEVE THE PERFOR | MANCE MEASUREMENT TARGE | TS: |
| | the information necessary to efficie | ently and effectively calculate payments due to eligible districts. The |
| | | |
| | | |

| Decision Item | SUPPL DEPT | SUPPL DEPT | ***** | | ***** | ***** | ****** | SUPPL | SUPPL |
|--|--------------|------------|---------|-----|---------|---------|---------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | | COLUMN | COLUMN | COLUMN | | |
| FOUNDATION - EARLY SPECIAL ED | | | | | | | | | |
| FOUNDATION - ECSE SUPPLEMENTAL - 2500003 | 3 | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | |
| GENERAL REVENUE | 11,976,005 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 11,976,005 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 11,976,005 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$11,976,005 | 0.00 | • | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| DESE | | | | | | D | ECISION IT | TEM DETAIL |
|-----------------|------------|------------|------|------|------|-----|------------|------------|
| Decide of Healt | OUDDI DEDT | OUDDI DEDT | **** | **** | **** | *** | OLIDDI | CUIDDI |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ***** | ***** | ****** | SUPPL | SUPPL |
|---|--------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| FOUNDATION - EARLY SPECIAL ED | | | | | | | | |
| FOUNDATION - ECSE SUPPLEMENTAL - 2500003 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 11,976,005 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 11,976,005 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$11,976,005 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$11,976,005 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| | | | S | SUPPLEMENTAL NE | EW DECISION ITEM | | | | |
|---------------|--------------------------------------|---------------|------------|-----------------|------------------------------------|--------------|-------------------|----------------|--------|
| Department of | of Elementary an | d Secondary E | ducation | | | | House | Bill Section | 14.XXX |
| Office of Qua | lity Schools | | | | | | | _ | |
| Charter Scho | ol Closure Refu | nd | | DI# 2500004 | Original F | Y 2020 House | e Bill Section, i | f applicable _ | |
| 1. AMOUNT | OF REQUEST | | | | | | | | |
| | FY 2020 Supp | lemental Budg | et Request | | FY 2020 |) Supplement | al Governor's | Recommenda | tion |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 1,500,000 | 0 | 0 | 1,500,000 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 1,500,000 | 0 | 0 | 1,500,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| POSITIONS | 0 | 0 | 0 | 0 | POSITIONS | 0 | 0 | 0 | 0 |
| NUMBER OF | MONTHS POSIT | TONS ARE NE | EDED: | | NUMBER OF M | ONTHS POSIT | TIONS ARE NE | EDED: | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| | s budgeted in Hou DOT, Highway Pa | | | ges budgeted | Note: Fringes be budgeted directly | - | • | | - |
| Other Funds: | | | | | Other Funds: | | | | |

2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Under the Charter School Act, Section 160.400-.425, RSMo, DESE gave the Pathways Academy public funds to use to educate students. However, Pathways Academy has closed and is not currently using the funds. Section 160.405.1(17), RSMo, requires the Pathways Academy to return all of its remaining funds to the Department of Elementary and Secondary Education (DESE) to deposit into the State Treasury to the credit of the State or to be disbursed to the School District or Charter Schools in the area of the closed Charter Schools.

To disburse the funds, DESE needs the above requested appropriation capacity.

| | • | SUPPLEMEN | TAL NEW DEC | ISION ITEM | | | | |
|---|-------------------------------|----------------|-----------------|-----------------|-------------------|-------------------|---|-------------------|
| Department of Elementary and Seconda | ry Education | | | | | Hous | e Bill Section | 14.XXX |
| Office of Quality Schools | ry Eddcation | | - | | | 11003 | c bill occilon_ | 14.777 |
| Charter School Closure Refund | | DI# 2500004 | • • | Original | FY 2020 Hous | e Bill Section | , if applicable | |
| 3. DESCRIBE THE DETAILED ASSUMPT FTE were appropriate? From what sour considered? If based on new legislation | ce or standard di | d you derive | the requested | levels of fund | ing? Were alte | | | |
| Funds would be distributed according to Area Charter Schools that were in opera | | | | | A) to the Kansas | s City Public S | chool District ar | nd Kansas City |
| 4. BREAK DOWN THE REQUEST BY BU | DGET OBJECT C | LASS, JOB (| CLASS, AND FU | JND SOURCE | • | | | |
| | Dept Req GR | Dept Req GR | Dept Req FED | Dept Req FED | Dept Req OTHER | Dept Req OTHER | Dept Req TOTAL | Dept Req TOTAL |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE |
| (0101-1312) Refunds (BOBC 780) Total EE | 1,500,000 1,500,000 | | 0 | | 0 | | 0 0 1,500,000 1,500,000 | |
| Grand Total | 1,500,000 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1,500,000 | 0.0 |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec |
| Budget Object Class/Job Class | GR DOLLARS | GR FTE | FED DOLLARS | FED FTE | OTHER DOLLARS | OTHER FTE | TOTAL DOLLARS | TOTAL FTE |
| (0101-1312) Refunds (BOBC 780) Total EE | 0 | | 0 | | 0 | | 0 0 0 0 | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |

| Decision Item | SUPPL DEPT | SUPPL DEPT | ****** | , | ***** | ****** | *** | ***** | SUPPL | SUPPL |
|--------------------------------------|-------------|------------|---------|-----|---------|---------|-----|--------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | | SECURED | SECURED | SE | ECURED | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | | COLUMN | COLUMN | С | OLUMN | | |
| CHARTER SCHOOL CLOSURE REFUND | | | | | | | | | | |
| CHARTER SCHOOL CLOSURE REFUND - 2500 | 0004 | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | | |
| GENERAL REVENUE | 1,500,000 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,500,000 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 1,500,000 | 0.00 | | 0 | 0.00 | | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,500,000 | 0.00 | • | \$0 | 0.00 | \$ | 0 | 0.00 | \$0 | 0.00 |

DESE DECISION ITEM DETAIL

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ***** | ****** | SUPPL | SUPPL |
|---|-------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| CHARTER SCHOOL CLOSURE REFUND | | | | | | | | |
| CHARTER SCHOOL CLOSURE REFUND - 2500004 | 4 | | | | | | | |
| REFUNDS | 1,500,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 1,500,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$1,500,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$1,500,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |

| Department of | Elementary and | Secondary E | ducation | | | | House | Bill Section | 14.XXX |
|--------------------|-----------------|------------------|-------------------|-----------|----------------|----------------|-----------------|------------------|-----------|
| Office of Qualit | y Schools | | | | Original FY | 2020 House | Bill Section, i | if applicable | 2.160 |
| Title IV, Part A (| aka Student Su | upport & Acad | emic Enrichm | ent) | _ | | | DI# | 2500005 |
| 1. AMOUNT OF | REQUEST | | | | | | | | |
| | FY 2020 Supple | emental Budge | et Request | | FY 202 | 0 Supplement | al Governor' | s Recommen | dation |
| | GR | Federal | Other | Total | | GR | Federal | Other | Total |
| PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 |
| EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 |
| PSD | 0 | 8,000,000 | 0 | 8,000,000 | PSD | 0 | 0 | 0 | 0 |
| TRF | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 0 | 0 |
| Total | 0 | 8,000,000 | 0 | 8,000,000 | Total | 0 | 0 | 0 | 0 |
| FTE | 0.00 | 0.00 | 0.00 | 0.00 | FTE | 0.00 | 0.00 | 0.00 | 0.00 |
| POSITIONS | 0 | 0 | 0 | 0 | POSITIONS 1 | 0 | 0 | 0 | C |
| NUMBER OF M | ONTHS POSITI | ONS ARE NEE | DED: | | NUMBER OF | MONTHS POS | SITIONS ARE | NEEDED: _ | |
| Est. Fringe | 0 | 0 | 0 | 0 | Est. Fringe | 0 | 0 | 0 | 0 |
| Note: Fringes b | udgeted in Hous | se Bill 5 except | for certain fring | ges | Note: Fringes | budgeted in H | ouse Bill 5 ex | cept for certair | n fringes |
| budgeted directl | y to MoDOT, Hig | ghway Patrol, a | nd Conservatio | on. | budgeted direc | ctly to MoDOT, | Highway Pati | rol, and Conse | rvation. |
| | | | | | Other Funds: | | | | |

Additional capacity is needed to expend all federal funds available within this program.

3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.

The specific requested amount is derived from the U.S. Department of Education funding estimates for 2019-2020.

| | SUF | PPLEMENTA | L NEW DEC | ISION ITEM | | | | | | |
|---|---------------|-----------|-------------|------------|---------------|-----------------|----------------|------------|--|--|
| Department of Elementary and Secondary | Education | | | | | House | e Bill Section | 14.XXX | | |
| Office of Quality Schools | | | _ | Original | FY 2020 House | e Bill Section, | if applicable | 2.160 | | |
| Title IV, Part A (aka Student Support & Aca | demic Enrichm | nent) | DI# 2500005 | | | | | | | |
| 4. BREAK DOWN THE REQUEST BY BUDG | | | | | | | | | | |
| | Dept Req | Dept Req | Dept Req | | Dept Req | Dept Req | Dept Req | Dept Req | | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | | |
| | | | | | | | 0 | 0.0 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | |
| 1000110 | · · | 0.0 | . 0 | 3.0 | U | 3.0 | 0 | 0.0 | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | - | 0 | - | 0 | | | |
| Program Distributions (800) | • | | 8,000,000 | | • | | 8,000,000 | | | |
| Total PSD | 0 | | 8,000,000 | - | 0 | - | 8,000,000 | | | |
| Transfers | _ | | .,,. | | | | 0 | | | |
| Total TRF | 0 | | 0 | - | 0 | - | 0 | | | |
| Grand Total | 0 | 0.0 | 8,000,000 | 0.0 | 0 | 0.0 | 8,000,000 | 0.0 | | |
| | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | Gov Rec | | |
| | GR | GR | FED | FED | OTHER | OTHER | TOTAL | TOTAL | | |
| Budget Object Class/Job Class | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | DOLLARS | FTE | | |
| Dauget Object Glassifes Glass | DOLL/ II (O | | DOLL, III O | | DOLL, III | | 0 | 0.0 | | |
| | | | | | | | 0 | 0.0 | | |
| Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| | | | | | | | 0 | | | |
| Total EE | 0 | | 0 | - | 0 | - | 0 | | | |
| Program Distributions | | | | | | | 0 | | | |
| Total PSD | 0 | | 0 | • | 0 | • | 0 | | | |
| Transfers | | | | | | | 0 | | | |
| Total TRF | 0 | | 0 | • | 0 | • | 0 | | | |
| Grand Total | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | | |

SUPPLEMENTAL NEW DECISION ITEM House Bill Section 14.XXX

Department of Elementary and Secondary Education
Office of Quality Schools
Title IV, Part A (aka Student Support & Academic Enrichment)

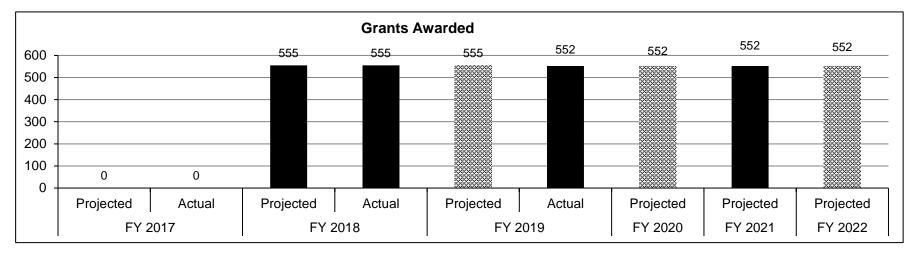
Original FY 2020 House Bill Section, if applicable

DI# 2500005

2.160

5. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)

5a. Provide an activity measure of the program.



5b. Provide a measure of the program's quality.

This program is being operated in full compliance of federal guidelines which govern the program.

SUPPLEMENTAL NEW DECISION ITEM Department of Elementary and Secondary Education House Bill Section 14.XXX Office of Quality Schools Original FY 2020 House Bill Section, if applicable 2.160 Title IV, Part A (aka Student Support & Academic Enrichment) 2500005

Provide a measure of the program's impact. 5c.

| Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced) | | | | | | | | | |
|--|--|------|------|--|--|--|--|--|--|
| | | 2212 | 2212 | | | | | | |

| ELA - State P&A | 2016 | AAIS** | 20 | 2017 | | 2018+ 2019 | | | 2020 | 2021 | 2022 |
|-------------------------------|------|--------|------|--------|------|------------|------|--------|------|------|------|
| | Base | 1 | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal |
| All Students | 62.9 | 1.9 | 64.8 | 61.3 | 66.6 | 49.3 | 68.5 | 48.6 | 70.3 | 72.2 | 74.1 |
| Asian/ Pacific Island | 75.4 | 1.2 | 76.6 | 74.3 | 77.9 | 67.9 | 79.1 | 67.4 | 80.3 | 81.5 | 83.7 |
| Black | 39.9 | 3.0 | 42.9 | 37.8 | 45.9 | 25.7 | 48.9 | 24.7 | 51.9 | 54.9 | 57.9 |
| Hispanic | 53.2 | 2.3 | 55.5 | 52.2 | 57.9 | 39.6 | 60.2 | 39.0 | 62.6 | 64.9 | 67.2 |
| Indian/ Alaskan | 58.8 | 2.1 | 60.9 | 57.7 | 62.9 | 46.1 | 65.0 | 44.3 | 67.0 | 69.1 | 71.2 |
| White | 68.5 | 1.6 | 70.1 | 67 | 71.7 | 55.1 | 73.2 | 54.5 | 74.8 | 76.4 | 78.0 |
| Multi-Race | 62.0 | 1.9 | 63.9 | 61.1 | 65.8 | 48.0 | 67.7 | 47.6 | 69.6 | 71.5 | 73.4 |
| Free/ Reduced Lunch | 49.8 | 2.5 | 52.3 | 48.5 | 54.8 | 35.4 | 57.3 | 34.9 | 59.8 | 62.3 | 64.8 |
| Limited English Proficient | 40.5 | 3.0 | 43.5 | 41.7 | 46.5 | 30.4 | 49.4 | 15.7 | 52.4 | 55.4 | 58.4 |
| Special Education | 29.2 | 2.0 | 31.0 | 28.7 | 33.0 | 18.7 | 35.0 | 17.7 | 37.0 | 39.0 | 41.0 |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New ELA assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

SUPPLEMENTAL NEW DECISION ITEM

| Department of Elementary and Secondary Education | House Bill Section | 14.XXX |
|--|--|---------|
| Office of Quality Schools | Original FY 2020 House Bill Section, if applicable | 2.160 |
| Title IV. Part A (aka Student Support & Academic Enrichment) | DI# | 2500005 |

| | Long-term goals and measures of interim progress – Proficiency-based (Proficient and Advanced) | | | | | | | | | | | | | |
|-------------------------------|--|--------|------|--------|------|--------|------|--------|------|------|------|--|--|--|
| Mathematics - State P&A | 2016 | AAIS** | 2017 | | 20 | 2018+* | | 2019 | | 2021 | 2022 | | | |
| | Base | 1 | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal | | | |
| All Students | 48.6 | 2.6 | 51.2 | 47.1 | 53.7 | 42.1 | 56.3 | 41.8 | 58.9 | 61.5 | 64.1 | | | |
| Asian/ Pacific Island | 69.2 | 1.5 | 70.7 | 67.6 | 72.3 | 68.0 | 73.8 | 67.4 | 75.4 | 76.9 | 78.4 | | | |
| Black | 25.1 | 3.7 | 28.8 | 22.8 | 32.6 | 18.6 | 36.3 | 18.3 | 40.1 | 43.8 | 47.5 | | | |
| Hispanic | 39.0 | 3.1 | 42.1 | 37.7 | 45.1 | 33.0 | 48.2 | 32.8 | 51.2 | 54.3 | 57.4 | | | |
| Indian/ Alaskan | 41.4 | 2.9 | 44.3 | 41.3 | 47.3 | 39.6 | 50.2 | 35.8 | 53.1 | 56.0 | 38.7 | | | |
| White | 54.0 | 2.3 | 56.3 | 52.9 | 58.6 | 47.6 | 60.9 | 47.4 | 63.2 | 65.5 | 67.8 | | | |
| Multi-Race | 46.9 | 2.7 | 49.6 | 45.3 | 52.2 | 39.7 | 54.9 | 39.5 | 57.5 | 60.2 | 62.9 | | | |
| Free/ Reduced Lunch | 34.8 | 3.3 | 38.1 | 33.5 | 41.3 | 28.5 | 44.6 | 28.3 | 47.8 | 51.1 | 54.4 | | | |
| Limited English Proficient | 31.8 | 3.4 | 35.2 | 32.1 | 38.6 | 29.5 | 42.0 | 18.1 | 45.4 | 48.8 | 52.2 | | | |
| Special Education | 18.7 | 2.0 | 22.0 | 18.2 | 24.0 | 14.2 | 26.0 | 14.2 | 28.0 | 30.0 | 32.0 | | | |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

⁺New Mathematics assessments were implemented in 2018 and goals will be recalibrated no later than June 30, 2020

SUPPLEMENTAL NEW DECISION ITEM Department of Elementary and Secondary Education Office of Quality Schools Title IV, Part A (aka Student Support & Academic Enrichment) SUPPLEMENTAL NEW DECISION ITEM House Bill Section 14.XXX Original FY 2020 House Bill Section, if applicable 2.160 DI# 2500005

| | Long Term Goals and Measures of Interim Progress - Graduation Rates | | | | | | | | | | | |
|-----------------------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| 4 year graduation 2016 rate | | AAIS** | 2017 | | 2018* | | 2019 | | 2020 | 2021 | 2022 | |
| | Actual | 1 | Goal | Actual | Goal | Actual | Goal | Actual | Goal | Goal | Goal | |
| All Students | 89.0% | 0.60 | 91.50% | 88.30% | 92.10% | 89.05% | 92.70% | 89.44% | 93.30% | 93.90% | 94.50% | |
| Asian | 93.1% | 0.40 | 94.60% | 91.20% | 95.00% | 92.98% | 95.40% | 92.89% | 95.80% | 96.20% | 96.60% | |
| Black | 79.0% | 1.15 | 83.70% | 75.80% | 84.90% | 79.24% | 86.00% | 80.34% | 87.20% | 88.35% | 89.50% | |
| Hawaiian or Pacific Islander | 86.8% | 0.70 | 89.70% | 87.00% | 90.40% | 86.54% | 91.20% | 83.20% | 91.90% | 92.60% | 93.30% | |
| Hispanic | 83.1% | 0.95 | 86.90% | 84.40% | 87.80% | 84.52% | 88.80% | 86.30% | 89.70% | 90.65% | 91.60% | |
| Indian | 85.9% | 0.80 | 89.00% | 83.80% | 89.80% | 86.64% | 90.60% | 85.67% | 91.40% | 92.20% | 93.00% | |
| White | 91.6% | 0.45 | 93.50% | 91.40% | 93.90% | 91.52% | 94.40% | 91.70% | 94.90% | 95.35% | 95.80% | |
| Multi-Race | 88.6% | 0.65 | 91.10% | 89.00% | 91.80% | 88.15% | 92.40% | 88.28% | 93.00% | 93.65% | 94.30% | |
| Free/ Reduced Lunch | 82.2% | 1.00 | 86.10% | 80.10% | 87.10% | 81.72% | 88.10% | 82.41% | 89.10% | 90.10% | 91.10% | |
| Limited English Proficient | 68.1% | 0.75 | 75.20% | 67.00% | 76.90% | 70.13% | 78.70% | 72.45% | 80.50% | 81.25% | 82.00% | |
| Special Education | 77.6% | 0.50 | 73.50% | 76.90% | 74.00% | 75.59% | 74.50% | 77.00% | 75.00% | 75.50% | 76.00% | |

Source: Missouri Department of Elementary and Secondary Education, Data as of August 8, 2019

^{**}AAIS = Average Annual Improvement Step

| | SUPPLEMENTAL | NEW DECISION ITEM | |
|---------------|---|---|----------------------------|
| Office of Qua | of Elementary and Secondary Education ality Schools A (aka Student Support & Academic Enrichment) | House Bill Section Original FY 2020 House Bill Section, if applicable _ DI# | 14.XXX 2.160 2500005 |
| 5d. | Provide a measure of the program's efficiency. | Di# | 2300003 |
| | | from our Tiered Monitoring system. The percent of School Districts e reported for the 2019-20 School Year and following years. School rs. | |
| S. STRATEG | SIES TO ACHIEVE THE PERFORMANCE MEASUREMENT T | ARGETS: | |
| | | | |

| Budget Unit Decision Item | SUPPL DEPT | SUPPL DEPT | ***** | ***** | ***** | ***** | ***** | SUPPL | SUPPL |
|-----------------------------------|-------------|------------|---------|-------|-------|---------|---------|------------|----------|
| Budget Object Summary | REQUEST | REQUEST | SECURED | SECUI | RED | SECURED | SECURED | MONTHS FOR | POSITION |
| Fund | DOLLAR | FTE | COLUMN | COLU | JMN | COLUMN | COLUMN | | |
| TITLE IV, PART A | | | | | | | | | |
| TITLE IV - SUPPLEMENTAL - 2500005 | | | | | | | | | |
| PROGRAM-SPECIFIC | | | | | | | | | |
| DEPT ELEM-SEC EDUCATION | 8,000,000 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 8,000,000 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL | 8,000,000 | 0.00 | | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$8,000,000 | 0.00 | \$ | 0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |

| DESE | | | | | | | DECISION IT | EM DETAIL | - |
|---------------|------------|------------|---------|---------|---------|---------|--------------------|-----------|---|
| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ****** | ****** | ******* | SUPPL | SUPPL | - |
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION | |

| Budget Unit | SUPPL DEPT | SUPPL DEPT | ***** | ******* | ******* | ******* | SUPPL | SUPPL |
|-----------------------------------|-------------|------------|---------|---------|---------|---------|------------|----------|
| Decision Item | REQUEST | REQUEST | SECURED | SECURED | SECURED | SECURED | MONTHS FOR | POSITION |
| Budget Object Class | DOLLAR | FTE | COLUMN | COLUMN | COLUMN | COLUMN | | |
| TITLE IV, PART A | | | | | | | | |
| TITLE IV - SUPPLEMENTAL - 2500005 | | | | | | | | |
| PROGRAM DISTRIBUTIONS | 8,000,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL - PD | 8,000,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| GRAND TOTAL | \$8,000,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 |
| GENERAL REVENUE | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| FEDERAL FUNDS | \$8,000,000 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |
| OTHER FUNDS | \$0 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | | 0.00 |